A

DICTIONARY TIBETAN AND ENGLISH.

BY

ALEXANDER CSOMA DE KÖRÖS. 1834.

००० । विद्श्रद्शे मेर में अर्द्दा

बदर्भादम् र हैं भें याद्यें

म्यद्भ कुभ सुव र्द्धणभावेष

युक्षायक्षायाद्या ।

श्चामहराया में रे ने कें अं नुव देर के

यहु ४५'रेड' वक्त थाययथा

ই প্রথাস্ত্র মঞ্চনমাধ্য কর বিষ্টেশ ম**ই**শ মই কি মঞ্জী থাও

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२यय मेश्र मेश्र शेश्व शेष व्यय महत्त्व यय उपमुच्या पर्वे ॥ स्ट महत्त्व वै।

७७७ ा। यठेंश प्रकायर थायह साथ थें प्रहम्याया ध्रमाय केंवा वें ग

คราชาชังาหงามสัดามรณานา รุพังามสัดาราชาชุดาจสังาชัก

भैद्रमाने क्षेत्र क्ष

मॅर् अर्डिंग्रेरेग्ये। मञ्जूष्य रॅक्य्यर्भेर्य्य कर्ष्यप्य विकः इ १ स्रोट्य के अर्थ्य अर्थ्य क्षेत्र विक्रेश्वर अर्थ्य अर्थ्य विक्रेश्वर अर्थ्य अर्थ्य विक्रेश्वर अर्थ्य अर्थ्य विक्रेश्वर अर्थे विक्रेश अर्थे विक्रेश्वर अर्थे विक्रेश अर्थे विक्रे विक्रेश अर्थे विक्रेश अर्थे विक्रे विक्रे

ESSAY TOWARDS

A

DICTIONARY, TIBETAN AND ENGLISH



PREPARED,

WITH THE ASSISTANCE

07

BANDÉ SANGS-RGYAS PHUN-TSHOGS,

A LEARNED LAMA OF ZANGSKA'R,

BY

ALEXANDER CSOMA DE KÖRÖS.

SICULO-HUNGARIAN OF TRANSYLVANIA.

DURING-A RESIDENCE AT KANAM, IN THE HIMALAYA MOUNTAINS, ON THE CONFINES
OF INDIA AND TIBET.

1827-1830.

Calcutta:

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PREFACE.

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THE Tibetan Dictionary, now presented to the learned world, is indebted for its appearance to the liberality and patronage of the British Indian Government, with which the author of this work, during his Tibetan studies, has been favoured, under the administration of two successive Governors General of India, Lord Amherst and Lord William Cavendish Bentinck. It is with profound respect that he offers his performance as a small tribute of his grateful acknowledgment for the support he has enjoyed, and particularly for the resolution of the Government in the beginning of the last year—sanctioning the publication of the Grammar and Dictionary at the public expence. Since by this means the elementary works, absolutely necessary for a fundamental knowledge of the Tibetan language, have been secured for such as shall interest themselves hereafter in acquiring a knowledge of the literature of Tibet.

Besides the general patronage by the British Government, the author acknow-ledges himself to have been obliged by the liberal assistance and kindness of several gentlemen of the same nation, to whom he publicly returns herewith his respectful thanks for the favours conferred on him. And he begs to inform the public, that he had not been sent by any Government to gather political information; neither can he be accounted of the number of those wealthy European gentlemen who travel at their own expense for their pleasure and curiosity; but rather only a poor student, who was very desirous to see the different countries of Asia, as the scene of so many memorable transactions of former ages; to observe the manners of several people, and to learn their languages, of which, he hopes, the world may see hereafter the results; and such a man was he who, during his peregrination; depended for his subsistence on the benevolence of others.

He has been particularly indebted to the attentions of Messieurs Henry and George Willock, as also of Mr. Richard, the Surgeon to the British Embassy, when at Teheran, in Persia; to the late Mr. W. Moorcroft, and his companions, Mr. George Trebeck and Meer Izzet Ullah, when in Ladák and Cáshmir, and to Captain (now Major) C. P. Kennedy and Dr. J. Gerard, at Subathu. Upon the first he depended for protection, and pecuniary assistance from Government, during his studies in Tibet and in Knáor, or Upper Bésár, and who has kindly reported his communications to Government; while Dr. Gerard assisted him with several useful books.

After his arrival at Calcutta, he was placed under obligations to Mr. H. H. Wilson, late Secretary to the Asiatic Society, (now Professor of Sanscrit at the University of Oxford,) for the trouble which Mr. Wilson took in making extracts of his papers on the Tibetan literature, and publishing them. Lastly, he gratefully acknowledges the favours which Mr. J. Prinsep, present Secretary to the Asiatic Society, continues to confer on him, in correcting and smoothing the English part of his works during their progress through the press.

Besides the British assistance thus afforded, he thankfully acknowledges the kind and generous treatment he met with, during his peregrination, from two French officers, Messieurs Allard and Ventura, now of high rank, in the service of the Mahá Rájá Renjit Sing, at Lahore; from Mr. Ignatz Pohle, a Merchant of Bohemia, at Aleppo; and, upon his kind recommendation, from his agent at Bagdad, Mr. Anton Swoboda, of Hungary; from Mr. Bellino of Vienna, Secretary to the late Mr. Rich, Resident at Bagdad (then in Curdistan). And lastly, from a good-hearted man, Jos. Scháfer, of Tyrol, a Smith by profession, at Alexandria, in Egypt. The foregoing is a public and grateful avowal of the favours and good services conferred on the author. Now of the work itself.

Though the study of the Tibetan language did not form part of the original plan of the author, but was only suggested after he had been by Providence led into Tibet, and had enjoyed an opportunity, by the liberal assistance of the late Mr. Moorcroft, to learn of what sort and origin the Tibetan literature was, he cheerfully engaged in the acquirement of more authentic information upon the same, hoping, that it might serve him as a vehicle to his immediate purpose; namely, his researches respecting the origin and language of the Hungarians. The result of his investigation has been that the literature of Tibet is entirely of Indian origin. The immense volumes, on different branches of science, &c. being exact or faithful translations from Sauscrit works, taken from Bengal, Magadha, Gangetic or Central India, Cáshmir, and Nepal, commencing in the seventh century after Christ. And that many of these works have been translated (mostly from Tibetan) into the Mongol, Mantchou, and the Chinese languages; so that, by this means, the Tibetan became, in Chinese Tartary, the language of the learned, as the Latin in Europe.

After thus being familiarised with the terminology, spirit, and general contents of the Buddhistic works in Tibetan translations, the author of this Diotionary estimates himself happy in having thus found an easy access to the whole Sanscrit literature, which of late has become so favorite a study of the whole learned Europe. To his own nation he feels a pride in announcing, that the study of the Sanscrit will be more satisfactory, than to any other people in Europe. The Hungarians will find a fund of information from its study, respecting their origin, manners, customs, and language; since the structure of the Sanscrit (as also of other Indian dialects) is most analogous to the

Hungarian, while it greatly differs from that of the languages of occidental Europe. As an example of this close analogy;—in the Hungarian language, instead of prepositions, postpositions are invariably used, except with the personal pronouns; again, from a verbal root, without the aid of any auxiliary verb, and by a simple syllabic addition, the several kinds of verbs, distinguished as active, passive, causal, desiderative, frequentative, reciprocal, &c. are formed in the Hungarian, in the same manner as in the Sanscrit; and in neither of them is the auxiliary verb "to have" required for the formation of the preterite and other tenses, as in the languages in general of western Europe. But this is not the place to pursue an inquiry, in which the author, from patriotic as well as philological predilections, feels necessarily the deepest interest.

With respect to the Dictionary (as well as to the Grammar, by which it will soon be accompanied,) now published through the liberality of this Government, the author begs to inform the public that it has been compiled from authentic sources, after he himself became sufficiently acquainted with the language, with the assistance of an intelligent Lama, (whose name is respectfully mentioned on the title-page,) in whose intellectual powers the author had full confidence, and whom he found to be thoroughly versed in Buddhistic literature in general, well acquainted with the customs and manners of his nation, and possessed of a general knowledge of those branches of science that are more essential for the preparation of a Dictionary. In every respect qualified as a gentleman, to mix and converse daily with the first men of his country, having also visited the greatest part of Tibet, he knew very well the respectful terms, (marked in this Dictionary by h. meaning honorific or respectful,) the multiplied use of which is a peculiarity in the language of Tibet. Such terms, though they strictly belong to the Tibetan language, constitute a sort of poetical dialect: they occur frequently in the literary works, as also in the conversation of the educated classes, especially among the nobility.

Sanscrit terms seldom occur in their books, with the exception of a few proper names of men, places, precious stones, flowers, plants, &c., where the translators could not determine what their proper signification would be in Tibetan. But the technical terms, in arts and sciences, found in Sanscrit, have been rendered (not as European nations have done with their translations out of Greek and Latin) by their precise syllabic equivalents in Tibetan, according to a system framed expressly for the purpose by the Pandits who engaged in the translation of the sacred works of the Buddhists into the latter language; as may be seen in the several vocabularies extant of Sanscrit and Tibetan terms; of which a large one has been translated into English by the author of this Dictionary, and presented to the Asiatic Society; the same, he afterwards found, had been previously made known to the learned of Europe by the late Mons. Abel Remusat.

The scheme prefixed to the Dictionary will give a general idea, (in the absence of the Grammar) how to read the Tibetan words. The structure of the language is very simple. There is one general form for all sort of declinable words. In the verbs, there is no variation with respect to person or number; the noun or pronoun, in the singular or plural, showing how the sense of the verb must be taken. When the student is acquainted with the auxiliary verbs, and particles for forming the different moods and tenses, he can conjugate every verb. There are some irregular verbs, of which it is required previously to know the present, preterite, and future tenses, and the imperative, but these are mostly a sort of compound verbs: they have been explained in the Grammar, and introduced, at their respective places, in the Dictionary. In the whole of Tibet an uniform orthography is observed, but the orthoëpy differs according to different and distant provinces, especially with respect to the compound consonants.

Not to swell the volume too much, few Sanscrit terms and proper names have been introduced in the present edition. When there shall be more interest taken for Buddhism, (which has much in common with the spirit of true Christianity,) and for diffusing Christian and European knowledge, throughout the most Eastern parts of Asia, the Tibetan Dictionary may be much improved, enlarged, and illustrated by the addition of Sanscrit terms.

The author necessarily experienced many difficulties in the first years of his Tibetan studies, there being no interpreter between him and the Lama, who knew no other language besides his own; neither had he any European elementary work on this language, except the large quarto volume of the Alphabetum Tibetanum by P. Giorgi; nor had he seen the Tibetan Dictionary, edited by Mr. Marshman, Serampore, 1826, until his arrival at Calcutta, in 1831, when it could prove of no use to him, since this Dictionary had been long since ready in the same form and extent, as is it now published:—he begs therefore the learned public's indulgence for the numerous defects which may be doubtless manifest to the experienced eye in this his first essay of a Tibetan Dictionary.

Calcutta, February, 1834.

ARRANGEMENT OF THE VOLUME.



The following scheme exhibits a key to the arrangement of all the words that occur in this Dictionary, shewing how they are placed alphabetically;—primarily, under the 30 consonants; secondarily, in the order of the five vowels, inherent or expressed;—together with the pages of each series. The value of each Tibetan letter (or syllable) has been here also expressed in Roman characters, as it was omitted to be done in the body of the work. The affixes or consonants which may form the concluding letters of words occur under each secondary series in the following order, viz.:

- Z]	-g	-직사	-bs
-주작	-gs	-শ	-m
-5	-ng	-취직	-ms
-5 %	-ngs	-ହ	-ah
-5	-d	- I	-r
-შ	-n	-প্ৰ	-1
-ঘ	-b	- *V	-8

The learner must be acquainted with this order before he can conveniently consult the work. The principal words are arranged in the front line, and their compounds and derivatives afterwards follow in an interior line without any alphabetical order.

In the Roman orthography, it should be remarked, that letters marked by italics, according to the scheme adopted and explained in the Grammar, are silent.—The syllables in parentheses show the vulgar pronunciation of particular letters or compounds.

Alphabetic System of the Dictionary, and References to the pages of each series.

						Page.
ηк	স ka	শ ki	Ŋ, ku	ने ké	শ ko	1
•	۵ kya	\delta kyi	g kyu	ð kyé	🔰 kyo	3
	ষ kra (ta)			_	শ্ৰ	4
	a kla		∄ klu		a klo	4
可 K'h	p kha	β khi	% khu	ρ ä khé	ρα kho	5
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EXPLICATION OF THE MARKS AND ABBREVIATIONS USED IN THIS DICTIONARY.

- S. prefixed to a word denotes it to be Sanscrit or a corruption of it.
- h. before a Tib. word shows it to be used respectfully or honorifically, when speaking to or of superiors.
- *, or †, prefixed to some words denote them to be seldom, or only vulgarly, used. The articles $u, \ddot{u}; u, \ddot{a}; \ddot{u}, \ddot{a}$, and some other small particles, as $u, \ddot{a}, &c$. separated from the principal root by these signs, for 1-, indicate that the word occurs frequently with or without these particles, especially in composition. Sometimes, one or more synonimous words, or the Sanscrit term, have been subjoined or introduced without the distinction alluded to above.

Abbreviations.

5.	substantive.	v. freq.	verb frequentative.
adj.	adjective.	pres.	present.
pron.	pronoun.	pret.	preterite or past tense.
num.	numeral.	fut.	future.
adv.	adverb.	imper.	imperative.
postp.	postposition.	part.	participle.
conj.	conjunction.	part. adj.	participial adjective.
interj.	interjection.	p. p. or }	perfect participle.
v. n.	verb neuter.	part.pret.	perject participie.
v. a.	verb active.	p. f. or }	participle future.
v. c.	verb causal.	part. fut.∫	participie Juiure.
v. pass.	verb pussive.		

ERRATA.

Preface, p. i. line 7 from bottom for "Richard" read "Richard Sharp."

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२००० विद्युद्येभेर्येभेर्दि

DICTIONARY

OF

THE TIBETAN LANGUAGE.

ሻ

n, The first letter in the Tibetan alphabet; in numerals it stands for one; as an additional syllable to many words, it denotes time, season; the, all the, very, the very, &c.

শ্ম, a volume or any thing else marked with স্; first.

শ্ব, an alphabetical register.

শংহথ, an A B C book.

শাপ্রন', } the series of the consonants of the * সু'থী, } alphabet; v. স্থাথী.

ጫ, interj. Oh! holla!

শাশ-ঘ, a pillar, column; post, stake, support.

না-মান্ত্ৰ, the pedestal or basis of a pillar. না.খুনাৰ,

সাত্ৰ, a piece of timber in the shape of a bow, put on a pillar, to hold up the main beam.

শ্ৰম্ম, the base, bottom, foot, of a pillar.

শ.শ্লেৎ, the body or shaft of ditto.

শক্ত্র, the neck of ditto.

শস্ত, the upper part or capital of ditto.

শ-মন্ত্ৰীন, adj. used substantively, having but one pillar.

স্বান্ধ, adj. having many pillars.

শাত্তৰ, adj. having a pillar.

माओ, adj. without a pillar.

শংশ্বৰ, মংগ্ৰণক্ৰ

শংক্রি, a long pillar.

শন্ত্রদ, a short pillar.

শ্বম, an assemblage of many pillars.

• সুংশ, name of a bird, a crow.

⁴ সামানী, s. small money, in ancient India; in value twenty shells or cowries.

' শাৰ্মা'অ, a medicinal fruit, a sort of spice.

শ', the alphabet.

শাৰ্ট, adj. of, or belonging to, the alphabet, alphabetical.

শ'দেই' A, an alphabetical register.

শাদ্র ইন্ম, an A B C book.

শ্ৰুণ্ড, one learning the alphabet.

শত, s. effects, goods, movables, furniture.

শাস্ত্ৰ, a large vessel of metal, a bason,

নান্দ, adj. pure from the beginning.

• শৃংধু থ্ব, the skull.

শ থ্ৰ, a gourd; a sort of medicinal fruit.

* শৃত্ব, s. the water-lily, the lotus.

ጣጌ, s. sugar.

Aঅ·ন.হ., ইঅ·ম্-ন.হ.,

ষ্ট - মান্য , pounded sugar.

সা: ম প্রাম , sugar-cane.

• স্মস্থান্য, name of a flower.

• স্মু, name of a medicinal berry, or fruit. সু: ক, s. a wedge.

শা-ক্রথ-দেইন্দ্রান্ত adj. having the form of a wedge.

শাস্থ্ৰ, s. oats.

• সাপ্ত:য, name of a fabulous city or country, in the north of Asia; also a grammar.

• শৃংপ্রাইংশ, name of a bird.

শাপুৰ-দু-শা, name of a bird.

• সাংপীদ্ৰংসা, name of a country.

মান, • মুন,

ત્રા ભેગ, adj. of Kashi or Benares.

স্মা-ম, s. mischief, harm, hurt, injury.

শ্ৰু-ম, s. the middle finger.

• স্কু স্ম, s. name of a medicinal shrub.

স্কুন, s. the crab, sign of the zodiac.

শ্বাশ্যান্য, s. great pain.

• স্ম, s. work, business.

স্কুত্, name of a religious sect in Tibet.

• সাক্র-প্রাফ, name of a coin, in ancient India; in value 1,600 shells or cowries.

* সম্ম,
মূপ্ত্য,
s. an age, any period of time.

নী, numeral for thirty-one.

নী-ঘ, a volume, &c. marked with নী, 31st.

• নীদ্ন, name of a worm or insect.

್ ಸೌಖ್-ಭ, s. name of a fruit.

• ಸ್ಟ್ರೋ. ಭ. ಇ,) name of a musical instrument, a

• મૈશ્વળ, scymbal.

त्रु, numeral for sixty-one.

ਨੂ ਪ, a volume, &c. marked with ਨੂ, 61st, the sixty-first. • న్హా. నై. క. the teacher of a dog.

双:式, s. noise, clamour.

মু ই ক, adj. noisy, clamorous.

সু.ৰ.অ, s. name of a bird.

সু.ম, s. a gourd, a bottle made of the gourd. সু.মুই-মুন্নিম, a boat or raft of gourds.

• ሗ ፞፠ጚ, name of a flower.

†মুখ, the tincture of urine of diseased persons.

烈义, s. jest, joke, drollery.

गुःरे छेदःय, a jesting.

" সু-এ, \ name of a species of grass or herb.

মু-পু, s. an apple.

ฎ·ค.จ๊ร-, s. an apple-tree.

• ፯·፮, name of a bird, a kind of ring-dove.

মুশা-ম, adj. crooked.

সুনা সুন, adj. very crooked, crooked all over.

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ጿላ, adj. all, whole, entire, every.

মুৰ্'ছ, adv. to, on, at, every place; most.

সূত্ৰ-ৰ, adv. every where, at every place.

মুক-কথ, adv. from every place.

সূত্ৰ-প্ৰথ, adv. than all; from all.

সুক্তব্য, adj. all-including, covering, comprehending.

সুৰ-শ্ৰ, the basis of all, the mind, soul.

সুৰ্ঘ্নিম্প, adj all-seeing; s. the all-seeing.

সুধ-ছ অঙ্গদ্ধ the best, God.

ሟላጌ , going every where; name of a philosophical sect in ancient India.

সুধ-বৃত্তীৰ, natural corruption, misery.

মুৰ-ম্বা হৈ ম, an enclosure round a school or মুৰ-ম, college; a school, college.

মুধ্-ব্ৰথ-মে-ম্-খ, one dwelling in, or frequenting a school or college.

সুৰ-দ্বাদ-, adj. almighty, omnipotent.

• ጿላና, name of a flower.

තුද වුද, the all-maker, all making, creator. තුද ያላ, adj. omnipotent.

সুৰ-মন্ত্ৰৰ, adj. omniscient, all-knowing.

সুৰ-পূৰ, adj. all-possessing.

ጿል ቅላ, adj. omniscient.

मुझा-य-यन्द्रि s. a contracted posture.

মুশ-মুখ, adj. very contracted.

नुसः ग्रं, adj. cringing; s. one in a contracted posture.

तुझ-ध्रेर, adv. cringingly, contractedly.

• সুস্কু, a jar, an earthen vessel for several uses.

♣ मुक्षेर, s. a crocodile, an alligator.

ने, numeral for ninety-one, 91.

ন্থ-য়, a volume, &c. marked with ন, the ninety-first, 91st.

s. মান ন are the names of a precious stone
of a white colour.
মান্দ্ৰ,

^ না ছ, s. a comet.

মীয়ু:, or মীয়ু:) s. a cave, cavern, den, hollow place.

• স্বী-প্র-A, part of the Himálaya; a glacier, an ice-mountain.

मेन-ाम, s. mischief, harm, hurt, injury.

ন্দ: ১৭, s. a skeleton.

ন্স, numeral for one hundred and twentyone, 121.

र्ने य a volume, &c. marked with ने, 121st.

ब्रॅ, an expletive, same, the same, very.

Qर्रे·में, this very.

दे ने, that very.

ন, for s. hide, leather.

ন্ম প্রহান, s. leather, hide, skin.

ম্'পুল্ম' ট্র, adj. of leather, &c., leathern.

ন্ধানৰ, a leather dresser, one dealing in, &c.

শ্-ত্ৰৰ, a shoe, boot,

শ্বন, s. a thong, a strap, a thong of lea-

ম'- থ্রহাম, a small instrument of leather to weave laces with.

ন'মুম, a leathern chest, a coffer.

শ্ৰু, a boat made of the skins of animals.

শ প্ৰ ঠ, শ প্ৰ ঠ, কা প্ৰ ঠ, কা প্ৰ ঠ.

* নীনিন, নাঁও দীন,} the name of a god; Indra.

ম'ই, a cup to eat and drink out of.

नैदःन्रेंद्र, a wooden cup.

সাঁম, an earthen cup.

মৃত্যুপৌম, a silver cup.

र्नेदगर्नेद नेंद , adj. concave, not plane.

नेंद्र-य-नेंद्र, s. concavity.

र्नेद थें, } a cup, bowl, crucible, box.

र्नेद मु, a little cup, &c.

শ্বামান্ত্র, a cup of gold.

सर्केर नेहि, a cup for offering pure water in to any divinity.

भूमा मेंद्र, an ink-stand.

টু·ম্ব∙, a powder box.

ৰ্মান, a circle, a round.

वेदः नेंद्र, a radiant circle.

শ্বংশ্বর, } a cypher, or the character o, put ngংশ্বর, } above some letters.

बर्यानेंर, a bracelet.

one's hands, like a padma flower.

নিংমু, }the chin.

সুদ্র সুদ্র-সুদ্র, adj. thick, run into clots.

कुम्भा-नेद, s. thickness.

कुन र्जून, adj. curved, crooked.

ত্তি, straight, right; very straight. कूद थें, adj. straight, right. ਸੂਨ-ਪ੍ਰੋਸ, adv. straightly, aright. মুদ্দা-প্ৰি, s. straightness. মুদ, conj. also, too; though, although, &c. adj. flat, not globular. क्रा.धें, adj. flat; s. a flat, a plane. মুম্না-প্র, s. flatness. عِينَ عَلَىٰ. weak, feeble. য়, মুখ্যমুখ্য, adj. long and flat, not globular. ষ্টুথান, s. vain, idle talk, nonsense. B. sign of the genitive case. ਕੈਂਕੇ, name of a medicinal herb. \$35, interj. alas! ah! ঠীন, a verbal termination like the English ing. ষ্ট্রী না-প্রী, s. roundness. adj. round, circular. ਹੈਂ , a sign of the instrumental and active case. 2, (used in compos.) a hook, &c. প্ৰম্থ.টু, the name of the u vowel sign ".." প্ৰথাত, an iron hook, an angle, a fishing hook. interj. vocative signs, O! holla! के थेमण, interj. alas! woe! ah! ঠামামার, interj. but, oh! ai, adj. standing. ষ্ট ঐ মা-প্ৰি s. the act of standing. ন, কুল্ কুল্, }adj. curved, crooked, bent.

र्जेन-धा-वेद s. crookedness, curvature. र्जेन धे, udj. crooked. র্থন শ্রম, adv. crookedly. รั; ชัราชัรา. }adj. oblong. र्वेद या-देद s. the state of being oblong. ઝેંમ, adj. soft, pliant, flexible. ब्रॅंभ-धा-नेद, s. softness, pliancy, toughness. adj. weak, feeble, unfortified. ৰ, কুঁথ কুঁথ, adj. feeble, weak. 찍도'로', adj. standing. वदःदेया-वैद, s. a standing, an upright posture. न्। प, a shoe, a covering for the feet of the lower class of people. অন্ত্ৰা, a patch for a shoe. স্বাৰ্থ, a piece of long narrow leather to mend shoes with. সুধ, s. cabbage. সমান্ত্র, sweet or fresh cabbage. স্থা-মুম, sour or macerated cabbage. र्खेद∙. ্র, ইন স্থ্রন, adj. standing in an erect posture. য় মুঁ, s. heresy; a heretic, a pagan, a barbarian. ਗੁ-ਗੁ-ਪ, a heretic, a pagan. 웹적·식, reading, perusing. ब्रम् ह, part. fut. to be read. 웹찍 · 호ェ, s. clamour, noise. মুন্ ঠা. তব, adj. clamorous, noisy. श्रम डेंग्र हेर्य, to make a noise. ক্রশা-ধ, pret. of ক্র্লি-খ্র; v.a. to read. श्रद्ध, the brain. মুন্দুর, the cerebellum. য়ে,) the thin covering of the brain, the बद:ध्य•,∫ pia mater. बर-जेंद्र, बेर-जेंद्र, ेa cypher (o) set above some letters.

श्रदा-अ, s. priority, a beginning.

প্রকাশ, s. censure, blame.

প্রকাশ্মনার to censure, blame.

শ্বৰ-খ, a mending, patching; v. শ্বৰ-খ.

श्रदे है, part. fut. to be mended, patched.

a, - 4-A, a snake, serpent, a Nága, Hydrus, a monster.

श्र-अ, a female serpent, &c.

প্র-শ্রন, a young serpent, &c.

अःथी भूद, the Prakrit language.

हुए भी हो, the Nagari letters.

প্রত্নীরমান, the neck and head of a Nága.

ব্র: বৃৎ, a disease caused by a Nága.

and, name of a physic.

ब्रद्भा-अ, a stream, a river.

ब्रदः रुप्प् प्, the stream or flowing of a river.

ब्रह्मा-अ, a field, a corn-field.

श्रद्ध, v. a. to put on luxuriously.

ਗੋੜਾਪ, v. a. to read, peruse.

新四, pres.

য়ন, ময়ন, ইনা-ইন, শ্লুন্থ-ইন, শ্লৈক্ষ্

মুল-দু-ত্রুল-ঘ, v. c. to make or cause one to read.

ন্ত্ৰ, a school for reading.

ब्रॅब्र-थर-बेर्य, the act of reading; the state of being read.

म्बद्ध, v. a. to mend; patch shoes, &c.

श्रेक्-ध्राय, a patcher; mender of shoes, &c.

ਭੁੱਧਾ-ਧ,) s. bulk, mass, extent, body; depth, ब्रॅद:-अ, ∫ abyss, great quantity of any thing.

क्स-अष्टर्शेद्र, the firmament.

ਭੂ-ਸਡੇਊ-ਗੁੱਵ-, the mass; bulk, depth of the sea. । ह-फ, s. a crow, raven.

A. Is the second letter in the Tibetan alphabet; on registers, it is a numeral for two. It is an additional syllable to many words, denoting time, season, the, all the, very. the very.

A.4, a volume, &c. marked with A, 2nd.

a for a ব, adj. bitter.

a for a. ¬¬, s. snow.

ा for विःसे, s. the mouth.

for [5.ξ], s. colour, stain, dye.

Tor B. S. s. crow, raven.

西原, a bitter mouth.

A.A.J., s. respect, regard, with respect to.

本·马玄、s. a lid, the cover of a pan, box, &c.

ছ-এই-্ম, the act of covering.

ম-নাম, s. tradition, not recorded history.

四河工, s. a spoon.

চ-র্বাম্, the act of abusing one with ill words.

ক্ৰ-দেখান্য, the lid or cover of a vessel.

[조·직자리, s. flattery, adulation.

চ-লথ্ন থ, a flatterer.

শেশসামূহ যে, the act of flattering.

শ্ৰেড্ড, s. fair words.

ब उद हो र प्, the act of giving fair words.

[5.25], pron. some, some one.

四·多四·天四,pl. some, some persons.

A.s. spittle, water dropping from the mouth: snow-water.

西意, a large mouth; Cashmir; a Cashmirian; a Muhammedan.

ಡ.ಹೆ.ಬ, a Cashmirian.

ति दे पुष, the country of Cashmir.

조·교·교자, produced in Cashmir; saffron.

্ৰেক্সম, s. last will, testament.

क्र-देशय एहें न य, the act of making a testament.

a ha, s. utterance, a reading or saying with a loud voice.

ক্ৰ. দ্ৰাৰ utterer, &c.

ष्ट हें ने हो र स्थ, the act of uttering or saying with a loud voice.

দে-রথান, s. a promise, a promising.

क ६व, one that stammers in his speech, a stammerer.

西式画, s. colour, dye, stain.

্ৰ-ইশ্ৰ-হৰ, adj. having a colour.

দে-ইন-সু-ইন্স্, various colours.

西·玉剛, adj. mighty, powerful, potent.

ह्र-६धे, s. an adage, proverb.

দে-দেশীন, a subtracting, diminishing.

ছ-র-ম-প্র'-ঘ, s. sin, wickedness, moral ill, vice.

ছ-ৰ-ম-র্র-মন্দ-মহম্ম-ম, adj. sinful, &c.

क्र-ब-अ-सें-च-इद-च्रद-च्र-च्य-च, adj. sinless, &c.

कि.इ.स.सें प्रसेर्प, adj. having no sin.

ৰ সা-প্ৰ, adj. bitter; s. bitterness.

দেশ্ম. ও ক্লুমেশ্, the state of becoming bitter. দেশ্ম. s. snow.

ছে মৃত্যু adj. snowy, full of snow; s. Tibet.

ছে-মৃ-ভ্ৰ-ছু-খুব, a snowy country; Tibet.

क्र-घ-ड-४, one dwelling amongst the snowy mountains; a Tibetan.

চে-ঘ-ও্যাম্-খ, the falling of snow, snow-fall.

🍙 ফ ইবৰু ধ, frozen snow.

क्र-या, a parapet, little wall.

চ্ছামুন্ত, adv. with the mouth or face downwards.

क्र. में, s. the mouth.

क्र-याभूकर, a scarf, thin cloth. .

क्र. अ, s. enchantment, irresistible influence.

চে-মক, the lips of the mouth.

A. s. fringes, trimmings, (as at the end of a web, &c.)

ው ፌኒ ኔፋ, adj. having fringes, &c.

▶ ঠুঘ, wind at the time of snow-fall.

F.Q, s. luck, fortune.

耳・角・るも, adj. lucky.

72.94, adj. weak, impotent; mean.

௩ॱৰঝ, s. meat, food.

B-QEX, the circumference of the mouth.

দি Q ব্যুম খ, v. n. to change colour.

*ه۰۵۲۹, } coarse sugar, sirup.

ው ሚዲኒ, one who speaks too fast.

মে থেম্ম, s. snow-fall.

वि. २३ प्. v. n. to open, (as a flower, &c.)

四・Q具や・以, part. adj. opened.

ष्ट. Q वे. प. v. n. to open, (as flowers, &c.)

西 Q चे दे प्र, v. a. to open his, its, &c. mouth.

हि-धेषु, the two ends of the mouth, (or cor-

E'I for A'EI, s. sugar.

मः भूम ध, the state of being silent or still.

西·光南·市·Q五南·以, a sitting still.

ৰে-হ্ৰন্, a boast, brag, proud speech.

ছে শ্বন্ প্রট্র খ, a boasting.

ጮ፟፟፟፟፟፟ጟጜ, adv. some days ago.

ছে-শ্বুদ্দ, the steam out of the mouth.

12.07, s. management, manage.

ছ-প্র-ম, a manager, pilot, governor, charioteer. হ-পুরুষ, the lips.

ফেপ্রশাসন্মান the upper lip.

া প্ৰথম থ্ৰা.ম, the lower lip.

™.ÀN, pron. some.

I. N., adv. some days ago.

 $\left\{ egin{array}{l} oldsymbol{\kappa} \cdot oldsymbol{y} oldsymbol{\chi}, \\ oldsymbol{\kappa} \cdot oldsymbol{y} oldsymbol{\chi}, \end{array}
ight\} s. ext{ date, (fruit.)}$

西·夏工·桑云, a palm-tree.

A.N, mouth and tooth.

দেশ্নইশ্ণ, the breaking of one's mouth and teeth

নেশ্ব. v. a. to change the colour of, to dye. মেশু, the beard, the whiskers, mustachios.

s. matter, affair, importance; duty, office.

দ্ৰহাত্তৰ, adj. important, of consequence. ह्न हेन्य, the taking of an affair upon one's চ্ছা- থ্ৰীপ্ৰায়, the charging one with an affair, or the laying upon one, &c. Iduty, &c. দ্ৰুত্তুম্ব, the performance of an imposed A, s. partition, division, district. খুপ্ৰ- a district, a province. 피소면의, the tenth part, tithe. निद्र-१-५, a house, dwelling place, room. ጆናሟ, a small house, an apartment, room, **ጆ**ና ማላኔ, a new house. ጆና-ልና, an old house.

দেহ অইন্স, an elevated or raised house; a

विदःस्व, a closet, a room, chamber.

্রেড্রেম, a mansion, dwelling place, a house. দ্ৰমন্থ, the bottom of a room.

্ৰহ প্ৰাৰ্থ, the wall of a house, house-wall.

ጮጜ ያጜ, the terrace or flat roof of a house. ጆ5. (in compos.)

শ্রুবাপ্রাদের, a college, academy, university,

ፍኒካፍፕ, a library.

Q3. [25, a place of congregation, a church,

Qኗፋ ማ ጮፍ , a senate-house.

মুঠ্ৰ-ছেদ্ৰু, a prison, jail, gaol.

ጀር·厚ር·, a warehouse, a shop.'

ዟፋ ጮ ፍ , a dispensary (of physic).

ጫና ጮፍ , an hospital, infirmary.

क्षेत्र विदः, the exchequer; an observatory.

মৃদ্দদ্ধ, a store-house.

भूर अं क्रिट, a spectacle-house, theatre, play-

ব্য:ছেড্, a dancing room.

ልና 'ጆፍ', a wine-house, an inn.

দ্রুকাদের, a bathing room.

मुद्दे किन्, a bagnio; a warmed bathing room. किन्यूर हेन्य, v. a. to stop, hinder.

ই নাঠন দেন, a sacred or holy place, a chapel. a place where dead bodies are ^{ል.} ፞፞፞፞፞፞፞፞፞፞፞፞፞፞፞ቘጟ·[¤፟፟፟ጜ_',∫ burnt or deposited.

ସହ୍ୟ ନାଦ୍ୟ ,

भुःह्रदः, a place of worship, a chapel. নাওপ্রাথাপারুত, a superb or grand palace.

k মুর্মানের, a sleeping room; a nobleman's house or residence.

was man, a place of sacrifice.

¥'¬¬, the entrance to a house, a vestibule.

ਮੁਲਨ, an outer room.

ልፎ·፳፫·, an inner room.

ইন্দেন্, an upper room.

קו ישקי, a middle room.

αρικς, a lower room, a parlour.

মুখ্যুন্দ্রন্ত, a cooling room.

קבו אם:, a summer-house.

<u>ኒሟል '</u>ጆር', a winter-house.

के अद्यु कृद्ध, a depository for guns and mus-

ब्रे-इराह्न, ditto for gunpowder.

वस्तिः, }a work-shop.

প্রসাক্ত কেন্দ্র, a depository for tools and instruments.

द्रबंद कृद्धः, a treasury.

किंद्र-भ्रम्भेन-भ्, v. a. to build a house.

_ इंक इ एडक य, v. a. to cause to build.

— Qहैन्य, v. n. to be ruined; v. a. to destroy.

_நல்ர, v. a. to repair a house.

क्रद्र-धर-२ भें च, v. n. to go home.

ESI-4, pret. of QES·4; v. n. to be stopped; hindered.

দ্ৰহ সুন, adv. by degrees.

্রে স্ট্রাম্ন ক্রে স্ট্রাম্, adv. by little and little.

कर्धर रहारम, v. n. to be stopped, hindered. क्रम, a great man's residence.

ঠাও পৃথি দেন, a prince's residence, a metropolis.
দেন্দ্ৰৈ থ'থ, v. a. to marry a woman; (applied to persons of rank.)

رتم, s. a needle.

विष्य भेन, the eye of a needle.

চ্বান্ত a needle's eye, or to thread a needle.

ह्नप् हे, the point of a needle.

শু-মুন্, a small needle.

भूभ म्य, a large needle.

मा क्रम, a middle-sized needle.

প্রস্থান্য, an iron needle.

মূল্ম, a brass needle.

ঠ-দেঘ, China needle.

र्भेर क्रिय, Turkish needle.

मॅर्फ्स, Tibet needle.

क्रया. थेन : हॅं, load-stone, magnet.

क्रअ, a bit, a small piece of any thing.

ጆብ·ቆና, a little bit.

क्रमध्ये, a cup made of dough, used in sacrifice for lamps.

ष्ट्रभः द्व, a kind of apricot.

[इस-भूका-प्र, aversion, dislike, hatred.

চন্দ্ৰ, s. body, region, world, constitution of the body.

চন্দ্ৰথম, good constitution or health of body.

দ্রশ্বশ্বশ্বই ঘ্, bad constitution, &c. of ditto.

pay, name of a great part of Tibet bordering on China.

ह्रमञ्'य, a man of that part.

ाइस्य में, a woman ditto.

हर.प, शहर.प्, }a staff; bell-metal.

*EX. 35, adv. some days ago.

a load, a burden.

ት / ጆሚ, a horse's load.

নাথানাদেখা, a yaq's load.

প্রশাদেশ, a sheep's load.

্বেপ্ত্রপ্রাব্দ, v. a. to load, put burdens on.

্ৰথক, Khal-kha, or Mongol.

দ্রবাদ্রবী খ্রব, the Mongols' country.

A, a bushel, a dry measure.

্ৰথ শুক্তৰ, a score, the number twenty.

ন্দ্ৰ, a bushel, in measure.

Qইশ্ৰথ, ditto, in weight.

[कर्ण,] with or by the mouth.

ছম'মুম'্, } adj. & adv. lying with the ছম'মুম'ষ্, ∫ mouth downwards.

্ৰেম-আৰ-ম, to engage, promise, vow.

a numeral for thirty-two, 32.

विष, a volume, &c. marked with है, 32nd.

5, a numeral for sixty-two.

5.4, a volume, &c. marked with 5, 62nd.

g or g.g, s. uncle; an address.

দ্রা-অ, ৈ juice, sap, fluid; soup, broth; se-দ্র-ক্র, ি men virile.

5, (in compos.)

अर. छ, melted butter.

A.B., s. broth, flesh-soup.

Q9心鬼, s. rice-soup.

\$53, s. paint, varnish, dyeing stuff.

4.5, the sap of herbs and plants.

প্রি:ডু, the sap of trees.

দ্ৰ-ঘ-Q ইৰ-ধ, emissio seminis.

कु.चें, uncle, (on the father's side.)

দুল, name of a bird, a nightingale? or the black kuckoo.

দ্র-মুন্স, name of a medicinal herb.

5. L, the clinched hand, fist.

দ্ৰ-ৰ্ক্ত্ৰ-যা, a beating with the fist.

5.3, the common or short hair of a yaq.

] imperat. of Qস্ত্রন্থ ; v. a. to call, 땅리·조리, Summon.

দ্ৰশ্দ, a kind of swallow.

দ্রশায, part of a great period of time.

項찍'택, s. a bag.

表明·强国, la bag to put meal or flour of * প্র্যাদ্রন, ∫ parched grains in,

ጓጟସיቜ፟፟፟፞፞፟፟፟፟፟፟፟ , a money-bag, a purse.

小鸡, a bag to put salt in.

দ্ৰশু, s. a fog, mist, cloud.

55, s. a hole.

¥'ዄጜ', the nostrils.

ች ሜፍ , the ear-hole.

মঙ্গ-দ্ৰহ', the arm-hole, arm-pit.

ያ ሜና. a mouse-hole.

ਮੈਂ-ਯੂਵਾ, a rat's-hole.

ጣኝኒ ፵፫, a hole or canal in a cook-room for dish-wash.

द्धरा-या-ये, a large hole, a hole.

দ্রহ'র, a small hole.

ይርሚ, s. origin, source; mine, pit.

ছናষ ኔፋ, adj. original; fine, excellent.

দ্রহম भेर, adj. having no origin, mean, pitiful.

फुरा-अ, s. side, the edge.

馬、、adv. aside, secretly, apart.

प्र-उ. प्रेंब प्र, to put or lay aside.

ो the imperat. of Qब्रुअय । v. a. to দ্রমথ প্রম, slay, kill, destroy.

क्रमण्य, part. adj. cringed, contracted.

BIT-以, pret. of QGI、マス; v. a. to carry.

受工医工·之中, imperat, of ditto.

ह्रा-य, a load, a burden.

短ころ, a small load, a load.

BX.0BX.41

BL'QBL'직고, to carry a load.

a porter, the carrier of a load. It for it s, pron. she.

EL ዻጝ, imper. bring it hither, (bringing it, come here).

্ব, ওদ্ভান্ম, s. bread, food.

हर सदस्, }a kind of pot-herb.

SI &v. the cheek.

দ্ৰথা-ম, the bottom, side of any thing.

尾, a numeral for 92.

होध, a volume, &c. marked with हो, 92nd.

के for कि से न्य, s. profit, gain.

क्रे. 4, one that makes his profit, a merchant.

নি কা, adj. bringing profit, gainful.

हि से, adj. profitless.

केंद्र. to get profit, to gain.

ब्रिश्च-ध, to make profit by, to gain.

ন এ Q ম v. n. to increase in profit.

देन्य प्, part. pret. of Qदेन्य प; v. n. to stop. cease.

ब्रेड्स.ध, part. pret. of Qब्रेड्स.ध; v.n. to be replete with; adj. puffed up.

ब्रेड्य उब, adj. puffed up, haughty, proud.

*টেদ্ৰম্পুৰ, adj. ditto.

बिद्धाः अद्, } adj. void of pride.

ট্রম্থা-ম, a covering, coverlet.

মৃদ্দ মুদ্দ, a napkin.

খ্ব-বিষয়, }a covering, a table-cloth.

ন্ত্ৰীট্যম, a covering for a chair, &c.

अथ विषय, ditto for a bed, a blanket.

র্মমান্তর, adj. having a coverlet on.

विष्य भेर, adj. having no cover.

a numeral for 122.

x, a volume, &c. marked with x, 122nd.

for E.y. pron. he.

南、あ町, pl. they.

हें द्रवा है, their, theirs.

12.95, he himself, she herself. ኔ ନ୍ଦ୍ର his, her; his own, her own. pron. same, self; himself, herself, ार्डे के ने ने ने itself, one's self. हिं में, pron. I myself, I. हॅं चें थें, my, mine; of me. हिं चें रुष, pl. we. क्रंभ, pron. I, (a female.) ब्रॅं-ऑ-विर, ब्रॅं-ऑ-२५; }I myself, (female.) हिं अं थे, my, mine; of me, (of a female.) pron. his, her; of him, of her. s. circumference, the place round 承エ・N・ ∫ about. E.L. 以中文, adv. & postpos. in circumfer-শ্রমান্ত, fence, round about, about. ক্ল'প্ৰন, s. bigness, robustness. টে'অল'খন্থ'ম, large prominent limbs. निया-ध, the trunk of the body, the whole body or flesh of an animal killed, except the skin, head, and the entrails. A: [25], the whole flesh of a beast killed. भूर किन, the upper part of the trunk. भूद हिंब, the lower part of ditto. ब्रिक्, a pot, an earthen vessel. 底字, imperat. of Qন্ত্রম্থ; v. a. to fill, make full. EKN-AA. ਕਿੱਧ.ਸਿੱਧਾ.ਪ, pron. (respectfully) he. ট্রা-ম, (ditto) she. ब्रिंद भी, pron. poss. his, her. 声云・る町、pl. they, themselves. ब्रेट-इन-ब्रे, their, theirs. াই মান্ত্ৰ ক্ৰান্ত, pl. they, themselves. ጆና ኤጣ ፟ቕ፞፞፞፞ቚ፞፞፞፞፞፞፞፞ቚዄ፞፞፞፞, their, theirs.

ጆና ዓጜ, he himself, she herself.

אביגקי, he himself, she herself. क्रिं नेंद्र की, of himself, of herself. ब्रिट रहा है, his own, her own. ጆና ነ-ሩ, s. inside, inward part, the veins. ম্বিন, blood contained in the veins. कॅद हैं च, the state of becoming angry. ጆናኒ, adv. & postpos. in, into, among. ጆኗን ቋና ኒኒ, v. a. to perceive, learn, understand. ጆር·4, adv. & postpos. within, in. ጆና-ፋሚ, adv. & postpos. from within, out of. विद क्य नेश्वय, to know by heart. শ্রিম-রম্ভাব্দ, to tell, recite by heart. विद्या-म, the middle, or middle part of. ጆርኛ ች, adv. & postpos. among, amongst, in, ጆሩ የ- ዓላ, ditto, from among, out of. ब्रिंड अ. g., ditto, into, among, to. চিল্মায় নদলমান, adj. annexed to, united, incorporated with. imperat. of वर्नेर्य; v. a. to build. ब्रॅड्रा-4, part. pret. Qब्रॅड्र-4; v. n. to sit down, to settle one's self. וצאן-ע, s. resentment, anger. स्थाप्ति, an angry disposition. ্ব, simper. of ওল্বাম্যায়; v. a. to cover. ाँभ, s. felt, skin, bag. महीमगार्थेम, ditto. बिंग. २चें न, a cloak-bag. विभाष, s. quiet, rest, repose, respite. શ્રેલ્ટેશપ, s. disquiet, uneasiness. हिंदा-ध, part. adj. boiled. हिंतु अ, anything boiled. कुः विं था अ, boiled water. a small piece (taken out of, &c.) মৃত্যান্ত an abridgment.

ब्रेंस, ब्रेंब, } imper. of Qबेसप; v. a. to split, &c.

s.d, the hollow of the hand, a handful.

চ্চনাম, part. adj. frozen.

• ውጣላ, frozen water.

55, s. difference, distinction.

क्षर् उ.ज.च.र. the act of contemning, despising, ridiculing, vilifying.

ह्नर्भेर, principal or chief wealth.

西५.४४, s. difference.

ছেত্-মুম্-ত্ৰৰ, adj. especial, particular, rare, curious.

ছে । ধ্য হ, adv. especially, particularly.

कर और, there is no difference between.

कर थेंद, there is a difference.

ह्नप्य, the act of encompassing, surrounding.

ছ্ম থেছ্ৰ শ্ৰীৰূ, name of a god, Bikhnu or Vishnu. ইথি-মান-মাৰ্ক, his other names or epithets are: থাই মাধ্য ব্যাধী-মান্ত্ৰা মাঁ, the lord of the orb, or holding an orb in his hand.

ষ্ট্র্ম্ সূত্র, the disliked son.

क्ष्रं प्रश्न प्रश्न प्रश्न स्था the foe of the strong, (of Titan.)

প্রশ্ থান্দ্রী থ, the four-handed.

में भः भेर रहन, clothed in yellow.

ব্ৰান্ত হৰ, having his bow of horn.

म्र-वाद्य-वार्थेद, the killer of Rahu.

बॅर भूरेड, the son of the god of wealth.

ব্দন- ঐতিংব্দন- ধ্রুল, the King of kings, the Almighty.

यदे हेर, he that makes happy.

द्रवर देद, he that makes joyful.

भू अक द्य, a foe of the giants.

अ.यम.य, he that has not been overcome.

दश्या शहरा भारा, the overcomer of hell.

ह्नेश्न अर्द्धन, the chief of men, or creatures.

ब्रान्यरे ब्रेंदर थें, the essence of the moon.

धुन-श्रम्भा, the overcomer of darkness.

মুহ্ থেম ক্রু, the conqueror of the devils.

५५८ प्रवेप, having four arms.

Qদ্রন্থ বৃদ্ধ , he that was incarnate, or descended, ten times.

দ্ব্যু-প্রকানীধ্র-পৃথি-ধীন, the names of Vishnu's elder brother.

શૂંત જેય, the first-born.

ধুমান্দ্র, the strong.

ঐ∙০ইন্স, the fearless.

্লাপ্রাধার থ পূর্বন্ধি, holding a plough, Bala-rama.

ছ্লম্ প্রক্রান্ত্রী কুম স্বামী মাম , the names of Vishnu's wife.

মুহ্ন হন, having, holding, or full of, water-lilies.

द्याञानी के ब्रे, the noble lady.

र्थेन हेर र ने र, the transporting joy.

वेन्य अर्देद अ, the looking well out.

ह्मप्रह्म-भी-प्रश्रेने, the names of Vishnu's son. ন্ন্থ্যম্ন্দ্ৰ্দ, the prince of the highest

্বাও মাই অন্ত্ৰা মুঁ, the husband of the joyful (of Lœtitia.)

अ.भेज नातुः रुक, the flower-bowed.

শুমা-ঘ্র-ছেম, the enemy of restraint, or of moral duties.

अद् श्रु: प्, the five-arrowed.

1ਹਾ•ੇਂਧ੍ਰਾਪ, the strongest.

श्रुम' भेद, the bodiless.

धीद धार भेर, the mind-born.

न्येंद्र हेद, that kills.

थैर भ्रुय र्यद ये, the mighty mind-troubler.

কু-মুন-কুপ্-মাইন-হন, he that has for his ensigns an alligator, or crocodile.

ছ্ৰম্ Qদ্ভৰ জী মূৰ্ ৰ মৃথ ই শ্বী the names of Vishnu's carriage.

aশ্বনার প্রত্তি that flutters in the sky, (an eagle.)

য়াত্র প্রত্থি ব্যবস্থান, the king of birds. ছ্ৰম্ প্ৰদূৰ্ম প্ৰদেশ, the carriage of Vishnu. कें Qचें न, that feeds on serpents. ্ধ্বস্থুৰ, the winged. শ্বমান্ত্ৰন, the fine-winged. ब्रायदार हेर, the destroyer of snakes. দ্রমন্থ, s. yard, a court-yard, a gallery. BNVI, the enclosure round about. চন্দ্ৰ, the ground enclosed. Bअश्रेंद, the upper. চন্দেশ্বর, the lower court yard. ह्रभग वेदग, the impluvium. ্রমধা-য, pret. of QBA·ঘ; v. n. to wander. क्रमण्डार, name of a province in Tibet, on the Chinese frontier. क्रमण्यद्रं य, a man or native of that pro-區工」-以, pret. of Q區工口; v. n. to go astray. a, s. a dog. . क्रे.थॅ, a male dog. हैं अ, a female dog, a bitch. 重·思, the young of a bitch. ል ps, a dog-kennel. ছ্লী-পুৰ, a dog's wash. ਛੋਵੇਂ, a dog-keeper. है ज्ञान प्, the barking of a dog. हों या प्र, the biting of a dog. ছ মুন্দ, the brawling of dogs. क्रे भे हे चन, several kinds of dogs. वैदयक्षे, a hunting dog, a hound. ম্বদ্ধ, a kind of large dog. Qच्याक, a kind of large dog, in the deserts of Tibet, with long hair. **劃電, a** Chinese dog. 환자, a dog with a yellow beard or spots about his mouth.

ই:১ পান, a dog having white spots about his

mouth.

ਵੱਕਾਤ, a black dog.

ন্ত্ৰ, ধুপ্ৰামীন, }a bud, germ, sprout. हैं नैन, a dog's louse, a flea. ছ্রীমান, a dog fly.) imper. of QBA 4; v. a. to bind, tie, &c. ह्रेन्स्य, part. pret. of ditto, bound, tied. the breadth of the hand with the thumb দ্রীন্-সাম্-, a full measure of this kind. mansion, house, dwelling place; a ছেন, ∫ sign of the zodiac; family. क्रेंश है, adj. of, or belonging to, a house, household, or the zodiac. দ্রমান্ত দ্রামান্ত কর্মান্ত ক Bশ-ই- ছ- হল- তব্, adj. busy in domestic affairs. हैं अ के प्रहेर जे, the circle of the zodiac. ইশ-ই-ইন-খ, the science of economy. প্রথা, a woman's husband. हैम वया में, a housewife, a wife. हैम-ब्रु-हैभ-द्र, from house to house. क्रिस. य, adj. having a house, married; secular, laic; having a halo or circle round, as the sun and moon sometimes. ਫ਼ੈਲ-ਪੂ-ਪੂ, a married man, a layman. क्रेअ-ध-अ, a married woman, a woman that has not entered into a religious order. দ্রমান্তর অপ্রথার, the twelve mansions or signs of the zodiac are: প্রশ, the ram. 罗5, the bull. Qब्रिन य, the twins. • ጣላ ን, the crab. रोट में, the lion. मुन्भ, the virgin. N5, the scales. খুন থ, the scorpion. ন্তু, the archer. જી: શ્રેન, the (dolphin) geat.

ਸੂਆ-ਪ, the water-bearer. 9, the fishes. देश यद्व, a husband. ह्रेअ प्रदान अ, a wife. हैंअ : g, a domestic fowl, a hen. क्र-थें. a cock. p. N. a hen. पृ.धून, the young of a bird or fowl; chick, ా, క్లిఖా షేక్-, } family, household. ह्रेअ अई रू, a neighbour. ह्रिम अर्द्ध स्पर्नेद, s. neighbourhood. हैम मर्केश प्, a he-neighbour. हैम अर्द्धेश अ, a she-neighbour. ह्रैअ-व्या, a zodiacal day. हैं अ. है, a zodiacal month. हों अ े a zodiacal year. a flock, herd; company, band. भें ह्व, a band or company of men. र्भनाकु, a band or troop of soldiers. ች ይ, a herd of horses, a stud of mares. ब्रदःह्व, a herd of oxen. মৃদ্ধ, a herd of kine or cows. ন্ধনানু, a herd of black cattle. I. a flock of goats. द्भनाद्भ, a flock of sheep. ধন্দ, a herd of swine, or hogs. क्र-मळेन, the principal or chief of any herd or flock; a bull, a ram, &c. দ্ৰনাথ, p. pret. of Qদ্ৰনাথ; v. n. to run. ন্ত্ৰহ, the name of Vishnu's bird. क्रूर-५४५, a kind of small round basket of reed. न्द्रः श्रेर, name of a medicinal root, resembling a zedoar or nirbisi, a false nirbisi. imper. of প্রুম্ম; v. a. to include, **B**5,

comprise.

होत्, a little child, diminutive of हैं में ; a man.

麗天, pron. thou, you. ছ্র্য-ষ্ট্র, thy, thine, of thee; your, of you. 雇式・ユエ・, thyself, yourself. চ্চিত্ৰ প্ৰী, by thine, thy own, your own. BT:E. 40, 魔式・基本, *pl.* ye, you. 直式·基本·局, of you, your, yours. ট্র : ক্রম ক্রম ক্য, pl. ye, you. Bব্-ক্ষম্ব-ট্ট্,) Bব্-ক্ষম্ব-ট্ট, ह्रेअ, a wooden utensil with a broad blade; a paddle, an oar, a shovel. ह्रेअ है । Q द य अ, the blade of an oar, &c. ह्रेअ हैपु प्, the handle of an oar, &c. প্রশাস্থা, a spade, an iron shovel. बैद होंग, a paddle, oar, wooden utensil, &c. श्वाह्म, a scoop, or a shovel in the form of a gutter. 魔岬及, a spoon. L, (in compos.) श्रॅंद होर, a town, city. पुराह्नेर, an inhabited place, village. होरा-प, pret. of Qहेर प; v. a. to carry, 區工區工·衛門, imper. of ditto. ह्रेर मेन, bring it hither. 雇工・N carry it away. A, ∫a man, a husband. **ਛ**`ਚੱ,∫ ட்க், a wife. And both husband and wife. ह्रा भा-नेत्, s. curvature, crookedness. ह्नॅम ये, adj. curved, crooked, crafty, cunning. a bier, palanquin; a scaffold.

imper. of Qক্তিনেম; v. a. to bring. हॅर्स.प, p. pret. brought. 15, pron. thou, you. 庭子, 3, thy, thine; of thee, your. B (: X 5 .) क्रॅंड-वैंड, hyself, yourself. હૉર વૈર છે, }thy own, your own. ET: E · AQ, **ጅ**ና **ቆጣ**, *pl*. ye, you. চ্চির্-ডল্-লী, your, yours; of you. ब्रेंद्र-डम-बैसच, pl. ye, you. ৰ্ছ হ'ক্ৰ-ৰ্মশ-ন্ত্ৰ, of you, your, yours. **超**5.5点,*pl.* ye, you. ছেঁব ব্ৰামী, of you, your, yours. ጀና· አፍ· ናጣ, pl. yourselves. ጀና·አፍ·ናጣ·ብ, of yourselves. ছেঁব ক্ষম, pl. ye, you. ছ্র্ম ব্যান্থ প্রতী, of you, your, yours. ď٩, s. extension, comprehension. æ·ďa, ጀሳ 3, adv. in extension. हें के यद अध्य a wide extent. हैं । अंभ, narrow extent; sum, contents. BIJ-U, pret. of QBI T; v. n. to be bent. curved. ह्मर.प, the hollow of the hand; a handful. 以上、本本、 one handful. Ex. 5, two handfuls. 献いえ, a single handful. A, is frequently confounded with g, 4, all the three being pronounced like the Indian cerebral letter t,h. B, name of a bird, a hawk, a falcon. ্ৰ, adj. party-coloured.

দ্রেম, a register, index. \s. blood. াৰ্থ কৰ, adj. full of blood, stained with blood. াৰ্থ, adj. destitute of, wanting, blood. াৰ্থ, a disease in the blood. াৰ্থ নাম ব্যু, a blood-letting, a bleeding. 「本事・みち・以, v. n. to cease to bleed. দ্ৰশ্বংথ, a bleeding, the flowing of blood; the menses of a woman. াৰ্থ ক্ৰম্ব্ৰ totted blood, gore. দ্ৰেণ্ডের্ড, blood-sucker. **직**ጛ도∜'ቒዺ, nourishing blood. ቅኝ ነኝጣ, bad blood. ৰ্শ-ৰ্থিন, one hundred thousand million; an indefinitely great number. ৰ্ন-দ্ৰেন, adj. complicate, confused. ্, মন্ত্ৰ, }adj. hard, not yielding. 15.4, adj. hard. विष्यं, adv. hardly. াৰ্ড মা-ন্ত্ৰ, s. hardness. দেন ব্যাপ্ত প্রামান, v. n. to grow hard. াৰ্ড মান্ট্ৰিন্দ, v. a. to make hard. विदा-प, p. pret. stretched out. वितः येर भेर प्र, to sit in a stretched-out pos-বিমা-ম, a shield, buckler. মেইন'থ, to put on a shield. a cut or mark on wood, incision. ার্থ ম, a false or cunning man. ন্ত্ৰখন, a false or cunning woman. ত্ৰথ, s. duty, tax, tribute; office, service to be performed for one's superior lord. 53প দ্বিপ, money-tax, tax to be paid in money. Qমুদ্রেখ, corn-tax, tribute paid in corn. ten thousand, a myriad.

*\$. £, ten thousand, a myriad.

हैं में, a stool, chair, seat.

h মুপুল্ম নি, a chair, seat.

ইি-ন্ত্ৰীন্থন্থ-ম-তৰ, a covered seat, chair.

ইংৰদাঠন্দ হৰ, a stuffed stool, chair, &c. শ্ৰুণ্ডেশ্বৰুষ্টৰ, a sofa.

र्थे है, a table to put books on.

भेद ने रे दे, a seat of state, a throne.

রমান্ত্র, a table to eat on.

শ্রন্থ মৃত্তী, a bed, bedstead.

न्ने होयां भ, a covering for a chair or table.

ন্ত্ৰ-শ্ৰ্ন, } a couch, a seat, a chair, mat.

द्वै.प, a chairman; one sitting on a chair or throne, one enthroned.

ই শ্ৰুৰ, a dark prison, a dungeon.

β ላፍ, the foot of a stool, bed, table, &c.

ষ্ট-গ্ৰহ. a single seat or stool.

ন্দ্ৰী-শ্বৰ, a step for ascending a high seat.

দ্ৰীশ্বন, a drawer, box.

মান্ত্ৰ-মৃত্ত্বি, a chair set or ornamented with ivory.

द्विता-ए, p. pret. of Qद्विताय; v. a. to lead, conduct.

፭ና, ፪_ና ፡ ጄግ.

ট্রমথ, s. law, justice; custom, usage, manners. ট্রমথ ঠ, adj. of or belonging to laws, customs, &c.

ব্ৰিন্দ্ৰ-পূৰ, adj. lawful, legal, of good morals. ব্ৰিন্দ্ৰ-শ্ৰহ, adj. illegal, not customary.

BANTES,

विभयः र, ेa hall, court of justice.

녆av.a

द्विम्बर्ग्स, a lawyer, an advocate, a judge.

द्वेसराद्वें, a chief judge, a lord justice, a judge.

ষ্ট্রিমন্দ্রন্থল, an apparitor, a serjeant.

ঠুপাইন্থ, moral law, good morals.

ত্মতা ব্লিখন, civil law; customs.

द्रमन द्विमर, martial law.

দ্রো-ম, a cubit, a measure of a foot and a half.

四字, one full cubit.

西·式, two cubits.

ह्न-नेद:, a cubit measure.

দ্র-ওছথ-অ, the act of measuring with a cubit measure.

፭5 ፭5, name of a bird, a stork.

區高, s. height, length, extension.

国奇·3, adv. in height or length.

দ্রুমথ মুঁহ, the name of a star or constellation.

দ্রশন্সন, ditto of another.

দ্রশা-4, p. pret. of প্রেন্ড; v. n. to wash one's self, to bathe.

四八角周, simper. of ditto.

த্ৰখ'௩ઽ', a bathing room or house.

国やにな, a cloth used in bathing.

R, a sort of grain resembling millet, the panic.

禹·盖、, a wild sort of the former.

ন্ত্ৰিশ্য, }adj. hard, solid, dense.

াইথা-শ, bashfulness, modesty.

ট্ৰেপ্ৰ,

ন্ত্ৰথ কৰ, adj. bashful, modest.

क्षेथप्र,

मेथ भेर, adj. impudent.

দ্রিঅ-ঐত্-য়ম, adv. impudently.

A, a mixture of several metals, bronze.

ব্লি ন্মন্ম, the wrinkles of one's face when angry.
ন্ত্ৰিন্ম হৰ, adj. one having such wrinkles on
his face.

দ্ৰ্বান্দ্ৰান্ধ, the name of a goddess.

দ্র'ন, s. anger, wrath, rage, passion, cruelty.

র বাত্তর, adj. angry, wrathful, passionate, বার্ক্, s. a melon. cruel.

म्रें प्र : ध्रेर : प्, to irritate, make angry.

দ্র্বাম্পর্কার করি become angry.

ह्रं चें, the wrathful, passionate, cruel.

प्रा-प, s. an assemblage, crowd; a pile, heap; a rick, stack, &c.

अ: द्विर, a band, &c. of men.

रे द्विर, an assemblage, &c. of mountains.

শ্রহম বিং, ditto of ice or of icy mountains.

ងំធ្វើកំ, a stack or rick of hay.

नैदः द्विद, a pile or heap of wood.

るこぼち, a cemetery.

विंग-4, s. a well.

南马, a little well.

মৃত্যু, s. well-water.

व्रथ. a market-place, mart.

द्रये द्विस, ditto for books.

इ.द्रेंग, ditto for horses.

हिंग दर्भेन, a police officer.

ব্ৰ-খব-, a market-street.

द्रिंभ भ्रेंर अ, a harlot, a strumpet.

দ্ৰথ ক্ৰম্, a cribble, a sieve.

विश्वास, part. adj. angry, of Qविष्य; v. n. to be angry.

A, The third letter in the Tibetan alphabet; a numeral for three. As an additional syllable to many words, it denotes time, season; the, all the, very, the very, &c.

নায়, a volume, &c. marked with ান, 3rd. †A'A a title of honour or address to a gentleman (in Ladak).

ন-লঠপ, s. titillation.

ন ন ইপাইণ্ড, v. a. to tickle, to cause to laugh, &c.

माने अं, s. such a one, such a thing.

শ-শ্ৰথ, a laughing, a laughter.

파크역인·할도·택, v. a. to laugh.

শাস্ত্র, name of a medicinal herb.

নাইম, the horn of a stag.

adv. where, at what place?

ৰ্থ, adv. whence, from whence?

되고, s. camphor, or camphire.

ন্ত, adv. whither, to what place?

A.I., adv. where, at what place? an expletive.

ৰুত্ব, adv. where, to which?

adj. slow, not speedy.

শ-প্রম, adv. slowly, not speedily.

্, †হু শুনানুন ই. \ name of a water-fowl.

बाबा-ध, a disease, a swelling in the throat.

ጣፍ', adj. full, replete.

শ্র-প্র, s. fulness, repletion.

শ্বদ:খ্, he that is full with.

ጣና ሣ, she ditto.

মৃদ্ধান্ত ক্রাম্, v. n. to become full, replete,

শ্রম প্রতিষ্ঠান থ. a. to make full, to fill.

ጣና', pron. who? which?

মুদ্-মুদ্-, whoever, whichever; who and who?

ጣና 'ፕ ፍ ጣፍ', who and who? which and which?

ጝፍ·ጓፍ·ጝፍኌ, adv. whither? whithersoever.

ጣፍ·ጜፍ·ጣፍ·ካ, adv. where and where? where-

ጣና ነፍ ነማር ነላ ነ adv. whence? from what place? whencesoever.

ন্ত্ৰ pron. interrog. whose? relat. which.

ন্দ্ৰ-নি-মৃ, adv. at which time, when.

মন'ঔ'খন', মন'ঔ'খন', সন', } relat. whatever.

ম্ম দ্বীর, relat. part. as many, howmuchsoever.

শ্ৰহণ্ডৰ, pl. relat. they that.

ጣ5·3, adv. whither.

শ্ৰহ'ৰ, adv. where; at which place.

মৃত্তৰ্ম, adv. whence? from what or which place.

बदाय, of what place, country, religious sect? &c.

শ্ৰহ'ম, ditto of a female.

אָקיאַ, s. a pod, shell, husk.

ጣር ሟ ፡ ጄፋ, adj. growing in pods.

ম্বান্ত্ৰ, s. pulse, all sorts of grain contained in pods.

ন্ত শ্রী ক্রিম, account.

মুহ'ঙ্গ্ৰী, pron. whichever, whatever.

ዳር ልጣኒያ, adv. any whither.

শ্ৰহ'ৰ বাৰ, adv. any where.

ন্ত্ৰ ক্ৰাৰ্থ, adv. from any place.

ম্বারন, s. man, person; the inward man, mind; a layman.

ম্বাধান ক্রা, pron. whoever, which soever; whoever he be.

אָביאַ, pron. relat. he that, she that.

ন্দ্ৰভ্ৰেন, pl. they that.

শ্বদায়াখানা, whosoever.

শ্বদায়াখানা ক্রমা, whosoever he be.

• Ag, the Ganges.

শ্ৰহম, s. frozen snow, ice.

শ্ৰহণ্য adj. full of frozen snow, ice.

শ্বন্ধার, a glacier, an ice-mountain, name of a tract of snowy mountains in Tibet, Kailasha.

ম্মেটিপুর্ম্, an assemblage of snowy mountains or tracts, Tibet.

সদম্পতিপুনিষ, a tract of icy or snowy mountains, &c., Tibet.

न्द्राय, s. a craggy steep place of earth.

বৃদ্ধ, laughter, a laughing, smile.

ম্বাৰ, adv. & postpos. near to, by, before.

ন্ধ সূত্ৰ, adj. supine, lying with the face upwards.

ጣዓ'ሟዊ'ጟ, adv. ditto.

ন্ধ্য, postpos. to, near to, before.

* নাই,) a plate of mixed metal struck as a *মান্ত্র,) bell, a gong.

দার্থন, adv. & postpos. by, before.

মন্ত্ৰ, adv. & postpos. from before, from the side of, from.

শ্ৰুণ্য, one sitting or staying near to, an attendant.

মন্ত্র, a contract, treaty.

শ্বা-্য, s. a shelter, a cover.

শ্ব্যুম, a sheltering place, a cover.

ম্ব, adv. & postpos. near to, by, before.

শ্বস্, the sign of interrogation, doubt, &c. after words ending in শ্ব.

되고, adv. whither? to what place?

শ্মা-ম, a dance.

न्र हेर्प, a dancing.

ন্মান্ত, one dancing; skilful in dancing.

ন্মান্ত্ৰাম, a dancing girl, &c.

বৃথ, s. importance.

শ্ৰত্য-ইন, adj. important, of consequence.

শ্বতা ক্র'ম, of great importance.

म्पाने, conj. if.

দ্বত্যট্ড, conj. if, but if.

নাথানিখন', conj. although, though.

স্থা-্, part. adj. cleft or cloven, of Qস্থা্; v. n. to be cleft.

ने, a numeral for 33.

ক্ষীয়, a volume, &c. marked with ক্ষী, 33rd. ক্ষী, a sign of the genitive case.

নী'মু, the name of the vowel-sign (a) or i.

ਕੀ-ਖ਼੍ਰਨ, ਕੀ-ਖ਼੍ਰੇ, ਗਿਆ of a concretion in the entrails of some beasts, used for medicine.

নীৰ, a verbal termination, corresponding to the English ing.

শ্বীম, a sign of the instrumental and active case. সু, a numeral for 63.

कुप्, a volume, &c. marked with न, 63rd.

3, a sign of diminutive nouns, as:

भुःनु, a little child.

ब्रुंम, a lamb.

रेष, a kid.

த்.த, a dog's whelp or puppy.

ञ, ऽ extent, extension.

ਕ੍ਰਾਪ੍ਰ, a narrow extent.

মুখাদ্বশু, a wide extent.

ສ່າສຸ, the name of the vowel-sign (ື) or i.

ब्रु'बे, name of a province of Tibet.

মুখু, s. rosin, resin.

화'여, }adj. slow; adv. slowly.

* 3°5, a master, a spiritual guide.

원리'니, part. adj. bent.

হ্ৰম্ম, adj. middle, (mid, midst, in compos.)

ন্ধ্যস্ত্ৰদ', s. mid-day, noon. সঠ্ঠব'স্ক্ৰদ', s. mid-night.

אבי, name of an animal, lynx, panther.

ब्रद'भ, the middle finger.

ছা-ন, p. part. of Qছা্ন; v. n. to decay, decline. হা, s. slope, declivity.

হ্র্মেম্ম, to place obliquely, slopewise. হ্রন্-এ, s. loss, damage.

कुअ ५, pret. of Qकुअ ५; v. n. to die, perish.

NI, a tent, a pavilion.

^k-ঘ্ৰুন্থ'ৰুহ, } a great man's tent or pavilion.

ग्रामकेन, a superb tent; the tabernacle.

ब्रा'लॅन, the upper covering or outer fly of a tent.

ছা-সাব্প, the walls of a tent or kanauts.

\$ደ' Åፍ', the pole and pieces of wood belonging to a tent.

স্থান, the ropes of a tent.

ਬੁੱਧ-ਭਾ, a tent of felt, or a felt tent.

スマラエ, a tent of cotton cloth.

i'si, a tent of hair cloth.

শ্ৰুম, a tent of silk stuff.

ইপাশ্বন, a king's pavilion.

ব্ধনাপ্তম, a military tent.

크고'질씨, 로그릴씨, s. saffron.

જાપા, s. respect, reverence.

รงานางล, adj. showing respect, respectful.

รงานาย์ราน, a reverencing, showing respect to.

হ্ম'খ্ম'ত্তুম'অ, v. n. to humble one's self.

ने, a numeral for 93.

ন্য, a volume, &c. marked with ন, 93rd.

নিৰ্ম্ম, name of a flower.

name of a fabulous king in the north of Asia, styled in Tibet Qesar, the warlike king.

নাম্মানুদ, the fabulous history of Qesar.

নান্য, s. mischief, harm, hurt, injury : hinderance, impediment.

ব্য'নীব্ৰ, ditto caused by an enemy.

শ্ৰহ্মশ্ৰীশ্ৰহ, ditto by an evil spirit.

A, a numeral for 123.

बॅंप, a volume, &c. marked with बॅं, 123rd.

ब्रॉ-म, s. knowledge, understanding; a perceiving, &c.

ন্বাম্ম, one that understands. ন্বাম্মন, adj. intelligent. ন্বাম্মন, difficult to be understood. ন্বাম্ম, easy to be understood.

बें,) s. armour, shield, buckler.

த், s. hearth, fire-place.

बें ह्रिय, a mail, armour, shield.

ন্ন ক্রান্ত্র, adj. ninety-one.

வுக்குபு, adj. the ninety-first.

बॅ'बाइबा'या, adv. the ninety-first time.

Note.—The decimal number ninety (১৯৭২) followed by any of the smaller numbers (from one to nine) is expressed, generally, by ম, as in the above example.

ন্ত্ৰ, s. rank, dignity.

ল'ম্বাড়, adj. having rank or dignity.

ন্ত্র'ক্র'ম্, to promote to rank or dignity.

में म्थानसा रहार प्र, to deprive of rank or dignity.

बॅ॰ इस, s. order, class, dignity, rank.

म् भूका इन, adj. having a rank or dignity.

க், a shield, buckler.

⁴ নী'দ'ম, ত্রাথ'দাম, Gautama, one of Sharya's names.

बें होस, a degree of dignity or rank.

बें है ज, name of a poisonous medicinal fruit.

में अर्देन, s. armour, shield.

ম'ত্যন', s. dignity, rank; model, pattern; a standard of the most perfect Being.

ay, name of a flower.

مر عن عن عن الم

बें राम श्रह्मा थ, to put into a prison.

a lar, degree of dignity or rank.

สังวิงชัธ, a waiting servant, a page.

में रे जेंद्र हेर्प, to wait or attend on, to minis-

র্মাণ্ডা, ঃ রাশ্ডা,

म्भ, s. rank, dignity.

ম'ম'হন, adj. having a rank or dignity.

ন'শ্বস্, s. occasion, opportunity, time.

ब्रॅ॰ दूर, (plant and seed) a kind of cummin.

बॅबा-पॅ, adj. decayed, ruined, worn out, old.

প্রামান, the sound of a somewhat broken vessel, a cracked sound.

ন্দ্ৰথ, s. ashes.

बॅबाय, the act of going on all fours, like a little child.

बॅदग-अ, the upper part; adj. upper, &c.; s. a superior.

র্জন', ব্রান্থন', s. price, value, rate.

শ্বন্য, adv. & postpos. up, up to, to, upon.

শ্রহণ, adv. & postpos. above, on, in, at.

ৰ্লাম, ditto. from above, from.

बॅद क्र बॅद उ, adv. higher and higher.

אביק, a piece of clay, clay.

बॅद'अ, a superior, a sovereign, king.

बॅद अ के ब पे, a sovereign, or emperor.

में द विषय, s. a great personage.

ब्रेट अन्तर्भिक्ष, his highness, his royal highness.

बॅद'अ'भेब, name of a bird.

बेदाओं, name of a bird.

मॅदा-अ, s. loss, damage.

बॅब्र्य, to put on, to wear.

ब्रें अप्य, a pace, step.

ਕੱਬਾਪਾਉੱ ਨਾਧ, v. n. to pace, to walk ; a pacing. ਕੱਬਾਵਾਪ, adj. accustomed, wonted, wont.

ศัสรานา อิราน, v. a. to accustom, habituate.

ศัมพานุราอุฐาน, v. n. to be accustomed.

क्षेर्य, a general name for stone.

র্মান্ত্র, adj. certain; adv. certainly.

வ்பு அருவர்க்கு பிரும் adv. certainly.

শ্রত্বাব্দ, a mistake, error, a going astray.

ষ্ট্ৰ, a garment, raiment, habit, dress, **- শ্বৰ্ত, clothes.

ब्रान्त्र, an upper garment.

Qत्र विष, a garment, &c. worn on the lower part of the body.

ষ্ট্ৰ'শ, an outer garment.

बद बेस, an inner garment.

শ্বন, adj. having a garment, or clothes on. শ্বন, adj. having no clothes, wanting a garment.

में ए एहंस, a soft raiment or garment.

শ্ৰমান্ত্ৰীয়, a rough garment.

শ্বাস্থ্য a fine, good garment, &c.

শ্ৰুমানৰ, bad clothes.

শ্ৰথা, a new garment.

শ্ৰমান্ধীনা, an old garment.

में ए हें के प्य, to put on a garment.

मॅसप्रमुद्भार, to put off one's garment.

नेंग्रहेन, silk stuff, a garment of silk stuff.

*६८ वेस, a garment of silk.

silk thread.

চু-নাইন, adj. eighty-one.

্রতাম, adj. the eighty-first.

্রত্বাধ্য, adv. the eighty first time.

Note.—The decimal number (মৃত্যু-ডু) is expressed in this manner also, before the smaller numbers.

ਭੂਤ, s. craft, cheat, fraud, trick; crookedness.

ছ'হ', adj. crafty, sly, deceitful, fraudulent.

कृष्ट्वेर्'य, to use craft, to impose on, deceive.

कृ कु अर्प, adj. void of artifice, upright.

erex, adv. crookedly, slily, fraudulently.

श्रुका-ध, s. contentment, joy.

क्ष्यंद्रक, adj. contented, joyful.

চুন্ম, adj. deformed, lost his or her former beauty.

ਭਾਸ਼ਾਪ੍ਰਤ੍ਰਮਾਧ, to become deformed, ugly.

क्रें अ, s. haste, hurry, inconsideration.

क्ष्मा-ध, part. adj. diminished.

₽5', s. an inclosure, fence, hedge.

25, a champion.

ভ্ৰদ্যতু° ऐई বৃশ্বদ্ধ, the manner of wrestling of a champion.

হুম্ব্যুষ্, a champion's vying or wrestling.

ছে পুথ, the country of the champions.

हम, a covering, shelter.

শ্বংশুন, a shelter under a steep place.

মুন্তুন, a shelter under a rock.

ਪੱਸ਼ਾਰਕ, a shelter under a large stone.

बुअ'इ, a little cover or shelter.

g, sign of the genitive case.

हैं के, a thing of no value; adj. coarse, mean, pitiful.

ঐত্বিত্ত ক্লম, coarse food.

ট্র'বৃথি'ব্য'ষ, mean dress.

å, a verbal termination, English ing.

a sign of the instrumental and active case.

ইম্প্রা, imper. of মৃত্তীদ্য; v. a. to do, make, &c.

, s. craft, cheat, fraud, &c.

ছ'ড়ু'ইন, adj. crafty, sly.

हु: क्षेत्, adj. upright, honest.

દ્યુ ' છે તુ ' પ, to use craft, to impose on.

ছু'ম, pret. of Qছু'ম; v. n. to vanish, disappear.

ਭੂਸ਼-ਪ੍, pret. of ਪ੍ਰਭੂਸ਼ਾਬ; v. n. to become, grow, be.

हेना-अ, an up-hill, ascent.

हेन द्वा, ascent and descent; adv. up and down.

ইব'হ, adv. up, upwards.

ইমা-ঘ, pret. of Qই'ঘ; v. n. to go asunder.

છે, કું. gravel, grit; a potsherd.

ਛੱ'ਤ੍ਰਕਾ, a piece of a potsherd, fragment of a broken pot, &c.

ਭੱਕਾਪ, adj. curve, crooked.

ਰੁੱਧ, adj. hard, harsh, rough, rude, impolite.

बॅद प्राप्ति, s. hardness, roughness, &c.

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ਭੋਜਾਪ, v. a. to put on, to wear. A 의하다'니, ditto. ક્રેંગ્યાં , a putter on, one that wears. ਵੱਧਾਪ, one's father-in-law. ৰ্থ'ছন, both father-in-law and mother-in-law. , a school, a cell. ቒ'ዾጜ', a school-room, a chamber in a college. बद्धं, a school-master. मुप्, a scholar, schoolman, a monk. ৰুত্ৰন, a school-boy. ጓ' ኤር', a school, part of a monastery, a college. ৰু ঠন্ম, congregation of monks or priests. মু'প্ৰ, a chamber, a school-room. र्रं भ ब, a school for religious instruction. श्रेनाय, a reading school. धेन'स, a writing school. क्षेत्राच, a school where astronomy, astrology, &c. are taught. শুৰ, a medical school. সুন্থাৰ, a school for mystical theology. মৃত্য, a beard of corn. মুখ্যুত্ব, adj. having beards. मुना-ध, s. noise, rumour, talk. মুদ্ধু, s. renown, fame, celebrity; adj. famous, renowned, eminent. 찍지자'각'&6, [adj. illustrious, famous. প্রসাধ্যাওভ্যাম, to become illustrious, famous. মুল্ম'খুম'টুব্'খ, to celebrate, praise. মুল্ম' Q ইব'ম, a famous or celebrated woman. the name of one of Shakya's wives. good tidings, agreeable news. ষ্প্ৰ ক্ষ্ম bad or evil tidings.

মুদ্ৰেদ, the cold fit of an ague. মৃদ্যুত্ব, a cold country. बद', adv. perhaps, it may be. थैन'बद', it is perhaps, &c. শ্বিষ্মান, it is not perhaps, &c. a numbering, counting-up. মে-ঘ, মুন্দ্ৰ ক্ষ্মিন মৃদ্ধ, s. number. **ኳ**ና∾'ፚላ, adj. numerous. ম্বাম্,) name of a philosophical sect in ম্বন্ধ্যম্ব, a sign or symbol for a number. মুদ্ধের, adj. without number, innumerable. মৃদ্ধ' (१३ प्रस्प' ५,) a counting, numbering, or cast-**もちゃょぎょ**し、 ing up. মুম্ম, s. arrangement, measures. यप्रभेद्र, to make arrangement for, to take measures for. क्रुप्प, s. a swamp, marsh, fen. মুখ্যবেদ, a plain of swampy ground. ম্মান্তর, adj. swampy, marshy. মুপু, a long seat, bench, mat; class, form; series, order. শ'ষ্থ, a seat according to one's rank or dignity; rank, dignity. a mat, couch, &c. to sit on. ^{λ.} 되여의자회약. ম্বান, a small beam, a rafter. ম্পাত্র, a lath, a long thin slip of wood. মুন্দ, s. class, order, series; rank, dignity; tribe. মুখ্যম, the name of a medicinal herb. भी-में, a knife. भे भे , the blade of a knife. शै र, the edge or sharp cutting part of a knife. भे हे, the point or sharp point of a knife. ম্বীপুৰা, the back of a knife.

भैप्प, the handle of a knife.

यदया-१६, s. coldness. यदभा में यसेरमें, s. cold.

\$5', adj. cold.

शे भेपर, the side of the blade of a knife. ম্বীত্রমান, a knife-case. ঘীৰ্ক, a sharp knife. মুঁ'রুপ, a blunt knife. a little knife. মু'হ্ম'ব, the whetting of a knife. ম্পুন'ম্, to brandish a knife or sword. মু'ঘ্রাদ্র্য্য, to stab, or run one through with a knife or sword. শ্বীশান্ত্রীরাথ, to cut with a knife. बै'णे हे वन, several kinds of knives. স্থ্ৰ a penknife. भुषी, a razor, a shaving knife. भेद बै, a knife to cut the nails with. ত্ৰপথী, a sword. श्रेपा-अ, s. shadow, shade. ম্বাধান, adj. shadowy, full of shade. মুঁম, s. spot, blemish, defilement. ขึ้น'อิงาจัง'น, adj. blemished, defiled. भैयार्कें, a dial, the art of dialling. ম্ব, p. pret. of Qধ্বিষ্ণ ; v. n. to shrink, to be folded up. প্রশাস্ত্র, paper shrunk up. শ্ৰম্পন্থীপ, a garment folded up. भैस, for with or by a knife. , a boat, ship, ferry, vessel. अप्यें, a ship. 雪声, a ferry, or the passage over which a boat passes. म्प, a ferry-man, a boat-man. म्'द्र्येन, a ship-master, a ship's captain. ৰু ঘঠন, }a boat-man's fee. अप्रहेन, a harbour, port, haven.

a clew, a ball of thread.

₹3, name of a country, and people.

মু'হুই'মুঝ, name of a country. স্থা-ম, an angle. মু'ঠর, adj. angular, having corners or angles. बुः बेदः, adj. having many angles. बुःगर्, adj. having no corners. मुप्ति, adj. quadrangular; s. a square. ৰু'ন্তুৰ, a triangle; adj. triangular. ষ্ট্রান্ডা, a right angle. মু'ঐপ, an oblique angle. शु'ओ, the elbow. बुदग-म्, ो adj. meek, mild, gentle. স্থা-u, part. adj. ready, made ready, perfect; ण. २ अपः धः भूप'पर' हेर्'प, to make ready. স্থান্য থকুমান, to be made ready, to be accomplished. भूप'तेंच, one that has found perfection; a sage, a saint. स्पन्नवर, principle, motive, opinion; theory. मुअप्प, part. adj. broken, maimed. कुअ ये, a maimed person, a cripple. बुस'इ, name of a painful disease, the gout. মুথানুম, name of a fancied monster. बे, name of a star or constellation. a sheet of paper, &c. मे'य. the forepart of the neck, the throat; 위취'라. voice. ম'ম'মই'ম, a good throat or voice. ম্বি, disease of the throat. ই' থেশ্ৰম্, hoarseness of voice. भें Q बु, s. wheat. ਬ੍ਰੇਂ ਲ੍ਹੇ, flour of wheat, wheat-flour. * বৃদ্যুষ্ট্ৰ, wheat-flour, or meal.) breakfast, dinner; the time of break-ম্'হম, fast or dinner. बॅं-ब, the rind or bark of a birch-tree to write

on, &c.

ই ঘ্ৰীৰ, name of a star or constellation.

ন্ধ্যান্ত সম, breakfast, dinner.

बेना-धे, a brook, rivulet.

ম্বাত্র, river-water.

মুল্বাৰ্ম, a torrent, a rapid river-

মুদ্রাধ্ব, a small brook, a rivulet.

चेंबास, चेंबास,} an ant, emmet, pismire.

ম্নার্ক্ত, an ant-hill or cell.

মুন্দা, a black insect, the black beetle.

बेन्द्रम्, a kind of red ant.

মুদ্রাক্ষ, a kind of black ant.

क्षेत्रभाष्ट्र, an ant-hill.

ब्रेंब्स, a fellow, companion, associate, com-

Yaw, ∫ rade, friend.

म्बराध, a male ditto.

मेंन्यार्थ, a female ditto.

मह्र्यम्भ, a friend.

अवार्येक्स, a sweetheart, a gallant, a lover.

অপ্নত্ত্বৰূপ, k অপ্নত্ত্বৰূপ,

প্রমান্ত্র, a fellow-workman or labourer, an assistant.

द्भुद्र श्रेम्ब, auxiliary troops.

म्बाराष्ट्रेरप, an aiding, helping, assisting.

बॅब्स्प्यु भें दे प्य, to call to one's aid, help, &c.

in an inhabited place, a single house; a village, town.

จัราน, an inhabitant, a citizen; a single house.

बॅदाह्रेर, a town, city.

ब्रॅंद्र , a town, quarter of a city, a village, inhabited place.

चॅद पुत्, any inhabited place, village.

मॅदाम, an inhabitant, citizen.

মুদ্দেশ, the number of houses in any village, town, &c.

श्रेंदर्भेन, the head of an inhabited place.

बॅर्प, }the paunch, belly.

ম্পা-ম, p. part. of ওম্পাম; v. n. to be untied, emancipated.

ম্ব্য, s. advice, counsel, care, heed, caution.

म्भाय, an adviser, counsellor, a senator.

ี่มั∾รุง, adj. careful, cautious.

में भागे, adj. heedless, careless.

बॅस हेर्प्य, to considerate, deliberate upon; consultation.

भें भारदेय अप्य, to make arrangement for.

શ્રેંય Q શ્રેન પ, the state of being agreed upon.

য়া for মুহৰ, s. pay, wages, fee.

ब्राप, a labourer, a working man, a hired

श्रुभी,∫ man or person.

ब्रायाम, a woman that works for hire.

17, the musk-deer.

B'A, the female of ditto.

श्राप्त, the young of ditto.

图·岩·内默上,) s. musk.

श्चाप्रशिष्ट्र, ∫a bag of musk.

ষ্ট্ৰাপ্তা, name of a medicinal root.

য়ুন, a kind of eagle.

স্থান ক্ৰি, an eagle's wing.

ন্ত্ৰমান্ত্ৰ, an eagle's claw or talon.

মুন্ম, s. opportunity, occasion, cause:

মুদ্দা Qঠ্রতাম, to seek an opportunity.

ষ্থান্দ্ৰ বিষয়ে, to find an opportunity, cause, &c...

স্থান ক্রিণ্ম, not to find an opportunity, cause, &c. for.

স্থান, s. ox, great cattle, bullock.

ब्रद्भ, an ox, or bullock.

ষ্ক্ৰ'ম, a young ox, or bullock.

ষ্ক্রমন্ত্র, s. leprosy.

ਬਨਾਪੋਂ ਛੇ, an elephant.

ब्रद'र्स, a she-elephant.

ষ্ত্ৰ, the young of an elephant.

ਸ਼ੂਨਾਡ, the keeper of an elephant.

মুহ'ই'ই, the trunk or proboscis of an ele-

त्री

ন্ত্ৰ'ইৰ, a bull.

মুক্'ঘ, v. a. to return, retort, repay.

প্ৰশ্ব, to return like for like; to return an answer.

মুথ'ঘ, a yawning.

মুদ', s. land, region, tract; the continent, dry land; portion.

ম্বি'ম্ব্, the four (fabulous) continents are : প্রাপ্তথ্যক্ষাম্,—on the east.

भ्रें पहें अप्राचित्र, -on the south.

হ্র্যাব্যথান সুন,—on the west.

ष्ट्राञ्चान्यम् a,—on the north.

ম্বীন্ম্বান্ত্ৰি, the eight small (fabulous) continents are:

প্রায়েশন্দা, —on the east.

भ्रें ऊ के प्यय ५६, —on the south.

उपाञ्चर्याञ्चर प्रमाप्तः,} on the west.

ए८' 'ক্ৰ' से 'ব্ৰ' 'ব্ৰ', }—on the north.

ਕਵੇਸ਼, Chersonesus Aurea, Malacea. ਖੇ.ਸ਼੍ਰੇਨ', Europe.

มีราฐ, a pipe, flute.

श्रेद'युप्य, to blow a pipe.

มีราฐาน, one who plays on a pipe, a piper.

প্রত্যন্ত্রীদা, a wooden pipe.

্ৰ চrass pipe.

শ্ব-শ্বিদ, a pipe made of a man's shank-bone. খ্ব-শ্বিদ, a pipe blown on the side.

স্থ্যা-ম, s. song, tune, melody.

মুদ্দুদ্দ, s. harmony, tune, concert.

স্থান, } a singer, a songster, a songstress.

and, the voice of a song.

ক্সু'থক'্ম, to sing; a singing.

১নি হ'ৰ, }a song expressive of joy, happiness.

ልፍነቜ, a song of wine.

ম্মুদ্ৰু, a song of praise, a hymn.

শ্ব-শ্ব, an abusive song.

স্থান-ঠন, a ransom, a thing given as a ransom; a person's representative image.

भे श्वर, a man-ransom.

ৰ্দ'ৰূব, a horse-ransom.

शुझ, boiled grains, (to be used for food.)

Qच्याञ्चम, boiled rice.

কমান্ত্ৰম, boiled barley.

चें शुब्ध, boiled wheat.

श्चे 'Qर्अस, name of a distemper.

श्चे ' एइअअ' ५, a man having that distemper.

श्चे'ए५अअ'अ, a woman ditto.

য় নথা-এ, a table, board, leaf, plate.

য়ন্স'মু, a leaf, single leaf of a volume.

ম্রাশ্যম, a volume, tome.

ম্বান্ধানীনা, a plank or board for a volume.

ন্ত্ৰী ন্থান, a thong, &c. to bind or fasten a volume with.

म्रेदग-में, a discourse, talk, story.

মুদ্ৰেৰ, the subject of a discourse.

মুদ্দ, a discoursing, talking, telling.

ইন'ওল্ল, a hundred thousand stories; the title of a book containing many stories.

श्चेद'अँ'अष्टन, a story-teller.

श्रेदप्यं, a discourser.

ब्रद्भार, a female discourser, story-teller.

ਬੋਵਾਮਾਂ हੇਵਾਪ, to tell stories, to discourse on a subject.

ম্বিশা-্থ, *pret*. of ম্বিদ্যে to tell, discourse on. ম্বিশ্য, a fool, an idiot.

দ্বীৰ খ'ৰ্ণিব, s. stupidity, sluggishness.

ब्रेक्'यॅ, a fool, a blockhead.

होन'ओं, a stupid woman.

ਬੋਧਾਪ, the act of making flat, level.

ਸ਼ੇਧਵਾਪ, p. adj. made flat or level.

য়, ক্রিক্, the side of the body.

a, toys hanging down from one's girdle. श्चेत-म, the lungs.

श्चेन्द्रन, the wind-pipe.

श्चेर्द्र, disease of the lungs.

श्चेत्राच, convulsion of the lungs.

Figs, adj. recent, immediate, sudden; s. suddenness, &c.; adv. suddenly.

भ्राप्तार्श्वेदसाध, recently arrived, a new comer.

श्रें प्राप्त recently departed.

Han-s, a lightning, the flash before thunder.

אַבּיסְקְגִים, v. n. to lighten, to flash with lightning.

শ্রূমাথ্যমাথ্যুম, it lightens.

শ্রমান্ত্র, a quick vibration of light, coruscation.

শ্বলিম, a large ulcer or sore.

ब्रॅर्प्स, v. a. to loose, relax, slacken; v. भ्रॅर्प्स. 회학식도, }v. a. to return, repay; reply.

मुद्रम् प्, v. a. to conceive, mind, fix in the mind. মুহ্রাম্ম ভূম,) part. fut. to be conceived, fixed in the mind. 与**太**再"罗。

אַבּק-עִי, adj. clever, dexterous.

শ্বর সা-পিন, s. cleverness, dexterity; v. দেশ্বর দ אַקיע, v. a. to cut off.

महर्याष्ट्र, part. fut. that must be cut off.

part. fut. to be cut off; v. নাই ্য্

শুহুৰ, (used in compos.)

মুশ্বুৰ, name of a giant or monster.

পুশ্বর্-ম, s. a toll-gatherer (on high ways.) নত্ৰ অৱৰ, a wild beast.

নুহ্মানু, adj. humble, submissive; s. flattery.

শুক্রমানুত্বী বন, an humble speech, &c.

নুহ্বাম, v. a. to scatter, spread, put asunder. মুই'ঘ, v. a. to make water, to piss.

ਸਨੈਧਾਪੇ, he that makes water.

बरेपाओं, she that makes water.

শুইত্থীৰ ত্বত্ৰ, he or she is making water.

শুই Q, s. a clyster.

ন্ট্ৰ, adj. one.

ন্ট্ৰ'ৰ, the one.

নুইন্ নুইন, adj. single, alone.

ጣቆጣ'ନିና, s. unity,

बाइना भें, adj. consisting of one, single, dear.

महिन्य, adj. of the same kind, &c.; the first.

নুষ্টন প্ৰ, the other, the other side or party.

নুইন্'ছ, adv. into one.

ন্ত্ৰান্ত্ৰ, v. a. to gather together, to collect.

মুষ্ট্রমুয়, adj. single, alone, lone.

துத்துப்பட்ட adv. alone, without company.

নুইন্ন্ন্স্'নুইন্'ম্ম্, they killed each other.

প্রকারীন, adv. once, one time.

এই, s. urine, piss.

ন্ত্ৰীৰ নৃত্তীয়, the act of making water.

নুষ্ট্র-পুন্ন, dysury, difficulty in making urine.

ন্ত্ৰীৰ বা, involuntary emission of urine.

নুইম, the pret. of নুই'ম.

ন্ত্ৰাম, v. a. to twist, wreath, wind; v. Qক্তাম্ব

து ஒடிர். s. a screw.

ልጿነኛ ፍነ, s. a screw-box.

নুহু ন্ত্ৰ, s. importance, matter.

नुरूप-धें, s. one's younger brother.

אַבָּאָיע, v. a. to make soft, pliant, tame; v. Q59'4.

মুহাত্ম, v. a. to compress, comprise, include, bring one to an extremity; v. Q5ጁ ፯.

வுத்வு or த்வு, s. a syringe.

महेबा-धे, s. one's elder brother.

बार्ड रा-च्र, adj. naked.

ब्रह्म पुरुष, a naked man, a gymnosophist.

ন্ট্ৰান্ত্ৰ, a naked woman, ditto.

न्द्रा वर. in a naked state.

শুরু মুন্তু স্ব, going naked.

শুরু পুরু বুরু the state of becoming naked.

ন্ত্ৰ, lying naked (as a gymnosophist).

महेना-या-यं, adj. dear, beloved.

শুইশুম, s. a darling, a favourite.

অইম্ম, s. ditto, (said of a female.)

ন্ট্ৰাই, a beloved thing.

শ্রম্পার্থন, those things that are dear to us.

নাইৰাম্মা or মন্ত্ৰ, choice pieces (out of নিপীনা নাৰ্থ, s. sleep. books).

महामाप, v. a. to break.

ครัศเบาบั, s. a breaker.

महेन्यर पूरे प्र, the act of breaking and the state of being broken.

নুইন্ট্র, that breaks, a breaker.

ন্ত্ৰ, part. fut. to be broken.

אַבּאַ יעגיפ, part. fut. that must be broken.

युडमा-प्, part. pass. broken.

ക്ചാക്മു പ്രൂലം. of the former.

নুষ্ঠদ, s. consumption of the body, phthisis.

ጫጀፍ ነጀፍ, a narrow passage, a defile.

শুইন্ম, v. a. to cut, a cutting.

मर्डेर, pres.

মুষ্ড্ৰ্, pret.

मठ५, fut.

ል፝ና፣ል፝ና'ஃ¤, imper.

मर्डेर्'य'थे, s. a cutter.

শুক্র ভূব, that cuts.

মুইম, s. arrogance, pride.

यर्अग्यभूदाय, leaving off arrogance.

ন্ত্ৰান্ত, v. a. to spread, scatter, disperse.

শ্ৰন, s. plague, pestilence.

শ্ৰন্থ, adj. fierce; s. fierceness.

শ্ৰন, s. a sort of large deer.

)s. the neck, the hinder part of the ଅନ୍ତ,

শ্বপৃথ্যা, hide or leather of a beast's neck.

শ্বিত্য ক্রম্, the joint of the neck.

শ্বন্থ পুল, the hinder part of the neck.

শন্ত'প্র', a yoke (for oxen).

শ্ৰন্থ হৈশ্য-য, a stiff neck.

ጣዓር ኒኒፕላፕ ቆሳ, adj. stiff-necked, obstinate.

শ্বন্থ, a witness, a giver of evidence.

শন্ত মু ভূর্ম, v. a. to pledge for.

ুন্দ, ১ all the two, both.

ጣዓና ኔላ, adj. sleepy.

শ্রম্ম, adj. sleepless, having no sleep.

ୟନ୍ଦିବଂଦ୍ଧ ନ୍ୟ, v. n. to sleep.

គាតិក្រុងក្រុង, v. n. to awake.

to rouse from sleep.

শ্বীমানুদান, v. n. to arise from sleep.

শ্রন্থ মুদ্দান্দ্র v. a. to rouse from sleep.

ଅନିଷ, adj. two.

শ্রমান, all the two, both.

শ্রণীশ শ্রণীশ, two by two, two to each, &c.

শ্রণ্ডা, adj. second.

শ্বীশ্বাম, adv. the second time.

শ্রণীশ্বা, adj. consisting of two.

শ্পীন, a pair, a few.

শ্রণীশাস্ত্রাশার্ভারার a cutting into two.

শनेश्वाराय, adj. indivisible, indubitable, certain.

শ্রম্ম a bird; one entered into a religi-

ন্ন'ম, adj. natural; opposed to ঘ্রম্ম, artificial.

শ্বিতাম, v. a. to examine, explore; censure.

শব্বাঘার, an explorer, spy, examiner.

শন্পামাষ্ট্রাথ, the act of exploring, and the state of being explored.

শন্পাট্র, that explores.

শ্রন্থ, s. part of the entrails.

শ্ৰণীৰা 🛦 স্থ্ৰাশ্ৰণীৰ, a kinsman.

শ্ৰপুৰ, a relation on the father's side.

अप्रमृदेव, a relation on the mother's side. म्बोद्दे थें, s. an adversary, antagonist, enemy ; adj. contrary, opposite, adverse. אַכּיִד, v. a. to get, acquire, procure, provide. म्बेर्प्स्, s. a procurer. মন্ত্রি, a steward, caterer, provider. बॅर्य्याचेर, a provider of money. श्चेंचान्नेराय, a student. স্থ্য a wrinkle. মন্ত্ৰ, adj. full of wrinkles. मुद्रम्प, v. a. to desire, wish, &c. earnestly. मञ्जूरा-मेर, s. strength, vigour. মার্লি হেন, adj. strong, vigorous. मुन्दे अंद, adj. feeble, weak, languid. মুদ্দান, v. a. to give, to bestow; the fut. of שובים. nart. fut. to be given or be-אַביעגיפיע, stowed. v. ครัร^น, s. a pledge, a pawn. אַק־יַגַאַ, s. thanks, thanksgiving. ৰদ্দেশ্য ৰাষ্ট্ৰথাৰ, to give thanks. אָקיען, v. a. to give to, to commit to, to intrust. 2. AFTU, कामक्रम्, s. series, order, system; a bar for a door, &c. মান্ত'হ, adv. continually, always. নান্ত্রাত্রাম্থ্য, to put in order, to arrange, to reduce to system. নান ইন্স, s. argument, syllogism. শ্রাম্পান্তর, a logician, dialectician. គាត្ត។ និគាស។ phy. नाम, s. speech, talk, discourse.

শাস্থান্থ, a talking, discoursing.

मामा हेर पार्ये, a speaker. শদ্শাশ্বীদাঘা, a discoursing. नामाद्ये, a proverb, a saying. শাস্থার, tradition, oral account, &c. শাস্থাৰ, a pleasant speech or talk. শাস্থ্য, a rough speech. मान्या-नेद, full, the state of being full. क्रम्भं, it is full. বাদ্ধশান, }adj. full, replete. শাস্থ্য, a term for a thousand billion. শান্থা-ম, s. a pawn, pledge, security, bail. শদ্ধনাথের শাধান, to give in pledge, to pawn. ሻደ'ጣካQ, pecuniary security, bail. মী-নাম্ a bailman, an hostage. শ্রে, v. a. to bleed, to let blood. គ្នាកិរស្នក, s. ignorance. নদী শ্রহ্মাত্রর, adj. ignorant. মুদ্দিয়, v. n. to drop, to drip, to fall in drops. শ্রম্বন্ধ, s. profundity, depth, bottom. ጣካፍ ፕሬጓ, adj. profound, deep. শ্রন্থন, adj. shallow, not deep. ন্দীন'রঘ, adj. very profound. ጝኽጜጜጜጜጚጜ, v. n. a sinking into the depth or to the bottom. মটনাৰ্থা হৈ ৰাখ্য, v. a. the lifting up from the न्द्रित से, an anchor, a sounding plumb. គ្នាជ្ញាម, v. n. to be overcast, clouded. ন্ত্ৰায়, v. a. to touch, reach to, join, to meet. ন্দুর্-ম্, s. a mortar, a vessel to pound in. ጣይላ ፡ ይ, ጣይላ ፡ ዶችር, } ካይህ ህ, v. a. to cut into small pieces. ন্দ্রব্যপূর্থ প্রদেশ, wood to be cut small; v. Qব্রব্যথ. महम्पा-वैद, s. fierceness, ferocity, cruelty. नहुअ थें, adj. fierce, cruel, furious. _ਾਮੋਂ, s. a cruel woman, &c.

নাম্ভন-মূন, adj. ditto.

ব্ৰু আনুষ্ণান্ধ, a furious wind, a hurricane. নহ্মানু, s. a bag, a sack, a wallet.

শহরণা, v. a. to reduce into powder.

শ্রদ্ধ s. a pawn, pledge.

মান্ত্ৰ, s. hidden treasure, hoarded wealth.
মান্ত্ৰ, s. a mine, (as of gold, silver, &c.)
মান্ত্ৰ, a treasury.

নট্যান্ধুান, to hoard up wealth, treasure. নট্যাশ্বা, to abscond it.

ন্দ্ৰম্থ, to find or discover such a treasure.

নাম্নাথ, v. a. to make a noise with one's fingers.

शें में या महें मां u, ditto.

শ্রম্প্, v. n. to belong, appertain to.

एर्डेर'नार्नेनार, belonging hither.

ইম'শ্ৰদ্মশ্ৰু, belonging thither.

Qदेश्यानमें नसायर, adv. except this.

दे'अ'नेभेंनेभ'यूर', adv. except that.

নাৰ্দ্ৰ, v. a. to give, yield, bestow, &c.

নদ্দি, pres.

মদ্বামদ্বৰ, pret.

ጣካፍ', fut.

बेंदगर्बेद'बैन, imper.

महेंद्रप्ये, a giver.

শর্মান, a she giver.

নার্ট হ'হ'বছনাম, v. c. to cause to give.

শ্রমাথ, to be able to give.

मिनेदायमध्याप, not to be able to give.

মার্থিয়ে, the act of giving, or the state of being given.

শার্ম থ. a. to give, to commit to, to intrust; to aim to.

ጣኝና, pres.

মান্ত্, pret.

Aht, fut.

ब्रॅरा-बेर्डेन, imper.

ন্দ্ৰম্ম, v. a. to scatter, spread, disseminate.
নৃদ্ৰম্ম, s. an offering, sacrifice.

ক্র'ন্দ্র, an offering of pure water.

ষ্ট্ৰ'শ্বর্টা, an offering of flour or meal.

ম্ম্ম্, v. a. the fut. of Qইন্স্য্ to bind, tie, fasten, &c.

শ্রন্থ, s. light, day; v. মুদ্রু.

শ্বন, } a frame to hang garments, &c. on.

শ্বদ্ধ, v. a. to open wide, to menace.

ጣና ፍଷ, s. harmony, melody.

^k ন্দ্ৰেম্থ, ১০০ recovered from sickness.

শ্রা-ম, s. seat, mattress, a quilted seat.

শ্ৰ্ম, a residence, dwelling place.

দ্বান্ধ্ ক্ষান্ধ কাৰ্ম, the residence of a high priest. ইত্যান্ত্ৰীক্ষান্ধ, ditto of a king or prince.

শ্ব্যাথ, v. a. the fut. of Qব্দ্বাথ to cast, spread, scatter.

শ্বস্থান, s. choice, a thing chosen.

শ্বন্ধ দেই খ, v. a. to choose, select.

ন্মন্ম, v. a. the fut. of Qইনন্ম to advise.

ন্দ্ৰ্ম্ব্র, } an advice, counsel.

L ጣናርግ-፯, v. n. to be, to be found.

শ্বিম, any stuffed thing to sit or lie on, a mattress, mat.

ম্দ্দ্দ্দ্দ্দ্, to spread or lay on the ground, a mat or mattress.

শ্বিম, fut. of ত্বীদাম; v. a. to spread on the ground.

শ্রন্থ, part. fut. any thing to be spread, &c.

মুস্ম, v. a. to gather together, to collect.

A5'9, part. fut. to be gathered, collected.

93'ম, – মহ'মাশহম্ম,} a bracelet, a ring. אַבאַיע, s. mischief, harm, hurt. নাম্বান্যামন, adj. mischievous, hurtful. a canopy, a tester, an um-**A3AV**,

*53'A3AN;

ম্মীপ্রানাম্ব্রনাম, a parasol (against the sun). ক্র-অব্রক্ষ, an umbrella against rain.

♣ ከጟጣኝ, the day-time; noon, mid-day. ል කුපුකුදැදීදී, s. noon; dinner.

사 최정도, }a bone; family, extraction.

শহাং অষ্ট্ৰং, } family, descent.

h. ASC'34,) the bones or relics of a saint,

ন্ত্ৰদেইৰ, a chapel, &c. where relics are de- বিস্কৃত্ৰ, s. commencement, beginning. posited.

মুহ্র-ম, a beam, a timber.

ম'নাত্র', the main beam.

ਸ਼ਾਗ੍ਰਫ਼ਨਾ, a small beam, a joist.

নুহ্ৰম, a bridge of timber or beams.

ন্ত্ৰের্ম্, that supports a beam, a stake, a pillar.

মুহ্রত্ম, s. affliction; earnest desire; pain.

ন্যুমা-মান্যুম্, a bracelet, an ornament for the wrists, legs; a ring.

ন্থ্যুপ্ত নামুন্মু, a bracelet or ring of gold. ১৯৫ ট্রাক্স মৃত্যু, ditto of silver.

অন্ত্ৰাজ্ব, } a bracelet or ring for the wrist.

শ্বত্য ক্ষ্ম বিষয় বিষয় ditto for the leg.

अंग्रें वार्य, a ring for the finger.

মুব্রুম, the fut. of Qহ্বুম্ম; v. a. to make tame, to break, subdue, to discipline, to educate. Azore, part. fut. to be subdued, broken,

disciplined.

নুত্রথম্ম , that must be subdued, &c. महेन्य, the fut. of एरेन्य ; v.a. to lift up, to निक्, s. pith, essence; importance. take up, to hold up, to weigh.

নাইনা'ছ, part. fut. to be weighed. ন্ত্ৰাম, v. a. to threaten, menace. শ্রম্পান, a snake's head and neck.

মাইন্স'শাত্ৰ, adj. having many snake-heads.

শ্র্মান্য, the face, visage.

मरेंदरमा, a red face.

শুই দাব্যাহৰ, having a red face.

শহঁদাব্যা, a fair or white face.

শ্র্মার্ম, a black face.

बार्डे प्रमहेश, a handsome or beautiful face.

मर्देरपत्रदः, a good face.

শইবাদৰ, a bad face.

শ্রহ দ্বারী থ, four-faced; an epithet of Brahma.

ন্ত্ৰেম, adv. in the beginning.

নাই, an evil-spirit, a devil.

मार्द्रान्नेमार, mischief, harm, caused by a devil.

माइंब पहलाय, the entering of a devil.

मार्ने अर्प, a caster-out of devils.

बाइ बादाय प्रमुद्द थ, the casting out of a devil.

মুখ্যুৰ, adj. occupied by a devil; mad.

बार् बंप, the fut. of Qर्बंप; v. a. to utter, say, &c. মাইন্মারাম, the state of having no doubt.

দ্রাই কারী বাম, adv. undoubtedly.

बार्स्य, a mast, a sail-yard.

ጣጫጣ'፞፞፞፞፞፞፞፞፞፞፞፞፞፟፟፟፟፟፟፟፟፟፟ , adj. black.

ব্ৰুম, s. black cattle.

ন্ত্ৰাপুৰ, a stable for black cattle.

শ্ৰুমাথু, one born in a stable.

म्बद्धाः के, a keeper of black cattle.

স্বৃদ্ধ, s. an allowance, grant; v. a. to give, grant, allow, yield, permit, &c.

म्बद्रायां, a granter, permitter.

म्बद्धि s. a gift, present.

দ্ব্যুত্ত্ব্যুত্ত্ব, a conceding, permitting.

মৃথ্যু মুধ্যু an ordering, commanding.

म्बद्ध, s. heaven, sky, the residence of the blessed

মান্স'মা, s. heavens, the several heavens.
মান্স'ম্বী'আ, the sphere or globe of heaven.
মান্স'ম্বীমান, a cloudy or clouded sky.

শ্ৰমান্তমা, a clear sky.

四8科で強。

वानसः श्रीत्रः, a thunderbolt.

মন্ধ্ৰমান্ত্ৰ, the last day of every lunar month.

মন্ধ্ৰ, মন্ধ্ৰন্থ,} heaven and earth.

ब्राविश-चें, adj. ancient, old, of old time, long since.

মূহত্যমুখ, men who lived in old times, the ancients.

শ্ৰুৰ, adv. formerly, in old times.

শ্ৰন্থা-ম, s. a place, situation; occasion.

אַקּאָיע, v. n. to dwell, abide; be, continue.

শ্ৰন্থ মূদ্ৰ, a subaltern, a vicar.

মান্দাৰ, a dwelling place, lodgings.

শ্রম্পার্থ, s. circumstance.

ন্ধ্য ঠুবা, mode or manner of dwelling, being. কুইন্ম, v. n. to be ashamed.

बार्बरप्य, s. hurt, harm, damage.

শ্র্ম ক্রিম্ম ট্রম্ম, ১০. a. to do harm, to hurt.

শ্র্র বিষ্ণ হন্ত্র করি । hurtful. শ্রু বিষ্ণ হ্র বিষ্ণ

শুর্ব, it does harm.

भे वर्दे, it does no harm.

ब्रॅंड्र भ्रेंब, the name of a mischievous fancied spirit.

म्बॅड थ, v. a. to depress, humble, deject, surpass.

নুষ্ঠান্থ্্, a depresser; one that surpasses. নুষ্ঠান্থ্, v. a. to filter, strain, percolate, let out blood, &c.; v. Qঠন্থ্.

নুঠন্দু, a lancet.

ন্ত্ৰ্যু, adj. clean, pure, clear; holy.

নুঠন মা-প্র, s. cleanness, pureness; holiness.

নুষ্ঠ্যক্ষ্য, } a holy place, chapel.

নুঠন, name of a province in the middle of Tibet.

শুইন'ম, a native of that province.

নুঠ্ব'থ, s. a river.

শুইদ'ইন, a great river.

নুর্হান্ত a small river.

শুইন'ৰু, river-water.

মইন্স, great matter, importance, regard.

নার্হ্যমান্ত্রামান্ত্

মুক্তন, the crown of the head.

মাইনান্ম, a head-band; a sort of excrescence out of the crown of the head of the fancied saints.

মুক্তান্ত্র, adj. having a head-band, or an excrescence on his head.

শ্রহন্, a knot of hair on the crown of the head.

শ্রহ্রনাপ্তর্ণতার, adj. having such a knot.

নাৰ্ক্তনায়ন তেই কাথ, to leave or suffer such a knot to grow on his head.

নার্ক্রনাশ্বর 'Qইনা'য়, to shave that knot.

ন্ত্ৰৰাপ্তৰ, encyclopedy, literature, learning.

মুক্ত্রাপ্তনাদেন, academy, large hall, temple, college, university.

নাঠনাপ্তনাধান, an encyclopedist, a learned নাঠনাপ্তনাধা, স্থান man.

শুর্ক্স্ম্ম্, v. a. to rub together, to rub.

គន្នីបុបុប្ប a rubber.

মুক্তি, a piece of dry wood that is rubbed against another to make fire.

শুরুবাংশার, that piece of wood on which the শুরুবাংশ্ব, other is rubbed.

মুইন্ম, a hurting, doing harm, is the fut. of Qক্তন; v. a. to hurt.

ন্ট্রে, v. a. to hurt, injure, do wrong to.

विदेशस्य भें, a hurter, injurer.

नहीं-ये, a chief, principal, lord, master.

मर्डे प्रेंड, adv. principally.

नर्हेन्द्रिय, the act of making one leader or master.

महें में, a she principal, mistress, lady.

որգուկ, the fut. of ՉԲուկ; v. a. to lay, place, put, &c.; s. a laying, placing, setting.

ম্পূন্ব, the disease called the piles.

মূৰ্ব্য-মা-ম, pron. other, another.

শ্ৰুৰ ভু, adj. another's, of other.

স্পৃত্ত, pl. others.

শ্ৰহ'হা-ই, adv. to another place; otherwise.

শ্ৰুব্ৰ'ৰ, adv. at another place.

শ্ৰহ'ৰ্ম, adv. from another place.

অনুৰ নীন, pron. any other, another.

শ্ৰন্থশ্ৰম, pron. other, any one.

মূল্থ ঠ্ৰ, the rain-bow.

শ্বপান, the fut. of থ্ৰাম ; v. a. to weigh, measure; to pay, repay.

শ্বপান্ত মান্ত্র immeasurable, immense. শ্বপান্ত্র,

শ্ৰপ্তামান, adj. immense.

মূৰ্থাখনাদন, the superb palace of the gods.

শ্ৰপ্ত শ্ৰ্ম প্ৰতি শ্ৰন্থ, goods upon which duties must be paid.

শ্রী-শ, s. origin, cause; basis, foundation, ground.

ন্দ্ৰী খাঁব্য, adj. having its foundation, cause, reason.

मिने पोर्प्र, adv. with reason.

ম্বীম্বাম, adj. having no cause.

ন্ৰীন্'ম্ম, adv. without cause or reason.

সূত্ৰ প্ৰী, the principal or original cause of all, the soul.

स्यान्त्रे, the ground, soil, the earth's founda-

श्रेम मुले, the foundation of a wall.

து திருப்பு, v. a. to try, prove, examine, judge.

मिल्पाय, v. a. to suck out; the fut. of एहेपाय.

മര്യുപ്പ, v. a. to put, place in order, to arrange.

শ্ৰন্থি,ম, v. a. to overpower, subdue, conquer; the fut. of ওইপ্ৰ'ম.

মুঞ্জি, one's native place or country.

म्बद्भान्न, a family, household.

म्बेस्प, adj. native, indigenous to a country.

बाबा-अ, a bow, arch, arc.

Ago at, the cord of a bow.

ন্তুপুন্ম, a bow-string; a bow-case.

मातुः श्रम्भाग्य, to bend a bow.

ন্তু-ব্ৰহ্ম, to make ready a bow.

মৃত্যুদ্ধ, to unbend a bow.

न्युप, an archer, a bowyer or bow-man.

ন্তু'হন, adj. arched, having a bow.

নত্ৰ বাঁন, an arched roof.

बाबु जुब्दारा ए arch in the form of a bow.

ন্তু থেই মথ, a fathom, two yards.

मञ्जू होना, adj. holding or carrying a bow.

ন্তু'ন, নুষ্ঠ্য'য়, v. a. to smite, beat.

ন্তুৰ্ম্, v. a. the fut. of প্রশ্ম, to lay, put, shut, &c.

শন্তুমা-ম, the middle of any thing; original work; the text of an original work; a text-book.

ৰ্ভুদন, s. attention; v. n. to attend, be heedful.

ካያናምህ, adj. heedful.

ৰান্ত্ৰান্ত, v. a. to cut away the branches and leaves.

महोदग-स, s. breadth, width.

ন্ত্ৰ, adj. broad, wide.

শ্ৰীদ'ঐন, adj. void of breadth, narrow.

துடித்த, adv. in breadth.

মুল্লি, adv. four days hence.

শ্ৰীদ', adv. two years ago.

ক্রাথ, the fut. of Qইন্থ; v. a. to cut, hew, chop with an axe.

ন্ত্ৰম, the side, the rib-part of animals.

महोम्पार्श्वेदाष्ट्रेराय, to speak allusively.

मल्न्याश्चेदाय, one speaking allusively.

শ্লুম্'ম, a basin, bason, a vessel for several uses.

শীন শাৰ্কী ন', ditto of wood. হছুপুশোৰ্কী ন'ম, ditto of silver.

মুন্থ, }country, land, district.

मार्थेश-ध, adj. young, not old.

मलेंब य'ने, s. youth.

শ্ৰ's, a young man, a youth.

শ্ৰুড়া, a young girl, a virgin.

ন্ত্ৰি-মুখ্ব, adj. that has lost her virginity.

মানু কার্যার্থাম্ম টুর্ম্ম, to deprive of her virginity, to ravish, deflower.

মাৰ্ ৰ'হ্ৰই'হ্ৰম, the time or age of one's youth. মাৰ্ ৰ'হ্ম'ন্ন, s. adolescence.

महें बर्डा खाए, grown young.

महँमाय, v. a. the fut. of श्रह्मसाय, to subdue, vanquish, conquer.

म्ब्राप्र च, part. fut. must be subdued.

बहा, शहें अपने के बेंद्री के an iron-tool, a mattock.

শ্ৰমণ্ড, a small tool of that kind.

নৰ্পেন, to apply himself earnestly to a thing. মন্ত্ৰান্, v. a. to strain, percolate; v. নুঠনান্

অসবা-য, s. meat, food for beast.

শ্বৰ্'য়, v. a. to eat up; to eat, feed on.

নাসক স্থা, an upper garment, a cloke, or cloak. নাস্থা, adj. clean.

শ্ব্যুম, adv. cleanly.

শ্বথ, a planet.

শ্রহণ ক্রম, the place of a planet.

मत्र एपी द क्रीवा प्राप्ते , the orbit of a planet.

শ্বর্থন, the days of the week called after the planets.

শ্বর্, s. palsy.

ন্র পূর্বায়, a planet-struck; adj. palsical.

শ্ৰুষ্থ শুমুৰ, the seven planets.

শ্বর্থ প্রত্থ, the sun, sunday, &c. &c.

শ্বর্থান, the moon.

শ্বর্থনার্থার, the planet Mars.

শ্বরতাপুরাখ, ditto Mercury.

শ্বর্থানু, ditto Jupiter.

নার ও যে প্রাথম বা-য, খবন, ditto Venus.

শत्रपृश्वेष्य, ditto Saturn.

শ্বামান, v. a. to lay, put on.

ন্মানু, a sort of ladle or large spoon.

मन्त्रा-अ, a steep place, a precipice.

শ্বস্থা, v. a. to begin, to have intention to do.

মুন, s. shine, brightness, lustre; name of a precious stone.

শ্রন্থির, shining brightness.

শনী ত্র, adj. shining bright.

শ্বীষ্ট্ৰ, a fine complexion, a bright countenance.

ম্বীট্র'হর, adv. having a fine complexion, looking well out.

শ্বরিন্দ্র s. shine, brightness (as of the face.)

ম্বী'ম্ম্ব্ৰি, adj. shining, with a bright countenance.

দারীল, a leopard.

নারীল'শ্রীশ্যান্য (মৃত্যু) the skin or hide of a leoনারীল'শ্রীল্য) pard.

নারীল'শ্রীল্য , the spots of a leopard.

১. নারীল্য থ,)

কুম্ম,
a looking on, a seeing.

শর্লিম্ম, চ. a. to look on; to see, behold.

নারীন্যায়ম শাহ্মি-য়ম, to look on.

নারীন্যায়ম গ্রাতিধিল on, a beholder.

সূক্ৰনিম্, adj. all-seeing; s. the all-প্ৰমন্ত্ৰ্নিম্, seeing.

মন্ত্ৰম,
মূৰ্ অন্ত্ৰমে,
মূৰ্ অন্ত্ৰমে,
মন্ত্ৰমে,
মন্ত্ৰ

শরীশ'য়, v. n. to sleep, to go to sleep.

শ্রমাক্ত্র, a bed-chamber, a nobleman's re-শ্রমাক্তর, ∫ sidence.

শत्रीम हो, a bed-stead.

শ্রমানতা, bedding.

মারীমাক, the materials belonging to a bed. মারীমাট্যাম্য, a coverlet for a bed.

শ্রীম থ্বা, a curtain, canopy, or tester for a bed.

শ্রমাপুর, a covering of the skins of animals. শ্রমাপ্রম, a cloak-bag.

শ্রমান্ত্র, a great man's sleeping tent, a tent. শ্রমান্ত্র, a chamberlain.

শ্রীমান, the fut. of ওঠিমান; v. a. to press, squeeze; to oppress by hardship, to crush.

ম্বান্, } a lever, a bar.

শন্ত হম, a fulcrum or prop.

নৰ, ম', adj. straight, right; upright, honest.

প্রাপ্তম, s. inconsiderateness, rashness.

শহুত্ব, adj. inconsiderate, rash.

শন্ত্রশন্ত্রণয়, to act inconsiderately.

নারুলাক'নারুল, s. pain, dolour.

ন্ত্ৰপ্ৰ, v. n. to ache, to be in pain.

四夏四'四闰工,

নার্কাই, a continued pain, dolour, ache.

मह्मा-धें, धन-धन, }a limb, a member.

শহন্যা-থ, the body; a body, object, matter.

k. 實內理學, the body.

শ্ৰহ্ম বায়. corporeal, bodily, material.

মন্ত্রন্থান, adj. incorporeal, immaterial; spiritual.

মন্ত্ৰন্থ'ৰ, name of a female deity. -

ন্ত্ৰস্থান্ত মুন্দ্ৰ the aggregate of bodily substances or objects.

মন্ত্ৰম্থান্তম্থ, the region of the material world.
মন্ত্ৰম্থান্তম্থ, the immaterial world.

মান্ত্ৰম্বাধ্য, a sitting, placing, fixing into, or in.
মান্ত্ৰম্বাধ্য v. a. to set, place, fix thoroughly.

v. Qฐัคานานฐัคาน.

ন্ত্ৰন্থ যানুৰ, a reflected image; an image, idol.

নায়দাম, a seizing on, a taking away, a holding fast.

মন্ত্ৰন্ম, v. a. to seize on, to occupy, &c.; to comprehend, conceive. v. ইৰ্ন্ধ্যামন্ত্ৰন্ম.

নারন'র'খা, adj. comprehensible, conceivable.

मञ्जू प्राप्त, adj. incomprehensible, inconceivable.

ন্দ্ৰদ্বত্ত বিশ্বতা, adj. ditto.

নায়ন্থা "হু'ম'ই, capacity, ability; a charm, মায়ন্থা শূন্য, spell.

মন্ত্ৰদেশন, a support; those parts of the body on which life depends.

मञ्जू, the act of turning, converting.

নান্ত্ৰ, v. a. to turn, convert, make, enter into, &c.; v. Qহ্ন্ত্ৰ্

মন্ত্রশন্ম, the act of shutting or closing entirely.
মন্ত্রশন্ম, v. a. to shut, close entirely; v. Qর্ত্রশন্ম,
মন্ত্রশন্ম, a going out of the road to give way to
another; v. Qর্ত্রশন্ম.

নার্থান্ম, v. n. to turn out, or to shun, avoid.
নার্থান্ম, v. n. to creep in, to go or enter in an inclined posture; v. Qঠ্যান.

মার ঝ, a horned aquatic plant.

बादेबारान्स, a very small piece of broken stone, &c.; filth.

কর্মন্থ সূত্র, the founder of a philosophical sect

মুর্বিমাম্বর, s. height, altitude.

নার মে অমুন্ত , a magnifying, exalting, praising. নার দে, a keeping, holding, putting on.

দার্র্ব্র্যু, v. a. to keep, hold; put, lay on; v, ইছ্ব্যু

মান্ত্ৰ, a sort of basket; a box; a bird's cage. মান্ত্ৰ্যুষ, a place of confinement; a cage.

দারশ্য, the state of feeling shame for another.
দারশ্য, v. n. to be ashamed, to be in confusion; v. ইইশ্যুম.

बन्नेग्रा-भानेर, a ray, beam.

ন্ত্ৰীয়, the sun-beam.

ই'ন্না, a hot beam.

ম্থাপান্দ্রম, a cool beam.

নর্মা-ম, a peg, a pin.

শর্মায়, a small peg.

প্রিম্পর্নম, a wooden peg.

স্থ্ৰম্পানার্ম, an iron peg.

শন্ধানারম, a peg or bolt to fasten a window or door with (from above).

শ্বীম্ম, affliction, the state of being afflicted with any pain.

নারুমানারম, a continued pain. মুন্নারম, head-ache. श्चेप'मन्नेर, s. pleurisy.

थें नतेर, a disease in the stomach.

চুন্দার, a distemper affecting the bowels, the colic.

सॅंभनेर, tooth-ache.

শ্বর্ম the acknowledgment, or remembering of a thing.

দ্বীশ্বস্, the acknowledgment of kindness, gratitude.

भेन अप्राम्हें प्राप्त है. ungratefulness.

ইন্'শ্ৰহ' হন, adj. grateful.

ন্সব্দ-ম, a carpenter's tool to make a hole or incision with; a chisel, a gimlet.

नवंदा-अ, the beginning.

নার্র : মান্ম, adv. from the beginning. দ্বাস্থ্য, adv. now.

ন্ত্ৰৰ্থ, the state of being spent in vain.

कुर्ष्मर्त्रेष्य, ditto.

and with a grunting voice, a yaq.

ক্ষ্মেন্সমুদ্ৰ', a tame or domestic yaq. ক্ষ্মেন্সমূদ্ৰ', a wild one in the deserts.

শ্ৰাপুন, an uncastrated yaq.

ম্'ন্দ্ৰ, a male yaq.

Qचे से, a female yaq.

নাধানাধ্ন, the young or calf of a yaq.

ন্দ্ৰাত্, a yaq's horn.

স্থানাক, a yaq's tail.

ন্দ্ৰাপ, yaq-flesh.

व्यवाभ्वभ, } a yaq's skin or hide.

मध्यमा द्वेद, the long hairs of a yaq.

ন্থনাহ্মান, the grunting of a yaq.

ন্দ্ৰভাষ্ট, one that keeps or tends yaqs, a yaqherd.

শ্বদ্য-ঘ্, s. luck, fortune; a blessing.

ন্দ্ৰেড্ৰ, adj. lucky, fortunate, blissful. ন্দ্ৰেড্ৰেড, adj. unlucky, unfortunate.

a precipice, steep place. मण्डाप, a cutaneous disease, the itch. শুখাৰ মৃত্যু, adj. itchy. क्यान-में,) थायामें, j ন্থান্থ, a covered place, a shelter. म्प्यश्न, a stain, spot; a sort of slate-stone. শ্বথ্য প্রশান, a slate-pencil. স্থাও'ঘ, a disliking, abhorring: the itch. ক্ষাম্ম, the act of borrowing any thing. म्प्राप्ये, a borrowed thing. শ্ৰথা, a step-father. अ'म्पा, a step-mother. प्रभाग, an adopted child. ন্ধথ্য ব্, }a yawning, gaping म्परा-धा-स, adj. right, the right (hand). बाय अंबर, the right side, part. শ্বাধান্য, adv. to the right (hand), to right. ক্ষম ঐন্থায়, } adv. to the right side, &c. শ্ৰথম'ৰ, adv. on the right hand. ক্ষান্ত ক্ষা, adv. from right. मण्य मणें क, right and left. শীলাথলাশ্ব'লখন, the right eye, hand, foot, &c. क्ये, (a beast) ermeline, ermine. ন্দ্ৰীমান, the ermeline skin. ম্প্রীশ্যুম, v. n. to be hindered, stopped. Ay, a kind of precious stone, a turquoise. ধ্ৰ'শুমু, small turquoise. মুখ্রত, adj. tame, domestic. শুদ্রমা-প্র, s. tameness. শুদ্বাত্ প্রাত্ম, v. n. to become tame. শুদ্বেম্প্র্যুম, v. n. to make tame. শুদ্রান্ধ, a woman having always the menses. শুদ্দ, a figure of grate work; (s. Swastika) a mystical figure.

নামুদাৰ্দ্বাম, one of the Pon, or Pon-po religious sect in Tibet. শ্মুম ব্য, v. n. to bend, to bow down. मुप्रशा-घें, the battle. শুথাই, the field of battle. ন্তুপ্ত্র্ম্ম, the fighting a battle. ন্যুপ্'প্ৰ'ইথ'ম, the gaining the field. শুপ্রথ্যম্থ্য, the losing ditto. ১৭ া°, মুখ্ৰেপ্ৰেন, the thrashing floor or place. শ্রথম-প্রি, fluctuation, unsteadiness; heedlessness, want of attention. ম্প্রত্যাত্তর, adj. inattentive, negligent. রুম্ম'রীম'ন্থান'ম্, agitated by the waves. अं मधेद प्त, adj. immovable, unshaken, firm. adultery, fornication. শ্রথম, v. a. to practise fornication. म्पेम प्रंपं, a fornicator, an adulterer. म्प्रेंभ'म्', a whore, an adulteress. ন্থাথাম, s. negligence, laziness, idleness. ন্দ্রথাম্ম, adv. negligently, idly. শ্ৰথিক্ম শ্ৰহ্ম to sit or be idle. ^{λ.} ন্মথ্য'ম, }a forgetting. মুদ্দ্বি'ম্, j न्या-अ, s. craft, cunning, artifice, cheat, deceit. मर्थे रुक, adj. crafty, &c. শ্রুৰ, ditto; name of a fabulous continent or island. मर्थे भ, s. craft, artifice, &c. ন্থ মু' হৰ, adj. crafty. म्पे भ्र छेर प्र, to use craft, &c. मणें भ्राप, a crafty man. এথাঁম, the state of being agitated, moved, shaken. मर्थे य.) the act of moving. ন্দ্ৰ্যুত্ত্ব্যুত্ত্ব্যুত্ত্ব্যুত্ত্ব্যুত্ত্ব্যুত্ত্ব্যুত্ত্ব্যুত্ত্ব্যুত্ত্ব্যুত্ত্ব্যুত্ত্ব্যুত্ত্ব্যুত্ত্ব্যুত্ত্ म्प्रेन--या-ये, a servant, client, subject.

मर्थेम थाँच क थें, a servant, a slave.

मार्थेन भाषा कार्ये, a female slave, a maid. मुर्थेन हेर प, the act of serving to one, or performing service for one. मर्थेमप्प, the act of covering. मर्थेम्प्र, v. a. to cover. मर्थे मर्थे प्रमा, part. adj. covered. ন্দ্ৰীৰ, a coverlet, a covering. मार्थे क' ठक, adj. crafty; v. मार्थे ठक. मर्थे बा-अ. the left (hand or side). म्पूर्वे नर, the left side. मार्थे अञ्चल, the left part or corner. म्पॅब इ, adv. to the left. মুখুৰ'ৰ, adv. at, on, the left. শ্রেষ্, adv. from the left. ম্প্রাম্ম, v. a. to wave, shake, brandish, turn. मध्यप्रभेग्नर्थेय्प्र, to fan or cool with a fan. मण्डा अ. a sail. मधेर खेल, a sail-cloth, or sheet. म्प्रंभेदा, a sail-yard. শ্রম্ম, a covering, offuscating. কার্যান্য, v. a. to cover, offuscate, darken. মার্থিশাদ্রে, a bake-house, a cook-room. मर्थे भाग्न, a baker, a cook ; v. मर्थे प्र. শ্বনা-খ্য, v. a. to split, cleave; confess. ন্দ্ৰথ, }s. justice, equity, right law. শ্ৰপ্ৰথাৰ, a chief justice. শ্ৰহাত, a court of justice. ዳዳና, name of a musical instrument. শ্বদ্ধান্ত craggy places, tracts. শৃপ্যামপ্রাথম, to unfold, explain. শ্বপ্রাম, to comb, dress the hair. म्बद्धा-धे, the lower part of any thing. অপ্রশাস, a clothing worn on the lower part of the body. ম'শ্ৰম, a barren, or unprolific woman, or any female. र्भेर ज्ञानम, ditto a mare.

মান্দ্ৰন্থ, ditto a cow.

AAQ, adj. worthy, deserving; fit, may be. ন্দ্ৰি,—'ম) a funeral; a dinner, or food distri-ন্দ্ৰহ খুৰ, buted to the poor. निवेद'यें, a dead man, the dead. मिने भे, a dead woman. শ্ৰীৰ সম, food made or exposed for the dead. অপ্ৰকৃষ্ট, the lord of the dead, or of death. শ্ৰীৰ্'ম, adj. good, excellent, fine. শ্রম্ম্ম, v. n. to sit, in order, series. मिनेशा-धा-म, s. nature, humour, temperament. শুপ্তম, a rebuke, reproach; a rebuking, chiding. শপ্তম্ম, v. a. to rebuke, chide, reprehend. শপ্তদাম্'ম্, a rebuker, &c. ন্প ন, an abuse, foul language. ন্দ্ৰম, v. a. to abuse, revile, speak ill. ন্স অনুষ্ঠান নি, when reviled reviles not, (as a priest of Shakya should do.) ন্দ্ৰম্ম, an abuser, a chider. র্ম'ম্ম'ন্স্রীন্মা, to split asunder. ሖ ጣቅጣጥ ሀደ, v. n. to go, walk stately; to die. one that has walked after the same manner as his predecessor; a general name or epithet for all BUDDHAS. a term, respectfully, for यदे'मेमेम्स, the late, the deceased, the blessed; a name of 됐지의의자, ditto. মান্দ্রমান্ত্র, a banquet or dinner, after the death of a great person. ন্দ্ৰ, an executioner, a hangman. এপুৰুম্মুৰ, the name of the founder of the Pon

religion in Tibet.

지취고, adj. moist, wet; moisture.

শ্রম-প্র, s. moisture, wetness.

ম্প্রাম্ম v. n. to be moist, wet. শ্বী বা বিষ্ণু বা to grow, become, wet. ব্রামাট্রামা, v. n. to moisten, make wet. ম্প্রাম্, an asking, begging; v. শ্বিম্ ন্দ্ৰাম্ম্, a man that asks alms, a beggar. ন্দ্ৰ में, a female that asks alms. ন্দ্র্প্, a lever, a bar. ম্প্র, a pouring, shedding, letting out. শ্রম, v. a. to pour out, shed, diffuse. அத்துபு, a quill (in a bird's wing), the wing. চাপুনাক্তন্ম, winged animals; birds. प्रयानम्म, a quill in the wing. ० ध्रा न्न मेन, a flying quill. भूद न में न, a floating quill. মন্ত্র স্থান a quill in a bird's tail. अञ्ज्ञ में में , the eye-lash. মুশ্রা, v. a. to split, cleave; v. অপ্রাথা. क्रमेंद्र, a pit, a sinking of the ground. নুপ্রা, to unfold, dress, comb; v. নুপ্রায়; v. Q&5'Ⴏエ. துத்துப்பு, ஆத்துபுப்பு, v. a. to put on or upon. אַן עָן, v. a. to prepare, make ready. নুষ্টা, v. a. to measure; to let go one after another; to chase, hunt. ন্দ্ৰপ্, a plough. ুন্দ্র্বাস্থ্র the beam of the plough. মন্ত্ৰপ্ৰম, the plough-share. ন্দ্র্পান্থর ওছেঁর, holding a plough. 티시티, used in composition. אַראָם, s. flattery, adulation. क्रान्य मुद्दे प्या, to flatter. ্ৰ'শ্ৰ'্ম, a flatterer. मुश्रद प्र,) a concealing, hiding, keeping secret; ਮਾਸ,) a secret. মুখ্য v. a. to conceal, hide; adv. secretly. মুখ্য সুৰুষ, a secret place; the privy parts.

ন্দ্ৰম্পান, a secret letter or epistle. माराधीमाय, a secretary. ন্থ্ৰ, secret praise, a charm, a spell. শ্বেম্বর,) name of a saint, the model of gara'tr, power. ন্ম্ব্যু, a killing, slaying, murdering. শ্বংয়, v. a. to kill, murder; v. নুর্থ্যু. ^k ጣጥፍ'ບ, a hearing, hearkening to. শ্ব্যুম, v. a. to hear fully, to hearken to; v. ANATUI. คงบุนุม, v. a. to return a kindness; v. คงับุนุม. শ্বথ, a kind of wild beast, a lynx. คงม-นา-นา-นั้ง, adj. new, fresh, virgin. ጣላደነጟ, adv. newly, afresh, recently. শ্যান্ত, a novice, tyro. থ্য'শ্ৰম, the new year. াত্ৰ ক্ৰান্ত, a new house. ন্ধান্ধা, a new garment. ন্থ্যা-মৃ, adj. clear ;-মৃম, adv. clearly. শুরুত্বা-প্রি, s. clearness. ন্থ্যান্থ ভূমান্ম, v. n. to grow clear. শ্বাম্বাইন্মা, v. a. to make clear. শশ্বাষ্ট্ৰ, s. a consonant. শৃথ্যার্থ, it is clear, evident. ন্মথামা, adv. clearly, evidently. প্রিটান্থ্যান্য, adv. very clearly. শ্বাপ্রাপ্রা, a pale or stake for malefactors. শৃষ্ণ শৃষ্ণ হ' শুৰু খ্য, v. a. to impale. ন্থান, v. a. to cast or fling back up. ন্মীর ঝ, a place covered with small green grass. * केंQ 'म्रू र মুখ্যুম, v. a. to toll, sound, ring; to split, divide. ইপ্রান্থ্রাম্ম্রাম্ম, to ring a bell. হ্রমান্ত্রাক্ষ্মিক্রা, to separate, make several parts of. ম্প্রাস্থ্য, or শ্রাস্থ্র, a piece. নুমুদ্বন্ধ, a commanding, bidding; a command, precept.

নুম্ব দুব', a secret room, a cabinet.

নুমুদ্বা, v. a. to command, bid, say. শুদ্রম্ম, a commander, sayer. ন্ত্ৰুম্ম, chief command, precept. নামুন, adj. three.

মুখ্যানুষ্ধ, three by three.

ন্যুম'ন, all the three.

ন্দু শু dj. consisting of three.

সম্প্রা, adj. the third.

মুস্খ্ম, adv. in the third place.

প্ৰশাস্থ্য, adv. thrice, three times.

ন্তুম্-ন, any thing burnt slightly. ন্তু হ'ই, the smell of ditto.

মুখ্য, for মুখ্যা, or মুখ্যা, v. a. to go out to receive one solemnly.

ब्रायुग्ध, the belly, paunch, the stomach, intestines.

শ্বন্য a thorn : v. মন্ত্র্যান.

ন্থ ব্য, v. a. to pick, choose; v. ন্থ্য, to put asunder.

শ্ৰথম, s. gravel, small stone.

মুন্দা, s. a leak.

ন্মান্মান, adj. leaky.

শ্বীর্থাধ্যাও্তুশ্বা, v. n. to leak, to spring

মন্দ্রম, v. a. to pick, cleanse; v. মন্দ্রম.

শ্বম্ব, a heap, pile, crowd, assemblage.

a stallion, a perfect horse. कंष्य्)

ন্মা, s. gold.

শ্থ্য সু, adj. of gold, golden.

मर्भेराधे भूराय, gold thread.

শ্বমান gold lace.

मर्भेराष्ट्रीर्द्दार्डे, gold coin.

मरोर मेंम, gold leaf.

मरोर हे, gold sand, or dust.

শ্বামান্ত্রথ, gold dust.

শ্বাইন, any ornament of gold.

मरोप्रभारें म, gold colour.

ন্থ্যাত, a gold mine.

ন্মাত্র, a gold washer or miner.

मरोर पर्ने प्,) one working in gold, a gold-ন্মান্মন্ম, smith.

বাই সুত্ৰ, the name of a country, Malacca, the Aurea Chersonesus of the ancients.

শ্রমান্ত্রান্তর, the Gold-wombed, an epithet of Brahma.

মুশ্ব, a repairing, mending, curing, breed-

ন্মান্ম, v. a. to repair, cure, heal, mend, bring up.

দ্রীশান্ম to repair a house.

ৰহ'লথ'ন্ম, to cure, heal a disease.

মুশ্বাম, to bring up a child.

হ্ৰত্যান্থ কৰা to respire, rest from toil.

ইমস্প্রথাম. to comfort.

হ্র্'থ্র্'শ্রম্'ন্ম, to breed cattle.

ন্ধুমুদ, s. confession (to a priest), amendation of one's vicious life.

बर्भेव'यावर्भेय'य, }a vain thing.

ন্ম্ন'ম্ম, v. a. to collect, gather together, heap up, make ready.

ANA, or NA, pres.

지지지, pret.

ম্মৃন, fut.

भेंबारेंबरा मेंब, imper.

नर्भेद थें, adj. right, uprightly, secret.

ম্প্রাম, adv. upright.

শুন্দা, v. a. to conceal, hide, keep secret.

ন্থান', pres.

ANSN, pret.

ANS', fut.

मर्भेदगम्भेदशः मैबामर्भेदः देव, imper.

শ্বাম, v. a. to kill, slay, murder, destroy.

बार्रेदाबार्रेद्र देव, imper. क्रोंद्र यु यु, a killer, a murderer, an executioner. म्बर्ड , the place of execution. बार्भेर स्प्रा ए बिर प्या, to bring or carry, take to the place of execution. মুক্তিক, s. murder. क्रार्थ, an executioner, murderer. म्बर्भा उ र दुक्त था , v. c. to cause to kill. אַניאַריעגיפֿליעג, v. a. to slight, jest at, mock, ridicule. मार्गेका-भे, adj. alive, living, the living. मुश्रेष्ट्र, adv. alive. म्बर्धिं योज्योद प्रा. v. n. to be alive. து விரும் பிரு வார்க்கிய விரும் பிரும் பிரு म्बोर्या हेर्पा, v. a. to revive, rouse. মুম্ব্ৰু, he, she, or it is alive. मार्गे क मानेक, both the living and the dead. মান্ত্ৰায়, v. a. to hear, give ear, hearken to. मर्भेष, pres. यश्व, pret. mag, fut. मार्थेशम्बर्धेन र्डम, imper. क्र्यम्थाक्रकाय, }a vain frivolous thing. คพัค คพัน बर्भेय्या, v. a. to return (a kindness, &c.); V. 의사다'니고. मुश्रमा-धे, a pine, fir. मर्भेभ'मेद', a fir-tree, wood. महोश्राम्बंद, the trunk, body of ditto. মার্মানার্ম, beam of ditto. ন্ম্পান্ত, a board or plank of ditto. ন্মা, for ন্মানা, or ন্মান, to cure, heal. ন্মান্ত্র্ব, adj. curable, medicable. தல் தாகு adj. incurable.

) a carpenter's auger, a tool to

make holes with, a drill.

ANI.

मर्भेर मेद, the handle of.

ন্থ্যুত্বম, the iron of. न्या,) to turn, brandish any thing in ¥1.71. one's hand. পুদ্ৰম্পুত্ৰভাষ্ট্ৰ, to turn, brandish a sort of staff. ^ দুর্মথাম, Ì a petition, prayer, intreaty. নুষ্ঠ্যুন্থ্র্ম্থ্য, a praying, intreating. ক্ষুপ্রাম্ম, v. a. to beg, pray, intreat. ♣ নুষ্ঠান্ম, v. a. to eat and drink, &c. মুখ্যাদ্র, a cook-room, kitchen. मार्थे पाद धेंन, a master cook, a cook. মুশ্বাম্পুল, a cook's boy. মার্থাদ, tea. ন্ম্থাদ্ম, a tea-pot. নুম্প্রামা, butter. ক্রম্ প্রাক্তিম, fine flour of parched barley, &c. मर्गेथाभू स, flesh, meat. cured, healed, brought up, reco-คพัพน. पर्शेभ'य, ∫ vered ; v. मर्शे'यर.

5

5', The fourth letter in the Tibetan alphabet;

a numeral for four.

इ.प., a volume, &c. marked with दः, the fourth, or 4th.

इ., pron. I.

इ.प.,

myself.

দাক্রন, pron. pl. we, I.
দাক্রনানী, our, our's.
দাক্রনানীৰ্মান, pl. we.
দক্রনানীৰ্মানানী, our, our's.
দান্ধনানী, our, our's.
দক্রনানী

মান্ত্রার স্থান্ত্রার স্থান্ত স্থান্ত স্থান্ত স্থান্ত স্থান্ত স্থান্ত স্থান স্থান্ত স্থান স্থান স্থান্ত স্থান স

ਵਾਕਲੈਕਾਪ, adj. the fifty-first.

द्राच्येन, adv. in the fifty-first place.

Note—There are two ways in Tibetan of expressing the cardinals fifty-one, two, three, &c. and the ordinals fifty-first, second, &c. viz. either by なっています。 or unique by as above.

হ'হ্ম, name of a bird of the goose kind. হ'্মা-ন্ন্, s. bad, badness; v. দৰ্'ম্.

5Q, I am.

ج، لا, s. sound, voice.

קיבֿיגּק, adj. sonorous, vocal.

হ'ম'্থম্ব্'ম্, the uttering of a voice, sound. হ'কুব্, s. pride, arrogance.

দ্ৰন্থতি, adj. proud, arrogant.

মশ্রেপামীর্ম্, adj. not proud, void of pride, humble.

চন, s. speech, talk.

হ্ম'নী, adj. of, or belonging to, speech.

বৃষ্ণ ক্রম্প্র didle, foolish talk, nonsense.

হশ্যা or স্বাহন, pleasant speech, language, স্বাহন্, falk; rhetoric, poesy. হবাংমহা, a fine speaker.

হন্দ্রি, the prince, or god of eloquence.

হন্দ্ৰান্ত্ৰ, the goddess of eloquence, a muse. হন্দ্ৰান্ত্ৰ, arrangement of speech.

द्रजाञ्चन, A Lamp of Speech, the title of a grammatical work.

h বৃশ্ৰানুৰ, a tradition, not recorded history.

ব্ৰ'খা ⁴ ঈম, a gander.

दद'ओं, a goose.

হহ'ধুৰ, a gosling, the young of a goose.

दद'दद'त्रेर'प्र, to gaggle as a goose.

בקיאַבי, a goose-egg.

દ્રદ'યરે भू, the feather of a goose.

รราบี่ งิง เมื่องานั้, the prince of geese, a swan.

ব্ৰ'শ্বস্থান', a domestic goose.

दद'र्भेद', a wild goose.

হৃদ্ধান্ম বা, the rearing or breeding of geese.

५६५-अ, self, self-same, own, nature.

८८'में र, adv. by itself.

५५'५, s. scent, fragrance; force, efficacy.

ፍຽ' ፟፟፟፟፟፟፟፟፟፟፟፟፟፟፟፟፟፟፟፟፟፟፟፟፟፟፟፟፟፟፟፟ strong, fragrant.

८६१-था-था-भे, adj. bad, ill, wicked.

দৰ খ্যা-নীৰ, s. badness, &c.

द्रकृथ्यथिक्य्यर, v. n. to be bad.

দৰু খ্যা হৈছু যা খ্যা, v. n. to grow bad.

รฐานมาฐิรานุม, v. a. to make bad.

হৰ' থেম্ম' ম, the state of damnation after death.

दर्दें , adj. mean, pitiful, very bad.

ত্মপ্ৰাহৰ, foul weather.

「もい、」 (used in compos.) the negative un, im, il, ir.

54, the sign of interrogation or doubt after words ending in 5.

বন্ধ শ্ৰীন, a torrent, a brook.

ব্যাব্য সাইব', s. face, forepart.

থ্ৰামা, the wrist.

אָק'קּג, the shank or leg.

エエース'る, unto one's self.

दर एहेंब य, egotism.

ストマギョンス, adj. selfish; s. egotist.

হয়-মা-প্র, s. vigour, hardness, strength.

ፍደ'ፚ፟፞፞፟፟, adj. strong, vigorous; hard, sharp.

दर्भेद, adj. weak, blunt.

52.34.3.95.42, v. a. to steel, temper (a knife, &c.)

दर सेर पर छेर पर, to soften steel, to anneal. קניאָניקו, v. n. to be annealed. ระเราน์, adj. hoarse, disagreeable. קביע, a stem, stalk, trunk.

-হ্বাম, s. weariness, fatigue. Å. ፷'도ơ'지, Å. མ९ੇଫ'지, s. ditto.

> হপ্রাথ্যুম্ম, the state of being fatigued, tired, wearied.

ন্থ শৃত্য ধ্ ১ সুত্রপ্রাম্ন্র, the resting after fatigue.

द्रथायाभेदाय, adj. indefatigable.

द्रवायाभेदायम, adv. indefatigably.

দ্বাষ্ট্ৰাম, a place to rest on.

হঝা for হ'ত্তীঝ, by me, I.

दे, a numeral for 34.

ਨੇਪ, a volume, &c. marked with ਨੇ, 34th. 5, a numeral for 64.

5'4, a volume, &c. marked with 5, 64th. হ্ৰ'ম, a weeping, lamentation ; v. A. প্ৰশ'্ব.

इच्चर, v. n. to weep. 5τιτί, a weeper.

इंग्यंभे, a female weeper.

इ प्रदेशप, I am weeping.

ह्याह्यान्नेन, I wept.

ราชาตุสาน, v.c. or a. to cause or make one to weep.

इ. १ वर्षेर, a sob, or sobbing, lamentation. द्रदाओं, a sob.

द्भरामें होराया, to sob.

ह्राप्त, a grunting.

ह्राच्या, v. n. to snore, to grunt.

হ্যাহ্যাব্রাব, to grunt, as a yaq, hog, &c.

ह्रा भ्रेम, a faint red colour.

ราหิศาธร, adj. faint red coloured.

इसाइसप्याइसप्त्रेंब, pret. of इप्प, to weep.

दे, a numeral for 94.

גיע, a volume, &c. marked with 94th.

देद, pron. we, I.

25'2A' 54N

站下'去四'局,

देर'दम'में, our, our's, of us.

देर क्य राष्ट्री. देर'ठब'६सस्'ठ्रे,

ፍ፞ና'አፍ, I myself, we ourselves. בקיוב יק, إ

ጃጟ'፟፟፟፟፟ጟጜጜ፟፟፞፞፞፞፞፞፞፞ቚ፝፝፞፞፞ቚ we ourselves.

देशाया-वैद, s. reality, certainty.

ਵੇਆਪ੍ਰਾ, adv. really.

देशकों, it is certain, it is true.

देश्राप्र छेद्राप्र, v. a. to ascertain.

देशाया की, applied in many compounds, certainly, really.

ξ', a numeral for 124.

ਨੇਂਪ, a volume, &c. marked with ਨੇਂ, 124th.

देन-देन्चें, s. nature.

ਵੇਂ ਸੰਹੈ, adj. natural.

ਵੇਂ-ਡਰ, adj. natural.

ਵੱ•ਜੁੱ•ਜ਼ੈਵ•ਡੁੰਕ, adv. naturally.

ביוביש. the face, countenance.

द्रेश्वह्रभाष, a beautiful face.

בֹיקאַג, a fair, a cheerful face.

ਵੱਾਰਾਜ਼ਗ਼ਾਜ਼, to look in one's face (as a phy-

ਤੱਤ, on account of, in behalf of.

दे नेपापर, v. a. to know, to be acquainted with. | उ. र्ड, s. noise, clamour. ਵੇਂ ਐਐਪਪ਼, not to know one. ਖੋ' ਕੇਵ, an acquaintance. خ. ق. blush, red colour of the face. ਵੇਂ ਡੇ ਧ, s. blush, shame. ፍ' å' ኔላ, adj. shame-faced. ਤੱ ਕੱਧਨ ਪ੍ਰਤ੍ਰਨ ਹੈ. n. to blush, to be ashamed. र्दे थेंद थ, adj. shame-faced, modest. ર્સે ઢે એ ર પ્ય, જો. shameless, impudent. ਵੇਂ 'ਡੇਂ' ਏ੍ਰੇ' ਪ੍ਰ, to blush for. में के में हेर थर, not to blush for. ਵੱ'ਣੇ'ਸੇਵਾਪ, adj. modest. ਵੱ'ਣੇ'ਐਪ'ਪ, adj. impudent. ਵੱਪੜੀ-ਧ, s. wonder, miracle, admiration. รับสลับเธล, adj. wonderful. รังสล้น 3, adv. wonderfully. ਵੱਕਿ ਹੈ। य, s. astonishment. ਤੇ ਕੈਨ ਤੋਂ ਪ੍ਰਭੂਨ ਪ੍ਰਾਹ, v. n. to be astonished, to wonder. รัชส์มาราชิรานุม, v. a. to astonish. रं एहें प्य, I the judging of the face of the รัช Qฅั๋ง,∫ sick (as a physician). ইশ্না-ম, the side, edge, bank, &c. देश थर, to boast, to brag, to be proud of. देश य नेत, the state of being satisfied with. ਵੱਝਾਪਾਪ, adj. satisfied, not wishing more. รัมพานางอุเาน, v. n. to be satisfied. รัมพานุมาฮิราน, v. a. to satisfy, content.

พจ๊ รัพ, the surface of the earth. ਸ਼ੇਗਾਪਹਾਵੇਂ ਅ, the side of a wall.

KN, s. the surface, face.

3, The fifth letter in the Tibetan alphabet; a numeral for 5. ਡਾਪ, a volume, &c. marked with ਡ, 5th.

ਡ'ਡੱ'ਡਜ, adj. noisy, clamorous.

ਡਾਡੇਂ'ਏ੨'ਪ੍ਰਸ਼, to make a noise.

حَاثَ, adv. continually, uninterruptedly.

ক্ৰ, is the plural sign for the personal pronouns, as:

5'**ቆ**ጣ, we.

ቘ፝፞፞፞ጜጜጝ, ye, you.

本·基本, they.

ত্রশ, s. gristle.

조직'식,) the sound made with one's mouth in 조직'조직, **)** eating.

ক্রাধাক্রাক্র, adj. thick, very thick, (as some liquids.)

35'. every thing whatever.

35, followed by any of the negative or prohibitive particles अ, अ, अन, अन, signifies nothing, nothing absolutely.

ত্র প্রম, knowing every thing.

ઢદ'મેં' ભેષ, knowing nothing absolutely.

ত্রদাত্রদার্গর, a sort of small drum. ठदानेशा द्रायक,

- ক্রা-ধা-ন, adjective termination ous, -y, -ly,-ful, &c. in English. Sometimes such an adjective is used absolutely, or as a substantive.

ઠક છે, the same adjective termination, but used only conjunctively, i. e. before a noun.

ক্ৰ'নাত'ই, }adv. continually.

ठ्य ठ्रंच, s. nonsense.

হ্ব'হ্ব'ৰ্ম'ব্ম, to talk nonsense.

ઢમ, adj. slow, not swift.

IJ, adv. always, continually.

কথ, s. noise, rumour.

ত্রথাত্তথ্য, ditto.

ত্রপাইন, a rumour, false report. કવ'ર્કેવ, ક. nonsense, idle talk.

3 a numeral for 35. ਡੇਪ, a volume, &c. marked with \$, 35th. え, pron. inter. what? डें बाहे व, what ? ਡੋ'ਡੇਸ਼ਬੁੰ'ਡੇਸ, adj. bald, having no hair on his head. ₫**'**あ`ъ. adv. why? to what end, purpose? **ઢે**વૈ'ઢેઽ'ઽ, *डे*न्द्रेन. **≵े०** चें ब. ditto. \$Q'\$\4'3. **ॐ'৽ম'ন্ত**হ', ৗ adv. the more; so soon; certainly. 출·평ェ, ಪೆರ್ಇಸ್ಸಿ, \adv. why? to what end, purpose? \$Q.8x.2 స్ట్) a sort of grain, millet. ਡੋ'ਡੈਂਘ, adv. how much? how many? ਨੇ' ਡੈਕ' ਡੋ, adv. how far : to what distance ? &c. ਡੋ'ਣੈਕ'ਰ, adv. at what distance? &c. ਡੈ'ਡੈਕਾਰਕ, adv. from what distance? ጃ'ኞች, pron. what? what a thing? any thing. ঠঁওুদ্য, v. হৃদ্য, every thing; nothing. ঠ' থহ'অ, adj. of what sort, kind, manner, fashion ? ঠ'Qহ'ম'প্র্র, s. quality. ટેપ્લ, adv. why; to what end, purpose. ಸ್ಟ್ರ್, adj. of what sort, manner, fashion ? ঠাপ্পামা-প্ৰি, s. quality. adv. how? on what manner? **巻7**架ス7あ, j ጃ'፞፞፞፞፞ጜ, adv. how much? how many? -উ'শ্বিদ্'খা-পিদ, s. quantity. दें है, adv. why? conj. if, if on the contrary. ঠথ শ্বদ্, adv. why? to what end, purpose. \$Q.41.2°

ইনা, for নুইন, the indefinite article a, an, used after words ending in any of মৃত্যু or the hard z, after a z a, thus: az zz az. ইন, is the sign of the subjunctive mood after the letters A 5 4 " let" in English, has the same power. ইন্ডা, adv. at once; together with. adv. to what? to what purpose, ঠ° ক্রাঠ° থ, ∫ end; why. by what? with what? 3, a numeral for 65. કુપ્પ, a volume, &c. marked with કુ, 65th. ঠু'ন্দ', a sort of lime used for medicine. ತ್ತ್ರಾ'ನೆ, apricot. ું ન, કેંદ્રાગ્રેદ્ર લે,) કેંદ્રાગ્રેદ્ર લે,) ক্রুব'ৰ্নীন, a little, a little while. ልር'ኞች'ይ, adv. to, or for a little while. ঠুদ'রদ, a little; adv. little. 3, a numeral for 95. ਡੇਪ, a volume, &c. marked with ਡੇ, 95th. 3'a, conj. I pray, pray. डेQ, a syringe. ਡੇਾਵੇਕੁੱਤਾ, adj. dim-sighted, purblind. ਡੇਾਸ਼ੂਨਾ, a kind of wolf, a jackal, હેમ, adv. so, thus. 3, a numeral for 125. ਡਾਪ, a volume, &c. marked with ਡ, 125th. ਤਾਕ, name of a bird, a lark. ል tuft of hair on the head. ਡੱ'Q੍ਰੇ'ਧ, a blaming, reproaching; to vie with, to slight. ঠন, a plural sign. ইন্'বু, a sort of small tent. ঠল ঠানৰ অঠন, >a small table or board.

あちょうち, adj. acuminated, not flat or globular.

ર્ટેદ નુદ્દ, the disease of consumption.

કેંદ્ર પ્યુક, an ornament worn on one's hat or cap; a diadem.

र्हेर्-ध्रुक उन, adj. having or wearing such an ornament.

ه, The sixth letter in the Tibetan alphabet; a numeral for 6.

عرب, a volume, &c. marked with a, 6th.

a part, portion, share.

ል ፞ሧጝ, adj. having, or consisting of, parts.

ਲਾਅਕ੍ਮ, an equal part.

ಹ'ಕ್ಷಿಸ್ತ್ to make several parts of, to di-

మెత్త్రీళు, మెత్తీళు, s. notice, intelligence.

ઢાપોર, having notice or intelligence of.

क' भेद, knowing nothing of.

ಹ, used in composition thus.

ናጃላንኤ, necessary things.

প্ৰশুক, a tool, instrument.

እຽ'ኤ, s. news, intelligence.

ক'শৃত্র, a locust.

ক্র'ব্রেই'ব্রুব, a swarm of locusts.

ক'প্ৰন্থ, dress, costume; fashion, manner.

৯'প্রন্থ'ন্ত্রীন্'।, one of the same dress, manner, &c. with another.

ক্র'প্রন্থ'ন ইন'্দ, of a different dress, &c. あ'AN, part, portion, share.

ት, ት'ኤጣ, food for horse, (as oats, &c.)

ልጣ'ų, broken; pret. of Qልጣ'ųג; v. n. to break. ক্রশার্ম, a broken piece of any thing.

ልጣ'ልጣ'ളેና'ਪ੍ਰ፤, to sprinkle, besprinkle, moisten, with water, &c.

あ四, (in composition.)

হন্ম ক্রম, contents, index, list.

क्रम्भाय, s. affection, inclination, desire, wish, lust, passion.

क्रमसम्भः है adj. passionate, desirous, lustful.

ক্রন্থ মৃত্, } adj. void of passion, &c. ক্রন্থ মৃত্য, }

Q፯፟ጚ ኤጣላ, s. lust, cupidity.

মূল্যুক্তন্ম, living creature, animal.

२५च अन्य, } birds. màmama, j

ইন্ত্ৰুম, animals of the hoofed kind.

ইম'কল্ম, beasts having claws.

BETHERN, spirituous liquor, wine, ale, beer.

থৰ্ম'ৰুদ', ditto made of rice.

ፋላ'፟፟፟፟፞፞፞ቖጘ', ditto of barley.

ম্বাকে, ditto of wheat.

নুব'ক্র, ditto of grapes, wine.

ልፍ'ጮፍ', a tavern.

ಹರ್ಇಕ್ಟ್ ಇಸ್, to sell wine.

אַקן-ע, pret. of Q&ק'עג; v. n. to be rent, torn asunder.

ಹರ್, a punishment, a fine.

ক্র্ম্পান্তর্মু, a punishing, fining.

ক্র্যুত্রপুত্ম, the redeeming from punishment.

ሻ工'ልኝ, money-punishment, a fine, a mulct. থ্য'ক্র, corporal punishment.

ልጜ, (in compos.)

ক্র্'ংব, a contract, a bargain.

ক্র'র্থ প্র'ম, to write a contract.

هر نخرنخ بكت, a monument.

ሕጝ, any boiled grain.

Qan'a, boiled rice.

จัง" ลัง, boiled barley.

ಹಕ್ಕಳ, a pair of scissors.

क्रु-प्रमुख्द्रिप्प, a cutting with scissors; क्राम्यार वेकाधर, v. a. to shave, &c.

* ል직, water, any liquid thing.

Å. ዟል ልሚ, the tears of the eye.

A agran, spittle, the moisture of the mouth.

ት ቯላና ልሚ, urine.

▲ ጟ፞ጜ፞፞፞፞፞፞ጜ, essence, rose oil, &c.

♣ ልኳ'એፗ, bilious moisture.

♣ the ক্রমন্ত্রের, the necessary or privy.

ሉ ልਧਾਜ਼ੇ, a door.

ત્રે હવામાં ય, a door-keeper, porter.

ት ልঘাপুল, a diploma, letter.

Å &ਧ'Qੱካ'፞፞፞፞፞፞፞፞፞፞፞፞፞፞ጜຸ one's subject, vassal.

Å ልኳ ልጜ, a watch, an hour-clock.

ಹಳ್ಳ, s. catarrh, a cold.

ਲਮਾਪਾਣਰ, adj. having the catarrh.

ਲਮਾਪਿਲ, an infecting catarrh.

ਮੁਨਮ, catarrh in the nose.

মুক্তম, ditto in the throat.

ਜ਼ੁੱਲਮ, ditto in the lungs.

क्रम-ध, an agreeing, being in concord, union, concord.

भैक्सप्, a disagreeing.

هد، عن rain.

ಹर २२प्प ध, v.n. the falling of rain, a raining.

ಹा ११ प्रेम्सप, v. a. the letting down of rain, a raining.

مدرية, the rainy season.

あょう, rain water.

का जेन, the coping or water-tile of a wall.

ልደነ፯ጝ, a heavy rain, a shower.

あ」、QEN, a gentle rain.

ক্র'ক্র', rain and wind; a storm.

هدنگه, } adj. pluvious, rainy.

क्राकोर, adj. having no rain.

هدروجّ, wishing rain; name of a bird.

into part or parts.

क्राः भें पाक्रा पर्ने प्र, a dividing into parts.

৯১ অথীথাৰ, a separating into parts.

) the paunch, the abdomen, lower ሖ እፕሬሚ, part of the belly.

ಹಳ್ಳು s. tool, instrument.

역희·조직, & 설리·조직,}

১ মৃত্যুক্ত, warlike instruments.

প্রমান্তম, the necessaries for a journey.

ক্রমান, a beginning, intending, going.

ਛੇ, a numeral for 36.

ਛੈਪ, a volume, &c. marked with ਛੈ, 36th.

one, used thus, when prefixed to a word.

ಹಿಸ್ ಇತ್ತ, one ten.

ইন্স্ই, one hundred.

ਛੋਗਾਏੱਟਾ, one thousand, &c.

) imper. of Qঠিন'ম; v. a. to bind, क्रैद्रश्मीज,∫ tie.

क्रिया-म, a bandage for wounds, &c.

ক্রমণ, । ১a vehicle, carriage, horse, &c. মুৰ্ব্বিশ্যাৰ্দ, ।

^k, ಹೆਧ਼ਨਾਕਾਧਨੇਧਾਪ, the mounting a horse, &c.

ሉ කිਧ୍ୟ'ସ୍ୟ'គ୍ୱସ୍'ਧ୍, an alighting, dismounting, &c.

ਡੋਧਕਾਨ, a stable for horses.

ਕੈਧਨਾਨਕ, s. oats, barley, grain for horses.

क्षेत्रस्थान, a lash or thong, horse-whip.

విర్మానా, a horse's furniture.

क्रैप्रशाद्यं के, a master groom.

ইঘ্ৰ'ম, a horse's saddle; a saddle.

ঠিঘ্শুষ্ম, a bridle.

कैप्र दूर,) the head piece of a bridle.

4. a numeral for 66.

कुप, a volume, &c. marked with क, 66th.

কা h. কঘ, s. water, a river.

क्रे प्र, the water, a river.

क्र'दे, great water, a great or large river.

ক্ৰ'খুৰ, a small river.

ক্র'র্মুহ', the body of a river.

ጫ' ፞፞፞፞፞፞፞፞፞፞፞፞፞፞፞፞፞፞ቜጜ', a river, stream.

ক্র'ব্রুথ, }the middle of a river.

ক্র'শর্থ, the edge, margin, &c.

ক্র'Qঅম, the bank of ditto.

ক্র'ম্ব', cold water.

ক্র'ঘন্ধীথ, cool water.

త్త 'వేశ, hot-water.

ቋ'š, warm water.

ক্ৰ'মন্থ, } a dam to stop a river.

\$'55, a well.

ক্ল'ৰ্ম্ a brook.

के भेर, a vessel for water, a pitcher, a bucket.

₺', earthen vessel for water, a jar.

ক্র'শার্ম, a ladle to take water with.

के'त्रेम, a wooden vessel to bring and keep water in.

ক্র'ক্র', a leather bag for water.

কু'মন, a spring (of water).

\$'a, the moon's image in the water.

\$'\, the god of water, or of a river.

ক্র'শ্ব্স, a wave, flood, surge.

ক্র' ঠন্ম, a strainer or sieve for purifying water.

ক্র'ম্ব, the dolphin, crocodile; a monster.

₫'g, a water-fowl.

কু'মুখ, water-born, a water-lily, the lotos.

\$'BI, a bubble of water.

Φ'Ας, a clock, a watch, an hour, an hourglass, a clypsedra.

ক্ৰ'ম্ব', the 60th part of a Tibetan hour.

क्र'रोप, humour, moisture.

a tendon, sinew.

ক্র'ম্'ইন, adj. full of sinews, sinewy.

ক্রম্প্র্মণ্য, a contraction or sinking of the

প্র'শ্ব'পুর, name of a country in ancient

क्रुप्रें कृ खेंब, ditto of another.

♣'¾, the privy member of a male or female.

j imper. of QB적'ų; v. a. to put, cause, <u>ቋ</u>ጣ' ቆጣ, 6 &c.

adj. small, the small, little.

ক্ৰ'হ'খীৰ'খ়া, to be small.

कर इर '९ र्थे प्रा-२ ब्रूर 'प्र, to grow small.

কুদ'হ্যাষ্ট্র'ম্ম, to make small.

ቆ5'፟፟፟፟፟ጜ', very small.

গ্রহ'মা-প্রি, s. smallness, littleness, meanness.

ক্র'মা'Qভ্যামা, to become small, little.

ক্রদার ক্রমান a growing continually smaller and smaller, decreasing.

፟፟፟፟ጟጘ, (used in composition) thus:

ባ'ሗጜ', a girl, a virgin.

ম'ক্রদ', one's mother's younger sister.

ষুৰ.ক্ৰম', one's younger brother or sister.

েশ, ১ মুক্তিৰ ম, ১ wife, consort.

क्रद' अ'थे क्'य, the taking of a wife, marriage, wedding.

Ֆদ'ৰুমাক্রদ'ৰুম্, a little.

क्र थे, a bundle, sheaf.

చ్చేత్త, a bundle of grass or hay.

শ্ৰ'কুৰ, ditto of straw.

ススプロ、ditto of silk.

ਖ਼ਾਜੇਸਾਸ, ditto of pearls.

अ'फेब'के'क्ब'यें, a nosegay.

ሟቒ'ኞ, one's second wife (in rank).

absorbed in.

with, or by water.

কুম' হাত্রু ্ম, the act of washing with water. &, a numeral for 96.

ਡੇ'ਪ, a volume, &c. marked with ਡੇ, 96th.

केंकिन थें, } adj. great.

के'या-१६, s. greatness.

ਡੇ'ਧ਼ਮ'ਪ੍ਰਭੂਮ'ਧ਼ਮ, to grow greater.

के'यर'ष्टेर'यर, to make greater.

ঠ ও অ ম, a waxing, growing bigger, increase.

के के भे। v. बाबो अ, such a thing, such one.

कें ने में देन, such a one, such a thing.

ਛੇ' ਕੇ' ਮੱx, to such and such a place.

के ने में न, at such a place.

ঠ'ব্ৰম্ম, s. arrogance, haughty behaviour.

ঠ'বিম্ম'ত্রৰ, adj. arrogant.

ਲੇ' ਕਸਪਾਏਨ ਪ੍ਰਸ਼, v. a. to affect, be arrogant, do arrogantly, &c.

के मने, ६५६ भें,} one's witness.

ਨੇ'ਕੇ, † w'ਨੇ,

مَّة, postpos. on account of, in behalf of, هُمْ عَيْنَ أَمْ اللهُ اللهُ عَلَيْنَ اللّهُ عَلَيْنَ اللّهُ عَلَيْنَ اللّهُ عَلَيْنَ اللّهُ عَلَيْنِ اللّهُ عَلَيْنَ اللّهُ عَلَيْنَا اللّهُ عَلَيْنَا اللّهُ عَلَيْنَ اللّهُ عَلَيْنِ اللّهُ عَلَيْنَ اللّهُ عَلَيْنَ اللّهُ عَلَيْنَ اللّهُ عَلَيْنَ اللّهُ عَلَيْنَ اللّهُ عَلَيْنَ اللّهُ عَلَيْنَا عَلَيْنَا اللّهُ عَلَيْنَا اللّهُ عَلَيْنَا عَلَيْنَا اللّهُ عَلَيْنَا اللّهُ عَلَيْنَا عَلَيْنَا اللّهُ عَلَيْنَا عَلَيْنَا اللّهُ عَلَيْنَا عَلَيْنَا اللّهُ عَلَيْنَا عِلَيْنَا عِلَيْنَا عَلَيْنَا عَلَيْنَا عَلَيْنَا عَلَيْنَا عَلَيْنَا عَلَيْنَا عَلَيْنَا عَلَيْنَا عَلِيْنَا عَلَيْنَا عَلَيْنَا عَلَيْنَا عَلَيْنَا عَلَيْنَا عَلَيْنِ عَلَيْنَا عَلَيْنِ عَلَيْنِ عَلَيْنَا عَلَيْنِ عَلَيْنَا عَلَيْنِ عَلَيْنِ عَلَيْنِ عَلَيْنِ عَلَيْنِ عَلَيْنِ عَلَيْنِ عَلَيْنِ عَلَيْن

कैन-भं, adj. great, the great; large, big.

केन ये र्णन पर, to be great.

केन पॅर एड्डर पर, to become great.

केन थेर हेर पर, to make great.

মীকৌ, a great man.

స్తానే, a great hill, a mountain.

ক্ৰ'ক্ৰৰ, a great river.

केंब्र'म, one's first wife (in rank).

ਨੇਮ'ਮੇ'ਧ, s. stillness.

क्रेम'मेर'एव्दि'य, a sitting still and uttering not a word.

ਛੇਸਾਲੇਸ, the noise made by the shocks of an earthquake.

ਨੇਸਾਨੇਸਪ, s. a testament, last will, (in composion,) as:

ràγ,

તે. વળજેમ, a testament, last will.

[፟]^ ਧ**ካ**ዒ'ፚ፞፞፞፞፞፞፞፞፞፞፞፞፞ፚ፞ኯ,

केरा for के क, more and more, greater.

ਛੋ 'Q भें प, a growing greater.

ਛੋੜ'ਭ੍ਰੋ'ਧ੍ਰੜ, to become great or adult.

केर क्वेस य, grown up, of age.

ਲੇਂਪ, for } adv. by a great deal, much more.

ਲੇਆਪ, s. credit.

र्थेंद केराध्य, to believe.

धीर'भी'केस'यर, not to believe.

a, a numeral for 126.

ਛੇਂਪ, a volume, &c. marked with ਡ, 126th.

ക്'न, s. ceremony, rite; mode of preparing any thing.

ઢેં-નુ-પ, a person who performs religious ceremonies.

कॅ'ना'अविन'भें, a master of the ceremonies.

ăั'รัฯลั'รั∾, a sob, sigh.

ਕੱਧ, a setting on, exciting (as a dog).

ਡੱਡੱਧ, to set on often, to make a practice of, &c.

র্ক'ওপুথ, a miraculous transformation of one's self, or of any thing.

র্মান্য, the father's lineage, an honourable extraction.

कॅ २१५, the mother's family or lineage.

a'd, a dice or die.

र्टे पे अव्यक्त, a dicer, a gamester.

ਛੋਂ ਕੇਂ ਡੇਾਧ, the playing at dice.

হ্ৰদ্ৰাইঅ, dice made of shells.

રુપાર્સે જા, ditto made of bone.

প্রিন'র্ম্বা, ditto of wood.

ទីគ, ਛੱਕਾਣੌਜ,}imper. of ਕੜੱਕਾਪ; v. a. to break

ชัๆ ๆ-บุ, sufficient, enough; adj. contented.

E केंग्याधिकायर, to be contented. ঠশ'শ্ৰম'থা-প্ৰী, s. contentedness. ઢેંગ મેં મેચ પ, adj. discontented; s. -ness. عُمْ, a sort of precious stone. र कॅर् हैन, imper. of नहेंर्य; v. a. to cut. ळॅम'पॅ, a robber, plunderer. あัง รุ่エ, ditto. ঠেশ'মুৰ'ইব্'য়ম, to rob, plunder. ক্ৰ'ক্ৰ'ৰ্ক্ত্ৰাম, a band of robbers. ष, र्देभराक्षेत्र, ेimper. of q्रहेंभराय. ઢેવ, adj. various, inconstant. ર્મ્યુર સેંગ, the inconstant spring season. x, religion, moral doctrine; a substance, being. ಹೆಳ್ಳ, a religious man, a monk. ক্রমান, a religious woman, a nun. ळॅས་ལྷན, adj. religious, pious, godly. ર્જે અ' એપ, adj. irreligious, impious. ক্রমান্ত্রন্থ, s. morals, manners; religious sect, a church. ลังาฐคงาคริคาบ, of the same religious principles with another, of the same church. ર્જેયાજીન્યામાં નહેનાય, of a different, &c. ર્જે જ છે, adj. of, or belonging to, religious morals, beings in general. ਛੱਕਾ ਨੂੰ ਸ਼੍ਰ, the idea of the supreme moral · being. ਨੇਵਾਰ, a school, college. ઢેંગપુ, a convent or monastery.) imper. of Qર્કે પાય; v. a. to prepare, र्द्धभाने,∫ make ready.

E

F, The seventh letter in the Tibetan alphabet; a numeral for 7.
F'4, a volume, &c. marked with F, 7th.

F, tea. ^k ጣላ ህገኙ, ditto. দানীৰ, different kinds of tea. Qबु'वदग-५६', fine tea. 影序, another sort. ক্রত্যের, an inferior sort. ঘৰদ'ছাৰ্ম'ঠ, ordinary good tea. রী'থীন'মু'ছ, the hairy tea of Silinga. হ'ৰ্মপ্ৰাৰ্ধ্ব'য়, s. the scull. इ.सॅर्, a faint colour, or red and yellow. 🖺, a numeral for 37. हैं 4, a volume, &c. marked with है, 37th. ಕ್ಕೆ, relat. pron. that which. ही-दे, relat. pron. that which. FQ'&5'3. **ድ**'직ବି•୍ୟ, *relat*. as, so. हे ईस, relat. as much, as many, so. ጅ'ዊ'Ξ, relat. such as, like as. F'AL, adv. relat. as, in what manner. ጅ'∛ና, adv. so long as, &c. ጆ'ክና, adv. as, so. ቹ'**ຊ**້ຽ, *adv.* as many, &c. 5, a numeral for 67. 馬以, a volume, &c. marked with 5,67th. ಶ್ರಸ್, a round stone to break a stone with. চ্ম'শ, a sort of silk stuff. È, a numeral for 97. हे' ।, a volume, &c. marked with हे, 97th. È, comparat. particle, more; first, beginning.

हेप्दार्थ, the very first, prior.

हेर्द्रथें हिंक, ditto.

B

हेर्दर्भे हेर्ने निम्न, from the very beginning. हेर्केंद्र, adv. into greater.

हेश्वरं हेश्वर, adv. into smaller and smaller. हेश्वरं हेश्वरं , adv. higher and higher. हे॰ वैन, awhile.

দ'ৰ্শী-ছ, adv. for a while.

*, a numeral for 127.

ਸੱਧ, a volume, &c. marked with ਸੱ, 127th. ਸੱਧ-ਸੱਧੇ, s. lord, master; a title.

È'Ă, a mistress, a lady; a nun; a title.

B

9, The eighth letter of the Tibetan alphabet; a numeral for 8.

१९५, a volume, &c. marked with 9, 8th. 91 for १९५, a fish.

१९५, a fisher, a fisherman.

প্র' a net (for fishing).

প'০ইৰ, an angle, a fishing-hook, a fishমঠ্য'্য, hook.

9'4, the flesh of a fish.

প্রতা, the fat of a fish.

পৃত্যুল, the thick dirty skin of a fish.

পৃংশুল, the small bones of a fish (like a saw). পুংল্লাল, the fin.

9.39, the bladder of a fish.

প্রাম্বা, fish-spawn.

৭ খ্রন্থ, } fish-gills.

প'ক্ৰ, fish-bone.

প্ত শ্ৰ'শ, the little bones of a fish.

१ केंद्र य, a fish-monger.

9'5', a load of fish.

পৃষ্
, a kind of falcon.

Qर्भ'न, an eel.

প'ৰ্টেশ, a fish-market.

প্ৰা, a fish-eater, one feeding on fish.

ন্য for নৃ'কু, ক্ৰ'ম, a tendon, sinew.

প্রাম, a contraction or sinking of the sinews.

9, the 15th day of a lunar month.

প্ৰান, } প্ৰান্ধ, } the full moon.

প'না for প্ন, শ্লমা or শ্লম, a steel-yard.

প্ৰ'প্ৰ', the beam of a steel-yard.

প্ৰান্তমাই শ্ৰেম ক্, the stone of a steel-yard. প্ৰান্তৰীয়, the scale of a steel-yard.

প্ৰশ্ন, adj. single, only one.

স্থ্ৰ'প্ৰ'শ'ন্ত্ৰী, a single hair.

পশ্পীন, s. filth, dirt.

পশাপীশাত্রৰ, adj. filthy, dirty.

পশ্ৰৰ, a small beam, an arrow.

१९५, a hearing.

१३'५१, v. a. to hear, hearken to.

จจ'บ'บั, a hearer.

१६ प्राप्त a female hearer.

v. अन्न प्, a hearing fully.

প্ৰ'ৰ্থম, a hearer, (as at lectures.) প্ৰ'ৰ্থম'ন, a female hearer.

প্ৰশ, s. mind, feeling, disposition.

প্রশাস্ক্রম্বর্থন, s. cheerfulness, well-being.

প্রশাসীশ্বশাহশাহ, being ill.

প্রশাস্থ্য, to try, prove, tempt.

প্ৰশা-ঘ, part. adj. diminished, grown worse. প্রাপ্রাপ্র, oblong.

প্রথান, a lying down, a sleeping.

পথাম্ম, v. n. to lie down, to sleep.

१९ में हेर्प्र, to lie with, to constuprate.

পথাপীথ, s. filth.

ବସଂବିସଂङ୍ଗ, adj. filthy.

नै, a numeral for 38.

नैप, a volume, &c. marked with नै, 38th.

নানি শ, the sun; a day.

প্ৰ'মাই'অপ্ৰ, pakin to the sun, (as the Sha-ମୁଂହୁପ୍ତିଯିବାୟ, ∫ KYA race.) લે જેς, sunshine. নির্না, a sun-beam. ਰੈ'ਕੇਟ'ਊ'ਤੁਕ, the mote in a sun-beam. จึงผู้สัส, an eclipse of the sun. नि भूम, the solstice. द्वर भे क्रेन, summer solstice. दब्रुद्र'ने भून, winter solstice. ዓንልኝ, a sun-dial. จิ๋าส์ราชิวุตันาง, the circle of a sun-dial. ণ্ডির্ন', বি'মুহ', বি'মুহ',} the meridian; noon, mid-day. ભુષ્ય, s. sun-rise. नै'इय, }s. sun-set. বিষ্কু, from বিষয়, the number twenty. ទុំ ។ a score. ਵੇਾੜਾਪ, adj. the twentieth. ទីទុប្ស, adv. the twentieth time. จิ๋าฐานุ๊, adj. consisting of twenty. ପ୍ୟୁ-ବିଂକ୍ର, adv. twenty times. भैर कि हैना है कि है, btwenty-one, &c. পি'প্রস্থ'শঠশ, the heart, spirit, essence. ବିଦ୍ୟଞ୍ଚିୟୟ শ্লুম प्य, s. metempsychosis. ବ୍ୟ, s. same, selfsame, one's self; a sign of abstract nouns, as in English: -ness, -ship, -ty, -cy, -y, &c. भैदा-अ, a day, the day. প্ৰিম্, a day, the day-time. จิจุ'นุร, adv. in the day-time. ন্ব ৰূম, the day-time. ন্ত্ৰ-পঠ্ৰ, a day and night. ବିବ୍ୟର୍ଦ୍ଧିବ୍ୟ, adv. by day and night. ବିବ'**#**ấ**ବ'#**ବ#'Ⴏ, s. equinox. รุษิรุ วิจิจ ผลัง ผลพาน, the vernal equinox.

भें ब विव महिब मध्य प्र, the autumnal equinox. s. noon, mid-day. नेन'बॉर'एब्रूर, it dawns, it grows light. वैव में L'छेर, that makes day; an epithet of the sun. ลื_้ง ครา ঐ'শ'ন্তমন্থ'হ্ৰ্ড, '>the whole day. ନିଶ୍ୱ ପ୍ରୟୁଷ୍ଟ প্ৰীৰ মৈত্ৰীৰ, adv. day by day. ዓ፞ኝ ነ ል ል adj. daily. คิลังวิงคิลังวิ, adv. every single day. প্ৰীৰ সূত্ৰ, daily pay, a day's hire. নিঅ'ব, the falling or breaking down. ନিমান্দ্রীম, the number two. প্রীমান্ত, two hundred. จิงาชัก, two thousand, &c. 9, a numeral for 68. ৭'ঘ, a volume, &c. marked with 9, 68th. পুৰাম, a feeling, touching, contact. १९५६, v. a. to feel, touch, handle, search l an eunuch. পূবাক্ষাম, ∫ one emasculated. * 95'크리, ditto. পুদাপুদ'**ছ,** *adj*. little, few. পুদ'ক্তাপুদ'ন্ধম, adv. little. ৭ ম'না-ন্ন, s. littleness, fewness, rarity, scarcity. १८ प्राप्ते प्राप्त में make less. ৰুদ্ৰ-ম, a kind of turnip. ৭দর্থ, a turnip leaf. 95%, turnip-soup, or broth. পুদ্ৰাৰ, turnip-seed. প্র'প্র', a field sown with turnips. ৰুবাক্ষা v. পুশাক্ষ, an eunuch. পুথ'ম, a creeping. নুপাম্ম, v. n. to creep, to move slowly. পু অ'ৰীব'স্কু'ৰ্ম্মাইব্'ম্ম, to observe, spy. ₹ १९७५ a spy.

9, a numeral for 98. ਕੇਪ, a volume, &c. marked with ਕੇ, 98th. ના-ને મ, adj. near, not far. পিন্ধুন্ধ, a neighbour, fellow-man. প্ৰশাস, an attendant, waiting servant, a favourite; a disciple. ने आमनेन, a kinsman, kinsfolk. ने'दब, ∫ ने पा-नेद, s. nearness. नेप्र, adv. near. ণ্মাংথ্য মা, v. n. to approach. ਐ'ਮੈਨ', adv. near, and far. ने'र्रेद'बेद'य, adj. impartial. ને મેદ એ દ્રાયા ને દ્ર, s. impartiality. ने'अर्वे क' अरा-या-नेद, ditto. ने'रेंद'भेद'यर, adv. impartially, নিশ্যাপ্ৰাণ্য, a single hair, &c. a softening, making soft. नेन, s. danger, risk, hazard. প্ৰ' হৰ, adj. dangerous. नेर, for नेपर, adv. near. ন্মা-নি'প্রা-নি'প্র'স্ক, twenty. ন্ম'শুইন, twenty-one. नेर नहेन थ, adj. the twenty-first, &c. the number 20 is expressed thus. จิญนุ, a fault, sin, wickedness. จิพาบุ อล, adj. faulty, sinful. ବିষ্ণাধ্ম, adv. faultily, wickedly. नेरापाष्ट्राय, v. a. to commit a fault, to sin. প্রমান্তর, a wicked action, sin. 9, a numeral for 128. ਕ੍ਰੇ'ਪ, a volume, &c. marked with ਕ੍ਰੇ, 128th. a, s. carrot. প্ৰ, a buying, purchasing. পৃত্য, v. a. to buy, purchase, &c. र्भे'म'र्भे, a buyer. ਵੇਂ ਧਾ ਘੇ, a she buyer.

প্ৰাৰে, a buyer (in general).

वें हेर, that buys. भेप्राष्ट्रेत, I do buy; pass. it is bought. र्भेष्ट, to be bought, p. f. र्भष्टरे बेंदा, things to be bought. ने प्रदेश प्र, he, &c. is buying. 9'Q&5', buying and selling, traffic, commerce. imper. of 99'4, to hear. देव में दब, natural corruption, sin, wickedness; misery, or the misery of vice. वैक अंदर्भ ठक, odj. sinful, wicked; द्रवाय pure. वेंब में दर्भ मेर, adj. sinless. वेंब अंदर प्राष्ट्रेर प्रा, to act wickedly. ਕੋਸ਼ਕੋਸ਼ਾਬ, an oblong square. imper. of প্রথাম, to lie down. ANI-U, p. pret. of Au, to buy. จังเสื a bought man, a slave. จัง คือ, let him buy.

5

हिंग

দ্যা-্থ-ম, an instant, moment.

দ্বাধ্য, adv. instantly, by and by.

f, a numeral for 39.

ਸੇਪ, a volume, &c. marked with ਨੈ, 39th.

កិ^{*}ខ្លុគ, adj. bad, mean, silly.

స్తో à, a kind of fossil substance, zinc or zink.

ห्रे·ग्रे, the name of the highest top of the भे.ग्रे, Himalaya (in Tibet).

দ্বীৰ, দ্বিষ্ঠ, a riband, a ribbon.

ኽፍ, a small cup of brass.

หືร दे 'Qई, a deep meditation.

দ্বাম্প্র, নুম্প্রদ্বির, } a tea-pot to serve up tea in.

শৃথ্য দ্বীয়, ditto of gold.

১ছপ্ৰ'দ্বীয়, ditto of silver.

র্হমুণ্ট্রম, ditto of copper.

#'দীঘ, ditto of clay.

দীঅ, a sort of pulse, grain for oil.

भेषाभार, seed-oil.

p, a numeral for 69.

ছু'ম, a volume, &c. marked with ছ, 69th. ছু', a dative and adverbial sign.

ষ্ট্ৰন'হৈ', } a wooden rattle's sound or noise.

B, a numeral for 99.

ने प, a volume, &c. marked with ने, 99th.

দিম, the name of the highest top of the দিম, Himalaya (in Tibet), the Kailasha.

हेअ'५, a caustic, or burning instrument.

শ্ৰথ মণ্টপ, ditto of gold.

ম্বন্দির, ditto of iron.

b, a numeral for 129.

ਜੇਂਧ, a volume, &c. marked with ਜੋ, 129th.

र्हें में, the top of any thing, a top ornament.

দুন, পুন, used in composition; as: भे भे न, a flower.

बें फ़ेन, the crop, or a year's produce.

नैद'र्भेन, fruit.

রাশাদ্দা, a vessel, a cup.

ৰ্ঘ্য'দ্ৰ, a page, a waiting servant.

প্র'দ্'ন, a web on the eye.

স্মুহ, }a weeding-hook, a mattock.

দ্বাত্মশুল্ম, the iron of ditto.

দ্ৰাত্ম, the handle.

দ্ৰ'থম, a spade or shovel.

র্মা-্র্য, ক্রুন্যায়, }adj. hard, grown hard.

ਤੇ**~ਾਪ**ਕ, powdered medicine.

ਬੱਚ, ਧਝੱਚ ਪ, }s. diligence, industry.

ਖੋਂ ਭੇਨਾਪਨ, to endeavour, to be diligent.

R

a, The tenth letter of the Tibetan alphabet; a numeral for 10.

a'ਪ, a volume, &c. marked with a, 10th.

র'ন্ম, থ্রশুমুম্মান্তর,

a's, a cord, a string.

a'ৰু'ঠ'অ, great extension.

a' ቆና, very bad, mean.

ব'কুন', the last month of each of the four seasons of the year.

র'ব্ব, the contrary or opposite of any thing. র'ব্ব'ধা-প্র, s. opposition, contrariety.

ব'ৰ, adv. not even, not so much as, &c.

a'শ'ৰে, s. tobacco.

a'ম, s. end; adj. the last.

a'শম'ওভূম'ম্ম, to be done or finished.

ਕਾਸ਼ਨ ਦੇਨ੍ਹਾਪਨ, to finish, to make an end to.

a শব্দ, adj. vulgar, mean, plebeian, common. a শ্বদ, s. sentence, decree; judgment of judges

or of logicians; part of grammar.

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वनाय, a rope.
  পুল্ম'বল, a chain, fetters.
  풍·경희, a rope made of grass.
  ইংবন, ditto of the long hair of the yaq.
  মথারন, ditto of goat's hair.
  ম্প্রাক্ত, ditto of wool.
  প্রমাণ্থকীদামা, to bind or tie with a
  वन्यप्रवेष्पर., to draw or fasten a rope.
  a great distance.
  রন্মিন্ম, adv. to a great distance.
  বৃদ্দান্ত, adv. at a far distance.
  রন্মের্থ, adv. from afar.
  রন্'প্'ম, s. nearness, proximity.
  বৃশ্ভ ইম, adv. how far }
aদ্যা-ম, a web.
  周刊√あ, a loom.
  Qরশ্যান, a weaver.
  থ্ৰন্থ'শ্ৰু ভূ'প্ৰ'ক, a weaver's instruments.
  বন্ধান্ত্ৰ, a weaver's place or shop
বশ্য পুত্র, a spider.
  রশ্যাপুত্রত্বীদেক, the moisture coming out
    of a spider's mouth.
  Q∄'বশ্ৰু, a cob-web.
ধন্ম রূম, s. impediment, hinderance.
  वन्य वेन्य भेर प्र, adv. without impediment.
אב", adj. open, plain, clear; s. a plain.
  শ্ৰমাৰ্মা, a clear sky.
  ছ্র-রহ', the northern deserts of Tibet.
  ์ ซัซ สรา, a meadow.
  N5'45', a green turfy plain.
  প্রাথন, a gravelly plain.
  ষ্ট'ৰদ', a sandy desert or plain.
  ষ্মার্ডা, a fenny or swampy plain.
  ৪5'হ'Qভুম'ম্ম, to be laid waste.
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वद:उ'हेद'यर, to make a havoc of.

P

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ਕੇਂਬਨਾ, s. tribute, tax.
ব্রুণাম্পথ'ব্রুণ, s. command, precept,
            a picture.
৪5'ক, s. rosin, resin; the gum of the fir or
     pine tree.
สราศิรา,
  a fir, pine.
  র্বাণীন শীৰ্মান, a forest of pines.
ব্ৰহ'ন, the space round about one.
ਰੇਖ਼ਪ, s. dry weather, drought; a bad man.
वयाभे वय.
  <sup>k</sup> নান্ত্ৰ্যন, s. fire-place, hearth.
  8작가,
  ผคม นจิ สมุ, s. a forge.
  ব্ৰত্যুক্ত, fire-place, furnace, oven.
  a্ম'র্ম, the door of ditto.
  aম্ঝন, the hole left on it.
  ਬਧ'ਸੈਨ', wood or fuel for a furnace.
ৱম্ম, s. mode, method, contrivance, means.
  aম্মান্ত্ৰ, one skilful in means.
ਰਵਾਪ, adj. complete, entire, full; used in num-
     bers, after the tens, hundreds, &c. thus:
  মত্র'ব্য'্থ, ten complete, a decade perfect.
  ਧਭਾਰਮਾਪ, a hundred, an exact hundred.
৪মান, s. a seal, sign.
aম্মান্তর, adj. whole, all, entire.
  สมพาธราฐ, adv. wholly, entirely.
  สมพาธาชิ สาม., adv. after all, at last.
  वसराज्य omniscient, all-knowing.
  ৪য়য়৺ঽ৻৺য়৾য়ৢঀ৾৸৺ঀ৾ৼ, s. omniscience.
  রম্প'ঠ্র'শ্রনীশ্রম, adj. seeing every thing.
  রম্ম' হ্র'মূর, adj. possessing all.
  রশত হ'হত, almighty.
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ፀዳላ' ኔጓ' ይሚ, almighty. রমথ'হ্র'শ্বুব, all-making, preparing. রমথ হেং শ্রম, all-protecting. রমথ হৃদ্ধি all-saving. वसराद्धत all-drawing, or governing. ਬੈੈੈਂਪ, s. freedom, liberty; adj. free. ลสานุมาสมานุ, adj. liberated, freed. al্ম, s. freedom, liberty; the state of being free. রম'ব্ম'Qত্তুম'ব্ম, to become free. बर'यर' छेद'यर, to make free. aথান্ম, a kind of elephant. aপ্ৰাম, s. dust, ashes; v. n. to pass, to go beaথ'ম'ঠা, adj. dusty, full of ashes. व्यास, the palm of the hand. a্বথান্সমুম্ব্ম, to put together the palms, (as in praying.) a্যাপুন, a blow on the cheek or ear. রথাপ্তনাশ্রম, to give a blow. ਕੈ, a numeral for 40. ਕੇ'ਪ, a volume, &c. marked with ਕੈ, 40th. বীস্থা or ব্যস্ত্র, a cord, a string. নী, s. cypher; zero, "o;" a line. ਬੈਥਾਐਂਟਾ, a ruler, a mason's rule. প্রনামন, a thread or cord to make lines with. প্রীমাথম, to draw lines. ন্ত্ৰীন, (used in composition.) শ্বথ বীল, a slate or lead pencil. মুঁম'বীন, a pair of compasses. ਡੇਸ਼੍ਰਾ ਕੈਸ, a diameter, the equator, the line. মুদ্র বীশানমূদ্র বীশ, the meridian line. ৰুমাপুনাপুনা, a black line. ঠ্ব'ইন, a red line. প্রশার্ক, part of hell. রীশ'র্ক্র্র্, s. proportion. রীশার্ক্তি শ্বন, adj. proportionate. রীনাঠ্রেমাথুন, adj. disproportionate.

গ্রীবাণী, a spot (as of a leopard); semen virile.

প্রশাস্থা হব, adj. spotted, full of spots. রীন্য'্য, a drop, (as of water, &c.) वैन्य भें के, a large drop. बैया-भा-में, adj. dense, thick, close, compact. g, a numeral for 70. g'u, a volume, &c. marked with a, 70th. ब्राचे, a principal, chief, lord, master. द्वाभ, a she ditto. ব্ৰুখ্ৰ, a lump, block. স্থাত ব্ৰাপ্ত য় a block of iron. g의, postpos. till, until. ব্ৰশ্য, to reach, to come, go to. প্ৰনাখন, adj. not to be reached, endless. ব্রুমান্ম, s. soup, broth. Qব্যাপ্তন, s. rice-soup. Q'व्या, s. milk-soup. মূল বুন, s. meal-soup, pottage. ব্ৰশ্য-শ, s. heart, mind; affection. lity. প্রন্থ কৈ ক্র্ন্ত্রন্থ্র প্রায় generous, liberal. প্রসাম নিংমার, adj. not having a noble heart, illiberal. ব্রন্থ'নৃষ্ঠ'ন, the heart's affection; love. প্রনাম অই অ'হর, adj. affectionate, loving. ልጣላ ነፍር ካ, s. uprightness of heart. প্রন্থ দ্বা, adj. heart-trying, judging. adj. short, brief. প্রদ'ম'ন্দ, s. shortness, brevity. 25'3, adv. shortly, briefly. প্রমাথ প্রমাখ্য, to grow, become short. প্রসাহ্রমান্ত্র to make short, abbreviate. ब्रद'इ'थेव'यर, to be short. g5.5, it is short.

প্রদান্ত্রী, brevity's sake.

बुब, s. watch, period of time; a dose of me- | वे ईअ, s. doubt. dicine. (in composition.) a gatherer, col-4ª,

og प्रापे, lector, a picker up. ्रेट्रेड्र, a wood-gatherer.

मुन्द्रक, a grass-gatherer.

बे बुद, a gatherer of ears (of corn).

व्रुक्त for भ्रे, adj. general, common.

व्रुक् अंदर, adj. ditto.

व्रुक्तेंद्र, adv. generally, commonly.

ਭੂਸਪ, s. strength, force, power, the mighty. क्षप्रा, to be able, have power.

व्रुअ, s. a case, sheet, covering.

ਲੇ ਕੁਝ, an outward covering.

क्द वुझ, an inward covering.

श्चेम्प्युम, a covering for a volume.

द्वभाष्ट्र, a sort of ladle.

মৃত্যুম, ditto of brass.

সহম্যন্ত্রম, ditto of copper.

পুল্মাপুঞ, ditto of iron.

al, a declivity.

ব্রুমাথ্য, a descent; down hill.

ब्राउपप्प, to descend from a hill.

grigi † grið, a colt.

ब्राय, s. a spoon.

द्वरभनों or द्वरभने, the head-piece of a bridle. ฐมาคิรา, s. a gnomon.

व्या-पा-पं, a dress of the skins of animals.

ধ্বাধ্যক, adj. wearing or having on such a

প্রদার্থ, a dress of sheep-skin.

ম'ৰুপ, ditto of goat-skin.

মুদ্রপু, ditto of wolf-skin.

মুৰ্ব, ditto of fox-skin.

ব্ৰাম, adj. soft, tame.

à, a numeral for 100.

ਕ੍ਰੇ-ਪ, a volume, &c. marked with ਕ੍ਰੇ, 100th.

वे भे, s. a seal, a stamp.

ইশ্ৰাম্ক, adj. doubtful, dubious, uncertain.

ब्रेक्टेम'त्र'प, s. uncertainty, scrupulousness.

बेर्केंस भेरत्राम, s. confidence, absence of doubt.

ਕੇ ਡੇਮ ਜੇ ਕਾਧ਼, adv. undoubtedly.

ਬ੍ਰੇਸ਼ਾਪ, s. a vehicle, carriage; principle.

ਕੇਸਾਪਾਲੇ ਕਾਪੇ, the great vehicle; high princi-

à₽, ", ট্লম্'ইন, }imper. of হইনস্'ম, to lift, or hold up.

ৰ্নমা-এ, part. adj. departed; v. Qর্নমান্ম, v. n. to depart.

बेद'र्थ, adj. lame.

ਕੇਮਾਪ, a step to ascend a house, a threshold.

ਬ੍ਰੇਆ ਮੈਂਸ, the several steps or degrees of a stair-case; rank, dignity.

મેં ક્ષેમ, s. a stone-stair.

नेदावेस, a wooden-stair.

पृष्टे र वेस, a winding-stair.

ब्रेड. s. a thin kind of woollen cloth.

थे देर, ditto made of shawl-wool.

प्रश्नेत्र, ditto made of common wool.

ইমাৰুল, adj. steadfast, firm.

ইমাৰুষ্ট, adv. firmly.

à, a numeral for 130.

ਕੇਂਪ, a volume, &c. marked with a, 130th.

\[\s. \sign, token, badge; register, list, alphabetical register.

ਕੇਂ ਘੇਸ, s. list, catalogue.

શેં a calendar, almanack.

बें पा or अवें प, s. a hammer.

भूम् है, an iron hammer.

¥'a, a stone hammer.

बैद'बें, a wooden hammer.

बॅ'न्द्र, an anvil.

रें रईअ प्र, to fret, vex, insult.

a'ISV, the dawn, the morning.

वें भे पार्वे भे रहें अ, a few.

an, the roof of a house.

ਧਾਰੱਕ, the upper roof, terrace. ਆਰੱਕ, the floor, the bottom of a room. ਰੱਕਾ ਪ੍ਰਤੁਧਨਾਪ, a covering or roofing a house. ਰੱਕਾ ਪ੍ਰੇਧਪ, the falling or breaking in of a roof.

aঁল, শুক্ষ-পুত্ৰখ, ্ব thunder-bolt.

র্মাথ্যম্থ, the falling of a thunder-bolt. র্মা for মূল, s. fruit, produce.

প্র'র্ম, a year's produce, the crop. র্মাণ্ডম, part of the crop or produce. র্মাণ্ডম, the whole, entire.

প্ৰ-প্ৰশাৰন, the whole day (past). শঠন প্ৰশাৰন, the whole night.

র্থাম, s. beginning.

ইশ্যম, adv. in the beginning, first.
ইশ্যম, adv. in the very beginning.
ইশ্যম, adv. in, at, the beginning.
ইশ্যম, adv. from the beginning.
ইশ্যম, adv. from the beginning.
ইশ্যম, adj. having no beginning.
ইশ্যম, adv. without beginning, from eternity.

র্লম্, for প্রক্রম্ন্র, to take, pack up. র্লম্ন্, jimper. of Qর্লম্ন্র, v. a. to bind, র্লম্ন্র, for pret. of Qর্লম্ন্র, v. a. to bind, র্লম্ন্র, for pret. of Qর্লম্ন্র, v. a. to bind,

র্মান্থ, s. hinderance, impediment.

र्वेनगप्यभेर्प्र, adv. without being hindered.

జేదా, శ్రేదాత్రిలు, } imper. of మెగ్గేదారు, v. a. to give.

ਬੱਧਾ for ਸਮੇਂਕ, }s. a plough.

वेंद्रप्, a ploughman.

र्वेऽ प्रहें ब, adj. holding a plough.

बॅद'य, a ram that is castrated, a wether. L'बॅद', ditto, a goat.

র্বা, a head ornament; turban, crown. শ্রমান্ত্রা, ditto of gold.

٦٢' كلام, ditto of silk.

म्यार्थेर, ditto of cotton cloth.

बॅर्-डन, adj. having or wearing a turban, crown, &c.

ਕੱਤਾਪ, s. the skull.

वेर थॅर, a cup of skull.

वॅन, imper. of Qर्ने भ्या, v. a. to eject, utter, &c.

र्वेप'य, }a finding, getting, discovering, &c.

वेंप'य'यें, a finder.

ਕੋਧਾਪ਼ਨਾਰ ਭੂਨ, it will be found.

बेंप रेंद्र, a share, quota; the quotient.

র্মাধ্য, s. income, revenue.

वॅप केंर, s. right, claim.

बॅर अबे, the head-piece of a bridle.

র্ম্বিশ্ব, a confessing, not hiding.

র্থামপন্ধ, s. confession.

बॅगप, s. a hearing.

สังงุน, v. a. to hear, hearken to.

ลัพ'น'นั, }a hearer.

वें ए हेर, that does hear; the ear.

สัญนุราธิร, it is heard.

र्वेषायवैकाय, I am hearing, &c.

ਕੇਂਪਾਂਦ, p. f. to be heard.

র্মান্থর মা, a sound to be heard.

สัญนายุ, that must be heard.

สัญนุราจฐร, it will be heard.

ਕੱਲਾਪਾਣਰ, adj. expert, that has heard much. ਬ੍ਰੇਗਾਬ੍ਰੇਗ, the noise made by one's shoes when walking.

5

5, The eleventh letter in the Tibetan alphabet; a numeral for 11.

ς ζ, a volume, &c. marked with ζ, 11th. ζ, adv. now; henceforth.

5'&, adv. now.

ኒ ነ ዓጚ, the present time, this very time.

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קיבי, adv. as yet, still; yet.
  קיאהיא, adv. till now.
   קיזַקישקי, adv. now also, even now.
५ वे, adv. now, henceforth.
5'ላፍ', adv. this morning.
   ম্পুর্মান, adj. of this morning.
   קיאָקיעָג, adv. early this morning.
ና ሧ፝፞፞፞፞፞፞፞፞፞ጜጚ, adv. henceforth.
মুশ্ৰ, s. an orphan.
קיפָקי, (as the Shákya race, the Sacæ), novi ho-
      mines, new men sprung up but of late.
جري an orphan.
इ'मर्त्रेंद, adv. now, immediately.
5'0, adv. this year.
   ડ્ર'લેંપ્રે, adj. of this year.
         adv. now, this present.
   द्रश्वाचा-बेद, s. presence, the present time.
   ጘ፞፞፞ቑ፞፞፞፞ዺ
   इंक्ट्रियि, }adj. present.
    ጟ'ኇ፟፟፞፞፞፞፞፞ጟ'፼፟፞,
   5°9'Q,
                 the present time, tense.
    5'9X'8'3N,
 ম্ন, a sign of the plural number, as:
    ह्वेद द्व, pron. ye, you.
    देष्द्रज्ञ, those.
    ជំនាស់ស្លិះផ្លូវកុនា, gentlemen!
 इब्रा-ध-ध, adj. clean, pure, sincere.
   र्मायान्द्र, s. cleanness, purity.
   द्रम्प्र, adv. cleanly, purely.
    रम प्राप्ता, to become clean, pure.
    रम्प्राकृत्प्र, to make clean, pure.
    ম্মান্স, adj. very, most, clean, pure.
   चॅदस्रापुर्वाप्र, ] entirely or thoroughly clean,
   र्थेदर,दम,
 ร्रमाधिन,
इत्राधिन भैनाय, orthography.
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ঘ্^হ'ব্**ন্,** orthography. द्वाधिवाधिवाध्, an orthographer. ব্ৰাম্ট্ৰ, s. orthoepy. ব্ৰাহাই শ্ৰাৰ, s. orthoepist. ਤੁਕਾਪਾਂ, name of a country in Tibet. মুনাম, (used in composition,) as: পুত্ৰৰ, name of a part of Tibet, Ladak. थी प्रमुख, a fancied being, representing the condition of a miser. দ্রু-১ুন্স, an abstract or primitive noun. קקי conj. and. ६८'य, num. adj. first. קקיעוֹב, adv. first, in the first place. גקיעיע, the first, a man of the first place, &c. ६८ थेंर, adv. first. עניב, adv. then, next, afterwards. व्रथर, adv. lastly. ६८ चा-नेद, s. sincerity, purity, soundness. גאיע, adj. clean, pure, clear, sincere. ጟፍላንዳ, the chyle. ५५'य, s. faith, belief, creed. קקיעו, to believe. दद्रायाष्ट्रेद्रायम, ditto. קקיעיבק, adj. faithful, believing. ५६'अँ६, अर्५'५, s. infidel, unbeliever, a Pagan. ५अ.४, adj. noble, brave, excellent; saint, నఖాలభావాను, holy religion. रम्प्रेप्सप्, the most holy. ১মাক, holy water. दश्राम्य, holy substance. रबग्धरिण्यें क फ़र्क, an excellent quality. ব্যাইন, a vow, sacrament. ১ম'ব্রও'ম, } a vowing, promising solemnly. ১ম'ব্রও'ম, a perjurer. इअप्, adj. not loose, strict, exact.

रमायेर, adv. strictly, exactly. ५अ'उ'२ष्ट्रप्, to embrace closely. JI, s. silk. JL'B, a coarse kind of silk. קבים, adj. of silk, silken. קביאַק, silk thread. र्रे में ए, silk stuff, silk garment. ६४ थें ब, a silk fringe. ጚ工ል, a bunch of silk. মৃথ্যকাষ্ট্ৰ, a silk weaver. รุ่มชิงชิงาฐ, a silk-worm. মানুন, a whole piece of silk stuff. ६८ केंद्राय, s. a mercer. रापेंके, a long pole, a mast. קבן-א, s. ice, frozen water. קביששיט, the freezing of water into ice. মাসম, an ice-bridge. ম্প্রেম্ম, adolescent, a lad, a youth. হমপ্রাম্ম, a young girl, a virgin. হাত্ম, the state of being diffused, propagated. ਨ੍ਹਾਂ ਹੈ, v. n. to be diffused, propagated. र्राया वेर द्रायह वाप, v. c. to make or cause to be propagated. दरप्राष्ट्र, it is diffused. ςτ·Υ΄, υ. n. it spreads. ६४ प्रवेष्य, it is spreading. द्राया रहा, it will be propagated. קיבק, that must be propagated. হপ্তা-প্র-প্র, s. stillness, quietness, leisure. इक्ष्यों-में, adj. still, quiet, at leisure. τα'ëν, ব্ৰাম্ম, adv. still, slowly softly. 53'BI, 50'BN, द्वाप्रश्रद्धा, to sit still. 5, a numeral for 41.

ਵੈਂਪ, a volume, &c. marked with ਵੈ, 41st. දී ካ'ਪ, a stammerer; v. ይ'දී ጣ. adv. now-a-days. ริร ชร ጝ, adj. of these times, modern. 3, a numeral for 71. ਤੁਪ, a volume, &c. marked with 3, 71st. 3, a sign of the dative case. হা for ইম, adv. how much? how many? how many there be? 3'ৰ্ন, adv. how many about? ত্র'প্র'ম, adv. with how much? by how much? 3'4, how many are past, (years, &c.) 3'याउद्र'य, s. smoke. ১'ম' Q ব্ থাম, v. n. the smoking, or spreading of smoke. 3'직'ዛይጣ'ደና', s. a comet, name of a planet. इ'अ, adj. many, a great deal. adv. many a time, often. ক্রশা-শ, s. poison. **ኔጣ'** ቆላ, adj. poisonous. ক্রমান, adj. void of poison, not poisonous. ক্রশাসনীৰ, an antidote. **3ጣ'ሗ**ፍ', a preservative against poison. ক্রশাস্থ্য, curing poison. 35', s. a tortoise shell; a trumpet. **፯5'**ጣጆች, s. a trumpeter. হ্ৰদ্ৰেষ্ট্ৰ, the chief trumpeter. इदः २६५ प्या, to blow or sound a shell or trumpet. ጛፍ' ደብላ, different kinds of trumpet. ጟጣ工'፮5', a conch or shell trumpet. রদেশক্তম, a copper trumpet. ደብ ፞ጟጜ፞፟፟, a brass trumpet. ጓ'ጟፍ', a trumpet of horn. প্রীনমান্ত্রনা, a hunting horn.

५अवाउदा, a military trumpet.

ਛੋਪਾਤਨਾ, a trumpet used in religious ceremo-

ন্ত্রিম্বাস্থ্যর, ditto in tribunals of justice.

ላፍ'ጟፍ', made of the bone of the leg. ਤੁਨਾਵੇਂ, a petrified tortoise-shell.

35'4, s. smoke.

ጟጜ[•]፞፞፞፞፞፞፞፞፞፞ጜ፞፞፞፟፟፟፟፟፟፟፟፟, adj. smoky.

হুমুন, a cloud of smoke, (as of burning houses or forests.)

፮ና'ቜጜ', a hole for the smoke.

३५.३, s. smut, soot.

אַניע, part. pret. of פאַק'עג; v. n. to bow, bend

३५'६, adv. in a bent or inclined posture.

द्वर्पर र श्रे प्रा, to go in an inclined posture, (as quadrupeds.)

द्वर्'Qभे, a brute beast, a beast.

રૂક્પ, s. diligence.

ጟጝጜጝ, adj. diligent.

इच्प, p. adj. tired, weary; s. weariness, fatigue; v. Q34'4; v. n. to be fatigued, wearied.

হ্ৰম্'হৰ, adj. tiresome.

इय्भेद, adj. unwearied.

34, s. a piece.

इअप्यं, a large piece.

ਤੁਖਾਤ, a small piece.

ব্যাস্থ্য, several small pieces.

द्वभाद्यराम्बर्धराय, to cut into pieces.

उभायुःद्रभायुराष्ट्रेराया, to make several small pieces of.

31, a tomb, grave, burial place.

ጟደ ነኛ ፍ', a grave, tomb.

SITES, an assemblage of burial places, a cemetery.

इर्'इर्'य, one dwelling amongst the tombs.

ਤੁਸ਼ਾਕਾਸ, to dig a grave.

אַניאַנעב, to put into the grave, to entomb.

য়ে তেইস্থান্ম, to bury, to entomb.

まいず, a tomb-stone.

בניפקי, an epitaph.

द्राध्यम्, a coffin.

s. meat or food offered to the dead or manes.

ड्रा हैर, a kind of root, good for purging.

ストッガス', s. a jackal.

द्वा-प्-म, adj. tame, gentle, soft.

ব্ৰুমা-নিং, s. gentleness, softness.

হ্ৰত্য, adv. softly, gently.

হ্ৰত্বাত্ৰ ব্যাহ্য, to become soft, gentle.

द्रुवाच्या हेराया, to make soft, gentle.

মৃদ্যুত্ব, a soft skin.

সাঁত্রে, a soft leather.

ጟ፞፞፞፞፞፞፞፠, s. time; season.

รงาฐ, adj. of, or belonging to, time, temporal.

TAVE 'QEL'Y, the revolution or vicissitude of time; Sanscrit Kála Chakra.

হ্রম্ব্রম্ব্র, adv. now and then, sometimes.

3V' 33 4' B,

adv. always. 3N'& 4'3,

3N'&AN, a period, season, epoch.

वेवाकाद्रवाकामेदाय्ये दुस्, time without beginning and end, eternity.

द्रश्यायीक्य, adj. unseasonable.

ฐพามาพิสานุโ, adv. unseasonably, out of time.

इश्मेद्रध्र, adv. untimely, out of time.

হুমান্দরণ, a feast, a holy day.

રૂચ ઢેન, a great holy or solemn day, an epoch. રૂજ જૂંન, a festival.

সুশাসুম, the three times or tenses.

Qรพบจิเรพ, the preterite.

দ্পুন্দ্পুন্তীদ্পুম্ভীকে, the present. มาชักพายามาชักพายนิวม, the future.

3

अप्ट्रेंबप्यिद्धस्, the future. द्भेद्राद्रस, the spring season. קביבק, the summer season. શ્રું કુપ, the autumn. মুদ্ধুম, the winter season. ષ્ટ્રું જેન્દ્રું , the forenoon. ยิงรัจิงรุง, the afternoon. R'AL'ZW, the time of sun-rise; adv. at sunrise. वैद्भार्य, the time of sun-set; adv. at sunset. মুন্দুর্গন্ধ, the six seasons are: τίζ, the spring. संस्थान, the hot season. τgz, the summer. , the autumn. दश्रुक भूद, the first part of winter. ናሟብ ነዚና, the last part of winter. द्रश्रश्चेष, the counting of time. द्वराष्ट्रीर, s. judicial astrology. द्रश्रभूर्य, an astrologer. રૂપાએ, s. a comet. ξ, a numeral for 101. देप्प, a volume, &c. marked with दे, 101st. 3, a sign of the past conjunctive pret. or participle pluperf. (like his), in English, -ing, having, &c. -ed. 3, pron. that, he, she, it. देन, that, that very person or thing. दे है, that there, that very. ই'সা or ই'ৰা, that same. 5.4, one of that place, sect, religion, &c. the same, that very person or दे'दे, exactly that. देष्द्रदे, that and that, or such and such, a person or thing. देप्दम, pl. those.

રેપ્શારેરી, of that, his, her, its. of that very person or thing; his own, her own, its own. रे द्राप्ती, of those, their, theirs. 5'5, adv. to that place, thither. रे'55'रे'ऊ, adv. to such and such a place, दे', adv. there, at that place. दे'रद'दे'क, adv. at such and such a place. इंक्स, adv. thence, from that place; therefore, then; afterwards. रे'र्र'रे'केस, adv. from such and such a place. रे'रे'प्रवेद'र्दे, it is even so, exactly so. नेकेनानेथे'केनानेथे'केन'ऊ, therefore, on account दे'देंबादेथै'देंबादेथे'देंब'ऊ, of, in behalf of, for, दे[•] श्चेरादेषे[•] श्चेरादेषे[•] श्चेर • इ देश्वदादेवे'श्वदादेवे'श्वद'ऊ, दे'इबादेथै'इबादेथै'इब्प्ख, रे adv. at that time, then. दे खें दे वे खें दे वे के क) adv. according to, after the same दे प्यविन. दे'य्वेद्र'द्र, ∫ manner, &c. देप्यश्व, दे भू प्राप्त, badv. or conj. therefore, then. देख'ब. adv. immediately, instantly. दे र्देश, adv. so much, that much. ই'ৰ্ক্সন, adv. so, in that manner. ናኒኒፕ, adv. this day, to-day. ਵੇ'ਸੈਫ'ਸੀ, adj. of this day. रे'रेट'र्'रूप, adv. to-day in the evening, this evening. दे ख्या कर, ইণ্ট্ৰেশ্ৰম, after that, afterwards. ₹Q'\$5'4W. दे कु नदे कूर, adv. so, in that manner. ና ፞፞፠ፗ**፞**፼ፗ'፟፞ፚ፟፟፟ዻ, be it so.

दे प्राप्त, adj. of that quality or manner. देखर, adv. so much, that much. दे' भैद, adv. so far, so long, till that time. देश, adv. sometimes. देशू-देशू, adv. sometime, other time. בֿקקבי, adv. now, this time. ਵੇਨਾਕੀ, adj. of now, of this time. ጎር አር፣, adv. now-a-days. देदःश्रदःश्री, adj. of the present day, of these times. देद'द्रस्, the present time; adv. now. देदः सदः भै दुस, adv. now-a-days. देदण्डा, adv. now too. देद नेद, s. this very time; adv. ਵੇਸ਼-ਜ਼ੈਵ-ਡ੍ਰੀ, adj. of this very time. देद:इस. adv. hence, from this time. देद-क्य-चन्नुद-में, adv. taking or beginning from this time, henceforth. \$ፍ'**ጃፋ'**&፯, } adv. hereafter, henceforth. ፯ፍ'ቇ፟ቒ'&፯, देद', pret. of Qदेद'यर, to go, depart. देदगदेद्य भेष, } imper. and conjunct. pres. of do. देद भेष, اً العمالية على العمالية العم देद दर्भें इ. a leader, a captain, a ship's captain. देया-अ, any thing put on a wound. देयाक्षेर. s. register, records, or a record, book, volume, a defter. देय बेर केंद्र थ, ancient records. देय वेर संस, } new, modern records. देय'त्रेर'य, }a recorder. adv. thither, to that place. adv. that is all, there is nothing देरप्र, more, finis.

ইম'ম'ল্ল, adv. that is not all; nay, beside. v, કેપ્પૈસ, ਵੇ-ਆਗੂਨ', adv. with or by that too. दे कुप्पर, adv. and conj. therefore, for that देशाय, adj. fine, brave, noble, chaste; a title. 5, a numeral for 131. ζ'ų, a volume, &c. marked with ζ, 131st. ₹,a sign of the substantive verb (am, art, is, are). ₹, two, a pair, couple; this. रें पूर्चे, two measures, two gallons, &c. ₹', s. a match, an equal. इं ब्रामेर य adj. matchless, incomparable. ই'বুম, adv. this evening. s aknot of hair on the head. रॅ'र्झ, s. inspection. दें 'दम' ब्रेद' थ. on inspecting. दें 'दब' 'य, an inspector, overseer. रॅप्स, s. the potato, an esculent root. ই'শথ, s. importance. รัฐาญาธุล, adj. important, of consequence. र्रें अँद, adv. this day, to-day. र्भर्षे, adj. of this day. รังคุญ s. name of an ornament hanging down from the shoulders. र्जा-ए, s. a bundle, a clew; the ear of corn. देना-धा-भे, adj. narrow, not wide; needy, distressed by want, poor; v. খাদ্যাখ্য ર્મેન્ડ્રા-લેર, s. narrowness. sand, a large broiling pan of iron with a long देवासाय, s. fear, anxiety, doubt, suspicion. रे देन्स, for hope and fear, or anxiety.

दॅमरायाश्चेत्र, the arising of fear, suspicion, or of anxiety. **ξς**, ្វៃ, ្នាំក្នុះ ្ត្រី៖ profundity, cavern, abyss, a pit. ኝ**ፕ'**-፮**ቫ**, adj. deep. र्देद अदे, adj. shallow, not deep. ₹Y'₹\, s. a pit. ৡ'ጚ፞፝ጜ', a well. अं'र्देद', a fire-gulf, fire-abyss. रॅद'इ'भूद'यर, to fall into a pit. रॅंद'क्र्य'Qदेव'य, to draw out of a pit. קֿביע, s. a padlock, a lock. รัฐบุงอุธุคุงนุ้ม, to put a padlock on. קֿביעיעפַֿקיעג, v. a. to open a padlock. रॅंड ग्-थॅ, s. any hollow cylindrical vessel. र्देद'र्थे, s. a large tube. รัรรุ a small tube. रॅट'बर्Q, a piston. बैदारेंद, a tube of wood. প্রস্থাইন, ditto of iron. रॅंद', pret. of Qरॅंद'या, to go, depart. रॅदगरॅदाबेबारॅदशामैब, imper. of ditto. रॅंद'न. name of a purging medicine. रॅदान्ने, a wasp. ই'বাঠয়, any equivalent thing, a ransom. ζζ, pret. of Qζζ'UI, to like, wish. ₹**5**′₺, క్ కాడ్, þa coin, a medal. ₹**४**; ন্ম ই —, a coin or medal of gold. ৎদুপ্ত'—, ditto of silver. স্ক্রম্পন্তী—, ditto of copper. क्रम्भाक्षेपरेंदाई, ditto of iron. xa, s. sense, meaning, cause, reason, sake; affair, concern. ইন'ত্ৰ, adj. significant, rational, reasonable. रॅक्'बेर, adj. insignificant, irrational.

ર્વું એર પ્યા, adv. without a cause, undeservedly.

र्देव'दअ, a real meaning. रॅब्राइअ१३, adv. really. ম্ন্ৰ'ৰ, my own affair or concern. म्बद्धाः देन, another's affair or concern. postpos. on account of, by reason of, ₹9'3, } for the sake of. ইণ্ড'ও, adv. why? for what reason? in what business. रॅब्य्यद्भव, s. a merchant. รุ่นฺญรุ่นฺลฺานฺฉฺ๊รุ้ลฺผลฺลฺรุค, honourable merchants. ۲۴, for num. seventy, &c.—Note. decimal number seventy is expressed in the following man-T39'&'&, ner also, before the smaller numbers or units; as, ইৰ'মুইন, adj. seventy-one. รัฐ คริคาม, adj. the seventy-first. รัส ๆ คิพ นุม, adv. the seventy-second time, ਨੱਆ, name of a wild beast, a kind of bear. रंभ प्रु, a black dog, resembling a रंभ. रॅअ रॅअ, ornamental fringes hanging down from the neck of a horse. a rejecting, not taking. ਨੱਸਾਬਸ, v. a. to reject, not to take. र्प. s. breeches, drawers, trousers, hose. รับเสรา, short breeches. ጜ፝፞፞፞፞፞፞፞፞፞፞፞ጜ፞ጜ, long drawers. મુક્ષ ર્દેર, woollen breeches. エマブス, cotton or linen breeches. ર્મા એક, adj. having or wearing no breeches. ק'בון a pair, couple. ब्रद्धा, a pair of oxen. ちてょ, a pair of horses. a sort of fishing net.

ર્વાય,) a fisherman, one of a low cast or દ્વાનુવ, s. violence, oppression, tyranny. मदें वाय,∫ tribe.

a load, burden, to be carried with-Q'¶A,∫ out being paid for.

F'5 V, a load of tea.

इॅग्ग्य, ુ જ્વાય, a carrier of such loads.

रॅग्ड्यॅन, an overseer, &c.

ইম্বার্থাম, a loading.

ਵੱਧਾਪ੍ਰੇਫ਼ੋਮਾਧ, the carrying a load.

देंग' २ थें माध, an unloading.

হ'ৰীs. a tailor's knife, used for shears.

হ'ম, a lattice, a grate.

প্রিম্বর, ditto of wood.

প্রশাস, ditto of iron.

হ্ৰ'ম'ডৰ, adj. latticed, grated.

মুত্'হ'ম'ড়ৰ, a small grated door.

শ্বম'দ্ৰেদ'হ'ব'-তন্, a latticed or grated window. इन्य, a bag like a net.

s'45, ditto, a sack for provisions.

ৰূ, adj. strong, stout, brave; hard.

মৃত্যু adv. strongly, &c.

इम्प्रंम, adv. hardly.

ਵਜਾਪੌਂ ਪ੍ਰਭੂਸ਼ਾਧ਼ਸ, to grow strong, &c.

इन्प्रं प्रें प्रें प्रें to make strong, &c.

इम्'पाँके'प्'मैंक्'प, adj. fierce, cruel, furious; strong, hard, heavy.

ক্র'ব্ৰ, a strong or furious wind, a hurricane.

ልደነኝጣ, a heavy shower, a storm.

ক্ৰ'ব্ৰ, a rapid river,

45'ጜጣ, heavy sickness.

इन्य, valiant, a title of some male divinities. इन्य, ditto of some female ones.

इन्। ध, s. a nobleman.

হল্মন্থ, the gentry or nobility.

ধ্বাধ্যাত্ত্ব্যাধ্য, to become a nobleman.

इम्प्राष्ट्रेर्प्र, to ennoble.

হল'প্ৰথ'ডৰ, adj. violent, cruel, tyrannical.

হল'প্ৰ, an inferior officer or magistrate.

হল'ল্ম'ন, the wife of the above.

इद्रप-थॅ-ॲ, adj. right, straight; upright.

इद'दें', it is right, straight.

इदः पॅर 'एड्रर'यर, to grow or become straight.

દ્રદાયાં કુરાયા, to make straight.

শৈশতাহন, an upright mind.

প্রমাহন, a straight body.

ম্পা-প্র, s. straightness, uprightness.

इंड भेंड, adv. straightly, aright; uprightly, truly.

इद'य, the fut. of Qदेव'4; v. a. to draw, &c.

হ্ব'ম্ম, v. a. to draw, cite, quote; invite.

শৃৰ্থ'ৰ্থ'হ্হ'ম্ম, to draw out of its place.

শুরু হৈ যে, to cite or quote an author, or the original text.

সূত্র্বাম্ম, to invite.

इद्रश्य, part. pret. drawn out; invited, cited. र्देनगर्देन्य मैन, imper. of एदेव थ.

גביאָבי, s. a Rishi, a sage, a saint, a holy man. an hermit, a solitary devout person.

ભ્રુદે ક્રાંચેંદા, a god-saint.

भैधे दिन्द्रमें दा, a man-saint.

इम्भिम्केन्य, the great hermit or sage, a title of Shakya.

হল শ্বলি অষ্ট্ৰান্ত, an hermitage, an hermit's cell.

इक्'य, s. memory, remembrance.

হৰ্'ম্ম, v. n. to remember, to have in memo-

इक्'बॅ, I remember.

รุลุ่งนุ่งนี้, a rememberer, one who remembers.

হৰ'ম্ম'ছ্ট্র'ম্ম, v. a. to remind.

হৰুপ্পথাইদ্বান,] v. a. to put into one's mind, হৰ্'হ্ৰ'Qদ্ৰশ্ম, to remind.

इक्'चॅर,] adj. remembering, being in his

भूम्स, the drivel of the nose.

ಸಸಿಯಾಗ, s. spittle.

દ્રુક એંદ, adj. senseless; not remembering. হব, (in composition) সুমাহব, both the brother and sister. হ্বাম, part. pret. of ত্র্বাম; v. a. to rend, tear. श्रेर्ण्य ; rent, torn asunder. sory, s. a lath. 50 \$, a sort of courier or messenger. इसा-ध, part. pret. of २६ प or ६ प, to cut. ब्रेस्ट्रस्, cloth cut to make a garment. दै. s. smell, scent. ই'অন্ত', a good or fragrant odour, saffron. ই'ম্ব্ৰহ'হৰ, adj. having a good smell, a smell of saffron. ຊී'ട്ട, a bad smell. ਵੈਂ'ਕੈਲ, a pleasant smell. ਵੈ-ਮੈ-ਕੈਸ, an unpleasant, disagreeable smell. इंदर, the fragrance of any odour. Å ፯ ኤሚ, s. sweet-ointment, perfume. द्वैभ्याप्र, v. a. to smell, to take, &c. ਤ੍ਰੈਨਾਫ਼ਨਾ, a holy place, a chapel. ই'র, the name of a fancied spirit. द्वार्थ, his wife. ই'ম, a question ; v. Qই'ম. ਤੇ ਬਾਡੇਵਾਪ੍ਰਸ, to make a question, to ask. ই'বৃথি'অৰ, }an answer to a question. \$N'44, j इंच्, s. an enchanter. ई'अ, an enchantress, a hag, a witch. द्वेष, s. impurity, stain, dirt, spot. ই'ম'ড়া, adj. foul, dirty. द्वैत्राभेद्राय,] adj. spotless, void of impurity, clean. इं'व्य, ই'ম'ন্তুম, the three impurities are : মূপুদ, s. ordure, excrement. এইৰ, s. urine.

প্রমান্ত্রী ই'মানী, the impurities of the body are:

देश, s. sweat.

ৰ সূত্ৰ, the ear-wax.

દ્વાક, s. sweat. קאבי, s. ordure, excrement. শুইৰ, s. urine. क्रेंब के इसक, the parings of nails of the fingers \$5. kindness, favour. a kindness, favour. ቼ**ጓ**'-፮ጓ, *adj.* kind. દેવ પૂર્વ, adj. favourable, kind. इक्षेत्र, adj. unkind. इब्राइब्राय, the remembering a kindness. इँक्अभ्यकेद्रप्य, the not forgetting ditto. ইন্'প্ৰ, the return of a kindness. इैक्'लक्'सक्'य, to return a kindness. इैक्'र्रु'म्बे'य, the being grateful for a kindness. इक्द्राभेष्वक्रंप, the being ungrateful.) by your kindness or fa-क्षर क्षेत्रयम् ए देव क्षेत्रः vour. ईेथ, s. a bell. ইপ্ৰাক্তৰ, a great bell. a small or little bell. ইঅ'ন্যুন্থ, the body or hollow part of a bell. ইঅ'ফু, the tongue of a bell. ইথায়, the voice or sound of ditto. ইপ্রাশ্বন্ন, a tower or building for bells. ইঅ'ঐশ্বন, a frame to hold up bells. इवासेनायर, v. a. to toll, ring a bell; to publish, proclaim. ই্পাস্থ্য to cause or make a bell to toll, or an order to be published. देशक्षेत्रपर्ये, he or she that rings or tolls દેવામું ગાયાંમં,∫ a bell, a sexton, &c. মিনামুল, the impurities in the eyes, the tears. |ইমান, part. adj. asked, of Qইাম; v. a. to ask, question.

ব্দী ব্ৰুপ্তান, a young nun, &c. ਬਾੜੀਵਾਪ, adj. unasked. ਸਾਹਿਨ, adv. without being asked. ∃'5, >s. a clew of thread. 3.2 §□, num. six. হ্ৰাম, all the six. হ্ৰ'হ্ৰ, six by six; six to each, six at once, &c. ਰ੍ਹਾਪੇ, adj. consisting of six. ਬ੍ਰਾਪ, adj. the sixth. হৃত্যু, adv. the sixth time. থাৰ বুৰ, adv. six times. 59'5, চুশ্ৰু'ম, adj. the sixtieth. হৃত্যু, adv. the sixtieth time. ਬੁਕਾਣਾਪੇ, adj. consisting of sixty. প্র'হ্ম'ঠু, adv. sixty times. হ্বশু ব্রু স্থান ইন, sixty-one. হল ক্রাস্থ্র বাইনাথ, adj. the sixty-first. হ্বাহ্রাম্থান্ত্রীশ্বাম, adv. the sixty-first time, &c. মুন্ধু শুন, the cycle of sixty years. รุสาฐาหัว อิ adj. of, or belonging to the cycle of sixty years. মুল্বস্ম, a kind of turquoise. হৃশ্ব্যুম, ditto. इद्रान्स, s. nearness, side, the bottom of. 55'3, adv. & postpos. near to, to the side of. হুম'ৰ, ditto. — near by, by, at the side of. হৃত্ত্ব্, ditto. — from, from the side of. इदाय, one standing by, or near to; a waiting man, an attendant. בּקיפְבֹּג, a train, a retinue, domestics. אַריסאַג'ע, a waiting man, servant; a client. इंदर्थिनाय, इंदर्थिनास्त्र, इंदर्क-प्, a private physician.

adj. made clear; clear, pure. হৃদ্ধাস্থ্য, the root; bottom. হ্বৰ্যাৰ্থা Qga'ম্ম, to pluck up by the root. ਤ੍ਰਧਾਪ, p. adj. stitched, sewed. Qर्देभ'5ूप, } Qर्देभ'कुप, } दे।देQ, s. a mule. इें थें। थेंडे, a male mule. दे'ऑऑ'इ, a female mule. देश्रहेन, a kind of stuffed seat, a mattress. देना-५, impurity settled on the surface of any thing; a disease in the feet. মুন্'ইন, soot on a lamp, lamp-black. देनस्प्य, s. arrogance, pride. ইশ্ৰথ'ড়'ইন, adj. arrogant, proud, haughty. देनगण्याष्ट्रेराय, s. affectation. देद, a bear, a hyena. देद'ये, a male bear. देद अ, a female bear. ইংশ্বন, a bear's whelp or cub. ፯ጚ'፟፟፟፟፟ጜ', a bear's den. ৰ bear's skin or hide. ইংফু'্থন্স্থ্ৰে, ইথাই Q, a mule. দ'ইঅ, horse and mule. देशास, a kind of grass. देग'Qइ, the grain of ditto. ¥, adj. warm. इॅंग्ज्-नेर, s. warmth. दे'चर'्र हा प्या, to grow warm. इंप्याष्ट्रेर्प्य, to make warm. ो imper. of रॅंद.प्राएइक्'य्र ; v. a. to इंदर भेदा draw, cite, quote, &c. š, s. warmth. इंदा-ये-अ, warmth and moisture. इंदा-ये-अ, adj. warm. ર્કામાં પશ્ચાપા, to become warm.

देव-भेरियव-प्र, to be warm. देव-भेरियदे-प्र, to make warm.

इंशा-ध, part. adj. grown warm.

अप्या, p. adj. not grown warm; cold; name of a fabulous lake in the north of Asia.

 $\left\{ s, \right\}$ s. the roof of the mouth.

ম্প্ৰ'ট, adj. of, or belonging to, the roof of ditto; palatial (as a letter.)

द्रज्ञ ही थी को, a palatial letter.

ম্মান্ত্ৰী, the wrinkles of the roof of the mouth.

খাদ্সাৰ, the upper part or roof of the mouth. মাদ্সাৰ, the lower ditto.

ম্পাৰ্ক, a disease of the roof of the mouth. ম্পান্ন-মা, adj. hard, difficult.

্বাথ্যাণী, s. difficulty, hardship.

্মৃত্যপুর্ম, the mortification of one's body ব্যুত্যপুর্ম, (as practised by some religionists).

বৰ্ণ প্ৰমাণ্ড, one mortifying his body; one doing penance.

১৯০ ব্রুম ঐ এক্থ, the place where one performs his mortification or penance.

দ্শহ'হঁ,) দ্শহ'মহঁ, }it is difficult, hard.

দ্ৰমণ্ড প্ৰথ, a difficult commentary or critique. দ্ৰম্যা-ম-ম্-ম্, adj. white.

ব্যা-গ্র- জং whiteness.

ব্যুমার্থার মুম, to be white.

ব্যান্ত্রাব্য, to grow or become white.

द्यार थेंद्र हेद था, to make white.

द्रमार थेथे, it is white.

ব্নাম ক্র', a kind of white clay or flint of which porcelain is made.

দ্দামত্ত্বি, s. porcelain.

ጟጣ工ነቜ, s. lime, lime-stone.

5ጣ工'ልጫ, s. register, index.

^λ ጟጿ, the side of one's body.

বসু'ব্দুপ্ৰা, to open the side (as Shakya did his mother's at his birth).

১ুমা-ম, s. sweet scent.

ຽሟ'ኞች, s. contrivance, stratagem.

፟፟፟ጟሟ፞፞፞፞፞ኇ፟ጟ፞ጚ፞፞፞፞፞ጟጙ, to use a stratagem.

ব্ৰ্যান্য-ম, adj. rare, scarce, dear.

दर्भेक्'के, it is rare, scarce, dear.

दर्भेक्'या-नेद, s. rarity, &c.

५ नेंब थे 'येव 'यर, to be rare, dear, valuable.

र्नोन पेर एक्ट्रर पर, to grow rare, dear.

५ नेंब पें प्राप्टे to make scarce, dear.

দৌৰ মঠনানী, adj. of, or belonging to, God, divine.

দুৰ্মান্ত্ৰ মান্ত্ৰীৰ, s. godhead.

দ্ৰ্যাৰ অনুস্থান, the three gods, or the three holy ones; a form of affirmation, by Goo! মদ্ধ্যাইশাদ্ধান অনুস্থান কৰি, holy Goo, the supreme intelligence.

ৰুমান্দৰি অৰ্জন, holy religion.

দ্ৰী' Q হ্ৰ' দ্ৰ্যাৰ শ্ৰেক্তৰ, holy priesthood, or the holy prophets and priests.

বৰ্মাৰ মান্ত্ৰ প্ৰদেশ, n. pr. God's servant.

ন্ন্ম, s. substance, wealth, riches.

५औं अंद्रेंद्र, s. wealth.

द्रश्रीर अर्हेद, s. treasure.

५मॅरप्, s. a treasurer.

মুগ্রা-ম, s. the middle, centre, circle.

দ্বন্ধীপান্ত্ৰীন, contracted from

ন্ট্রপ্রত্বেম্প্রতির না, a religious ceremony to be performed in a prepared or fancied circle.

হঠুপ'প্রাই, s. a circle, an orb, sphere, globe. কুম্মনীম্প্রীপাপ্রাইম, the atmosphere.

अये दन्ने वायहर, the circle or orb of fire.

5्यू

ক্সত্ত্বিত্ত হৈ, the circle or orb of water. শত্ত্বিত্ত হৈ, ditto of the earth.

মৃত্রুম, the running a race.

ব্ৰুম্ম, to run a race.

মৃত্যু থ, the race or place of running. মৃত্যু ত্বিষ্ঠ, a race-horse.

মুসাম, adj. common, vulgar, mean, coarse.

মুদ্ৰ, the compass, extent, bulk of any arr, thing.

ৰুম'মাত্ৰণীনুত্ৰীৰ, ditto of the heavens.

ই'মুর্রু — ditto of the sea or ocean.

মন্ত্ৰীন্দ্ৰ, v. a. to wrap round about.

বৃত্তীন্থ্য, part. adj. offuscated, darkened, dim; a term for a hundred thousand billion. বৃত্তীন্থ্য হৈছে। যে, to grow dim.

ব্রীন্থান্য ভূবান্য, to offuscate.

ব্ৰুশ্য, the act of troubling.

মন্ত্ৰাম, v. a. to trouble, stir, shake, move up and down.

ব্ৰুশম্ম, part. pret. troubled.

মন ক্ষম ট্রমণ ব্রুষ্ম থই ঐম থ, a mind troubled by passions.

ৰুদ'নীৰ্মান্ত্ৰুন্মান্ত্ৰী, water troubled or shaken by wind.

ব্ৰুশ্য, adj. broken.

ব্রনাথ্য, বি. a. to churn, make butter, to ব্রুনাথ্য, agitate; mingle, trouble, &c.
শিব্রনাথ্য, to make butter of curds by churning, &c.

মূল্য, to play on a musical instrument. মূল্যান, a stopping, hindering, precluding. মূল্যান্য, v. a. to hinder, &c.; v. এইল্যান্য মূল্যান্ত ক্রা, a prohibitive particle.

ম্মান্ত, the filling, replenishing, making full.
ম্মান্ত, v. a. to fill, make full; v. এইম্'ম্ম.
ম্মান্ত, to fill a vessel to the brim.
মঞ্জান্ত, to make ready a bow.

ম্মান্ত্র, a sort of ladle or spoon to fill a vessel with.

বৃদ্ধ্য, a covering, overspreading. বৃদ্ধ্য, v. a. to cover; v. Qৰ্নাম্প্যুম.

১৭৭ম, s. joy, mirth, gladness.

5ጣQ'Q', he, &c. is glad, merry.

ব্যাম্থ্যুমান্ম, to rejoice, to become glad.

ব্ৰথ'মুম'টুব্'মুম, to make glad.

্বৰ্থ ব'হৰ, adj. joyful, cheerful.

বৃত্যুন্ধ, one's sweet-heart.

্ৰাথ'ৰ, name of a goddess, Lætitia.

ন্নাথ্যমন্দ্ৰ, great joy.

द्वर्थश्रद्रभूद्रप्, to rejoice carnally.

্বি পূৰ্ব, adj. joyful; s. name of the residence of the gods.

বৃষ্ট্ৰ, a feast or rejoicing festival.

মৃত্যুক্ত্ব্যুম, to make, celebrate, a festival. মুন্ত্যুক্ত্যু, one celebrating a festival.

১ন্সমান, a separating, secluding, folding up.

চ্ৰাম্মা, v. a. to separate, put into a fold.

ন্দ্ৰ: ছুণ্ড্ৰাম, cattle to be penned in a fold.

শ্বন্ধান্দ্ৰমান্দ্ৰ, v. a. to exile, to eject, to expatriate.

ব্ৰাম্থ ব্ৰাহ্য, in a special sense; adv. especially.

মৃত্যাম, a loading, putting the loads on.

ব্ৰস্থান্ম, v. a. to load, put the loads on.

ন্ন্ত্ত্বাদ্পান, a beast of burden; v. এন্ত্রান্ত্র্যু

হ্বম্য্ম, v. a. to tear, rend, cleave, divide, &c.; v. এইম্যুদ্

5型, num. nine.

মুপ্রমূ, nine by nine.

५इ. भं, adj. consisting of nine.

קאַיע, adj. the ninth.

মুখ্ম, adv. the ninth time.

ত্ৰন্দ্ৰ, adv. nine times.

ব্ৰুম্যু, adj. consisting of ninety. ১৯'ব্র'্থ, adj. ninetieth. ব্রু'ব্র'ব্র, adv. the ninetieth time. থ্ৰুমুক্ত, adv. ninety times. বৃত্য প্র' শ্ব' বিশ্বীন, ninety-one. ব্রুত্রস্থান্ত্রীত্ব, the ninety-first. ব্ৰু'ব্ৰু'স্থ'নুইন্'ব্ৰ, adv. the ninety-first time. 53, sometimes is used as a plural sign, as: चेंद्र those that there are. À'ጚቜ, s. men. श्चेर्न्न्ये, the lord of men. रञ्चा-धा-में, adj. bent, inclined forwards. ব্ৰুস্ম-ন্ব, the state of being bent, tension; inclination. মুখুবু, name of a plant. ব্ৰুট্ৰান, the galaxy, the milky way. মন্ত্ৰাম্বান্ধ, name of a yellow flower. মুদ্রুখ্য, v. a. to draw down, to call, summon, cite, invite; v. Qዴጣላን፡ሂً້. ናሟፍኘ or ሟፍ', the middle. ጚዷጟግና፝ልጚጇጟ', s. noon, mid-day. #፟ልማርሟፍ', s. midnight. ১৯৯ বীন, the meridian. মুদ্রান্ত্রীপ্রত্তিম, the circle of the meridian. 「型引「型あ」体,or) the winter, the winter sea-**হ**প্ৰবংশাহপ্ৰৰংশ, ∫ son. दङ्क भूर, the first part of winter. ጚሟላ ነዚና, the last part of ditto. ጚሟላ ይ, adj. of winter, hyemal. ব্যুক্'ব্ ঠুপ, s. mid-winter. মূহ্ৰ'ম, a winter lodging or dwelling-place.

ጓዴሳ'ውፍ', a winter house.

ናዷኝ ፞፞ጟ፟፟፟ጚ, winter season. ጓደ4'ጣፋጭ'ሩኒ, v. n. to winter, pass the winter. ব্ৰুৱ-শ্ৰুৰ, a winter dress or garment. ₹**₽**4'Å₽, adv. through the whole win-୍ୟୁ ବଂଥିବଂଶୟ,∫ ter. ५न् क ने भेन, the winter solstice. **५म् क' के' क्रें म' मैं' क्षेम**,) the tropic of capri-रञ्जक'ने'भ्रेंब'बी'राहें र 'क्ष्म, ∫ corn. ব্ৰুখ্ম,) v. a. to kill, destroy, murder, শুর্থ্য, sextinguish. अप्त्रम्थप्र, to extinguish fire. ব্ৰুম,ঘ, s. crookedness. adj. crooked; s. a crooked man. ব্ৰুম্ফাঁ, a crooked woman. ক্রমান্ত্র, a crooked back; adj. crookedbacked. শ্লুম, crook-necked. প্ৰাংলুম, crook-handed. ላፍኚጫ ኦ, crook-legged. ব্ৰুম' হয়, going in an inclined posture, as quadrupeds do. र्मा-प्, s. virtue, good quality, good morals. দ্ৰী'মৃ'ভাৰ, adj. virtuous. ন্ন'মত্'স্ক'ম, }the root of virtue. ናል'፟፟፟፟፟፟፟፟፟፟ቚ፝፞፞ጜ, all the virtues. দ্বী'মহীমনীৰ a friend to virtue, a priest. दबे भेदा, s. a priest. इबे भेद के परे, the great priest, a title of SHAKYA. ্বন 'Qহ্ব, general name for the clergy. ম্ন থেয় ৰ'ষ্ট্ৰ, adj. belonging to the clergy. ম্বী থেয়ৰ খে, a clergyman, a priest. ন্ন থেয়ৰ , a priestess, a nun. দ্র্মাণ্ডার্থ ক্রান্থান ক্রান্থান holy priesthood, holy prophets. ন্দ্ৰাম্বা, a priest, a monk.

হলাপ্তান্থ, a priestess, a nun.

ব্দী ঠুবা, a young monk, a beginner, a novice; বিশ্ব শারী, supper-time, supper-মন ক্রিপেন, a young nun, &c. মন্ত্ৰীৰ, s. masc.) a catechumen. হন মন্ত্ৰীৰ, s. fem.) ম্নাঞ্জান্ত, a young nun. চ্নামান, a beadle, a custos in colleges. रके वर्षेन, an inferior custos. ্বনীপুৰ, adj. virtuous. মৌ'পুর্'থ, the virtuous; the name of a religious sect, the head of which now is the great Lama of Lassa; they are called also ব্ৰাথ পূৰ্য, ব্ৰাপ্তৰ্মায়. দ্ৰীন্মন্ত্ৰ, } the ten virtues. भॅन भे नडेंद्र य, the non-commission of mur-अ'चैक'यर'भै'वेक'य, the non-commission of theft. वें मायर भे मधे भाष, the non-commission of adultery. ধুৰ' ঐ শ্ব'ম, the non-utterance of lies. र्केम र्ह्नेय भे द्वाप, non-evil speaking, not uttering abusive language. হন হুপ মী স্থান, not talking nonsense. ध्रामा भे भेराय, not slandering. यद्यार्थेमश्राभी हेर्प्य, not being covetous. नर्देर सेमरामे छेद य, not thinking on injury. વેંગ જુ. મેં ટ્રેડ પ, not being averse to truth. ব্ৰীষ্ট্ৰন, form contracted for रबे'य'रद'श्व'य, virtue and vice. মেঁন, a kind of deer like a goat. दबें याओं, the female of ditto. ব্ৰীশ্বৰ, the young. A दब्दिश्य, s. thought, mind, remembrance. रबैंद्रश्या, to think on, remember, be mer-ংশ্রমণন্ত শ্রমণ্ড, I beg, remember me, be mer-

ন্দ্ৰিক্ত হাত্ত, commentaries upon the sacred ६बॅइ'य, a laughing, laughter. इबॅरप्, a framing, building, preparing, &c. દ્રમેંદ્ર'યૂર, v. a. to build, frame, &c.; v. Qમેંદ્ર'યૂર. বলঁৰ য, a solitary place, desert, a monastery. Qম্বাদ্বাৰ, s. a desert, wilderness. दबें क्प्प्प, a man dwelling in a desert; a priest dwelling in a monastery. ৎল্বার্থান, a woman ditto. รคัญนุ, s. necessity, want. ম্পথ্ম, to want, to be necessary. মৃত্যু ক্রিয় করে, adj. necessary. दबेश या भेद, } adj. unnecessary. বৃশ্থব্দ, necessary expences. दर्भेश, I want. भैप्तार्भ, I do not want. বন্ধান্থ ক্রীপেন, an unnecessary thing. চ্ঠাত্ম, a reclined posture. ১ই বা, adv. in a reclined posture. 사 독립적'적, }s. joy, mirth. 독한지 식고, adv. joyfully, merrily. รอิงานุราจอะเพร, to become glad. รอิฟ'นุม'ยิร'นุม, to make glad. קביי, he is merry, glad. दश्-में, s. enemy, foe. ¥'ব্ৰ, one that was a foe to us before. ম্বু, one that is now so. ধ্বীত্ৰ, one that will be so hereafter. Qক্ল'ব্ম, a mortal or deadly enemy. ্ম'ম্'ডাৰ, } adj. hostile, inimical. ন্য'ম্ইশ'ম, one that has subdued his enemy; a fancied degree in virtue.

ciful to me.

इञ्'्रहें अरुप्र, to subdue, conquer one's न्यूने, a handle of horn. enemy.

হয়' হয়' a conqueror, subduer of his enemy. ম্মু, a halbert, a pole-axe.

इच्छाप्या, v. a. to scatter, spread, &c.; v. २ बेस'यर.

মুদ্দা, v. a. to kill, murder, destroy; v. ० बेंद याय बेंदय.

०वेथायमायवेथाय.

) v. a. toそれれれてはなるかれて、 praise.

६८५७, s. terror, fright.

६८६४५, adj. terrified, afraid.

মুম্মুল, s. fear and terror; great fright. ব্দ্রত্ব্যথ্য ব্যুম্বার্ম, to be afraid.

adj. sweet.

559, s. silver.

૧૬૧૧ છે, adj. of silver, silver.

รฐชาฮิ รัร z̄, a silver coin.

550%, a silver mine.

) one working in, or dealing with silver. ५५७ अन्ब,

५५४ पर्ने थ, ५५४ पर्ने अहरू,} a silver-smith.

५५४ है ज़म प्, }a silver cup or vessel.

รธชาฮ์ารัร, a silver vessel.

5ছপ'ই ক'ক, a silver ornament.

55**ସ'ይ ቆጓ'**ቆጓ' ልሳ, adj. ornamented with silver.

১ছঅ'শ্বয়ন, a silver bracelet.

১ছঅ'শর্ম, silver colour.

১ছপ্ৰাম্ব তথ্য adj. silver-coloured.

১৯প'নইন, one rupee.

মৃত্যুক্ত, s. quicksilver, mercury.

זְבְּׁי, the handle of a knife, or any tool.

মান্থিই, a handle of ivory.

રુજાદ્દે, ditto of bone.

५६ नक्षेत्रके देन, the margin, edge, border, bank of a river.

दर्देशय. s. shine, brightness, lustre, splen-

इद्रेश उन, adj. shining, bright.

द्रश्रेष्ट्राच्य, v. a. to unfold, untie, explain; v. द्रिन्य्य, s. matter, substance, reality; property, nature.

スズマスラ, adj. material, real.

इदें अप्रोद, adj. immaterial, not existing.

६६४ पु., adv. really, properly.

६देश मुद्दे, s. substance, property.

इद्रेश्य, adj. natural; opposite to artifi-मर्डेश'अ, ∫ cial.

इदेशदेश, pron. I myself.

५५व'५, weighing, pondering, measuring.

५५व ५६, v. a. to weigh, ponder (mentally), measure, mete, &c.; v. בעוֹשְיעוֹג.

इयम्भ, fut. I will weigh, ponder, &c.

২্যাল ভ, part. fut. to be weighed, pondered, measured, &c.

५५न क्राप्टरप, adj. that may be measured.

५५न क्र'भेर'य, adj. immeasurable.

ম্শৃত্ব, adj. measureless.

ናሀ**ጣ ሣ**, adj. immense.

🛊 ম'ড্র'ব্যব্যু, a measuring out; considera-

১৭৭'ম্মুম, a pondering and considering.

২্থন অম্ম প্রত, name of a fabulous tree.

५५नगप, part. pret. weighed, measured. ६५५'र्थे, s. a witness.

รุนุราพ์, s. a female witness.

५५५ में पॉर्प, adj. having a witness.

५५५'भे५'म, adj. having no witness.

५५५'छे५'५४, v. a. to witness.

545%, s. height, extension, altitude.

२५८५.३६, adj. high. २५८५.४, adv. in height or extension.

५५० प्र, s. fortitude, stoutness, strength, courage, bravery.

হ্মত্ম্বর্ক, adj. strong, stout, brave, cou-হ্মত্ম্বর্ক, rageous.

২৭৭ ম, a champion, hero, a giant.

ম্থামান, s. a dictating, saying, or telling what

ম্থ্যান্ম, v. a. to dictate fully; v. মুখ্যান্ম. মুখ্যান্ম, adj. noble, illustrious, magnificent. মুখ্যান্দি, s. glory, majesty, magnificence, splendour, renown.

६४७'र्थ, an illustrious man.

द्यवास, an illustrious woman.

५४व अर्थ, the most illustrious man.

ম্থা, adj. noble, brave; is a title appli-ম্থাপুৰ, ed frequently to some divinities and to saints, as also to great cities. ম্থাপু শুৰ্মম্ম, a nobleman's privilege.

รุบุญาฮิาศุลราคุศ, a diploma.

ম্থান্ত্ৰীক্ষ্মন্ত্ৰীক্ষ্ম, one having a diploma of nobility.

५५६°, ६सव'६५६°,} an army, troops.

रमुद्र हैन, a great army.

ন্মুন'মু'রুন', a small army.

ম্মন ঠশন্য, a host, troops.

ম্ফুদ অ্বন্ধ, auxiliary troops.

হমুদ্ৰ বৃদ্ধী, the four kinds of troops are:

দৃত্বীন্দ্রদা, the horse or cavalry.

ਬਨ'ਪੱ'ਛੇਵੇ''੨ਸ਼ੁਨ', the elephant, or those fighting from elephants.

শ্বিম্বর্ত্তম, the chariot, or those fighting from chariots.

শ্বন্ধন্ধন, the foot, or infantry. ব্যাদ্ধন্য, the arm. মুদ্রত্বন, the arm and hand.

ব্যুদ্ৰভাৰ, an ornament for the arm.

র্মান্দ্রন্থাত্তর, a garment with sleeves, or ন্দ্রন্ত্তর, having sleeves.

५२), s. similitude, parable, comparison.

इये अद, adj. incomparable, matchless.

५ये है, an example, instance.

द्रभेष्ट्रेंद, an exemplifying.

ਕਾਵਪੇ, }a proverb, an adage.

ડ્યે, ડ્યે'ઢ, }ુક. a book.

না'হথ, না'ছেই''হথ, }an A B C book.

મ'દ્રયે, the original of a book.

ग्र'द्रथे, a copy of a book.

Qइ'द्रथे, a fac-simile.

১ম'মপ্ত'ম, to copy a book.

દ્રયે જેમ પ, to compose, make, write a book.

ጓቅ'ዶፍ', a library.

५थे है, a table to put books on.

รุนิรัฐาน a book-seller.

รุนิ पर्देशस्प्य, to bind or stitch a book to-হ্ম एইশ্ৰম্খ্য, gether.

ร्ये 'थे ' ने न च द रु, the number of leaves in a book.

५ ये अबे, the beginning of a book.

ব্যামন্ত্ৰ, the end of a book.

১৭'প্রথম, a case or covering for a book.

५ ये खा a chest for books.

५पे'ऊ प्राम, or simply प्राम, a printed book.

बैश्रास, a written book, a manuscript.

५थे द्वर, s. proportion, symmetry.

५ भे ' छ५ ' ४६,) adj. having due proportion, sym-५ भे ' छ५ ' भूद,) metrical.

इयेक्'य, adj. fine, excellent.

प्रथम प्रमें द, a comparison, similitude, example. द्रथम प्रमें द 'थ, \ to compare, to cite an ex-द्रथम प्रमें द 'शेद'य, \ ample.

५येर'ब, for instance. รบิราชังาน, adj. that may be compared. દ્રમેદ એ પ્રેંચ મુ, adj. that may not be compared. รุบัคุน, a measuring, weighing, pondering. र्भेन, pres. I weigh, ponder, &c. ১্থৰ্ম, pret. I weighed, pondered, &c. ५५म, fut. I shall weigh, ponder. ្សុក្ស, sa, simper. weigh, ponder. รุบัคงบุงบุ, a weigher, measurer, &c. इयेंबा-थें, s. master, lord, ruler, chief. रूपेंक्' अं, s. mistress, lady. द्र्यं क्रम्भूम, the master and the servant. इधेंक प्रेंड, adj. having or acknowledging a master. इधेंब केंद्र, adj. having or acknowledging no superior. द्रभेद, (is used in many compounds,) as: भेंद्र भें के, a chief ruler, a governor-general. द्विभराद्यें , a chief justice. दसनाद्यंन, a commander-in-chief. देद दर्भेन, a ship's captain. क्रेंद्र द्र्यें , the captain of a thousand men, a colonel. यह द्रोंब, ditto of a hundred men. यकुद्रभेष, a corporal. अक्र र्येन, the commander of a fort. श्रम्पर्भेष, a school-master, professor, a teach-श्रेषाद्रधेन, a master-mason. भैद'द्र्येन, a master carpenter, architect. कैप्य द्र्येन, a master groom. मार्थपाद्यं , a master cook. ५५४, dictation, saying or telling what to write. ५४४ प्रा. v. a. to dictate.

JUL, pres. I dictate, &c.

इय्रज्ञेंब, pret. I have dictated, &c.

५४1, fut. I shall or will dictate, &c. रधाइषावदः, a tribute, tax. द्ध्याइष, মুণ্ডুছপ্রাম, to pay one's tax, or tribute. त्मुसूत्यायं, a collector of taxes. द्युद्रप्त, a hanging, spreading. इम्रदाया, v. a. to hang, suspend; v. इम्रेंदाया. ५४५'य, an essaying, trying, proving, &c. probing, chirurgical operation. קצַקיעִב, v. a. to try, prove, examine; v. **535745.** द्रभुग-ये, a fault, blame. ጚሧጭ ጄጝ, adj. faulty. द्रथ्र ने, adj. faultless, blameless. ናዟጭ የጀጃማ ኒሀ, to blame. দ্মীদ্যু, the side of the body. ናያና, s. the spring. द्भुद्देश, the spring season. ੮੪ੁੰ੮੶ਡੁੰ, adj. of spring, vernal. τιμές των, the spring time or season. รุฐิราชิสามอัสามาสามาน, vernal equinox. द्भुद्राञ्च प्राप्त, the first month in spring. द्भुद्रश्चर्यभेद्रार्थे, the middle or second month in spring. ቲያና 3 ሜ ማር, the last month in spring. געביק, a hanging, or making to hang. ব্রু:মুদ্দ্রম্ম, a hanging down. ६६६ प्र. v. a. to hang, to hang down. קצָׁבִי, pres. I hang it, &c. ጛሂርላ, pret. I have hanged it, &c. ጟሂፔ', fut. I shall or will hang it, &c. द्रभूदगद्रभूदा बैन, imper. do hang it. τίζι, a trying, searching, proving, examining. প্ৰাদ্যুদ্, a manual operation; chirurgery. קצַקיעג, v. a. to try, prove, examine, judge द्रभेद, pres. I examine, &c.

र्धर नैंब, pret. I have examined, &c. ५५६, fut. I will or shall examine, &c. दर्भेदादर्भेद देन, imper. do examine. ५४थम, s. the forehead. दम्बन्य, a maculating, staining, stain, taint. মুস্মুম, v. a. to maculate, stain, spot; v. ५में म'यर. इयदगय, s. power. ব্ৰহাত্তৰ, adj. powerful. ব্যুহ'থুৰ, adj. potent, having power. בשביפֿביעב, v. a. to reign, govern. ব্দ্রাম্ম, to empower, inaugurate, ordain. इयदार्थे s. a potentate, a ruler, sovereign; an organ, faculty; the privy member. ম্মন খুল, the name of a god, Eswara. इय्याय, a letting down; a putting in order, &c. इम्म्प्र, v. a. to let down; to put in order, arrange: v. Qম্মশ্থ্য. ্ব্ৰ্ ্ব্ৰথ শ্বৰ্ম) a wave, flood, surge, billow. L द्यायमें, the head. মুমু, the hair of the head. τgra, a hat or cap. : ၎ሟ:ቋ፝ጚ, a turban, a crown. 5 ሟ' ጄፋ, adj. headed, capital; a capital letter. इप्रश्नेद, adj. headless; s. the small character. द्रपुर्भाहेद, a president, overseer, a master. ናሟ ልች, a head-man, a master. ፯፵-ል፫', a mate, an inferior head-man. इष्ट्रास, name of a goddess; a middle way in

독표적, s. foam, froth, spume. মন্ত্ৰাথ, a boring, piercing through. ጓይጣ ሂደ, v. a. to bore, pierce through, to make a hole through. 5 ይጣላ, s. breath. ጚሟጣላ'ම, adj. belonging to breath. ናቧጣላ' ሪፋ, adj. aspirated, aspirate. ጓሟጣላ' ሷፍ', short breath, difficulty of breath-মুপ্রথম, easiness of breathing. ५ प्रमास में परे प्य, difficulty of breathing. the middle or centre of any thing. 5로디'식, the act of expanding, dilating, ১এঘানা, ए. a. to expand, dilate; cover, fix; V. QATATUL. द्वार्य, the act of making smooth, even. প্রথমান্ত্রাত্ব, to make smooth or even, as a pave nent. প্রায়ের to smooth paper. 보자기로보고, to smooth linen. মুম্মা, v. a. to smooth, or smoothen, to make even. ১দ্রথাম, the act of offering, presenting, giving. মুস্মা, v. a. to offer, give, present; v. QAQTAL. इम्रा-धार्भ, adj. poor. 5म्बर्भ, a poor man. द्रमुष्भं, a poor woman. ম্ব্রথামা-নিম, s. poverty. ব্ৰপ্ৰথম ব্ৰহ্ম v. n. to become poor. קשִמ'עוֹג'פָּק'עִג, v. a. to make poor. ব্ৰুপ'থ খীৰ'ম্ম, v. n. to be poor. ম্ম্বাম্ম্বার্থ, he is poor. 5ম্প' থম্ম'র ম, a poor indigent. ጓሟላ, s. middle, centre; a middle province of any country; Central India; name of a province in Tibet, of which the capital is Lassa.

philosophical opinions.

इत्रुक्षाच, one holding a middle way between

the two extremes, as with respect to metaphysical opinions, an indeterminist.

মুদ্রখন্ত্র for মুদ্রখন্ত্র the name of two provinces in the middle of Tibet.

২ঘৰত্য, s. solitude, retirement.

ম্ন্ৰ্শ্ৰ্ম, a solitary place, a hermit's cell.

১মাৰ মা, adj. solitary, retired, recluse.

५चेंब थेंद्र, adv. retiredly.

ম্বী থেম অৰ্থাও, to live a solitary or retired life.

চ্হ'ব্ৰীৰ, a closet.

চম, name of a constellation.

५में प्र, a pouring out.

দ্মান্ত, v. a. to pour out, to empty.

১মৃ ছ, part. fut. to be poured out.

্ম্'ছ্ণ্ড্ৰ, part. fut. water to be poured out.

ম্প্ৰাথ্য, v. a. to give, bestow, impart, communicate, &c.; to maculate, stain; v. থ্যাৰ্থ্য.

* 5ਧੌਰ ਪੇਂ, å. ਧੌਂ, }a grand-son; a nephew.

र प्राप्त के प्राप्त के grand-daughter, a niece.

ন্ম্বান্ম, }v. a. to squeeze, to force out.

ጓይጜጜ, s. melody, voice; a vowel.

ጓይጜላ ፟፟፞፞፞፞፞፞፞፞ቘ፝፞፞፞፟፟፟፟፟፟፟፟፟፟, sweet melody ; symphony.

ম্ছম্প্র, a singer, a songster, a chorister. মুছম্প্রীন, a musical note.

ম্ভদ্ৰাত্তৰ ম, the goddess of harmony.

ম্মুদ্র পার্থার, to sing melodiously.

द्वा-अ, summer.

द्धाः है, adj. of summer.

5ይ፤ 'ጣ, ታይደ'ጮ, the summer season.

קפַגיאַל, the first half of summer.

SEL'MS, the last half of summer.

קבוים, summer month.

— মৃত্যু, the first.

— २१८ भें, the middle or second.

— a'ম, the last (month of summer).

ম্ভান্ত বিষ্ণু, s. mid-summer.

קבישג, the summer-rain.

521.6, the summer's drum, a poetical name for the thunder.

ና፵ጁ'ቇ፝ጜ, summer-born, ditto.

মূল্যায়, a poplar tree.

รอะเนจิ ลัส, a grove of poplars.

τῷ, name of a small animal like a fox.

इष्ट्रेंग्स्, the female of ditto.

বৃষ্•, the young of ditto.

ຊື່າ & r, the den of ditto.

ናይ ዝግላ, the skin of ditto.

รอิงล, a small staff, a rod ; v. รอิจงนุ.

মৃষ্টাম, a blotting out, an effacing.

২ট্টাম্ম, v. a. to blot out, efface; v. Qষ্ট্রাম্ম.

ਬੰਡੇ: ਅੱਧ', name of a hot biting plant, (used for tea.)

 $\{\hat{s}_{i}, \}$ s. wealth, riches, opulence.

দ্বীশ'পুৰ, adj. wealthy, rich, opulent.
দ্বীশ'শ্বা, adj. destitute of wealth.

నలైనాలు, }a staff, club.

হট্টন্, s. compass, space, region, mansion; মুদ্, s. mass, bulk, extent; the whole body, root.

রশ'শাত্র হৈট্রম, the firmament.

মৃত্যুম্, s. form, shape, figure.

ਬੰਧਾਰ, adj. of, or belonging to, a form, figure.

মৃত্বীমাণ্ডম, form and species.

২ট্রমণ ক্রমণার, a regular form.

১ইঘন ক্রিমার, an irregular form, figure.

দ্বীশ্বাপার a good form.

দ্বীন্থ নাইন, a beautiful or handsome form.

รอิน्र कर में, } an oval figure.

— च्रेंर'ओं-ह्युअ' थें, a round figure.

— गुप्ति, a quadrangular figure.

— সুত্রাম, a figure like a half moon, a cres-

) a small staff, rod; a dial or ₹**₽**′₽, ร**อค**'นารอิค'น,∫ gnomon of a dial.

ব্যুক্'থাত্ৰ, having, holding, or carrying a

ናይጣ ህ, the brandishing, waving, wagging, &c. of a staff.

दञ्जापा, v. a. to move, wave, brandish, wag. प्रशास्त्रम्थर, to brandish a sword.

देश्वाप्र, to wag or move the tail (as a

ম্থা, v.a. to draw out, unsheath, take out; v. Qga'4エ.

মু a dividing, separating, opening, division, separation.

রমাধ্যাবৃষ্টাব্দ,) specification; declension, or the cases of declension.

চ্টুম্ম, v. a. to open, separate, distinguish; v. Q35'41.

૧૭ કે. એ૧, } adj. inseparable, indivisible.

ਵੱਧ, v. a. to open a door, or the door. মুট্রাথ, s. division, or going into parties; strife. รุฐิล นุรฐร นุม, v. a. to stir up divisions amongst.

ম্বাদ্, a separating, or forcing asunder.

ব্ৰথাম্ম, v. a. to separate, put asunder; v. ০ধ্বথ'মুম.

ম্ম the act of diminishing, subtracting.

দ্বীম্ম, v.a. to diminish, substract; v. ০থ্নীম্ম. ম্মান্, the act of taking or carrying away by force.

ম্ম্ম, v. a. to take by force, to ravish, to put in ecstacy; v. प्रभूताया.

ጜዛጣ, s. war.

ব্যব্যানী, adj. of, or belonging to war.

১ শব্দ ন প্রাত্ত warlike instruments.

รมคาม, a military man, a soldier.

रमन्भेरनस्राध, a new soldier, a recruit.

रस्मार्थे प्रयाप, a skilful soldier, a veteran.

इसवाद्यें , a general, a commander-in-chief. ব্যব্যন্ত্রীধন, martial law.

५अन्याभूद्रप्, a levying of soldiers.

ন্মনাস্থ্যামুদ্রাম, an exercising of soldiers.

ব্যবাদ্ধমা for Qধ্ৰা, a camp.

ব্যবাস্থ্য, an encampment.

रस्वारधें अञ्ची प्राची कार्य के tent.

रसमार्द्धन्रः, troops, host.

रमञ्जे अप ये जे अर, the warlike king, Kaisar.

इअइस, the populace, multitude.

ব্যব্যাইন্য, the plebeian class.

ম্মদ্রেম্ম্রেম্ম্, $s.\ m.$ $\left. \left. \right\}$ a plebeian.

ন্মন্থ মূল্ম ন্ট্, adj. of the plebeian class, or order.

इअव, adj. low, mean, not high; humble.

५अव'या-१६, s. lowness, meanness, humility.

รสรานุร, adv. meanly, abjectly, lowly, humbly.

১৯৫ ঘা-ন্ন, s. lowness, meanness, dejectedness, humbleness.

্মথ্যাথ্ছুমাম্ম, to become low, &c.

दश्याप्राप्ता, to make low, &c.

इस्र्यं, adj. low, mean, &c.

इस्रु में, adj. she, mean, &c.

द्रम्या-या-या-में, adj. red scarlet.

५अर'प्र'ए हा प्रा, v. n. to grow, &c. red.

รผญ ฉะช่าง v. a. to make red.

รผมานั่, it is red.

५अर'श, whitish or faint red.

קאגיאַא, dark red.

द्रभूर भेर, yellow red. קאָגיאָבי, green red. दसर्भाद्रस्, bright red; a red face. इस्र दिन, practical instruction (as in physick, &c.) इसराय, adj. wounded. হ্মমাথ্য হেন্দ্ৰম, to be wounded. इसस्प्रायम् चेद्रायम, v. a. to wound. रश्रमा-ध, s. a hole, an aperture. इश्रेम्प्य, s. object; adj. apparent, evident, seeming; fixed to. दश्रैवर्यभेद्रप्, } adj. not apparent, invisible. รมิตุญาตุญญาร, adv. evidently. इम्बिक् को, it seems, appears; is fixed to. द्भैन्य च, the leader of a blind man. a mischievous fancied being. दक्षक, s. dropsy. <u>ናል</u>' ል' ጄፋ, *adj*. dropsical. दश्चन्य, s. stupidity, dimness. ጚጿፋ ኒህ ኔፋ, adj. stupid, dim. হ্মপ্রাম্ম for Qর্দ্ধশ্ম, a smiling. इस्रुश्चेंद्र, adj. blind. इक्रेप्), one defiled or polluted by murder. इमेन्द्र, s. defilement, pollution, (by the murder of one's relation.) दर्भरप्य, an abuse, curse. दर्भरायराष्ट्रेराय, an abusing, cursing. ५ में ५ थर खें ५ थर , है v. a. to curse. รมัร นานั, a curser. इमेर में, an abusive word, a curse. a grinding, reducing into ५४थ'यर'हेर'य, fine powder.

১১৩ ম. s. hell.

५ अञ्चाप्य, one suffering in hell.
६ अञ्चाहमस्, the region of hell, Tartarus.
६ अञ्चाहमस् पाउँ पाउँ६, the eighteen regions of hell.
ई ५ अञ्चाहमस् का के स्मान के स्म

4. The twelfth letter in the Tibetan alphabet; a numeral for 12. क्य, a volume, &c. marked with क, 12th. 5, postpos. in, at, on; a sign of the conditional tenses in the conjunctive mood. م, مر, he, &c. is sick. ৰা for ৰ'অ, the state of being sick; s. sickness. ዓ'ຊື່ς', adv. last year, for ዓ'ቒ፟ና'. क्'बैद'बी, adj. of last year. ब बैंद उ, adv. till last year. តុះតិចុះត, adv. in the last year. ক্রিক্, adv. from, or since last year. ৰূম, the state of being sick, sickness. אָדְע, v. n. to be sick; adv. in sickness. 41-Q, he, &c. is sick. র'বা' Q হা'বা, v. n. to become sick. क्पा हेर प्र, v. a. to make sick. ه sickly person, an invalid (male). ৰ'ম'ৰ, }a sickly person (female). ৰ অ্ধাহৰ, a sickly person, an invalid.

하고 조희, adj. sickly, sick, ill.

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भया भेर, ] adj. not sick, healthy, convalescent.
   क्पानक्षाप्र, to heal, cure a disease.
ू अञ्चल्पेक य, being sick, when sick.
   রম্মের ক্রাই, sickness and pain, anguish.
* a a a a reverence be to, I adore.
• कुञ, videlicet, that is to say, viz. id est.
ৰুমুৰ, a fog, thick mist.
   ፋ' ፵ፋ' ጄፋ, adj. foggy, misty.
🚣 क प्यत्रशाकी स्पृत्र s. a garment, raiment, habit, dress.
ক্সের্থ্ন্ম্, a sacred garment, or holy dress.
శావ్, s. disease, self-mortification.
ৰ'ঠ্ব, one's age or years.
   ลาส์ราชิงวิสาน, the several degrees of age.
્ જે વ્યુદ્ધ, a suckling, babe, baby.
   भ्राम्, a child.
   AQ, a little boy.
् चुःभें क्रुद्र, a little girl.
   द्वेश यात्रस्य, a child, a boy.
                a young man, a youth, a lad;
                     adolescent.
   मलें के इंग्स,
   ६८ जिप्स्य अ, þa girl, a damsel, a virgin.
   લદ રહે મ,
   ਛੇ' ਮੈ, a male adult.
   क्रेन्भे, a female adult.
   45'¥,]
          an old man.
   क्र'सें, an old woman.
  গ্ৰন্থন্দ্ৰশৃষ্ক, sickness, pain.
             one of the same age or years
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with another, a contemporary,

coëtaneous.

क्रो, v. impers. he says, they say. बना-पा-पा-में, adj. black. ৰূপ'যা-প্ৰি, s. blackness. ৰুশুৰা, it is black. बनायें र्थवाया, to be black. क्म'र्थेर'व्हर'यर, to grow black. ลสานั้น 'ยิรานุน, v. a. to make black. ৰুমায়ুৰ্'ৰুম্, adj. dark black; s. darkness. ৰুত্ৰ'ৰ্বা-হৰ, very black, dirty. ጓጣሜጣሚ, s. black-cattle. क्षा अवस्था the dark side, or last half of a lunar month; the devils, ব্যাস্থ্য, the enlightened side, or first half of a month; the angels. mineral substance used for dying am'akat,∫ black. বৃদ্ধা-ম, s. a forest, woods. ক্ষ্যান্ত্ৰী, adj. of, or belonging to, a forest. ৰশম্পর্কর, s. a grove, wood, forest. ৰুশ্ৰম্পুৰুষ, a tract of woods. ৰন্থ বিং, an assemblage of forests. ৰুশ্বপুৰ্, a thick forest. ৰূপ্যাম্ম, a thin forest. ৰূপ্য'ৰ্থ্, to live or dwell in a forest. ዓጣላ ኳፕ ህ, a keeper of forests. ৰ্ম্যাহৰ, adj. having forests, full of woods. ৰুশ্বান, adj. destitute of forests, &c. क्वराश्चिम्याम् भागे, the lord of a forest. ৰ্ন্থ ট্ৰু w, the god of a forest. क्रम्भान्ते भारते, a goddess of ditto. क्रा-अ, the inward part. **ጃ**5'ጟ, adv. and postpos. to, into, in. ቆርነৰ, adv. and postpos. in, at, within. ৰুদ্ৰাৰ, adv. and postpos. from within, from out of. 'ক, ্ the entrails, bowels, guts. ላይ ነፍ internal or abstruse sense, mystery, theology.

क्रांदेश्यीवाय, the science or doctrine of mysteries, theology.

รุธารัสาฮิ adj. mystical, theological.

कदार्चे क्य, s. a theologician.

ৰুদ্ৰাইৰাষ্ট্ৰাৰ্থমেন, the high precepts of theo-

ৰুদ্ৰ'ইৰ'ঐ'য়ুৰ'মুইৰ,theological,literary works

ৰ্দ্ৰ'ইৰ'ষ্ট্ৰ'ন্তুদ', an original work, or textbook, on theology.

कदार्देशक्षेप्रशेषाय, a commentary on ditto.

कदःदेवः वा अवस्थाय, one skilful in mysteries, or theology.

क्दार्वे ब्रिट्टी प्रयाप्य स्थाप, s. a doctor of divinity. बद्ध, an intrinsic, or esoteric, orthodox, a Buddhist.

ਸ਼ੇਪ, an exotic or exoteric, heterodox, not a Buddhist.

कर प्रशेष्ट्रेस, the orthodox religion, or that of कि हैंस, adv. earnestly, by force, forcibly. Buddhists.

ৰহ'্যুত্বীৰ্থাপ্ৰশ্ৰুষ, the manners or morals of the Buddhists; the Buddhistical sect.

ลธานจิ ซาม, the dogmas or tenets of the Buddhists.

क्द्र'य्रे भूक्'य, the institutor or first teacher of the Buddhists.

ৰ্দ্ৰথ্ অপুৰুষ্, the doctrine or religion of the Buddhists.

রুম্পুট্ ক্র'প্রশৃষ্, the dress of a Buddhist.

क्रा-मा-पा, s. morn, morning; adv. in the morning.

זיאָדי, this morning.

क्र'यर, adv. in the morning.

क्र'या'भूर, adv. early in the morning.

ৰুম্'ৰুম্, adv. in the morning and evening.

ৰুম্' or ৰুম্ম, the day after to-morrow.

बद्दाया, adv. after to-morrow.

ब्र, s. disease, distemper, malady, sickness.

45'¥, }s. ditto.

कर'बेर, adj. not sick, healthy, in health.

कर'मेर'यर' खर'ईम, all hail to you;--बर'बेर'डेब.

बद्दाप्, a sick man.

कर या अ, a sick woman.

ቫຽ'ጮፍ', an hospital.

कर वर्षेत्र, an attendant on sick persons.

कर'न्येन'ष्टेर'यर, to attend on sick persons.

ৰুম্মাত্ৰমাত্ম, to become sick.

ጓጜ ችጣጭ, s. symptoms of disease.

ৰহ'ম্ন্ৰ'ম্ম, to examine a distemper.

ৰহ'লম'মে, to cure it.

ኝና ፞፞፞፞፞ ጀ, adj. of, or belonging to, a disease.

ላና ነይነው, the cause or origin of a disease.

ৰ্ব'ফ্ৰীক্ৰ, the consequence or effect of disease.

ৰুণ্ঠন্ম, s. earnest, seriousness, certainty.

ลุลุ หลุ, s. earnest desire, application, endeavour.

ጝሳ ካሳ ኔ, adv. earnestly, certainly. ቀላ ካሳ ያላ, adv.

ጝጝ ኻጝ ጜጝ, adj. earnest, certain.

すずすずえ、マ. a. to ascertain.

ቅሳ ይደ 'ጟ, adv. earnestly, certainly.

कुम, adv. when ? relat. at which time.

क्या for अर्द्धक' अं s. the night.

ৰম'শ্ৰন', ৰম'ষ্ট্ৰন, s. midnight.

ক্ষ'খুঁহ, the first half of night.

ক্ষ'শ্লহ, the last half of ditto.

কম'অদম'দ, adv. when there is daylight.

ক্ষান্ত্,] the vacuity above, void, space; hea-

ক্ষাহে Q, f ven, sky, firmament. क्य'यह ऐ'दहेदर, the firmament.

क्स साम श्रेम, blue or azure colour.

রম'মাছে ও' প্লীব', name of Vishnu's bird, Garuda.

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রমান্ত্র, adv. to the sky, into the air.
ব্যাণ্ট্র,
ক্যাণ্ট্র,
adv. once, at a certain time.
ক্যাণ্ট্র,
adv. for ever, always; (when
ক্যান্ত্র,)
followed by any of the negative particles) never.
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ৰ্মথ'ন্টুদ', } ৰুম'খদ', }

न्था-म, s. incest.

ৰ্থাশ্ব্স, the crime of incest.

ৰ্থান্ত্ৰীয় হৰ, adj. incestuous.

রপ্তাধুন, s. a bastard, natural child.

*N, postpos. of, from, out of, a sign of the part.

pluperfect, after, having, &c.

♣N, s. barley.

ৰুম'ই, adj. of barley.

्रक्रकर, spirituous liquor made of barley.

क्राप्ट्रे, s. barley-meal, or flour.

क्राप्यमु', barley-corn, or grain.

å, a numeral for 42.

कै. प, a volume, &c. marked with क, 42nd.

ৰা - স্থা - সু, an emphatical particle; the, very same, self, &c.

• বুল, s. indigo; v. মন্স.

के अप, an indigo-seller.

क केंद्राप्य, s. the name of a bitter tree; v. अना है. 5, a numeral for 72.

รูงบุ, a volume, &c. marked with รู, 72nd. ภูราสาธบุราบุ๊งบุ๊, the breasts, teat, paps.

5'd, the milk of the breasts.

হ্ৰামান্ত v. a. to suck, to draw out, &c. হ্ৰামান্ত মৃত্যু, v. a. to suckle.

5'ਧ, the act of sucking.

5पा, v. a. to suck.

5 घ थें, s. m. } a sucker.

মুদুম' প্রীন, imper. suck, let him suck.

ਤੁਸੰ, s. one's younger brother.

ş चेंशे इ चें 'थे, adj. of, or belonging to, a younger brother.

5', one's younger sister.

કું મેં ખે, adj. of, or belonging to, one's young sister.

इर्'य, the act of suckling or nursing.

אַניעג, v. a. to suckle, nurse.

34, s. the west.

হ্রঅস্থ্রনাম, the western quarter.

ਤੁਧਾੜੇ, adj. western, of the west.

इयाकी क्षेत्रभार्भेदा, the guardian of the west.

ਤੁਧਾਲੂੰ ਸ਼ਵਾਰੇ, adj. of the western quarters.

इयाध्र, one inhabiting the west, an in-इयाध्रम्भाष्य क्रियाध्रम्

্বাট্, adv. to, towards the west.

হ্বান, হ্বাস্ত্রশিশন, at, in, on the west.

इय क्य, adv. from, of, out of the west.

ब्रूपाञ्चेन्याक्य, ditto.

হ্রমণ্ডর, west-north, or north-west.

ਤੁਧਾਰੁਸਾਨੇ, adj. of the north-west.

ਤੁਧਾਰਨ, to or towards the north-west.

इया घटा की श्वें का सा श्वेंदा, the guardian of the north-western quarter.

इयाय, a sinking, declining, decaying; setting.

ક્રુપ્પા, v.n. to set as the sun, &c.; to decay, decline, sink; v. યુપ્પા, v. a.

द्रुपाओं, s. the evening.

इयाओं क्षम, till evening.

इयाभें र 'Q हुर'यर, v.a. to grow dark, to become night.

ই'হ্ব, this evening.

ৰুম'ম, the approaching, or coming near to.
ৰুম'ম, v. n. to approach, to draw near to;
v. শুম'ম, v. a.

क्राप, s. ability, force, efficacy, virtue.

तु सम्पादन, adj. efficacious, strong, nutritive. तु सम्पासेत्, adj. inefficacious.

ৰু মাখ্য, the state of being able to do, capable.
ৰু মাখ্য, v. auxiliary, to can, to be able to do.
ৰু মাখ্য, can you?

ब्रुष्ण्स्, I can.

ৰু মান্ত্ৰীৰ, I could.

अन्यसम्बर्ध, I cannot.

अन्त्रास्, I could not.

है, a numeral for 102.

के य, a volume, &c. marked with के, 102nd. के बद, s. grassy plain, or a turfy plain.

के के 'के', one's father's sister, an aunt.

ਕੇ-ਸ, s. short grass, herbage or verdure.

த் த், s. a parrot.

ৰৈই ত্ব, adj. like a parrot, talkative.

हेवु भूदः, of the same age, coëtaneous, contemporaneous.

बेयु:शेद', a grassy or turfy ground.

ইমস, a sinking down.

ইমস্ম, v. n. to sink down.

, a numeral for 132.

बेंप, a volume, &c. marked with बें, 132nd.

ब्रॅ॰बॅ, (in Ladak) an address to a young gentleman, " my young master."

बॅमा-धा-धें, adj. obscure, gloomy, dim.

बेबा बेबाये, adj. very obscure, gloomy.

จัค นั้น, adv. obscurely.

कॅन कॅन पॅर, adv. very obscurely.

र्भेद्रप्त, the act of committing a fault.

र्नेन प्र. v. a. to commit a fault, to offend.

कॅदराय, s. a fault, an offence.

बॅदरायाडब, adj. faulty.

बेदरायाभेद, adj. faultless.

बेंदरायामबेंदायाज्ञेर्याम्, to ask pardon for a committed fault.

बेंदरायायवेंदाया, to pardon a fault.

ই'বঁদ্দ, what fault have I committed, &c.

अ बेंद्र , no fault have I committed.

बॅर्प, बबॅर्प,} a perceiving, receiving, taking.

אָל, v. a. to perceive, take, receive.

बेंबप्य, a depressing, humbling, surpassing.

ৰ্ব্যুম, v. a. to depress, humble, surpass, &c.; v. শ্ৰুৰ্ম্যান্ত্ৰ্য

र्भेम'प, the state of being satisfied or contented, contentment.

ર્મેમ'યૂર, v. n. to be satisfied with; v. a. to seize; v. પ્રેમપ્.

बॅस'से, I am content.

बेंसराप, part. pret. contented, satisfied.

નેમ માપ્ર, adv. contentedly.

র্মান, an erring, mistaking; error, mistake, confusion.

ずンマエ, v. n. to be mistaken.

ਭੋਸ ਧਾਪੋ, one that mistakes, &c.

बॅरप, s. an error, a mistake; one gone astray; v. दूरप्र.

र्देर, s. wealth, substance, opulence.

الله على على الله عل

ਕੱਸਾ**ਹੈ**ਾਵੇਾਹਾਂ ਪੱ,) the king of wealth; the weal-ਸਾਕੈਸਾਵੇਾਹਾਂ ਪੱ,∫ thy king, the king of Persia.

र्नेर'ठन, } adj. wealthy, opulent.

बॅर बंद, adj. destitute of wealth.

ৰ্ম মন্ত্ৰ, s. m. a possessor, owner, one having wealth.

कॅर यद्वा अं, s. f. a female possessor, &c.

র্মাম্বনাম্ভ, an heir.

item, the god of riches or wealth.

ਕੱਧਾ ਨੂੰ ਧ, the borrowing of money. ਕੱਧਾ ਨੂੰ ਕ, everlasting riches.

ৰ্মান্ত্ৰাম, name of a goddess.

बैंद्र'इ, ब precious stone, a gem, a jewel.

बॅर प्रापी, adj. of precious stone.

ৰ্ম দ্বাধী খ্ৰাম হৰ, adj. having the handle beset with gems or precious stones.

จั้ม ฐ. ๕๑, adj. beset, or set with gems.

र्भेर मुन्य, one dealing, or skilful, in gems.

ৰ্থ্যান্ত্ৰান্ত examine gems.

ৰ্বিত্য, an agreeing, meeting, adjustment. ৰ্বিত্য, v. n. to agree, meet, come to terms.

4

v, The thirteenth letter of the Tibetan alphabet; a numeral for 13.

ા પાય, a volume, &c. marked with ય, 13th. પાયાપાયાપાયાં માયામાં, a kind of definite article. પ્રમાયમાં ગ્રાયવુ, a sort of large brick dried in the sun; a brick.

ঘ্ৰান্ত্ৰাধ্, ঘ্ৰান্ত্ৰান্ত্ৰ, a bricklayer.

니티 본지, a brick-wall.

इंप्यारों प्या, a burnt-brick, a tile.

মুখ্ন, a gutter tile.

ধীম্ম'্যুম্, a ridge-tile.

ম'ন্ন, a clay-brick, an unburnt brick.

খন্ম u, s. skin, hide; bark, rind.

শ্বিশ্য, a skin of a man, a man's skin.

इज्ञान्त्राध्यात्र्यः है a tiger's skin.

মূল্ম প্ৰন, the rind or bark of a tree.

ধন্ম ন্থান, v. a. to flay, to strip off the skin.

עה', אב'ע, }s. the bosom.

মন্ত থক্ত য, a taking into one's bosom.

মৃদ্ধান্য, a holding in one's bosom.

ধ্ব'শ্বা-ম, s. a nurse, a midwife.

মন্ধা • মহু or মন্ধ, name of a flower, waterlily, lotus.

यदःश्रेर, the configuration of the fingers of one's hands (in prayer) like a Padma.

ਪਤ ਐੱਟ ਏਤ ਪ, the making such a configuration.

" प्रृष्टेन, for प्रृष्टेन प्रे, the great Pandit.

ਪ੍ਰਾਨੇਜ਼ ਪ੍ਰਾਨੇ, a title for great Pandits; the title of the great Lama at Teshi-lunpo.

್ ಲಕ್ಷಿಸ, a learned man, a professor.

য়, sign of the infinitive mood and of the dative case; adverbial sign.

प्र, s. printing.

ଧ୍ୟ'ନ୍ଦି, a type.

धरम, a printed work.

עגישקי, a printing-house; typography.

धर केंद्र, the wooden table or block to cut types on.

মুম্মুম, a cutting of types, wood-cutting.

यर कें सम्बद्ध, a cutter of types.

धर नेन, printing paper.

ধ্যাপুৰ, printing ink.

ধ্ম'Qগ্ন'ম, the writing of exemplars for printing.

पर एके अहन, a writer of exemplars.

४४'५, a printer.

ਪਨ'ਵੈਧ'ਪ, the act of printing.

্বান্ত্ৰী প্ৰান্ত, instruments for printing.

ধ্ম'ব্যুৰ, a principal printer.

য়ম স্থান, one working in printing, a printer's man.

ম্ম, sign of the instrumental and active case, also of the comparative degree, and of the conjunctive pluperfect.

थे, a numeral for 43.

ਪੈ'ਪ, a volume, &c. marked with ਪੈ, 43rd. ਪੈ'ਪੈ'ਪੈਨ', a kind of spice.

ਪੇ ਅਤਾ, a musical instrument, a harp.

ਪੈ'ਕੁਵਾਪ, a player on a harp, a harper.

ये भूद ब्रेंग य, the act of playing on a harp. ये भूद भेद, the wood of a harp.

यै'भूद' ह्रूद' अद', a many-stringed harp.

भे में है 'य, s. a cat.

મા, a painter's pencil or brush, a paint-brush. પાર્મા, the handle of ditto.

धैर'इ, the hair of ditto.

মুন্দ্র, a sort of large pencil.

यहर्धा, a very small pencil.

भैरदॅद, a tube to put pencils in.

धैर'वेनगा-ध, a painter.

" মৃদ্ধ্য, চুম-কুম্-প্রম-, } the wild fig-tree.

y, a numeral for 73.

યુપ, a volume, &c. marked with યુ, 73rd. યુપ્તે, s. bran.

以よ, s. a tube, pipe, a long hollow body.

ਸ਼ੂ ਸਾਲਵੇਾਸ਼ਾਨੇ, ditto of reed. ਕਸਵਾਡੇ, ditto of copper.

* HER, a man; not a woman; the soul.

H'A, a cottage, small hut, a hole.

ষ্ট্র'মুপ, a dog's hole, a dog-kennel.

"মুথীহ'ন, } masculine gender, male.

ਮੁ'ਉੱਤ, name of a bird, cuckoo.

்பூத்டி, name of a flower.

및고'주도', a burial place, a place where dead 됐고'주도', bodies are burned. 되고 펼셔, s. a coffin; an urn for the ashes of 되고 펼셔, a dead body, funereal urn.

মুম'বল, s. ashes, or the remains, of a dead body.

" মুম্বুন, a book, a volume.

મુજાએ, s. the knee.

યુષ્ય મેં જે મુપ્દ, the round bone of the knee, knee-pan.

দ্রমার্মার্থ প্রান্ধার্থ বের্ক্সমান, having touched the ground with his knee-pan, or touching slightly the ground with his knee, &c.

ਸ਼ੁਆਮੇਂ ਰੂਧਾ ਠੱਧਾੜ, } up to the knees, knee-deep. ਸ਼ੁਆਤਧਾ ਠੱਸਾੜ,

ये, a numeral for 103.

ਪ੍ਰੇਾਪ, a volume, &c. marked with ਪ੍ਰੇ, 103rd.

থক ঠ, a sort of tree or wood of which wooden vessels are made.

4, a numeral for 133.

ਪੌ'ਪ, a volume, &c. marked with ਪ੍ਰੈ, 133rd.

Potala, the name of a hill, har-মুন্দুওট্টা, bour, and city, in ancient India. Also the name of the great Lama's residence near Lassa.

, ਪੁੱ'ਸੰ, ਡੇਜ਼੍ਰਾਧਕ, }s. a book, a volume.

ਪੱਸਾਪੱx, ਮੁੱਖਾਪੱx,}a censer to burn incense in.

* ধার্মান্দ্রন্থ, ধু'র্মাধ্ব'ন্দ্রন্থ, ধু'ব্রম্বাধ্ব', to cast lots.

* মুন্ট্র, a doctor of divinity or of মুন্ট্রেমন্ম, philosophy.

ধৃদ্বত্পুৰ্ম, a plant, good against rot in sheep.

भूषा, the crest of a cock, &c.

યુંન વુ, s. a head ornament.

2

w, The fourteenth letter in the Tibetan alphabet; a numeral for 14.

श्रुप, a volume, &c. marked with भ्र, 14th.

* ध्रान्य, s. father; any beast not castrated; the other side, part, party. * ध्रान,

ধ্যান্ত্ৰ, a bull, an ox not castrated.

খান্দ্রন, a yaq not castrated.

युक्त, a stallion.

ধ্ৰ'শ্ৰ, a boar.

ય'પી of, or belonging to, a father, paternal. યર્ર,

ধ্ৰুপাৰ, a step-father, a foster-father.

ਖਾੜ, father and mother, parents.

খ্যামুঠ, adj. of father and mother, parental.

थान्य, father and grand-father, a धार्द्र नेया यं, progenitor; a grand-father on the father's side.

ধ্যস্ত্র, one's native country.

યુપ્યુપ્ય છે, adj. of one's native country.

ধাস্থ্যভাষ্ট্ৰম্বা or ক্রম্বান্ধ, a fondness for one's native country; patriotism.

ধান্ত্র, father and son.

* ਖ਼ਾਜੇਨਾ, a sort of sweet apricot.

শ্য-শ্ৰ'ইব, the other side, end, &c.

শ্ৰম্পর্থ, the other end, or limit.

यासवर्भेर, adj. having no limit or end, endless.

ধাপুরা, s. a bat, an animal resembling a mouse. ধাপুরা, the other side, part, party.

zy Yare, adv. & postp. to the other side, &c.; over.

यु-रॅञ्न, adv. & postp. in, at, on, the other side, &c.

य रेंच्य, adv. & postp. from the other side.

या प्रेयाप, s. one dwelling on the other side; a stranger, a foreigner, an enemy.

ন্ত্ৰ প্ৰান্ত, the other side, party, faction, enemy.

યા પ્રાપ્ત કું કું પા, to go over; to be delivered from pain, to be relieved.

* ধ্ব'ঝী, শ্বম'ঠী, a kind of large shield.

ध्रमा-ध, a hog, a swine.

খ্ৰা, a boar, a hog.

র্মান, a male hog; v. ধনাধ.

ਮੇਂ ਖਕ, } ਖ਼ਬਾ**ਮੇਂ**, }a sow.

ধ্বাধুৰ, s. a pig.

ধ্ব মৃত্, a wild boar, or hog, a boar.

ধ্বাপ, ধ্বামীয়ে swine flesh, pork.

ধন্ ইব, s. swine-grease, hogs-lard.

ধন্যমন্ত্ৰ, ধন্যনী মন্ত্ৰী a boar's tusk.

খ্ৰ'ৰ, a hog's bristle.

খন্ত্ৰ, ধন্ত্ৰ্মন্ত্ৰ,}a flock or herd of swine.

ধন্দু, a keeper of hogs, a swine-herd.

थना-स, the hinder part of any thing; any hidden or secret thing.

শ্ব, adv. aside, secretly.

ধনাপুন, s. a bribe.

यदःया or यदः।-य, the bosom.

ধ্ব होच्य, s. a napkin.

यद थें। or Qयद थें, s. a wheel.

45, a sack.

यद् मु, a little sack.

খ্যুষ, woollen cloth for sacks, sackcloth. খ্যুষ, the mouth of a sack.

খান্দ্রীন, the waist or middle part of a sack. খান্দ্রান্ত্র, the bottom of a sack.

মুখ্যু, a sack of cotton cloth.

মথাখা, a sack of goat's hair.

স্থান, a sack of hair-cloth, or of the hair of the yaq.

খন্ত্ৰপ্ৰাথ, or সুৰাথ, a pouring or putting into a sack.

খন্'ৰম' Q ব্ৰ'্থ, a drawing or taking out of a sack.

ধন্'শন', a full sack.

ধ্ব্যস্থান্থ, to fill, or make full a sack.
ধ্ব্যুদ্ধ, an empty sack.

ধ্ব খুর খ্ম ছুর্ খ, v. a. to empty, or make empty a sack.

ধনাইন্ত, ornamental hangings of silk-cloth, &c.

ন্যান, hangings covering a pillar or column.
ন্যান্যান, ditto covering beams.

🕯 यराप्ट्रेंम य हेर, subdue, conquer, &c.

মু'শ্ৰ, hangings over doors.

খন for খাখাইথ, the other side, &c.

ና ' ሂላ ' ኤና, adv. beyond that.

খন ৰূম, adv. on both sides; mutually; adj. both, the two.

খন ঠুন হ, adv. thither and hither.

শ্ৰ' ঠুৰ'ন্ম, both parties.

ধ্ব, it is wholesome, healing, useful.

ধ्रुप, s. utility, usefulness.

ধৰু খেত্ৰ, adj. useful, wholesome.

খনত্ত্বিশ্য, to be useful, to do good service to.

यव थें ब, s. advantage, profit.

ধ্য'্য, part. pret. of Qব্যুম্য ; v. a. to let down ; to put in order, arrange.

শ্বম, a kind of leaven to ferment malt with.

ਪਲਾਪ, part. adj. defeated; one that lost the battle.

थमाधारक्षा प्राप्ता, to be defeated.

थ्याप्राष्ट्रप्र, v. a. to defeat.

ध्राष्ट्र, the other side, as of a river, &c.

धा-प, part. pret. of Qधाप, to spring, jump.

খ্যান, a kind of wild beast, somewhat larger than a fox.

ধ্যাষ্ট্ৰৰ, part. adj. past over, excellent.

ਖਾ×ੇਂ ਖਾਣਾ ਛੋਵਾਪ, ditto.

ধ্ব'্ৰ, adj. common, vulgar, mean.

ধবাংশ, s. a commoner, a common man, a plebeian.

ধ্বাম্ব, adj. of, or belonging to, the vulgar.
ধ্বাম্ব, the vulgar dialect.

યવાય, the public, common, the commonalty.

થવા હેર, થવા સેં હેર, થવા મેં હેર,

ধ্য for ধ্যুপ্তিম, by the other side, party, &c. ধ্র, a numeral for 44.

ਧੇ ਪ, a volume, &c. marked with ਪੈ, 44th.

ਕੈਂਪ for ਸ਼ੁੰੰਪ, an exotic, a foreigner; of other religion, not a Buddhist, an heretic.

খীন্যা-্য, part. pret. of Qবীন্যা্য; v. a. to pierce, bore.

খ্ৰম্ম, } the roof, ridge, or covering of a টু:খ্ৰম্ম, } house.

爱, a numeral for 74.

ध्रुप, a volume, &c. marked with ध्र, 74th.

ধ্র'মাধ্রম'থ, part. pret. of Qহ্র্র্ব্র্, to blow the fire, &c.

**g, the upper part of a place, country, valley, &c.

ध्रुःय, one dwelling in the upper part of ditto.

শ্র'ম, one's elder brother.

শ্ল'ক্র্ম', } the sleeve of a garment.

भुःद्रद, s. honour, respect.

শ্রুমুর্ণ্ট্র্মু, to honour, respect.

ध्राक्षेत्र, ध्राक्षेत्र, ध्राक्षेत्र,

ধ্ৰনা-ম, a hole, den, cave, cavern.

মুন্, a hole, a cave under, or in, a rock.

শ্বন্থাপ্তৰ্থাথ, part. pret. of Qব্ৰন্থাথ; v. a. to । থ, a numeral for 104. excavate.

শ्रद्ध, s. a heap, pile; aggregate, mass.

ৰমাশ্বন, ditto of barley.

মান্ত্র', ditto of earth.

ৰ্ণশ্ৰহ', ditto of hay.

প্রহ'শ্বহ', ditto of dung, manure, soil.

শ्रुद्र'ग्रेर'भूद'च, the act of heaping, piling, accumulating.

ध्रद, s. the first fruits; any thing given away or sold first.

क्षर महेंद, the first offering of any new produce; any thing cast away to the spirits, before partaking of food, or drink.

শ্ব ्य, part. pret. of Qद्य ्य, to put off, lay down. শ্বত্য, thread, a spindle full spun; a knot of hair on the head, a tuft.

ኳኒን ቆላ, adj. having a knot of hair on his head.

শ্ৰন্থ, adj. accomplished, perfect.

দ্রবাদ্ধান ক্রিমান, adj. most accomplished, most perfect.

শ্বব্, s. a target, buckler, shield.

শ্বমান্ত্রী ঐ পৌরা, the navel or middle of a target. শ্বমান, a covering for a target. শ্বস্থ্য, a target, &c. of leather.

भ्रुप्स, s. straw, small broken straw. भ्रम्भूर, s. chaff, the husks of corn. ৰুম'শ্ব্ৰ, barley-straw. মৃত্যু, wheat-straw.

শ্ভ্যা-অ, part. pret. of Qশ্ভ্যাত্ম, to fly.

短工」-以, s. a peg, pin, nail.

異いる, a little peg, or nail.

পুল্মানুম, an iron peg, a nail.

প্রিয়ে, a wooden peg.

yi.g, Phur-bu, name of the planet Jupiter. দ্রপা-ঘ, part. pret. of Qদ্রপাঘ, to offer, give. প্রবাদ্ধবাদ্ধা • জব, adv. chiefly, principally. শ্রন, with or by the breath; v. শ্র'খীন.

ਖੇ'ਪ, a volume, &c. marked with ਖੇ, 104th.

* थें। for हे, s. meal, or flour.

थेब रेंच, a small brazen plate for music.

*येदा for क्षेद, adj. half; s. a half one.

থ্ব খ, the coming to, or arriving at, a place.

थेप'41, v. n. to come, arrive.

येप्र'प्, pret. arrived.

* ধ্যাট্র, interj. come! proceed!

ਪੋਮਾਧ, the state of being fit, decent, becoming,

ਖੇਮਾਧ, to become, be fit, seemly, decent, proper.

र्थ, a numeral for 134.

ર્ચેપ, a volume, &c. marked with ર્યે, 134th.

z, s. a male, masculine.

যু'ন্দ্ৰ, adj. sign of the masculine gender.

খানাইন, the genital of a male, the penis.

ਪੱਾਸ਼ਵਾ, an unmarried man.

र्थे रद या-नेद, s. celibacy.

श्रंभ, Sir, Mr., address to a gentleman; or to a man in general.

र्थे १, an envoy, ambassador.

র্থা-প্র-প্র, an embassy, mission.

र्थे प्राप्त, the lady of an envoy or ambassador. র্থাপ্নার্থান, to send an envoy or ambassador. ਪੱਾ ਜਾਧੇ ਜਾ to receive or admit an envoy, &c. খ'প্ৰাৰ্থ, v. a. to return or send back an envoy, &c.

र्थे प, s. the stomach.

খ্ৰ্মেই'দ, the mouth of the stomach.

र्थे प्रतिप, a good stomach.

र्थे दब, a bad or weak stomach.

र्थे कर, a disease of the stomach.

ਖੋਂ ਧਾਊਵਪ, to burden or overcharge one's stomach.

ਪੇਂ ਧਾ ਮੇਂ ਪਾ ਧ, to cleanse or purge one's stomach. ਮੌਾਧਾ ਹੈ, s. pepper.

খ্রু, a prince's court or residence. थें भें, s. pride, arrogance. र्थे रे रे इब, adj. proud, arrogant. યેન પેંદ્ર, ેક. an incense-pan, a censer. ďΦ. ্, খুন্ম, part. pret. struck ; blasted ; v. Qথুন্দ, র্থনাম, s. pay, wages, salary, allowance. ঐ'ইন্ম, s. salary, or yearly pay. ন্ধার্থনাম, monthly pay. প্রশ্রেশ্বন্ধ, daily pay. র্থান্য ব্যাহ্র good pay. খ্লামান, bad pay. ধ্ৰমান্দ্ৰম্ম, to give or bestow pay. - ধূলকাত্রীলকাথ, v. a. to stop one's pay. র্থনান্তর্থ, to cut one's pay. ্ মুহ্মেন্স্, } pay in cash or ready money. त्रेंद र्थेन्स, pay in kind, in wares or goods. ਪੱਸ਼ਪਾਪ, adj. indigent, poor. र्भेदरापर एक्टर चर, to grow poor, &c. र्थेदराप्राष्ट्रेदाप्र, to reduce to poverty. र्थेदराधाय, an indigent or poor man. र्येदगप्यम, a female indigent. ₹, s. a comet. র্থা,) a daring; a daring, bold, audacious • എ.ஜ., ∫ man. শ্ব্যুম, to dare, to be able, to have the boldness to do a thing. भैना निसान्ना भी पेंद्रायर, not daring to look on. र्थेर'य'रुक, adj. daring, bold, hardy. र्थेर पा for इसपा or हैं हेंनप, to can, to be able, to may. a fringe, tuft; ornamental trim-थॅप'थॅब, mings. दर थें ब, ditto of silk. ह्यद्भन, ditto of thread.] imperat. of Qपेपराय; v. a. to let down, to shower, &c.; to arrange.

৯ ওংক খুল্ম, a cup to drink and cat out of, a plate. नगरधंर, a cup of gold. ५इअथेर, a cup of silver. ন্দেখ্য, a cup of copper. মন শ্বা, a cup of brass. मैद'र्थेर, a cup of wood. ⊭•ਖੱ⊥, a cup of clay. बेंद्रप्रें, a cup made of a skull. ৰুম্ম, a cup to receive the butter from the surface of one's tea-cup, when drinking tea. খ্যান্দ্ৰ, a full cup, one cup. श्रेर भेर, half a cup. द्धेर भूद , an empty cup. র্ধব্য, ય, યેલમા, }a sore, an ulcer. র্থা শ্লাড্র, adj. having a sore, ulcerous. ર્યેચ. र, है. २ थें प. े gone away, is dead; v. २ थें प. ধ্রা for মাঁ or ক্রম্, sort, lot, fortune. ধ্ৰুমান্তৰ, a fortune-teller. ਲਾਉਵੇਧਆਪ, to cast lots. ধ্ৰুম্ম্ম্ম্, to judge of lots or fortune. ধ্রুম্বর, good fortune. ধ্ৰু-দৰ, bad fortune. ^k ধ্রুমাথান্য, s. the hand. ধ্রত্বত্ত, the right hand. ध्रमान्यम, the left hand. ধ্রতার, the wrist. ধুন্দুদ্ৰ, the arm. ध्रम स्ट्रा. the finger. ধ্ৰামপ্তম, the thumb. ध्रव अर्द्वेष, the forefinger. মুন্থ্ৰ, the nails of the finger. ধ্ৰামন্ত্ৰীয়, the palm of the hand. ধুনার্মার, the back of the hand.

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প্রশার্থ, hand-writing.
   স্ত্রশার্টন, a present offered by a visitor.
                    a present given as a re-
   보피'워헤피라드'워팅, )
                       turn to a former, or
     otherwise.
  ষ্ট্রন'ক্রম, water for washing one's hands.
   ধুন্ম, s. filth, sweepings, rubbish.
   ধ্রশার্মান্থর, the act of sweeping.
   ਪੁਸਾਰਸਾਈ ਖ਼ਰਾਪੇ, la dung-hill, or a heap of
   ষ্ট্রন্থর, sweepings or rubbish.
             ો Phyag-na r,do-r,zhé or Lag-na શ્રી-માર્જુમ, adv. after, behind.
धून' क' रे'हें, or r,do-r,zhe, in Sanscrit Vajra
पून' क' रे'हें, Paŭi, the name of a fancied
saint; an emblem of power.
ಕ್ಷಶಾಂಹಿಡುವ,
   ধুন'ব্যুব'্য, to make obeisance to, to adore,
                   to reverence, to respect.
   ४व पश्चेर्प,
   8주'한5'4,
ধুনুষ্ট, a seal, image; a privilege, testament;
     emblem, symbol.
   ළጣ ል ነፈት the great seal, &c.; the title of
     a book.
   দ্রনাক্ত থেই অমাধ্য, to seal with a seal.
   ਖ਼ੁਨ੍ਹਾ-ਰੁਮ੍ਧਾਪ੍, sealed with a seal.
भूबराज, a besom, broom to sweep with.
  দ্রন্থ শ্বীনাম, s. filth, sweepings.
ধ্বত্যুপ, a sort of hanging ornament.
  ুদ্ধ,
the state of hanging down.
ध्रद'दे'य्,
       the secondary beam of a house, a rafter.
  ধ্রমাইম, a prop or any thing else put under
     a beam, a strut.
धुम'क्षेण्य, } ditto.
ध्रा-प, part. pret. of Qध्राप; to display un-
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ダスペス, s. banner, colours.
h ধ্রুবা for প্লুন্ম, s. the belly.
         >outer side, part.
             adv. out, to the outer side.
             adv. on the outer-side, without.
  ন্ত প্ৰথ, adv. from without.
   ਲੇ ਰ, adv. behind.
   ষ্ট্ৰ'ৰ্ম, adv. from behind.
   ষ্ট্র'ঘৰীৰ থহাঁঘ, to go after, behind.
   ষ্ট্রীয়ার্থির প্রায় to follow from behind.
ซิเซ็าม, adj. last, modern, of late.
   ষ্ট্র'ম'ব্যথ, those of late, the moderns.
   Qचे अ' छे र 'श्रे' अ' बैं अप, pl. late commentators.
धे'ई, afternoon.
ਝੇ'ਪ, an exotic, foreigner; not a Buddhist, an
      heretic, an infidel.
   ਲੈ'ਮੌਕਾਪ, ditto.
   ষ্ট্রীম্ব্রাম্, the doctrine of heretics.
   ਝੁੰ'ਪਹੈ'ਲੇਂਚ, the religion of heretics.
   ଞ୍ଚିଂ ଏହି କ୍ରିମ୍ୟ,the customs and manners of ditto.
  ম,
Qষ্ট্ৰ'ম, a kind of cony or hare.
  એ,
*W' કોમ' મે, }a grand-mother.
ਮੁੰ'ਧਾਨ ਪਾਉਨ ਪਾ, to cleanse, wipe, clean.
   খ্র'Qঘ্রু', s. one's wife.
ফ্রীয়ান, a blow with the side of the hand.
ষ্ট্র'ঝ, s. excrement, ordure.
ਬੋਨਾਪ, s. a cloth of felt.
   খ্ৰীন'মুৰ, a felt spread on the ground.
       adv. after, next.
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ষ্ট্ৰন্'ন্ন, the day after to-morrow. adv. henceforth, hereafter. খ্ৰীৰ ঠিপ্ৰান, adj. false, not true, wrong. ଧୁନ୍ୟି ଏକ ଅନ୍, adv. falsely. द्वेत्रप्, v. n. to go, walk, travel, to arrive at. postpos. on account of, sake, cause. ਮੁੰਮਮੁੰਡੇ, adv. out. ध्रैर'Qभ्रें'य, to go out. ਉੱਧਾਂ Q ਬੈਰਾਪ, to draw out. ਮੁੱਸਾਕ੍ਰੋਗਾਪ, v. n. to return, to go back, to desist from. খ্রীমা-ঘ,] part. pret. of Qখ্রীমা; v. a. to wipe off, ষ্ট্রীন্ম, f to wipe clean. धेरा-त्रेग-में, I wiped off. ধ্বীমার্দ্র মার্দ্র ম ध्रेस, adv. after that, afterwards, thence. ষ্ট্ৰম্'ৰ্ম, adv. from behind. ধুন, adj. rich, wealthy, opulent. ध्रमाधं, adj. the rich. धुनाओं, a rich woman. ម្ន 🗗 ឬ 👇 🕻 , s. wealth, riches. धूनाधेर रश्हर पर, to grow rich. धून'र्पेर'ष्टेर'यर, to make rich. ম্মদ্ধুন, d,vang-phyug, (vulg. Vargchuk,) powerful; name of a god, Iswara. ধুন্ন, s. cattle, domestic animals, a beast, brute beast. ধুন্দ'ক্রন, great cattle. ধুন্থ কুদ', small cattle. ካልጣ, ! >black cattle. মু'সু অন্য, cattle in the fold. ধূ শৃষ্ণ কৃষ্ণকৃ, horned cattle. দুন্ধান্দ্ৰের, adv. like a brute beast, ধুন্ম মুন্দু, one who tends cattle.

ধুন্ম' Qঠ'ম, a pasture for cattle.

ধ্রু নাম : গ্রীদ শ্রীদ শ্রীদ is, a car drawn by oxen.

ধু ন্ম' Q ঠ্ৰু'ম, the feeding of cattle on a pasture. ध्रमण एके पाये, a feeder or tender of cattle. ধু দ'ম, part. pret. of Qga'ম; v. a. to draw out, &c. র্মিরামুদাম, s. an extract, abridgment. ধ্রা ^k শুঝুদ'ধ্রা or শুম, s. meal, flour. ষ্ট্র'শ্বন্, a meal-sack, or sack for meal. ਮੁੱ'ਡੋ, a wallet or double pouch for meal. ਮੁੱ'ਧਨ', a repository for meal. ழ் நுக, a bag for meal. ਲੇ'ਪੱੈ, a box for meal or flour. ষ্ট' Q ব ন' ম, to grind or make meal. ਡੁੇਾQਡੈਕਾਪ, to sift meal. ষ্ট্র'ম, s. dust, powder. শ্বামান্ত্র, gold-dust. ጃና' ያ, saw-dust. frankincense in powder. શું-શ્રેર, part. pret. of Qરેર'પ; v. a. to separate, divide. ধ্রাপ্র'ৰ্ন imper. of ditto. ষ্ট্র'ম'থিম, a butterfly, a kind of moth that ষ্ট্র'থব,∫ flies about lighted candles. ફ્રેરપ, adj. half. શ્રે'પાં મેરાપ, half of a class or order. ষ্ট্র'ম, a half. શ્રેર'યોં ક્ષેર'યા, the one-half of. <u>ዿ</u>፞፞፞፞ጜ'ቜ፞ጜ', 刻ち'致ち, >a peninsula. ક્ષેદ'ડ્રથ, গ্রীদ'শ্বৰ, an island or isle. ध्रेन, s. wind discharged from the stomach, fart. প্রক'ত্রৰ, a farter. ধ্রুর'শুর্ম to break wind. ধ্রন্থ, s. side, quarter, corner, party; in astronomy, ten. ম্মান্ত্রাম, the light fortnight; the angels. ৰুত্ৰ' ক্ৰম, the dark fortnight (of the moon). the devils.

도당살이자, one's own party.

অৰ্থ প্ৰমা, another's party, antagonist. ব্যাস্থ্য the hostile party, adversary. শ্ৰণ্ড শ্ৰন্থ, the friendly party, partisan. প্রসাম্ভার, the ten corners or quarters of the world are: AI, the east. AI'W, the south-east. w, the south. भे । suth-west. 54, the west. ਤੁਧਾਰੂਨਾ, the north-west. 25', the north. कृदा, the north-east. the quarter above the zenith. ইন্স্ট্ৰম, the quarter below the nadir. প্রামান্ত্রা, a guardian of a quarter or corner of the world. প্রথম, v. n. to turn to, or towards. ইম্প্রমান্ত, to turn with the back towards one. ¥PN. s. side, part, party. MAN'BY'U.) partiality, a siding with, es-શ્રું¤જાદેજા છેદ્રાયા, ∫ pousing a cause. ਬੱਕਨਾਵੈਨਾਬਵ, adv. partially. મુંગર દેશ એ છેડ પ, s. impartiality. જેવ્ય દેશ એર પાર, adv. impartially. મુંદ્ર પ્યુ. s. progress, improvement. শ্ব্ৰ'ম, great progress. भा-मा-भे, adj. small, minute, little. ধ্রুমা-প্র, s. smallness, minuteness. भुः भेर हेर्प, to make small, diminish. भुष्ट्रेंब, भूका भूज, }s. envy, jealousy. শ্ব'ম, s. slander, blame, censure, reproach. ধ্ব শ্বর্থ ইন, a slandering or reproachful word.

শ্বাস্থায়, a slandering. শ্ব-মান্ত্ৰ, s. a slanderer. ਖ਼ਾਲੇਰਾਲ, a sort of witch or hag. শ্বন্ধ, a kick, a blow with the foot. ਖ਼ਾਰਕਪਾਹਰੇਧਾਪ, v. a. to kick, to give a blow with the foot. ধ্ব, (used in compos.) thus: মুহ্ৰুশ্বন, a week, seven-night. মৃত্রুত্বৰ, a decade. ঘুঠাপুৰ, a hundred. ब्रेंद्र'यम्, a thousand. to envy, to impart unwillingly. শুল্'ध'र्थ, an envier, a jealous man. s. envy, unwillingness to impart. ধুন্র বৃদ্ধান্ত , adj. envious, jealous. the arm, the forearm. steep, narrow road. भूता-प्, pret. of Qश्तुप्प; to meet, &c. (one en the road, &c.) श्वर के यो ने,] a particle, a small indeclinable क्षेत्र'खुद, word, a conjunction. শ্ৰা-মাধু, adj. small, little. ধুৰ ইশ্ৰম, things of little importance. ধ্বা-দ, part. of ত্ৰুবাম; v. a. to separate, put asunder. s. notice, intelligence, advice. श्रीक्राधीन, an epistle, letter. श्वेत्रभाष्ट्र, intelligence, a report. ਬ੍ਰੇਰਾਪ, an intelligencer, reporter, newsmon-খ্রীৰ সাম ব্য, the sending intelligence. श्वेद 'Qच्टेर'य, the carrying ditto. श्वेद प्रकेंद्र भ, the telling ditto. ध्वेत सेर प्र, the delivering ditto.

ष्रामाष्ट्रिप्, a slandering.

A প্রত্যাস, business, commission, affair. QN, business, commission, affair. ଅନ୍ୟୁକ୍'ସ୍ୟ'ଧ୍, a commissioner, an agent. ধ্ৰুম, an earthen vessel. খুখ, a camp; the skin in which the young of any animal is wrapped in the womb. ধ্রু, a little child, an infant. श्रुश्रं, a little female child. খ্র'রুত্ব'রুম, the time of one's childhood. শ্র'ঐ, adj. childless, having no children. শ্বাস্থান, to procreate, generate children or offspring. ধ্রজ্বান্স্ব্, to breed, bring children up. ধুনাধুন কু a child, young of any animal. ই'শ্ৰুন, an orphan child. ৰ্থাপুৰ, a bastard child. শ্বিশ্বন, a lion's whelp. দুন্ধুন, a tiger's cub. স্থান, an elephant's young. খন্মুন, a pig. बेदाधा-भें, adj. very small, little. a rosary; a line, a string, a chaplet. খ্বিত্যসূত্র, the cord or thread of a rosary, &c. ম্বান ইন, a bead of a rosary. यैनाश्वेदा, a line of letters in a book. अ में नार्थेद', a garland of flowers. শ্রদারীন'শ্বন', a rosary, or string of pearls. adj. having or wearing a rosary. श्वेर, s. slope, side. খ্রা, adv. aslope, sidewise. দ্বাদ্য a side-way. part. pret. of Qখুন্য; v. a. to take by

শ্বন্য, j force, to carry off.

imperat. of ditto.

শ্বনা-্থ, part. pret. of ওশ্বন্য; ৮. n. to be diffused or scattered. ইণ্মুন্থ, light diffused, scattered.

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य, The fifteenth letter in the Tibetan alpha bate; a numeral for 15. य'4, a volume, &c. marked with य, 15th. ঘ, a sort of article. या-में, s. a cow. याश्वमायेशुम्ये दें, s. a calf. ম'ৰ, s. cow-flesh, beef. ম.ন, cow-leather. ম'ষ্ট্ৰ, cow-dung. ম'ন্তন, cow's urine. মান্দ, a parapet, a small wall. ম'ন্থ'-ইন, adj. having a parapet. ম'থান'. s. cattle in general. মান্ত্রদার্শ্ব, name of a fabulous continent in the west. ਧਾਤ, a cow's teat; a petrifaction like a cow's teat, a stalactite. ম'ন, a sort of cattle with very large horns. प्रभे, s. frost, hoarfrost. पंभें ठक, adj. frosty, hoary. प्रक, salt on the surface of the ground, seasalt. ম'ৰ্ক'ডৰ, adj. containing salt. ਧ'ਕੈਂਪੈ'ਸ਼ੂੱ਼ x'ਝੇ, muriatic acid.

মার্থান্থ, set or adorned with ivory.

지점 조해, adj. hairy, covered with hair.

ম'স্থান, adj. hairless, having no hair.

ম'ৰুথ ম'ৰ,] a hair-hole, or the pores of the

ম'ন্স'ন্দ্ৰ, one working in ivory.

মৃ মু, the hair on a man's body.

ম'র্ম, s. ivory.

ম্মা-য, s. modesty, chastity, cleanness; purity বিষয়ের, s. inconsiderateness, rashness, impetuof life. ਧਰਾਪ, odj. modest, moderate, chaste, clean, য্ৰাপুৰ, ditto. মৃত্য'প্ৰ'ম, s. (innocence ?) ease, rest, tranquillity of mind. বৃষ্ণ ক্রম্, s. inclination, passion for any thing. यम है, s. fine flour, wheat flour, meal. **ঘ**ষ'ঔঘ, } **୧**૬১'ঘ, }s. bread. যশ্স, a bride. মৃন্পুর্ব, a bride's effects, or dowry. ঘ্ৰাইন্মান, a bridemaid. ম্মান্থ, a bridal or auptial dress. মৃত্যু ক, s. nuptials. यम हें व चेर प, to make or celebrate nuptials. মন্দ্রন, a store or repository for corn, a magazine. ਸਨਾਧਾਪ, a store-keeper. यद यर मुन्य, to pour (corn, &c.) into a repository. यदायान्याव्याव्याप्त, to draw or take out, &c. यह a race, course. মৃদ্ৰান্ধ, to run a race. a tomb, burial place, a sepulchre, cemetery, vault. यदा for न्वेर, s. humour, moisture, humidity. ম্ব্ৰেন্, s. phlegm. ম্ব্ৰ'ম্ব, adj. phlegmatic, having too much phlegm. মৃহ'ৰুহ', phlegm and wind. यद्रश्रहीस, phlegm and bile.

यह मा, phlegm and (corrupt) blood.

* মুই, মুৰ্ক্ত্ৰ, }a teacher, a school-master, a title.

ঘ্ৰ' ইথ' হৰ, adj. rash, inconsiderate, impetu-ঘ্যাইথাট্রাথ, to hurry, to be rash. স্পা-্য, pret. of ও্য্যুত্ত; to descend, alight. पशा-ध, ो s. mouldiness, the state of being ক্রথ'ম্,∫ mouldy; adj. mouldy. ম্প'্র' থ্রুম'ম, to grow mouldy. म्हा थ" इब, को. mouldy. প্রথ, mouldy flesh. QL'지사, mouldy bread. ਝੌ=ਾਧਕ, a mouldy wall. युआ-धे, s. section, part, great division in a book. प्रा, an infinitive, adverbial, and dative sign. या-य, the middle of any thing. 以上、3, adv. and postpos. into the middle of. 平, between; till. মুম্'ৰ, ditto in the middle of, between. মান্থ, ditto from among, out of the midele. মান্মার, adv. now and then, sometimes. ਧਾਈ, s. a go-between. या दे,) the time between one's death and मा अप्, f regeneration. प्राप्तः, the illuminated atmosphere above. যথ, s. wool. মথান্থ, adj. of wool, woollen. মথাপুৰ, woollen yarn. মৃত্যুমুদ, woollen thread. ম্প্রান্ত, a thin kind of woollen cloth. ম্পুশ্ৰ, a thick kind of ditto. প্রদাশব্য, sheep-wool. ম্বৰ, }goat wool, or shawl wool. মেশ্বর, cotton. প্রিম্বর, cotton, of cotton tree. ই'ম্পু, camel's wool, or soft hair. শ্ৰুম্ব্যু, a kind of moss on stones in rivers.

ਧਕਾਰਾਤ, ਧਕਾਰਾਤਵਾਪਾਣੇ,}a kind of elephant.

মথার্থ,
মথার্থ,
Bal-po yul, name of a country,
মথান্থ্র,
Nepal.

মথ'মুথ' ট্র, } adj. of Nepal.

म्याधं प, s. m. } a Nepalese.

म्भा-५, part. pret. ended, terminated, spent.

ম্প'্থম'্থ্যুম'্ম, to be ended, terminated, spent.

ম্ম for মাখ্ম, by a cow, (as brought forth by a cow.)

মেশ্বশ্বস্থা, (licked by a cow's tongue), name of a cutaneous disease in which the member appears to be without skin, cow-itch, cow-pox.

মৃথ, after vowels, and যুখ, after consonants, is an adverbial postpos., than.

Qহী'অথ, than this.

देप्पर, than that.

ਕੈ, a numeral for 45.

মী'য়, a volume, &c. marked with মী, 45th.
মন্দ্রী, (in Sanscrit) Vishwakarma, name
ধ্বই'ম্র্র'ম্, of the smith of the gods.
মূল্যুৰ, s. vitriol.

ম্বাম, a sort of large wild nut, good to put quicksilver or any thing else in.

3, a numeral for 75.

प्रुप, a volume, &c. marked with प्र, 75th.

3, s. a child, a son; sign of diminutive nouns.

ब्राह्म थें, के च्या,} a male child, son.

ਤਾੜੇ, son and grandson; posterity.

ষ্ট্ৰ'ৰ্ক্,} an adopted child.

মুখ্যান, a step-brother, foster-brother.

3 13, the skin covering a child in the womb.

त्रु'सर्, a family, household.

মু'ন্যুদ', a small beam, a secondary beam.

मुप्त, a female child, a daughter, a girl.

ਸ਼ੂ' ਮੇਂ 'ਕ ਨੇਵ' स, } ਸ਼ੂ' ਮੇਂ 'ਕ रा ' स, } a virgin.

및'피, s. a hole.

ম্ব'শ্ৰ' কৰ, adj. full of holes.

ਤ੍ਰਾਪਲ, s. coarse sugar, molasses.

ਸ਼ਾਮਾਮੈਨਾ, a kind of sweet-cane, sugar-cane.

B'LA'AC'U, the Sanscrit, Ikshwaku, Tibetan, Buram Shingpa, a name of the first king of the solar dynasty, also of Shakya and of the Shakya race.

मुर्चेन, s. debt.

ম্ৰ'অঁৰ'হৰ, one in debt.

ਤੁਾਕੇਂ ਵਾਪ, a debtor.

प्राचें न होर प्र, the act of contracting a debt.

দ্ৰাপ্তিৰ্বাহ্য, to pay one's debt.

मुर्जेन कम्प्रप्, the state of being much in debt.

मुनाप, }a hole, an opening.

মুদাৰ, a wasp, a bee; the name of a bright black stone.

प्राप्, part. pret. slidden or fallen out of, or from, one's hand.

ਸ਼੍ਰ੍ਰਾਮੈਨਾ, wood for fuel, fuel.

मुद्राभेद, a woman; the female sex.

मुद्रा भेद है, adj. of, or belonging to a woman.

ब्रुर् बेर् है अर्दे व अ, the characteristic sign of a woman, the pudendum muliebre.

মুদ্ধ, s. interest, usury.

प्रकृष्ट्रिय, a giving on interest.

द्रुवे'4, one who takes an interest.

মুৰ ওছপ্ৰ'ম, a paying the interest.

द्रवाय, pret. of Qद्रवाय; v. n. to fall down flat.

মুম্, a piece, a whole piece of cloth.

শ্বসম্প, a piece of silk-stuff. 보자 되지자, a piece of cotton cloth. শুনান্ত্ৰমান, a piece of woollen cloth. क्रमा-प, a cup, bottle, a vessel for many purposes. मळेर प्रम, ditto used in sacrifice. ಹರ' ಶ್ವಸ, wine-bottle, wine-glass. প্রস্তুম, a bottle or cup for water. প্রথায়ন, a cup or bottle of crystal or glass. भे प्रम, a cupping-glass. ঐ'মুঝ'ম্ট্ম'্ম, to apply a cupping-glass. মুঝ' ঘণ্ড 'প্ৰমুখ, the bottom or foot of a bottle. — ₹ ¬¬, the belly or body of a bottle. — अभैक'य, the neck of a bottle. — a, the mouth of a bottle. 一下'Q在工, I the circumference of the 文字, — #8Q'Q™I, ∫ mouth. म्रा-भें, adj. slow, not swift. দ্রথান্দ্র, s. slowness, tardiness, dulness. 99, s. a kind of mineral salt, bole. 37'4, है। के child, a boy. ਸ਼ਾ-ਪ, pret. of Qਤ੍ਰਪ; to blow, as the wind, &c. ये, a numeral for 105. ਸੇ'ਪ, a volume, &c. marked with ਧੇ, 105th. ম'ঠৰ, a club, heavy stick. হল, মৃত্যু-মুন, a small book, treatise. में हो or में दु है, name of a star or constellation. ম'শ্বন, a sort of thick phlegm. पेश थें, s. a thing, an inanimate object. मेर, s. spirit, liquor; an outer garment, a cleak. पेर'ठब, adj. spirituous. মান, a staff, rod, a stick. में रें के a large staff, a pole. মৃত্যু a small staff. अन्यये, an iron bar. भूषाचेर, a staff of reed, a cane. মীমাস্থামাইদাম, the beating with a staff.

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মৃত্য, a leather bag. ਧੋ, a numeral for 135. ਸੱਪ, a volume, &c. marked with ਸ੍ਰੇ, 135th. चें, a sort of definite article, the; as, भै में, the man. ♣'चें, the river. रैप, the mountain, &c. मेंदे, bo-de, name of a tree, the fruits or berries of which are used for beads of rosaries. ম্ন্, s. profit, advantage. ্, ব্ৰহ্ম, ১s. size, bulk, quantity. ਸੱਤ ਨੂੰ , } quantity, weight, measure, bulk. general name for small stones, pebbles, gravel. यॅदः, the name of a spicy root, of which ਸੱਨ'ਨ', f there are several kinds. येंद्रस्य, a red kind, zedoary, nirbisi. ম্ন'ৰ্ম, the black kind used as a poison. ম্দ্ৰেম, the white kind of root. चॅद रेंग, the yellow kind of ditto. येंदर, ন, an ass; a blockhead, a fool. र्ये चेंद ा or चेंद थे, a male ass, a jackass. भें खेदा or चेंदानें, a female ass, a donkey. मेंद्रभूदा or बेंग्र an ass's colt. मॅद्र'र, an ass-sty or stable. मॅद्र है, an ass-herd, or ass-keeper. मेंदाभाष, an ass's load. यद भद्दर, ass-dung. मॅद्र पुरे एद है, the braying of an ass. ਸੱਤਾਸ਼ੁ'ਪ੍ਰਤਾਧ, adj. like an ass, donkey-like. देन्द्र, an ass generating a mule. ম্ন্তুর, ঠs. Bod, Bod-yul, Tibet. adj. of, or belonging to, Tibet. मॅरामॅर'य, a Tibetan man.

मॅद्र'झॅ, a Tibetan woman.

ম্ব্যুত্ত, adj. of, or belonging to, a Tibetan (especially of Middle Tibet.)

ম্ব্ৰম্থ মূব, the Tibetan language, or the dialect of those in Middle Tibet.

ম্ব'ষ্ট্ৰ'শ্বৰ, }
the Tibetan language.

चॅर भर द, adv. in Tibetan.

में र है थे हो, the Tibetan characters or letters.

मेंद्रके केंग, the religion of Tibet.

ম্বিক্টাক্তমন্ত্ৰন্থ, the religious customs of Tibet, or the church ceremonial of Tibet.

ম্ব্নীক প্রকাশ, the Tibetan fashion or dress. ম্ব্নী ক্ষামী ক্ষা, the Tibetan race, or the Tibetan nation.

मेंद्र भेंद, Upper Tibet.

मॅर्प्स, Middle Tibet.

মার্মার, Lower Tibet.

में प्य for १ थें प्य है v. a. to call, compel, name.

মূৰ, one of the Pon or Bon religious sect মূৰ্য্, in Tibet.

The sty, the Pon religion: this was the ancient religion of Tibet, and was predominant till the ninth century of our æra, when Buddhism took its place. There are still many of this sect in Lower Tibet, and they also have many books containing their doctrine.

ম্ণ্ট্রেম্থ্রন্থ, the Pon religious sect, or the customs and rites of the Pon religion—the Pon church.

ฉัรฺาซฺจาร, ฉังเฮ๊เฮ้พาฐฅพาฮู, qธฺูราฉ, รฺมาฉ,

 the origin, progress, decline, and present state of the Pon or Bon religious sect in Tibet. ম্বা, the instep or upper part of the বাস্থান, foot.

चेषा-ध, part. pret. of व्येदःध, to call, name.

ਧੱਕ, ਜੱਕਾਜੈਂਕ, }imper. of ditto, call, let him call.

g, the future tense of $g_{\zeta'}$, to do, make; a sign of the part. fut.

وريم, } a thing to be done; business, work.

মুখ্য প্রত্যা to do or perform a business, work.

gr, ∫ will do, make, perform, to be done gr, ∫ or performed.

말'지시'크로', } that may be done.

ष्ट्रचेत, the performance of what is to be done.

g, a bird, a fowl.

ष्ट्र'सं, a male bird, a cock.

प्रुप्त, a female bird, a hen.

पृत्रुत, the young of a bird, a chicken.

हिंदा ह, poultry, all kind of domestic fowls.

፱'ጮፍ', a bird-cage.

g'ልፍ', a bird's nest.

말흥, a fowling net.

ष्ट्र'य, a bird-catcher, a fowler.

ਦੂ, a fowl keeper.

E'M5, the voice of a bird.

মুঠ্নম, a flock of birds.

ष्टु केंद्र, a wild fowl, a sort of eagle.

মুদ্দন্থ, a reward, a gift, a present.

মুদ্দার্থ ক্রাম্ম, to give a present, to reward. মুদ্দার্ক, a courier, a postman.

g'I, s. heed, care, caution.

g'자'식, one attending to, taking care of. g'자'형도'식, v. a. to attend to, to take care of.

a foreshowing, prophesying; a अद'उ'¥4'4,∫ grammar. मुना-ध, s. agility, dexterity, activity of body. মুন্সামন, a rope-dancer. 25', the north. ਬੂਨ'ਕੀ, adj. of the north, northern. ष्ट्राय, one inhabiting the north. 25'3, adv. to or towards the north. ष्ट्राच, on, in, at, the north. মুদ্ৰাৰ্থ, from, out of, the north. মুদ্র প্রমা, the northern quarter. ਸੂਨ ਡੁੱਨਵਾਰੇ, adj. of the northern quarter, &c. gs'AL, the north-east. ਬੁਨ-ਕੁਸ਼ਾਈ, adj. of the north-east, north-east-ছুব' প্ৰব', থুমুকা'ব্ৰাৰ,} the deserts in the north of Tibet. চুদ'ৰদ'য, one dwelling in those deserts. धूदान, }a title, inscription, address. มีรายูราศล์จายูรา,) title, address; a catalogue שניפבין or list. ∫ or list. ¥'ਰੂਙ', an inscription over a door. ትጣጭ' gፍ', a mark on any thing. ጟኒኒጀር, an epitaph on a sepulchre. ष्ट्र^{-र्}, a monument. इद्रग-प, the purified. ছ্ব'কুম্, perfect, accomplished; a saint.

ছেম ক্রম শ্বেম্ব, Byang-chhub Sems-d,pah (vulg. Chang-chhub Sempa) a saint; S. Bodhisatwa, a fancied model of all perfections.

ছুম্প্রম্প্রম্প্রম্পর্য, name of a tree, the Ficus Indica. ছুম্, s. proportion, symmetry; form, shape, beauty.

प्राप्त, adj. well-proportioned, beautiful. प्राप्त, adj. without due proportion. प्राप्त, name of an evil spirit. प्राप्त, a husband. ष्ट्रक से, a wife.

ন্তুম্'থ, a cleansing, wiping, brushing, &c.

ष्ट्रपः प्र. v. a. to cleanse, brush.

ष्ट्रप्रतेष, इ. a brush.

व्ययान्त्र, s. mildness, clemency.

पृश्वराधे, adj. mild.

इस्र प्रक, } adj. clement, merciful, mild

प्टमण भेर, adj. merciless, unmerciful.

চুম্ম'ঝ্ম্ম, mild disposition.

মুম্বান্থ কর, adj. having a mild temperament.

อมพบุ, clemency, or the clement. อมพบุบุงมาลังบุ๊, Chams-pa, the patron, is the name of that saint who at his appearing in the world hereafter will become a Buddha.

চুম্পার্ক্রম, sitting like মুখ্য ; (Chams-pa,) or in the European manner on a chair.

প্রমান্ত্রনাম, sitting like Sharya Thup-pa, in the Asiatic manner, or with crossed legs; sitting cross-legged.

the infinitive future of exul; to do, make.

হমায়, * এইব্য, * মাইব্য, * মাইম্য,

ষ্টা-ব, a mouse, a rat.

ల్డ్ మార్చు a mouse's nest.

ខ្លិំ ធ្លុក', a mouse-hole.

ម្លិ ឬត, mouse-dung.

한 결과, } the young of a mouse.

อิ Qรัส, a mouse-trap.

ਭੈ'ਧਾਏਨ'ਪ, a mousing, a committing adultery.

ষ্ট'ক্র, the fine for adultery.

ষ্ট্রি অ'শ্বন, name of a medicinal herb.

ĝ.₹, arsenic.

ध्रा-प, pret. of Qद्वे प्रा: v. n. to be wiped off, away, or blotted out.

อำรับรัฐงนุม, v.a. to wipe, cleanse, make clean.

s. mode, way, manner.

ଞ୍ଜି'ରୀଞ୍ଜ'ର, s. coral.

ੈ' ਪਾ • ਧੰਕ. s. a cat.

មੈदन-य, part. pret. of Qच्दिन्या; v. n. to drown, sink, be immerged, &c.

፟ጁኒ ' ይና' ፞፞፞፞፞፟ጚ, drowned in water.

Qरअ'उ'हैद'य, sunk or immerged into a swamp. শ্রম্প ষ্ট্রিব ব, dejectedness, lowness of spirits.

ष्टैदरा-य, adj. general, common; s. root. ਉਸ਼੍ਹਾ ਕੈਲ, adv. generally.

ฐิลั'บ, part. pret. of มีลั'บุม; v. a. to give.

টুৰ'থীৰ, a taking when given.

ম'ইব'ম্ম, adv. without being given.

अप्रेक्पराचेक्प, to take away without being given, to steal, to make away.

चैंद, given by, or the gift of; used in many names, as:

} given by a Виприа; Вир- デラ, \$s. coral. **ベニマ・きゃ・りょ ₩ઽ₩₫₩₫₩**₫,∫

given by Brahma; Brahma-表写マリマララ、 DATTA.

भूषा हैन, given by a god; DEO-DATTA.

মুম্পটুৰ, given by a NAGA, NAGA-DATTA, &c.

ইনাfor শ্বর,) elegance, lustre, splendour, bright-मब्रेफ्टेन, ∫ ness.

ซู้จ_ัรจ, *adj*. elegant, bright, splendid.

টুৰ'ঐব, adj. inelegant, not clean.

ষ্ট্রবা for টুর্'কুম্ম, s. benediction, bliss, a blessing. 24.844.0.4) to beg a priest or LAMA

ইন্র্ব্যাক্তির for his benediction.

ยิงรฐนุษาฐัญนุ) the act of giving, be-ยิงาอบุญายหัวาน.. stowing, imparting Barauwaktu, his benediction, (as a **64'844'85'4**, priest does,) by the imposition or touching of his hand.

चैंब हैंब, the relics of a saint, or the place where they are kept.

ਭੂੰਗਾਪ, the calf of the leg.

paya, the hollow part on the inside of the thigh.

ਉਰਾਬ, the hair on ditto.

ਭ੍ਰੇਧਾਪ, a covering, hiding, concealing.

ਬੈਧਾਪ੍ਰਸ਼, v. a. to conceal, hide, cover.

ਊਧਾਪਾਪੇ, one that conceals.

ਮੈਕਾਬ, a beating fondly, a caressing.

টুপ্রম, v. a. to caress, fondle, endear.

भेषायां ये. a caresser.

ਉਕਾਡੇਕਾਏ੍ਰਾਪ, to caress often.

द्वेष्ट्रप्, a child, a little child; an ignorant person.

ยิงานจิ ซัราน, childish behaviour.

อิงานจิามี, a childish mind.

हैश्राप्रशेष्ट्रं स्वाद्य, the childish-minded, or those that are childish-minded, puerile.

มิญานุนิ สุร, disease common to children.

भ्रीयाधात्रदालेन, a pair of children, twins.

চুন্ম, a plaster, salve, sweet ointment.

মুশ্যাস, thick or hard plaster.

ष्ट्रमाथाञ्च, soft plaster.

घुन्याप, part. pret. of Qघ्नाप्र, to besmear, bedaub.

মুদ্ৰা-ঘ, pret. of Qমুদ্ৰা, v. n. to be produced, to be born, to arise, go out, appear.

s. mischief, harm, calamity.

፱፻ሜ, adj. mischievous, calamitous.

হ্যাপ্ত, a preservative against harm or misfortune.

full, as a vessel, up to the brim.

夏、义人, 多人, 多人,

ছুম'লুম'Qबेदरूप, to fill up to the brim. हो।-स, s. sand.

ষ্ট'শ'Qমু'লইন, a grain of sand.

ট্যবুদ, a heap of sand.

ਏ'ਰਨ', a sandy plain, a barren plain.

ਦੇ ਪੈ, a sand-hill.

ট্র'শুবিষ, a sandy tract, region.

ਏ' ਨ੍ਰੈਧ, a sandy whirlwind.

ष्ट्रेन्द्रम्, white sand.

ষ্ট্'ৰুশ, black sand.

ন্ত্র্ প্রুত্ত শ্রন্থ কার্ম about the number of the Ganges river sands.

ब्रे. num. a ten million.

ট্রা-ম, part. pret. of Qই মা; v. n. to open, to be opened.

ष्ट्रे चून, s. difference, distinction.

द्वेष्य १ वृहे १ थ, a distinguishing, discrimination.

ট্ৰাম্বাইন, adj. singular, distinguished, different.

ब्रे-व्याभेर्'य, adj. like, similar, not different.

ষ্ট্ৰ'বৃদ্ধ'্য, ক্রিইন, one of the sect called Vaisheshika.

টু ব্ৰাণ্ড, adv. especially, particularly.

ष्ट्रे च्या भेर् प्र, adv. indiscriminately.

ਏςι-ς, I do, &c.; he does, &c.

ष्ट्रेरप, a doing, making, performance.

ब्रेर्प्स, v. a. to do, make, frame, create, &c. ब्रेर्, pres. I do, make.

gw, pret. I did, I have done.

ब्राष्ट्रेर प्राप्ट्रा, fut. I shall or will do.

ब्रेसार्च्य मेन, imperat. do, make.

अ'ग्रेदाअ'ग्रेद'ॐन, do not.

हेर'य'र्थ, }a doer, maker, creator.

ष्ट्रेन्थ्न, a doing often; repetition.

चेद्र'चेद्र'यर, to do often; to repeat.

हेर'उ'एडम'यर, v. c. to cause to do or make. हेर'उ'एडम'य'र, one that causes to be done

or made.

ইংম্বীৰুংম, ইংগ্ৰীৰুংওব্ৰু, is doing or making. ইংগ্ৰীৰুংশ্বুহুং,

ইয়া-ম, part. pret. of Qইয়েম; to flee, run away, disappear, vanish, abscond.

ਭੇਨ, adj. strange, foreign, alien.

ਭੇਨਾਪ, a stranger, foreigner.

ইথ্যয় Q ষ্ট্যু the act of going abroad into a foreign country, travel.

ইম'ৰ্ম'শ্ব্ম'য়,an arriving from abroad, return.

ইম'নশ্মিন্ম, a far distant foreign country.

ਭੌਂਧ, a hearkening to, lending ears to, ਜੈਂਧਾਂ ਭੁੱਧ, attention, a hearing.

ਝੁੱ'ਧ੍ਰ, to hearken, listen to; to lend ear to. ਝੁੱ'ਧ੍ਰਪ੍ਰ, a hearkener, listener to.

ર્ફેન પ, pret. of Qર્ફેન પ્ર; v. n. to arrive at, to come.

में के पा लेक कर के, you are welcome.

garundanningarundanning, you are very welcome.

মুঁথাম, pret. of ওচুঁথাম; to turn, to go aside. মুঁথান্দৈ, a beast, a quadruped.

ਭੁੱਕ, ਗੁਲਾ ਸੰਗ, simper. of ਭੇਨਾਪੁਨ; to do, make, &c.

যা-যা or শ্ব'থ, s. a mole.

ষ'ৰ্ক্তম, }a mole-hill.

মুণ্ট্র, the dung of a mole.

মুশ্ৰুম, the skin of a mole.

वा-चॅ, a sort of buckwheat.

9月, a rock.

মুশ্ম, a rocky mountain.

মুদ্রাম্মন, adj. full of rocky mountains.

ষ্মাধ্ৰ, a cave under a rock.

মূল'ক, an echo, or the resounding of a rock.

মন্ধ্ৰ, a mischievous poetical being like a man, called Rákshasa in Sanscrit; a goblin. মুন্ধ্ৰ, ditto a woman, a fairy.

2 c

মৃশ্ৰুৰ, s. rock-oil? naphtha, petroleum. মৃশ্যুৰু, the bottom of a rock.

ম্বনাস্থান, the middle of a rock.

ষ্বাস্ট্ৰ, the top of a rock.

ম্নাস্থ্যমাথ, a rock having three tops.

ঘ্ৰন, (in compos.) thus:

ই'বৃদ, s. difference.

্ৰেম্বন, a fork-prong; cloven-foot or hoof.

মৃত্যু h সুত্রু, the breast.

মুদ্ৰুম, the breast-bone.

মুদ্ৰদ্বত্বীথ, the middle of the breast.

মুদ্ৰভাষ্ট্ৰ, a broad breast.

মৃদ্যন্তুদ, a breast projecting forward.

মুদ্দাৰ্থ, the dewlap (of oxen).

बद एब्रें, going on its breast, a snake.

אַקינגקי, a monk's cell.

बद', }a mansion, station, lodgings,

মৃদ্বাধ্য to make the lodgings ready.

र्थे वृद्द, a prince's residence.

אַיקק', a Lama's residence.

ষ্বদ'ই', adj. straight, standing upright, per-

बुर्प, pret. of Qबुर्पर; v. a. to scratch, to tear with the nails.

रदः की वार्रेद कु क चत्र दें, he scratched all over his own face.

gar, s. a slave, a vassal, subject, a servant.

चुक्र थें, a male slave.

चुक्'र्ब, a female slave.

মুক্'হি'বা, মুক্'ফাথ্ট্ৰা, a slave, servant, a bondsman.

मुक् हेन् थ, the act of serving one, or doing service to.

মূক্ত্রত্ব, the state of becoming a slave. মুক্ত্রত্বিত্য, the act of making one a slave. মুমা-য, pret. of Qম্মায়; v. a. to snatch away,

seize hastily on.

ब्रुअ: ब्रे, a Brahman.

• মুদুৰ, a Brahman.

the Brahmans.

घम'ते' में, a Brahman's wife, a female of the Brahmanical caste.

ট্রম

ষ্মান্তি ট্রেণ্, a Brahman's son, a male of the ষ্মান্তি মু, Brahman sect.

वस'त्रे'ए, a Hindu, not a Buddhist.

ম্মার্থী ক্রম, the religion of the Hindus or Brahmans.

ষ্মান্নথি মৃশ্ধান, the doctrine of the Brahmans. ঘ্মান্নথি মুমান্ত্ৰ, the principles or tenets of

ম্মার্থীপুষ, the theory or dogmas of the Brahmans.

ุมผ'ลิงิ'&ั'ब, the rites and ceremonies of the Brahmans.

ষ্ম'র্থিওষ্টু শন্ত ক্ষ, the origin of the Brahmans. ষ্ম'র্থিক'প্রকৃষ, the dress of the Brahmans.

মুল স্বর্থ প্রমুদ্ধ, the Brahmanical caste or tribe.

মুখ, a privative particle, used in compos. less, void of, not having, destitute of.

শ্লীত্রতা, sinless.

ষ্ট্রবা, adj. blameless, innocent.

ৰথা-ম, pret. of Qৰ্থাম্ম, v. n. to separate from, leave off, go apart, asunder; v. Qধ্বাম; v. a. to separate, put asunder.

ম্বীম, part. pret. of Qম্বীম; v. n. to grow less, decrease, to be diminished; v. Qম্বীম; v. a. to make less, diminish.

ਬੌਕਾਪ,) part. pret. of Qਬੌਕਾਪ; v. a. to dis-ਬੌਕਕਾਪ, f tribute, to give to each.

ম্বীম, pret. of Qমিন, to write.

ম্বন, imper. let him write, write thou.

จิงบุ, part. pret. written.

भैक्ष, a written book, not printed.

भैरा अ, a painted image.

QULTE, a carved image.

भैशार्म, painting and sculpture.

भुष्येष, }a drawing, a delineation.

ं क्रेंब्रेस, a colouring or painting. मु'य, to dig, make a hole. ह्रद्भुःश्चाय, to dig a hole. মঠন মুন্দ, to fret, to vex, to annoy. मुन्दर्के, s. hunger, desire of food. म्बाप, a stream, flowing water. कु चून य, current, the flowing of water.

चुन, s. dung.

कृत्रुत, a bird's dung. ភ្នំ ក្នុង mouse-dung. মুদ্র অব, a fly's dung. শ্বশুৰ, swine-dung.

אַם עג, v. n. to flow.

म्या-ध, pret. of मुप्प, to dig.

भ्रा-च्रे, a dry measure, the 20th part of a Tibetan bushel, a prè or brè in Tibetan.

चे चे के a large prè, the drona in Sanscrit.

मेश्रक्षर, a small prè.

में नद, one prè, or drona.

ं ब्रेन्द्र, two près.

मे हेर, half a prè.

चे परेपस्प, the measuring with a pre.

) part. pret. of Qব 'ব, to draw, extend, चेश्राय, stretch out, to cover with.

) a canopy, cieling, a covering for चेद्र वार्थेवास, the inside of the upper roof. चैन्या-ध, pret. of Qवेनाध, to shave with a razor. भेदाfor एहेन्स, ो s. dread, fear, alarm, consterna-बेद एहेन्स्, tion.

ম্বাস্থ্য, s. business, occupation.

ইঅ'ম'ঠা, adj. busy, industrious.

चेस, s. a manger (for animals to eat out of). দ্ৰথ, a horse's manger.

म्प्रमायेग, a yak's manger.

भेगाय, part. pret. of Qभेष्य, to draw, spread over, &c.

i, s. an oath.

ব্য for আম, ব্যুক্তম, ব্যুক্তম, a dancer.

र्वे for बेंग्य, s. savour, flavour, taste.

ਬ੍ਰੇ-ਧਾਣਰ, adj. savoury, tasteful, tasty.

ਬੱ'ਸ', } adj. insipid, tasteless.

ਬੇ ਧਾਮੂਨਾਧ, a tasting, trying the taste of.

ম্বিংশা for ব্লথ্ম, }s. joy, gladness, ecstasy.

में द'य'ठब, adj. joyful.

จัญนุ, pret. of Qจัญนุ; v. n. to run away.

ior টুন্মন্ন,} the upper part; above, on high.

哥马, adv. above.

ম'ৰ্ম, adv. from above.

ब्राक्रिय, above whom there is none; the highest, the Supreme Being.

ब्राध, a superior, a high priest.

ह्य'बेंस, an upper garment.

ब्र. हे, s. a canopy, a curtain covering the roof above one's head.

দ্র' ১ল্ম, a primitive word, an abstract noun. দ্রুম্ব, s. preference.

म्राप्यक्ष्य, to be preferred.

দ্রাদ্রান্ত্রই, adv. rather, it were desirable.

s. easiness, facility, happiness.

न्नन्य, a hearing, listening to.

न्नाप्र, v. a. to hear, listen to; to let fall (as tears).

দ্রুত্ব, a taking, receiving, accepting, receipt. acceptance.

ਸ਼ਨਾਧਾ, v. a. to take, receive, &c.; v. ਕੇਰਾਪਾ.

ਸ਼ਨਾਧਾਪ, s. a taker, receiver, &c.

ਜ਼ਨਾਣ, that is to be taken.

ਸ਼ਨਾਧ਼ਨ, that must be taken.

ম্ব'ব'ব্ব'হ্ম'ব্, a taking and rejecting, selection, discrimination.

ਬੁਨਾਵੇਂ ਨਾਊਵਾਪ੍ਰਸ, v. a. to discriminate, select, discern.

ह्यदण्ड्रें में, a discriminating mind.

্ৰেম্মন্ত্ৰ, a vowing, promising, vow, promise.

ञ्चदराय, pret. of ञ्चदाय and विकास, to take, receive, &c.

स्राप, a chewing, grinding, &c. with the teeth, gnashing the teeth.

দ্বান্থ্য, v. a. to chew, grind, &c.; v. পুর্'থা or মপুর্'থ.

ম্বাথ, a patching, mending; v. ম্বাথ.

सुत्राप्र, v. a. to patch, mend, fix on.

स्य, a ransom; a redeeming, ransoming.

ਸੂ'ਬ੍ਰਾ, v. a. to pay a price for, to ransom, redeem. ਸ਼੍ਰਾਬ੍ਰਾ, a ransomer, a redeemer.

borrowed thing (as a book), and keeps it for himself.

मुन्ह, to be redeemed.

श्चाराञ्च, that must be redeemed.

(as of metals.)

মুকাথ্ম, v. a. to pour into, &c.; v. ধুকাথা also মুকাথ.

ह्या प्य, part. pret. poured, founded, cast.

সুক্ষান, any cast metal. মুক্ষাস্থ্য, a molten image.

লুক্স্ক্রম, a sort of large spoon, for pouring liquids into a vessel, &c.

ষ্টু সুম্বন, name of a vessel for pouring water upon one's head (in ceremony).

मुर्प, a giving drink to, a causing to drink.

चुर्'यर, २८ व. to make drink; v. भूर्'य.

श्चुक, adj. dull, heavy, stupid.

मुकाया-देद, s. dulness, stupidity.

ब्रुंब थें, adj. stupid, ignorant ; s. an idiot, fool.

श्चर, he is stupid or a fool.

स्व प्र, adv. stupidly.

সুক্'ম্ম' Q সুম'ম, the state of becoming a fool, stupid.

সুক্'শদ্ম, foolish talk, nonsense.

सुन'द्द, stupid faith, credulity, bigotry.

দ্বামান, part. pret. of দ্বামা, to ransom, redeem. দ্বামান, the price paid for a ransom.

ज्ञुरा भेन, imper. of ditto; let him redeem, &c. इ., s. mind, understanding, intellect, genius.

म्रें भूक, adj. ingenuous, intelligent.

ন্ত্ৰ'হৰ, adj. having a mind, minded, in-ন্ত্ৰ'পুৰ'হৰ, telligent.

ยิงานจิ สังธุล, adj. childish-minded.

म्लें भेर, adj. unintelligent, foolish, stupid.

ন্ধ্ৰ'লথৰ, a clear understanding.

श्चें दश्चन, a dark understanding.

म् अन्य पं, a sad or melancholic disposition.

ন্ধ্ৰ'ব্ৰহ', a good understanding or genius, one having a good understanding, &c.

म्रें चें प, s. intelligence, wit, prudence; counsel, advice.

ब्रें चेंग ठब, adj. intelligent, prudent, witty.

म्रें भें भें भें , adj. imprudent.

ਜ਼ੇ' ਬੱਚ ਪ੍ਰਤ ਪ੍ਰਤ, adv. prudently.

ह्ये चे अप्येद प्रम, adv. imprudently.

·夏工,v. 戴·夏工.

ਜ਼ੁੱ'ਤੁx'ਤ, adv. newly, recently, immediately. ਜ਼ੁੱਖ'ਜ਼ਿੱਖ'ਐਸਜ਼ੁੱਖ'ਐਸ, imper. of ਜ਼ੁਖ'ਧ or ਕੇਵ'ਪ. ਜ਼ੁੱਗ for ਕੇਂਦ, s. arrangement.

चॅक' Qҳฉพ'น, to make arrangement for. ฮัล นะฮิҳ น,

ਜ਼ੇੱਖ ਪੱ, a magistrate, an officer, a nobleman.

ह्यं के अं, an officer's wife.

च्चॅब'ळेब, a great officer, a dignitary.

ন্ত্ৰৰ ক্ৰম', a small, petty officer, underling. ন্ত্ৰৰ প্ৰক্

য্যাও স্থান, a prince's prime minister, a minister of state, a minister.

बद्दा हैं ब, a minister or officer of domestic affairs, a steward.

ষ্টু'দ্বৰ, a minister of foreign affairs. ষ্টু'দ্বৰ্থ, a general-officer. দ্বিশ্য'দ্বৰ, an officer of justice. দ্বশ্য'দ্বৰ, a military officer. খুপু'দ্বৰ, a civil officer.

ন্ধ্ৰা for প্ৰ'খন, a. mentally, with or by one's mind. যন্দ্ৰা-্য, part. pret. of Qন্ন্ৰ্য্যু; v. a. to hinder, &c.

ম্প্রা-ম্, part. pret. of Qব্রথ্য; v. a. to fill, make full.

মুশ্ব্দ,) a victualler's house, a bake-মুখ্ব্দুদ্ধ, house, a cook-room.

যুস্ক'খ্ম, v. a. to hold fast, to extend.

মন্মা-ম, part. pret. of Qন্মন্ম ; v. a. to cover, to spread over, &c.

মন্ত, s. command, order, precept.

মন্ত স্থা, a given order, commandment, arganari, order, command, precept.

্ মন্ত শ্বিষ, হ. a. to give order, to command.
মন শ্বিষ মৃত্য মৃত্য ১, one that commands.

মন্ত স্থ্ৰা প্ৰীন, you may command, let him command.

মন্ত স্থান, pret. he has commanded, he said. মন্ত স্থান্ত ন্থান, I beg to command me, &c. মন্ত স্থান, one waiting for orders, an attendant on a superior, an aide-de-camp.

ব্যাথ নাৰ্থ হৈছে, to give order, command.

যন্ত্ৰন্দ, to publish or make known an order.

মন্ত শ্লুনাথ্ম, to proclaim, publish, or make known an order.

ঘন্ত পূল, } letters patent, a diploma.

মৃত্যু ব্ৰথ, a law.

মৃত্যান্ত্ৰীমন্যথ, a lawyer.

বৃদ্ধ বৃদ্ধ a considering, taking measure for; a debating, &c.

য্ৰথ মুন্ধ. s. consultation.

মৃত্ মৃত্যু, a counsellor, senator.

য্ৰথ মুৰ, a chief minister.

ঘন্ত ইন, a kindness, favour.

মন্ত'ইন্'ঠন, adj. kind, gracious, benevolent.

ঘ্ৰত ইন্ধান্ত to do a favour, kindness.

যশ্বত্ত্বৰ, s. rebuke, reprimand.

অগথ প্ৰৰণশৰ্ম্ব খ্য, to rebuke, reprimand.

মৃত্যু ক্রমন্, s. last will, testament.

যগও'ৰু ৯ discourse, talk.

ব্ৰথ ওছ্ম, a translation of commands.

মন্ত্ত ভুমামার্ক, pl. translations of commands.

ব্ৰথ শ্ৰম ব্ৰম, to translate the commands.

মৃত্যু মৃত্যু a translator of the commands (of Shakya).

মন্ত'ন্ত্ৰণ্ড, s. advice, counsel.

মন্ত্ৰান্ধন্য, an adviser; bkah-gdams-pa, name of a religious sect in Tibet.

বৃদ্ধ, succession, or descent, of precepts.

মন্ত টুন্ম, bkah-rgyud-pa, name of a religious sect in Tibet.

মৃত্তুর, a hundred thousand precepts; or several small treatises of the same author.

মন্ত দ্বন্ধ, s. a mark, seal, precept, maxim.
মন্ত্ৰ বিশ্ব বৃদ্ধ কৰা কৰিছিল কৰ

মনাত্রন্থান, to make it into a law, or to legalize.

মন্মা-ম, part. adj. separated, selected, put aside, banished.

শ্ৰথাৰ্থাৰ, banished from his place.

যম্পা-ঘ, part. pret. of ও্নিপ্তান, to load, burden, put a load on.

মন্তা-ম, part. pret. of থ্ৰেপ্স; v. a. to spin (yarn).

ম্মান্য, part. pret. of Qবান্য; v. a. to cleave, split, rend, tear.

যুক্ত for যুক্ত খেন, by precept, or order.

म्य

মন্ত্ৰ'ব্, s. an elixir, quintessence. মন্ত্ৰ'বৃষ্ট্ৰ'ব্ম, the extract, the spirit of. মন্ত্ৰ'ধুহ', spirit extracted.

বসুন্ধ, part. pret. of Qমুন্ধ্য; v. a. to draw down, to call, summon, gather together.

মনুমান, part. pret. of Qমুম্মান; v. a. to destroy, kill, cut off.

বসুমা-ঘ, s. respect, honour, regard.

ব্যুম'ব্য'ট্র'্থ, the act of respecting.

মনুম'ম্ম'ত্তুম'ম্, the state of being honoured.

মনুমান্ধ, s. respect, honour, good service, civility.

মন্ত্রমান্ধী ষ্ট্রাম, the act of showing respect to.
মন্ত্রমান্দ, part. pret. of ওদ্ধান, to carry, &c.

ব্যুমান্ম, v. a. to carry, convey (as in a solemn process); to respect, reverence.

यर्गेन प, part. pret. of Qनेन प, to pull, pluck, draw violently, extract forcibly.

মর্শান, part. pret. of Qন্ত্রান্ত v. a. to frighten. মর্শান্ত part. pret. of Qন্ত্রান্ত v. a. to build, make, frame, fabricate.

মন্ত্ৰ', s. a building, structure, fabrick. Qहेब के ভুমন্ত্ৰ', ditto of the world, cosmogony.

মন্ত্ৰণ, pret. of থাইৰণ্ম, to be angry with. মন্ত্ৰণম, pret. of থাইৰণম, to spare, to use sparingly.

মৃত্তাম্ম, to talk nonsense.

মন্ত্ৰীশ্য, a binding, tying.

মন্ত্ৰীন'ম্ম, v. a. to bind, to bind hand and foot. মন্ত্ৰীন্দ'ম, part. pret. bound, tied; v. হন্তীন্দ'ম. মন্ত্ৰীন্দ, a spreading, diffusing.

ਧਣੇ ਪ੍ਰਾਪ, v. a. to spread, diffuse, scatter. ਪ੍ਰਦੇਪ,ਪ੍, part. pret. diffused, spread, scattered; v. Qਵੇਨ੍ਪ, and Qਵੇਧ.

עם גיעג, v. a. to extend, widen.

মুন্ত্র, a rebuking, reproving, reproach.
মুন্ত্র, যে, v. a. to reprove, rebuke,

যথা-ম, adj. elegant, beautiful, handsome. মহামা-প্ৰ, s. elegance, beauty, ornament. মহাই, it is beautiful, elegant, adorned. মহামান্ত্ৰ, ম্ব, an embellishing, decorating,

মগ্ৰমষ্ট্ৰণ্য, an embellishing, decorating, adorning.

মন্থ নিম, s. glory, honour; praise, blessing. মন্থ নিম মুদ্ধী যে, to glorify, praise, bless.

ঘ্রাপিন্টান্থান্ত, the nuptial bed.

মন্ত্রপ্রমান্ত্র ইন, be praised, be blessed.

মন্ত্ৰ'ৰীম'ক, holy water.

ঘ্ৰানীৰ খুৰাখ, the sublime glory; name of a monastery (vulg. Tashi lunpo.)

ব্ৰুন, s. shine, brightness, lustre.

মন্ত্ৰ, adj. shiny, bright.

মুখ্য, a selecting, choosing.

ਧਤਧਾਪ੍ਰਧ, v. a. to select choose.

মন্ত্ৰমে u, part. pret. chosen, selected.

মন্ত্ৰায়, part. pret. of Qন্ত্ৰায়; v. a. to scatter, diffuse.

মন্ত্ৰা-ম, part. pret. of Qহাৰ ম; v. a. to explain, interpret, illustrate.

মন্ত্ৰণ for মন্ত্ৰ' প্ৰথ

মন্ত্ৰথ for a piece of scarf bearing a মন্ত্ৰণ দেশ্ৰম্প, motto on it.

্বন্ধীয়, a conducting, guiding.

মন্ত্ৰীম্ম, v. a. to conduct, guide; v. Qব্লিশ্ম.

মন্ত্ৰীষ্ট, to be conducted.

মন্ত্ৰীমুম্ভ, that must be conducted.

ঘরীশাম, part. pret. conducted.

ঘরীশ contracted for ঘ্রাপ্ন্থ.

বৰু'ব, a washing, cleaning with water.

মন্ত্ৰুম্ম, v. a. to wash or cleanse thoroughly, fully; v. Qদ্ৰুষ্ম্ম.

মন্ত্ৰু, any thing to be washed.

নিংখাৰ ঘরও ঘষু ক্টানি ক্ষান্দন, have you any clothes to be washed ?

মন্ত্ৰু ছুত্ মেন, linen to be washed. মন্ত্ৰু মেন্দ্ৰ, that must be washed. মন্ত্ৰা, part. pret. washed, cleansed entirely.

মইৰ খা-প্ৰ, s. poverty, indigence; the state of ঘ্ৰণ্ড, the act of digging up entirely. being hungry.

মন্ত্ৰীৰ খ,] c. poor, indigent.

মন্ত্ৰ শ্ৰ্ম, m. wretched.

মইণ মঁ, 🕽 f. hungry.

মুখ্য'ও নুম'ম্ম, to become indigent, poor, &c.

মন্ত্ৰীৰ খ্যাষ্ট্ৰ খ্যা, to reduce to poverty.

মন্ত্ৰশন্ত্ৰ, s. hunger and thirst.

यदेशयाद्दार्श्वेशय, ditto.

মুষ্ট্রমুণ্ম, adj. hungry.

या अप्या हा प्, one that is become hungry. মুন্ত্ৰ মুন্ত is hungry, I am hungry.

ਸੁਕੋਸ਼ਸ, part. pret. destroyed, killed, murdered, &c.; v. Qইন্মাম, v. n. to die, cease to live.

चर्नेजा-च, part. pret. of Qबेंज'च; v. दबेंज'च, v. a. to untie, unravel, explain, unfold.

मञ्जापा, the act of reading over or perusing. মান্ত্ৰ, v. a. to read over, to peruse.

মন্ত্ৰান, I will read over, or peruse.

মন্ত্ৰান্ত, part. fut. about to read over; to be read over.

. সন্ত্রন্তু ইন্ম্পান্স, a volume to be read

মন্ত্ৰপ্ৰাহ, that must be read over.

মন্ত্রা-নীৰ, I have read over, it has been read over by me, &c.; v. সুন্থ.

মূম্মাথা for ক্রম্থা,) s. earnest desire, wish, passion for. **ଘላል'**&ጣላ,

মনুমাঞ্চীব্দার্থাথাথাম্মাথ, a longing for honour and riches.

মৃষ্ণম, the act of stealing, theft.

ম্বাম্ম, v. a. to steal, rob; v. বু'ম. ম্পু:ছ, about to steal; to be stolen. মৃষ্ণ মুথ বুই, a thing to be stolen.

মৃথ্য, part. pret. stolen.

মুক্সীৰ, I have stolen, it is stolen by me, &c.

ম্প মা, v. a. to dig up; v. শ্ব.

মুশ্ব, I shall or will dig up.

ম্মৃত্, part. fut. about to dig; to be dug.

ম্প দুর্থ ম, earth or ground to be dug up.

মুশ্বা, part. pret. dug up.

ঘন মান্ত্ৰীৰ, it is dug up by me.

মুশ্বীৰা, imper. dig it up, &c.

ঘ্রহ'ব, a stretching or extending.

মুষ্ট্র'ম্ম, v. a. to stretch out, extend.

ਸ੍ਭੈਨਾਵੇ, fut. I shall or will stretch out.

קשָׁק־יפַ, part. fut. to be stretched out.

মুক্তমুত্তি প্ৰস্থান, a hand to be stretched out.

মুষ্ট্রমুন্ম, part. pret. stretched out; v. ইন্ম or 호도'직.

ময়াম, adj. bitter.

যশ্বা-ন্ব, s. bitterness.

বয়ত্ব, the act of fulfilling, accomplishing.

মন্ত্ৰা, v. a. to fulfil, accomplish; to make up; satiste, satisfy, content; to perform ; v. श्रेंदाच and Qबेदराय.

মাধ্য, the state of becoming dry.

মায়ন্দ্ৰ, that is made, or become dry.

ময়ান, part. pret. separated, closed or fold-

ময়থ'্, any great period of time, an age.

पञ्चल प्रकेष पें, } the great period, Ævum.

पञ्चल प्रवटः भे, the good or happy age.

মন্ধ্ৰণ থ'ন ৰ' থ,) মন্ধ্ৰণ নৰ, } the bad age.

র্মান্থর বার্ম প্রাথান, the first age.

ਧਾਣੇ ਧਸ਼ਾਹਾਪ, the middle age.

র'মথ বাম্পান, the last age.

প্লাৰ প্ৰতিশ্বস্থাৰ, the enlightened age.

মূর্বান্ত্রাপ্ত্রান্ত্রান্তর, the dark age.

ন্মূন্, the act of besmearing, anointing.

ন্মূন্, v. a. to besmear, bedaub, anoint.

ন্মূন্ত, part. fut. to be besmeared, &c.

ন্মূন্য্য, part. pret. besmeared, anointed, &c.;

v. মূন্য্য.

지정도'고, a hiding, concealing, concealment.
지정도'고, v. a. to hide, conceal, abscond.
지정도'고, part. fut. to be hidden, concealed.
지정도'고, part. pret. hid, hidden, concealed.
지정도'고, v. a. to contract, shrink up.
지정도'고, v. a. to send, bestow, give; v. 정도'고도.
인식하고정도'고도, to send intelligence.
청사고정도'고도, to send a present.
「지도'고정도'고도, to empower, inaugurate.
고정역'고도, v. a. to exhort, incite, bid.
고정역'고도, v. a. to exhort, incite, bid.
고정역'고도, v. a. to electing or choosing, election.

gistrates.)
ਰੇਯਾਪੱਧਾਧੁਸ਼ੰਾਧ, to elect one for a king.
ਗੁਆਪਾਧੁਸ਼ੰਾਧੁ, to elect a Lama.
ਗੁੱਖਾਪੱਧਾਧੁਸ਼ੰਾਧੁ, to elect one for an officer.
ਧੁਸ਼ੰਆਪ, part. pret. elected.

মুম্বান, v. a. to elect, choose, &c.; (as ma-

মন্ত্ৰ মুখ্য, a putting on (as one's clothes), investiture. মন্ত্ৰ মুখ্য, v. a. to put on.

মন্ত্ৰণ ছণ্ড শৰ্ম, a garment to be put on.

যমুঁ মেন্, an encircling, surrounding, turning round.

মন্ত্রা, v. a. to encircle, surround; turn. মন্ত্রাব্য, the act of boiling, or making to boil; v. থাইবাৰ, v. n. to boil.

মন্ত্ৰাম, the act of carrying, conveying, bringing.
মন্ত্ৰাম, the act of expending, expenditure.
মন্ত্ৰাম, v. a. to expend all.

মন্ত্ৰ, the act of keeping safe, safe custody.
মন্ত্ৰেম, v. a. to defend, protect, keep safe.
মন্ত্ৰেম, part. pret. defended, kept safe; v.

মন্ত্ৰ'থ, the act of measuring, mensuration.
মন্ত্ৰ'ই'থ, adj. immeasurable.
মন্ত্ৰ'থ, the act of protecting, defending.
মন্ত্ৰ'থ, v. a. to protect, defend entirely;
v. শ্ব্ৰ'থ.

মন্ত্রম-u, part. pret. protected, defended.
মন্তুম-u, the act of stirring, moving, shaking up.
ম্ব-মন্তুম-u, to shake or stir up a vessel.

মুম্ম, a repeating, adding to; a keeping, holding up, support.

খন' শ্বা, a postscript; v. শ্বান

মন্ত্ৰাম, a conducting, conveying, sending.

মন্ত্ৰণম, v. a. to convey, carry, conduct, send; v. প্ৰথম.

ਧੜ੍ਹੇ ਧ, a borrowing, taking on loan. ਧੜ੍ਹੇ ਧ, v. a. to borrow, to take on loan.

মন্ত্ৰী হ, part. fut. to be borrowed. মন্ত্ৰী হুত্বী মূম, a thing to be borrowed.

মন্ত্র'ম্, part. fut. that must be borrowed.
মন্ত্রীমান, part. pret. borrowed; v. প্রাম্

মন্ত্ৰীয়, s. a loan, any thing borrowed or lent,: or its equivalent.

মন্ত্রীপাম, a bringing or gathering together; v. শ্রীপাম, v. a.; v. Qন্ত্রীপাম, v. n.

ব্যুদ্ৰ ব, a leaving off, forsaking.

תאָק'קב, v. a. to leave off, put aside, renounce, to forsake, relinquish.

চু'ম'ম্মুদ'ম, to leave off work.

हिदसाय प्रमुदायर, to forsake pride.

ম্মুদ্রথান, part. pret. left off, forsaken, &c.;

ਧਾਰੂ, a forgetting, oblivion.

ਧੜ੍ਹਾਪ਼, ਰ. to forget; v. ਸ਼ੂਨ੍ਪ. ਪੈਜੈਨ੍ਪ੍ਰਮ,

য্যুদ্বেম্প্রান্ত, must not be forgotten.

বিষ্কুম'ন, a leaving off, quitting, a throwing ব্যুদ্ধন, or casting away, rejection.

মন্ত্রুম'ব্ম, v. a. to leave off, quit, relinquish, throw, cast away.

व्याष्ट्राच्या, to leave behind.) part. pret. left, relinquished; THILLY, यभूर'वैन'य,) abandoned; v. भूर'य. মান্ত্ৰ, a production, generation, formation. קייעג, v. a. to produce, generate, form, make, cause, breed, rear up; to beget, procreate; v. श्रेर'य, v. a.; v. श्रे'य, v. n. सेमरापश्चेराध्य, to form one's mind. মুখ্যু, to beget, procreate a child. মৃষ্ট্রংম্বর্ধরেম, a procreating and bringing up. यश्चेषाय, v. यश्चषाय and श्चेषाय. ম্মুর্'থ, a moving, agitating. মুমুব্বা, v. a. to move, agitate, shake; to move one's self, to go, walk; v. भूदाय. ਧਮੌਤ'ਤ'ਤਨ'ਧ, adj. movable, that may be moved. মান্ত্র শান্ত বা, adj. immovable, that may not be moved. মুশ্ৰ, a putting on, laying, hanging on. মুষ্ট্ৰাথম, ভ. a. to put on, lay, hang on. अर्भे जाबु पर्देश्यर, to put on hat or cap. দ্বাত্মধ্ৰাথ, to put on horse-back. मस्याभीदायाम्बन्धाः, to impale one; v. भ्रेनायः মন্ত্ৰু, an expelling, ejecting, banishing. ਧਸ਼੍ਰਾਪ੍ਰਸ, v. a. to expel, eject, banish.

Qदे पश्चर्य, to cast out a devil or evil spirit. মাদ্র যায় ব্যাহ্য to eject a bad man. ত্মপাৰ্থাম্য, to banish. বায়ুদ্'ছই' হই, a devil to be expelled. অস্ত্ৰ্যুম্ভ, part. fut. that must be expelled. মন্ত্র্বাম, part. pret. expelled, ejected; v. ** Y

মৃত্ব, an expecting, waiting. মন্ত্ৰম, v. a. to expect, wait, attend. মন্থ্য'থ, part. pret. expected, waited; v. স্থায়. यश्वन थ, a begetting; procreation. অস্ত্রণ এই, v. a. to beget, generate, procreate, form, make, cause, breed, rear, &c.

মন্ত্র ক্রম্, part. pret. procreated. মন্ত্ৰ a. to rattle, to make a noise with; v. 회의'지고.

মন্দ্ৰাম, a hindering, obstructing; the state of being hindered; v. Qন্ন্ত্ৰ্য, Qন্ন্্ৰ্ থুৰ্ম মৃ, hindrance, obstruction.

মুন্দ্ৰমুখ্, part. pret. stopped, hindered.

মৃদ্যু, a laughing, a deriding. শ্র্মান্ত্র্য, the act of laughing, laughter. ম্নুধ্য, an essaying, proving, trying, tempting. শ্ৰমাধ্য, v.a. to try, prove, tempt, attempt. মন্মম্য, part. pret. proved, tempted; v. 오피시 각.

지희의사, an evil spirit, a devil. ঘনন্দ ক্ৰমান্ত্ৰীৰাখ, one possessed by a devil. মন্দ্রশামপ্রমুদ্ধ্য, to expel a devil. ঘ্ৰাৰ্থ সুহ', an amulet against a devil. ঘর্ন ব, s. clothes, clothing; a putting on; a dividing into shares. ঘৰ্ষ ঘ্ৰাম, bad clothing or clothes. ন্ধ্যম্প্ৰাম, the putting on a garment.

ম'ক'ম্ম'ম, the putting on armour. बद्दम्म में प्, a dividing a number, division. ঘ্রশাম, v. a. to put on; to give in shares, to divide; v. মর্থ্য মু

ঘৰ্ষ হ, part. fut. to be put on; to be divided. ঘর্নিয়ন্থ, }a share, portion, rate.

ঘৰ্ষ ঘৰ্ষ শ্বাহ, to give in shares, to divide: पर्वेद'यर, v. a. to divide.

यमेर्प्यं, a divider.

यम्बँद, pres. I divide.

মন্ধ, pret. I divided.

ਧਕੇ, fut. I will divide.

ঘ্ৰাঘ্ৰাম প্ৰা, imper. divide thou.

ঘ্রমান, a lingering, tarrying, long remaining. থমাস্থামন্ম, a being long on one's way; v. QALTA:

মুহ্বাম, s. prolongation, procrastination. মন্ত্ৰমুখ্, adj. prolonged, procrastinated. ঘ্রদ্বান্থ্য হ্রাম্ম, to be procrastinated. च्छ्रदश्या हेद्राया, to procrastinate, to prolong.

h মূলীয়, action, a thing to be done.

ਸਊਨਾਪ, a doing, making, acting; an act. प्रदेरप्रापे, a doer, maker, performer.

· স্টুহ, pres. I do.

মুপ্তীম, pret. I did.

ਸ਼ਭੇ, fut. I shall do.

் திலுதில் திது, imper. do thou.

यश्रद च, a numbering, counting, casting up. ম্মুহ মৃহ, v. a. to number up, count, com-

म्बद्ध, part. fut. to be numbered. মন্ত্র ভূতি ক্রম, numbers to be numbered. म्बद्दा अदेग्य, adj. innumerable. ম্মুদ্ধু, part. pret. numbered.

মন্ত্ৰ, v. a. to open wide.

भैनायभर्ध्र, to open the eyes.

क्राय्युर्ध्र, to open the mouth.

মন্ত্ৰীপ্ৰয়ে, v. a. to roll, to turn to; v. মুপ্ৰয়ে. यश्र्य, the act of cleansing, making clean from the husks, by beating in a mortar, &c.

মন্ত্রীপুর্ম, rice to be cleansed.

মৃদ্ধ, pres. I cleanse it.

মন্ত্ৰ, pret. I have cleansed.

মন্ত্ৰ, fut. I shall cleanse.

মৃদ্বা, v. a. to defecate, strain, to cause to deposit or settle.

ਸਬੁਨ੍ਆਪ, part. pret. defecated, cleansed. ♣ মহা ম, the state of growing old; old age. মন্থ্য, part. pret. grown old. ঘ্রীশুম্ম ও ছাম্ম, to become old. यशेश भा for क्व थे, an old man. च्छेश्राओं for क्रुप्स, an old woman.

ম্মান্দ্র, a raising, erecting, building; v. Qম্বিস্

v. n. to arise, to stand up.

ম্ব্রুম্ম, v. a. to raise, erect, build; v. মুদ্দে. ਧ੍ਰਭੇਂ-ਧ, an arguing, reasoning, considering. यम्य प्या for भें अ ट्रेंप , a debating, debate. मर्बेर्प्य, a going on, or over.

युद्राभेद्रायाचेद्र्य, s. lying with a woman. क्षेत्रभू स्वाप्त, the sun's going to the south.

ন্ধুমুদ্রুম্ম বর্ষীর, ditto to the north.

মুৰ্বাব্যু, a fording; arguing, disputing.

ক্ৰান্ত্ৰ, to ford a river, to pass without swimming.

মৃত্যু কু প্ৰতিষ্ঠ কৰা a fordable river; v.

মন্ত্ৰামন্ত্ৰ a hundred, one hundred. यवेप्यवायवे के.

ਸ਼ਣ ਪੰ, adj. consisting of one hundred.

אַב. adj. the hundredth.

ਸਭਾਪ੍ਰਸ, adv. the hundredth time.

প্রাম্ভ, adv. a hundred times.

ম্**ট**'ম'ঝন'ন্ত্ৰী, adv. very rarely.

ঘ্র-২ম্ব, a captain of a hundred men.

קביגקי, a sort of girdle.

ਸ਼ਣ ਤ੍ਰੇ, br,gya-byin, name of a god, Indra.

ঘ্টুন্সা or টুন্স,) s. victuals, provision for a অমাঘ্রত্রম, journey.

ঘ্রাম্পুরুম্ঘ, to carry provision.

মুক্তমুখ্য, a porter carrying provision.

ঘ্রুদ্বে, an extending, dilating itself.

মইদেয়া, v. n. to extend, dilate, widen; to be extended, dilated, &c.; v. ম্বার্ডিম, v. a.

ਧਣ, num. eight.

ਧੜ੍ਹੇਤ ਪੇ, adj. consisting of eight.

ਧਰੈਨਾਪ, adj. the eighth.

אַבּיעג, adv. the eighth time. প্রুম্মার, adv. eight times.

प**र्ड**्ड वसप्, and num. eighty. মইς'ৡ,

ਧਣ੍ਹਾਂ ਡੂੰ ਪੱ, adj. consisting of eighty.

মইব্ৰুখ, adj. the eightieth.

ग्रुँद

্ব ব্যুদ্ধ্য, adv. the eightieth time.

প্ৰ-শ্ৰহ্ণ ঠু, adn. eighty times.

ম্ক্র'স্ক'ল্ডল, eighty-one.

ম্ট্রাপ্ত ক্রম্ম মান্ত adj. consisting of eighty-one.

ম্কু কু কু কু কু কু কু কু কু the eighty-first.

ম্কুণ্ ক্লাইন্থ্ম, adv. the eighty-first time.

মাই, vai, eight hundred.

קבֿקיעָבי, eight thousand.

ম্ট্র্'শ্ৰ, ম্ট্র্'ম্শ্ৰ,

মাইব্ৰাম্বাট্টব্ৰু, to rebuke, chide.

মাইদাশনা ট্রাথার্য, a rebuker.

মট্ডাথ, an adorning, embellishing.

ম্ট্র্ব্যু, v. a. to adorn, put on ornaments.

ইক্ট্রেম্ম্ইক্ম্, embellished, adorned.

মুইয়'ম, a throwing with violence, hurling.

ম্ট্রাম্ম, e. a. to hurl, fling, dart, throw, with violence.

मर्हेन,- ditto a weapon.

ditto a stone.

द्वनःयाप्ट्याय, ditto a staff.

মুট্ডাম, the state of falling down senseless.

প্ৰায় great fatigue, trouble.

মন্ত্রু'ম, placing in a row or string, series, &c.; v. মন্ত্রু'ম.

ਸ਼੍ਰੋਆਪ, part. pret. put into a string, &c.

קאָדעג, v. n. to run, to run away; v. אָדיעג.

ਧਰਨਾਪ, the marrow in the back bone.

মন্ত্র্যুদ্ধ, s. lineage, extraction, race; descent, generation.

ঐ ঘ্রা, the human race.

মৈশ্যামুদ্, family descent.

ইপাম্ব্রু, the royal race, royal pedigree; a succession of princes, dynasty.

মু'ব্ছুদ্, succession or descent of Lamas.

यहर एहेंब, a successor.

মৃদ্ধ্যুম্ম from generation to generation.

মন্ত্ৰ্যুদ্ধমন্ত্ৰী ক্ৰেন্ত্ৰ্যুদ্ধম, to give or hand down from generation to generation.

ম্কুন্'ক্রন্, a failure or extinction of one's race or family.

ঘ্রত্বাস, like to his, her, race.

ঘ্ৰান্তৰ, adj. like his progenitors.

ম্ট্র্রেই, adj. degenerate.

ম্মান, the very time or appropriate season মান, for doing any thing.

શ્રેન પર,— the time for reading.

Qবী'प्रदे,— the time for writing.

ক'ম্ব্ট,— the time for eating.

থ্ম বৃত্তী মুদ্ৰ, the time of going abroad or walking.

ম্মন্ম, the state of being filled with, or full and replete with; v. ম্মুন্ম, v. a. to fill, make full.

্মছ্ৰদ্মাথ, adj. full, replete.

মাম্ম, v. a. to make dense or thick, to make a syrup of by long boiling.

प्रमुम्प्र, v. a. to expect one, to wait on, to tarry till one arrives; v. भूमप्.

ম্মুপাম, v. a. to move, agitate, shake; v.
মুপাম, v. a.; v. Qহ্যপাম, v. n.

ম্মু'ঘ, publication or manifestation of any order; a publishing, proclaiming.

ম্মু'ম্ম, v. a. to publish, proclaim, make known.

ম্মুদ্দ্ৰ, v. a. to conglomerate, make into an oval figure, to make round.

মন্ত্ৰীশ'থ্ম, v. a. to imagine, fancy, represent in one's mind; v. দ্বৰুণ্

મેંમ પ્રદેશ્યુ, a god to be imagined or represented, a vision of a god.

यभूभ्यः प्, part. pret. imagined, fancied, represented.

ম্মান্ত, v. a. to detain, withhold.

মন্ত্ৰীন ম, to stretch one's self (as on waking from sleep); yawning.

ম্বাম্ম, the act of turning, changing, translating; v. মুম'ম, v. a.; v, Qভুম'ম, v. n. মুমুম'ছঔ'ঠন, a religious book to be translated.

ম্মুম ছুই কিন্ত colour to be changed.

קציק, the act of multiplying, multiplication.
קצים, the multiplicand, or the number to
be multiplied.

ब्रा हेर, the multiplicator.

মুষ্ট্রপাম, the act of overthrowing, averting.

মন্ত্রীপাম্ম, e. a. to turn upside down, to avert, overthrow, overturn; to fell, knock, cut down; v. ন্ত্রীপাম, e. a.; v. Qন্ত্রীপাম, e. n.

यञ्जन्य, a proclaiming, publishing.

মন্ত্ৰন্থ, v. a. to proclaim, tell openly, publish, preach; v. স্থূন্থ.

মান্ত্ৰনান্ত্ৰী কৰ্ম, religion to be proclaimed, preached.

মন্ত্ৰমাণ্ড, part. pret. proclaimed, preached.

যায়ুব'ম, v. a. to enumerate, count up, upbraid, from মৃহন্, a number.

দ্বাধান, v. a. to cool, make cool, from ৰুদ', cold.

ু মৃদ্ধুম্'ম্, part. pret. enumerated; made cool. মৃদ্ধুম্'ম্, the act of delivering, rescuing.

মন্ত্রণাম্ম, v. a. to deliver, rescue, save; v. শ্লুপাম, v. a.; v. Qর্থাম, v. n.

মান্ত্ৰায়, the act of adjusting, composing, putting together.

মন্ত্ৰীন'ম্ম, v. a. to make agree, to adjust, &c.; v. প্ৰীন'ম, v. a.; v. মুন্তাম, v. n.

मध्यप, the act of overshading, obfuscating.

ਸੀਧਪ੍ਰਸ, v. a. to overshade, obfuscate, darken.

মন্ত্ৰীম'ছুণ্ট'ণ্ড্ৰ', light to be obfuscated, dimmed.

মন্ত্ৰীনাথন, part. pret. obfuscated, darkened; v. স্থ্ৰীনান্ত্ৰী, that obfuscates; v. শ্বীনাথ, v. a.; v. Qশ্বীনাথ, v. n.

पश्चेमः u, an endeavouring, making great efforts.

মালুপাম্ম, the act of rolling up, winding.

মন্ত্ৰীঅ'মা, v. a. to wrap, roll, wind up, to twist; v. শ্বীঅ'ম, v. a.; v. Qখীঅ'ম, v. a.

মাইবাপ্ৰা, a rolled up paper, a scroll, a rolled apper is rolled up.

ਧਾਰਾਪਨ, v. a. to pick up, gather, &c.

মুদ্ধায়, part. fut. to be gathered or picked up.

ম্মুল্ম'থ, part. pret. gathered, picked up; v. মুল্'থ.

ম্মুদাম্ম, v. a. to mix, mingle, put together, to contrive.

মাধুদশ্ম, part. pret. mixed, contrived, feigned.

ন্ধুৰ্'থম, ৩. a. to liken, compare, to estimate one thing by comparing with another; v. ধুৰ্'থ.

ম্মুম্ম, v. a. to acquire, obtain, get, learn; prepare, make propitious, make ready; v.মুম্ম, v. a.; v. Qমুম্ম, v. a.

মানুম্ম, v. a. to repeat (all that belongs to the same class, &c.), to enumerate.

यहेदपर, v. a. to lift up, raise up, elevate, erect, hoist up; v. होदप v. यदेदप्र.

पद्येदशप्प, part. pret. raised up.

यर्श्वेर्'यर, to go on; v. यर्थेर्'यः

মন্ত্ৰ'থম, v. a. to embellish, decorate with.

ঘ্ৰ-ঘ্ৰ, a reaping or cutting down.

মুহ্বম, v. a. to reap, cut down. মুহ্বমুহ্বিশ্ব, crop to be cut down.

মুহ্মুণ্ড, part. pret. cut down; v. ইমু.

মুহৰু য, a rewarding.

प्रदेष्प्र, v. a. to reward.

ইৰ্ণ্ম্প্ৰইৰ্ণ্ম, to reward, to bestow a reward.
মুই্ব্ণ্ম, to inhale and exhale breath, to breathe.
মুই্ণ্ম, v. a. to parch or broil; to deceive.
মুই্ণ্ম, barley to be parched.
মুই্ন্শ্ম, v. a. to chase, hunt; to deceive.
মুহ্নশ্ম, v. a. to praise, commend.

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মুখুন্থ'থ, s. praise, laud, commendation ; v. খুন্থ.

মুধ্বাম, the state of being faint, exhausted; decayed; v. দ্বাম.

মুখ্ন, the state of becoming green, viridescence; mouldy, rotten; the act of blessing or wishing bliss to.

स्थे प्राथित ए. a. to make green; to bless, to prosper.

मञ्जूषाप, part. pret. made green; grown mouldy, rotten; blessed.

אָשְׁעִג, v. a. to fret, vex, harass, annoy.

মৃত্যু for num. fifteen.

মহ্ব'ম্ট্ৰ্s for num. eighteen.

মহলা-ঘ, part. pret. broken; v. নাইন্য, v. a. to break.

ঘ্রশ্ম, fut. of Qক্রশ্ম; to walk, take a walk; cleanse from grease; to full cloth, bleach, make white.

মুক্তমুন্ধ, pret. walked; fulled.

মত্ত্বাম্, a wearing, using, carrying in one's hand; the fut. of Q&হ্বাম, to wear, &c.
ব্রুথাম্ত্রাম, to wear on one's body.
ব্রুণাম্ত্রাম, to carry in one's hand.
মত্ত্বাম, part. pret. worn, used, carried.
মত্ত্বাম, part. pret. of কাইত্বাম, v. a. to cut off.
১৯৭৪ ডালে মত্ত্বাম, fined, punished with a fine.

महम्प्र, the act of concealing, hiding.
महम्प्र, v. a. to conceal, hide, keep secret,
cover.

মত্তম্'ন্ত, part. fut. to be concealed. মত্তম্'ন্ত্'ন্থ'ম, a fault to be concealed. মত্তম্খ'ম, part. pret. concealed, covered; v. ১০১২ থক্তম'ম.

মুহমান্ম, to make an agreement; v. Qহ্লমান্ম, a doing, making, preparing, making ready; v. Qহ্লQ'ম.

১মাস্ত্রত্ব, to make a vow.

শ্ৰুম্প্ৰত্বা, to make a place for.

মৃত্যু, name of a spicy root.

মুক্তম্'ম, part. pret. (of মৃত্ত'ম,) made, prepared, made ready.

মহাম্ম, v. a. to wreath, to pull by force, to wrest.

মহত্বাম, the *pret*. of **Q**হত্বাম, to weigh, ponder, measure; pay, pay back.

মুক্তম্ব, part. pret. made, prepared; v. মৃক্তম্ব, মুক্তম্ব, adv. together with; an adjective termination.

भुष्दद्यस्थाय, together with the Lord. ৪ছিম্ব্দেস্ক্থায়, together with his suite. শুন্দ্ব্যক্ষায়, adj. vicious, wicked. হক্ষায়াদ্বাস্থায়, adj. virtuous.

মুঠ্ব'ম, a binding, tying, fastening.

মুঠন মৃহ, v. a. to bind, tie, fasten; v. Qঠন মৃ. মুঠনেশ ম, part. pret. bound, tied, fastened.

মইন'থ,) a vehicle, carriage, any vehicle ইন্ধ'থ,) whatever of two or more wheels. মইন'থ, the act of ascending, mounting a vehicle, horse, &c.; v. Qইন্ধ'থ.

মুইম্ভুইন্দ, a horse to be mounted.

प्रयाध्य भ, a noise to be mount, &c.

ਸਡੇਸ਼ਨਾਪ, part. pret. mounted, ascended.

মুষ্ট্যান্ম, v. a. to squeeze, compress, express, press out entirely; v. ১৯৯৭.

קאָבי, part. fut. to be squeezed.

प्रदेश्याः ह, part. fut. that must be pressed. प्रदेश्याः कृत्याः pret. squeezed, pressed out entirely.

মইথম, part. pret. of থ্ৰইথম; v. a. to depose, মইা-ম, a promising, assuring, affirming; v. divest, expel, cast out, eject, drive out, banish.

মন্ত্রামন্ত্রামান্ত্

বক্তখন, a ten, a decade.

মহামহ, ten by ten.

ਧਣਾਪੰ, adj. consisting of ten.

직출'식, adj. the tenth.

지호'식도, adv. the tenth time.

থৰ বৃত্ত, adv. ten times.

মন্ত্ৰ'ন্ত্ৰী, adj. eleven.

মক্র'মইন'ম, adj. the eleventh.

पङ्ग শৃত্য, adv. the eleventh time.

থক ঘত্ৰ লাইন, adv. eleven times.

지호'주직, s. tithes, or tithe.

মক্র'মন্'থ, a tither, one who gathers tithes.

মক্র'হেই, খ, v. a. to tithe, to decimate.

মগ্ৰাদেশ মান্ত্ৰ বিষয়ে, adj. tithed.

শ্ৰু'দ্ৰূ' ও বৃষ্ণ হ' খ্বি' খ, adj. titheable.

মৃত্ত'ম, the act of fetching or drawing up water.

মন্ত্ৰ, v. a. to fetch, draw up water; v. QA'T.

মক্র'ছথ জ, water to be fetched, &c.

ਧੜਾਪ, part. pret. fetched, or taken up.

মন্ত্ৰায়, part. pret. of QEA'U; v. a. to put, lay, place, conclude, close, shut, &c.

ৰ্থ' মুক্ৰ'ম, put into, shut.

ঙ্গ্ৰাম put into water.

মন্ত্ৰ, s. moisture, juice, sap, essence, spirit, elixir, quintessence.

মন্ত্ৰ, adj. sappy, juicy; nourishing, **ঘ**্ৰহ'মুৰ,∫ efficacious.

पड़र'बेर, adj. sapless, inefficacious.

মন্ত্ৰ, s. liquid extracted from any thing; elixir, quintessence.

মগ্রহ'থক'য, to fast.

মক্র্'থিৰ'ট্র'্থ, one fasting or taking no food. মুক্তমান, part. pret. of QEMIU; v. a. to contract, to shrink up.

२'क्रेय.

মুঠ#'থ, the chewing or grinding with one's teeth ; v. Qሕዝህጊ.

মইশ'ছ, part. fut. to be chewed.

মইশম'্, part. pret. chewed.

ঘট্টাম্ম, v. a. to heap or pile up.

ਧਣੇਂ ਧ, the act of making, preparing, forming.

মহ'ম্ম, v. a. to make, prepare, form; v. रकेंग्य or रहेंग्य.

พรัพ น, part. pret. made, prepared, formed. মঠ খুাম ₹ খু, adj. fifteen.

ਧਤੇਂ ਪ੍ਰਾਪੇ, adj. consisting of fifteen.

पर्ठे प्राप, adj. the fifteenth.

ਧਨੇ ਪ੍ਰਾਪ਼ਨ, adv. the fifteenth time.

থৰ মঠ'ৰু, adv. fifteen times.

ঘঠ ঘঠ্য for ঘৰু ঘঠ্য, adj. eighteen.

মঠ'ম্&্র', adj. consisting of eighteen.

ਧਨੇਂ'ਧਫ਼ੈਂਤ੍'੫, adj. the eighteenth.

মঠ'ম্**ঠ**্ৰ'ম্ম, adv. the eighteenth time.

থাৰ ঘঠ ঘইন, adv. eighteen times.

ਧਨੌਮਾਪ, part. of Qਵੇਂਮਆਪ; v. a. to overcome, subdue, conquer.

नेंग-सेंदर-पायहेंसाप, one that has overcome sin, or natural corruption.

직35,- ditto devil.

৲অ, — ditto the foe, or enemy.

केदभायामर्देशाय, one that has subdued pride. মঠশ'ঘ, s. victory.

মঠন পুৰ, adj. victorious.

মুঠ্ম পুৰু ত্ব্ম, one that has been victorious, an epithet of Buddhas, as

ঘঠন মূৰ থেই মান, is of female divinities.

মঠঅ'ম, part. pret. of Qঠঅ'ম; to commend, commit to, intrust ; v. মার্লিথাম্ম.

पर्डेभाय, part. pret. of Qक्टंच or Qक्टंभाय; v. a. to make, prepare, do, make ready ; v. ঘঠ ঘ.

पर्रेगम, any thing artificial or pretended; a deception, a figment.

ষ্ট্র্ব্যান্ত্র ক্রমান, a feigned or dissembled be- ফ্রাইব্যা, a saying, uttering, speech. haviour.

ফ্রাইব্যান, v. a. to say, utter, prof

মইশ'ন্তম্ম, mode of curing diseases.
ঘইশ'ঘ্ই'মম, washed or prepared cotton cloth.
ঘট্ন'য,
ন্ত্ৰীম্মী,
s. brightness, splendour, lustre.

ਸੁਝੇਵਾਪੁਸ, v. a. to shine, glisten, glitter.

ঘট্ন' হন, adj. shiny, glossy, bright.

यहें दे भेद, adj. not bright, gloomy.

মান্দ ম, the act of bartering, changing, or exchanging, turning, &c.; a barter.

মুদ্ধম, v. a. to barter, exchange, turn; v. দ্বৈম.

ਧੁਛੇ 'ਦੂ, to be exchanged, &c. ਧੁਛੇ 'ਦੂਹੇ' ਵੱਧ, goods to be exchanged. ਧੁਛੇ 'ਧੁਧ'ਦੂ, that must be exchanged. ਧੁਛੇ ਗ੍ਰਾਪ, part. pret. exchanged.

মুদ্ধ্য, to adore, honour, reverence.

यहर्पराष्ट्रेर्पर, to forget.

प्रहेद'इ'२६वा'यर, v. a. to make forget.

মুদ্ধেমাওভূমাম্ম, to be forgotten.

महेर्पर अप्षेत्र हैन, do not forget.

ਧੜੇਨ੍ 'ਦੂ, part. fut. to be forgotten.

महेद देश इब, adj. forgetful.

মুদ্ধ্ ক্লম, the meat of forgetfulness.

ম্মিন্'ঠ, the water of oblivion; drink of forgetfulness.

মুদ্ধীন ফুন', s. a memorandum, a memorial.
মুদ্ধীন ফুন' ফুন' কুন ক্ৰ distemper attended with
মুদ্ধীন ফুন' ক্ৰ ক্ৰ loss of memory, the falling sickness.

עובר, v. a. to say, utter, pronounce. קבוֹק'נֻ 'Qַבְּקּיעִן, v. a. to cause to say. यहर्द्रायार्थ, adj. that may be expressed. यहें इ. अंद्र य, adj. ineffable, inexpressible. यारेंद्र द्वारेंद्र था नेद्र, s. ineffability. ਧੁਵੇਤ 'ਤੂ, part. fut. to be uttered, expressed. মার্ম্ব্রে প্রতিশ্বাদ্ধ, speech to be uttered. यक्रॅं 'त्रेब' य, p. pret. said, uttered; v. क्रॅं 'य. यहें र परे प, s. euphony. यहेंद'भै'यदे'य, s. cacophony. अदें इ प्रकेंद, a synonyme, poetical term. अकेंद्र प्राक्रेंद्र, invocation of any deity. ५ यो प्राप्ते ५, an instancing or exemplifying. मैश याँद, a praising or blessing. ম্বাম্প্রিম্মার্ট্রাম্, a simple expression without ornament.

ঘন্ধ ঘ্য, v. a. to borrow, take from others.
ঘন্ধ ঘৃ, adj. borrowed, reflected, false, illusory.
নামুন্ধ নুধ্য নুধ্য a reflected image, an image, a reখুদ্ৰ ঘন্ধ নুধ্য নি flected light.
খুদ্ৰ ঘন্ধ নুধ্য a reflected sound, an echo.
খুদ্ৰ ঘন্ধ নুধ্য a servant, (a serjeant.)
ঘন্ধ ঘণ্ড বিশ্ব নুধ্য a garment marked with the

प्रकृत प्रेश के स्न, a garment marked with the figures of the rain-bow.

মন্ধ্ৰম্ম, s. disdain, contempt.

ਸ਼੍ਰਿਪ੍ਰਸ, v. a. to scorn, disdain, contemn.

ম্ব্রিম, the state of being old, worn out, &c.

মন্ত্ৰীনমান্ত, adj. worn out, grown old.

র্ম্বার্ক্রম, old, or worn out clothes.

भुअग्यक्षेद्रस, old or worn out shoes; v. क्षेद्रग्य.

प्रकृत थ, the fading or withering away.

ম্ক্র্বিংশ্ম, v. n. to fade, wither away; v. ব্র্বিংশ্থ ম্ক্র্বিংশ্, a finding, getting, &c.

בּאָּקִיעִג, v. a. to find, gain, get, procure, discover.

মন্ব্ৰিম্'ম্, part. pret. found, gained, discovered; v. ৰ্ব্ৰিম্'ম্ম. মুর্কাণ, the state of being troubled; dirty, not | ম্বান্ধাণ, part. adj. afraid; s. fear, dread.

ঘর্নশুম, adj. troubled, dirty, not clean. মন্ধ্ৰ, a telling, saying, reporting.

אני, v. a. to tell, say, make acquainted with, give notice of; v. भूर'य.

यद्गर उ अर य, } adj. inexpressible.

মন্ত্র' প্রান্ত to take any thing away, having first given notice of it.

শ'মন্ত্র'থম, adv. do without giving notice.

עניעגיפ,must be told,or have notice given.

) to extend, stretch out as one's 지정지' 식고, थन'य'यश्चय'य, ∫ hand.

ਸ਼ਬਮਾਪ, the act of making level, even.

यास्य प्र, v. a. to make even, level, equal, to balance.

মন্ত্ৰমণ্ড, part. fut. to be equalled, levelled. ਸ਼ੁਸ਼ਾਪ੍ਰਵਾਰ, must be made equal.

यद्वस्य प्, part. pret. equalled, balanced; v. बेंगप.

মন্ত্ৰাম, v. a. the act of laying down, or flat on the ground, (as to sleep;) v. 9억'지; v. n. यह्यप्र, v. a. to lay flat on the ground; to lay to sleep (as a nurse does a child in the bed).

মুখ্রীন্থ মৃত্যু, v.a. to give over to another, to return. মুধ্বিম, the act of breaking, or falling down.

धैर पश्चेषाय, }to put out, eject.

ম্মুল্খ্ম, v. a. to dip, immerge, moisten.

মন্ত্ৰ, v. a. to make less, to reduce.

মন্বদেশ, part. adj. made less, reduced.

Å ସ୍ୱ୍ୟୁବ୍ୟ, v. n. to become sick.

ম্যুপ্ৰাম, v. a. to wash, cleanse.

প্ৰাথ মধুপাৰ্ম, to wash, cleanse one's hand.

पद्मेग्धर, }to endeavour, haste, or make haste.

মাধ্বাম, the state of being afraid.

মন্ত্রিশ্বাম প্রত্যাস্ম, to be afraid.

ענישני עובי עובי עובי עובי עובי פֿקיעוב, v.a. to put in fear, affright. यद्वेद अप्याभेद प्य, adj. fearless, intrepid.

মুধ্য, v. a. to propitiate, gain, to induce to favour; v. n. to approach to.

បង្កើត មួលិ ម្នា, a god to be propitiated.

মন্ত্ৰ-শ্ৰহ্ম, a kind of penitence or fast.

यश्चेन्यर स्नाराय, an ordained priest.

মুখ্ৰুম্মুম, s. respect, reverence.

ম্থ্রুমনুমান্ত্রাধ্য, to show kindness in receiving and entertaining one.

মুহাম্ম, to make grimaces or gesticulations.

^ यहें (प्राप्त) a forgetting, oblivion.

🚣 यहेषाओर, adj. not forgetful, mindful.

यहेंग्यर.) to have a desire or lust to go ষ্থামুশ্বাম্ম, ∫ to, to desire earnestly.

ਧਾਨਾਪ੍ਰਸ, to give over, to deliver, to give into one's hand.

אַנּי, v. a. to accuse, charge with a crime. মানাথ, a weaving; grinding.

মানুক, a weaver's instrument.

মান্দ্রভূতি হয়, corn to be ground.

মুদ্ধান্য মৃ, part. pret. ground; woven.

वैया क्रायम्बद्धाः प्र, reduced to fine powder.

মুদ্রমায়, pret. of Qইন্যায়, to bind, tie.

ਧਸ਼ਤਾ, pret. of ਸਮੁੱਤਾਧ, to give. __

মান শ্রেম, s. indifference, a middle state.

यम्दा-य, p. pret. of ब्रमेंद्र य, to give, entrust, commit to.

যদ্যা-এ, p. pret. of Qইম্ঝাএ, to cast, throw, scatter, &c.

ਸਨੈਗਾਪਾ, v. a. to drop, to let fall in drops into. র্মুম্মুর্ম্নীন্মুম, to drop medicine into one's ear.

ম্ট্রশ্য, p. pret. dropped into; v. ন্ট্রায়. ਧਜੈਨਾਧ, p. pret. of Qਨ੍ਰਿਪ, to spread on the ground.

মহান্ম, v. a. to pick up, gather, collect.
মহান্ম, p. pret. gathered, collected; v. Qব্ৰুম,
মহান্ম, to cast one's self down at the feet of another.

মন্ত্ৰ, a drinking up; v. Qব্ভৰ-মৃ. মন্ত্ৰ-মৃ, pret. bowed down; v. Qহ্ৰ-মৃ.

মন্ত্ৰ, adj. fit, becoming, convenient.
মন্ত্ৰম্ম, it is fit, convenient.

মন্ত্ৰম্'ম্ম, is it convenient?

प्रमाप्र, v. a. to cover, to put a cover on.

মন্ত্ৰা-অ, pret. of Qহ্ৰাম্য, to subdue, overcome. মন্ত্ৰাম্য, pret. of Qহ্ৰাম্য, v. a. to hold, lift up, raise, elevate.

यमेंबराय, pret. of Qवेंबाय, or बारेबाय, to pull, pluck up or out.

यमें बा-य, pret. of Qर्बप्य; v. बर्बप्य, v. a. to eject, draw out, cast out.

মান, the state of growing thick or fat, corpulence.

মূদ্দা, v. n. to grow thick or fat.

মান্ত্র, an examining, investigating, trysurvey, ing, proving, judging, discerning.

ম্কাথ্য ভূ, that must be tried, judged. শাম্কাথ্য, adj. unexamined, untried. শাম্কাথ্য, adj. without having been tried, &c.

यार्प, } adj. recent, modern.

युन्त-प्, steady, stedfast, firm.

মূদ্র-মা-প্র, s. stedfastness, firmness.

মান্য্য, adv. stedfastly, firmly.

মান ন, it is steadfast, firm.

মন্ত্ৰ'থ'ৰ্থক, v. n. to be stedfast, firm, resolute.

মান্থ্য প্রত্যুম স্থা, to grow firm, immovable. মান্থ্য ট্রেম্ম, v. a. to make firm, immovable. যান্যা-য়, the state of being in confusion, in a hurry.

মধ্যমাথ, adj. confused, perplexed.

মূদ্যশ্বমাথ প্রমাশ্বম, v. n. to be perplexed.

यस्य अप्यार हेर्प्य, v. a. to perplex.

মৃদ্যু, adj. grown thick, fat; v. মৃদ্যু.

पर्रेयाधर, ए. a. to pull down.

মূদ্ৰাথ, s. diligence, industry.

মূদ্ৰাথম, adv. diligently.

মানুপাম, s. carriage, behaviour.

মান্তা প্ৰমা, s. manner, way of acting.

মুদ্বাঞ্জন্ম হৰ, adj. of such a behaviour.

মাধ্বাধার u, a brave, valiant, man.

पहेन थ, the act of sustaining, supporting.

यहेन प्र. v. a. to hold, support; to depend on; v. हैन प्र.

শুক্তীশৃত্বাশুক্তীশৃত্বাদ্ধি supporting each other, or one depending on the other.

यहें बर्ध भी, that to be holden or supported is man.

द्वेन अन्वि, the supporter is the ground.

पहेंद्रप्र, v. a. to fasten with a peg and rope; v. हेद्रप्, a peg.

মুদ্ধিয়ে, v. a. to squeeze or force out, (as the matter or pus of a sore or wound by pressing.)

মুদ্বপান্ত ক্রিন, matter to be squeezed or pressed out of a sore; v. দ্বান, v. a.; v. ব্যান, v. n.

ਧਰਾਧ, the act of looking on, or beholding.

ਧ੍ਰਾਧ਼, v. a. to look on, to behold.

মৃত্যু ye, must be looked on.

पहुष्प, part. pret. beholden; pret. I have beheld; v. कुप.

पश्चप्या, v. a. to fold up.

मेंग्यक्यप्र, to fold up a garment.

খুমায়ুত্বস্থুত্ব, to fold up woollen cloth.

h মন্ত্ৰুমাথ, the state of being full, repletion.

यक्रमण्य, part. adj. full grown; born.

भ्राप्त्रभूप्, the birth of a great personage.

all good qualities.

यक्षराचें, } is born.

to be viewed, beholden.

ম্পুম'কুদ'ম, adj. visible, that may be seen. ম্পুম্পী'ক্রদ্ম, adj. invisible.

यक्षर भेर्प, adj. not to be seen.

ਸਕ੍ਰੇਪਾਪ, s. respect, relation.

यक्षेत्र'य' भेर'यर, adv. without any relation.

यश्रुप्र, v. a. to put on.

উপেশ্বস্থান্ধ, to put a saddle on a horse, to

মুধ্যু, a showing, instructing, teaching; s. doctrine, religion.

ৰুদ্ৰ'মৃত্ত্বীয়ৰ্ব'ম, the orthodox doctrine or religion.

খ্ৰম্ভ্ৰ্ম্ ষ্ট্ৰ্ম্, the doctrine or religion ব্যুদ্দন, a shortening, abbreviating. of BUDDHA.

ਸ਼ੈੰਪ੍ਰਹੈ ਧ੍ਰਾਰਪ, the heterodox religion.

মুধ্যমুধ্য, the doctrine or religion of the Brahmans.

ষ্ট্রাই ব্যাহ্র ব্যাহ্র ditto of the Mahomedans.

मॅक्'यंशेपक्षक'य, ditto that of the Pons in Tibet.

মুধ্ব খুম, v. a. to show, instruct, teach fully. ম্যুৰ্ণ্টুথ ক্ৰম, religion to be taught.

মুধ্ব খ্য ভূ, part. fut. must be taught.

ম্মূৰ্খ্ম ভূম, s. demonstration.

— ਦੂ-ਧ੍ਰੇਪੁਸ਼ੇ, demonstration's sake.

ম্মুৰ্'স্বীৰ্'u, part. pret. taught, demonstrated. মাধুৰ খাই প্ৰাৰ্থ, the spirit or essence of a doctrine.

মাধুৰ মাইৰ, a literary work; v. ধুৰ ্থ.

קשְעָג, v. a. to give, offer, present, bestow, afford.

মধ্য'ছ, part. fut. to be offered, given. यश्याप, part. pret. offered, given.

चॅन ५५ है। प्रमाण प्रमाण प्रमाण प्रमाण करें replete, or full with प्रमाण, a decorating, embellishing, putting in order, series.

> ম্মু'দ, the act of putting to rest; the taking of respite; a resting, halt, sojourn.

ম্ম্বী-শ্ৰন্থ, a resting place, mansion, hermitage. মৃষ্ট মুদ, the giving a resting place; respect, honour.

यक्षे क्षर हेर थर, to show kindness, respect. মৃষ্ট মুদ্ৰ হৰ, adj. respectful.

ਧਊਨਾਧ, a chiding, abusing, abuse.

ম্ম্বীদ, an abusive word.

মুদ্রম, v. a. to chide, reproach, abuse; v.

पश्चिम सेद, v. a. to infuse, instil, inspire, to pour into; v. क्षेत्र'य, v. n.

यद्गेर बेर, adj. restless, without respite.

यर्थेर अरे प्रश्चित्र क्षा part of hell, where there is no respite or rest.

ম্মুদ্বা, v. a. to shorten; v. aদ.

রশ্যাম্বার্থাম্য, to shorten a rope.

শ্বিশ্বয়ু হ'ব্ম, to shorten a garment.

प्रमुप्त, part. pret. shortened, abbreviated. ম্মুদ্বান, v. a. to repeat, to do many times.

प्यू क्प्र, v. a. to make agree, concord; to confer, compare.

ন্তুদাৰ্থ্য, to confer, or make agree with the original text.

ম্মুৰ্য্, a keeping, holding, &c.

ਸਵੇਰਾਪ੍ਰਸ, v. a. to keep, hold, support, keep in pay ; v. ৡব্'ম্.

स्थाप्ये क्प्र, to keep a spiritual guide.

मर्थेन प्रकृत प्र, to keep a servant,

ঘট্টা ঘট, to give, bestow, grant.

ম্থ্যাম, a gift; a granting; a grant, allowance.

ਧਾਨਾਪ, a praising, lauding; praise, exaltation. ਸ੍ਵੇੱਤ ਪ੍ਰਸ਼, v. a. to praise, commend.

ਧਵੇਂ ਨਾਪਨਾ ਦੇ ਆਪ, adj. laudable, praise-worthy.

यारे प्रशेषिक के, laudable quality. মুব্ৰ, pron. I. 双、可、工 ち、 I myself. यदगःवैद, याना र दे दे यद्राष्ट्री, pron. my, mine, of me. यरमाप्रदामी, यदमानेदारी, of myself, mine own. אַקאיגביקנים, म्द्रमार्थेद्रादें, I exist, I do exist. यदमाओदादे, I am not, I do not exist. यद्रम,) s. master, lord; one's husband; an यहम्भ्, fowner, possessor. মাম্বন, a landed proprietor, a prince. শীমান, lord of men, a king. ৰ্মান্দ্ৰ, an owner, an heir. ৰীমাম্বন, the possessor of a field. ্ৰহাম্ব, the proprietor of a house. यद्भाक्षे द्र्येक थें, } My Lord. यदना थें छेर थर, to reign, govern. বাংশীর, you yourself; one's self. হান্দ্রান্ত্রী, of you, of yourself. यदमान्द्रिकार्थ, His great Lordship, God. यदनानीर पहेंग्य, s. egotism. ম্ন্ৰ্'থ্থি'মু, a definite article. মৃত্যু, adj. savoury, tasteful, pleasant. यद्वा for व्देदाया, v. a. to convey, carry, take with, conduct. यद ए ध, part. pret. carried away.

ক্রম্মান্দ্রমান্ত্রিদ, a land carried off by water.

यद्दः भूदः य, to conduct, carry; to examine, investigate.

ম্মের, v. a. to file, polish, cleanse; to fret. মহনা-u, s. fumigation, perfume.

মহ্বশন্ত্রম্থ, a perfuming, burning incense.
মহব্দম্থমহ্বশ্য, a fumigating.
মহক্ষ্থাই, a fumigator.

মহন্দ্য, part. pret. perfumed, fumigated. মহদ্ম, v. a. to beat, strike.

ৰাণ্ডাম্ম ক্ষা to beat or make a noise with a bow-string.

ঘ3হ, s. a devil.

মহ্ব তী, adj. of a devil, devil's.

यडर्'ये, the devil, a male devil.

মহেংশ, a female devil.

য্যু কু a devil's son or child.

यइर के ब्राम, a devil's daughter.

মহ্ব'ফু'শ্ৰু, the place or residence of a devil.

মত্ত্র প্রথান বিষয়ে করে করিছ ল, the devils' king, the prince of the highest pleasures.

यद्भार्थान्यम्, the devils' host.

যহ্ব'ঠ্ঠ, the drink of the gods, nectar.

বাহৰ, num. seven.

মত্তৰ শ্বন, a week, seven days,

ঘুৰুষ্মুৰ, seven by seven.

पद्भ थे, adj. consisting of seven.

মুহ্ৰ'u, adj. the seventh.

মুহ্ৰ'মুম, adv. the seventh time.

প্ৰ'মুহ্ৰ, adv. seven times.

মত্তৰ: ক্র. বিশ্বস্থ, }num. seventy.

ঘত্ৰ'ই'ই, adj. consisting of seventy.

মুকু'ঠু'ম, adj. the seventieth.

אַבּיאַג, adv. the seventieth time.

থাৰ বাহৰ কু, adv. seventy times.

শহৰ ক' শ্ৰ' শহল, seventy-one.

মুহ্র-জ্বাস্থানাইন্ম, seventy-first.

মহৰ ক্ৰ'স্থ'নইন্'মৃহ, the seventy-first time, &c.

মুক্ত মুক্ত, seven hundred.

মুহ্ৰ'ছুঁহ', seven thousand.

ਧਤੇ, ਧਤੇ ਧ,) the state of being well.

ਸਵੇਾਧਾ, adv. well, happily.

মই মান ক্ষিত্ৰ য়ে, the blessed, the late, an epi-মই ক্ষিত্ৰ, thet of former Buddhas; মই ম্বৰ্কৰ, Sanscrit, Sugata.

यरे प्रार्श्याप्ता, to become well, happy. यदे या छेद था, to make well, happy. ছাই বাই বাই আন্তর্ভাইন, may you be happy. মই স্থাই,) বহ' প্ৰশ্ন,) यदे जेन्य गुण्ड्य देन, may it please, &c. नैकाओं पारे जेनारा, good day! मर्क्रभंग्यदेग्वेमस्, good night! यदे हेर, that makes happy; S. Sankara. মই সকল, the chief of happiness; S. Sambara. মই মাত্ৰ, the happy; blissful. मदे मन, s. easiness, happiness, content. यदे स्व ह, adv. easily, smoothly, happily. यदेव, adj. true. मदेव थें, the true, the just. यदेव था-वैद, s. truth. म्देब्ध्र, adv. truly. यदेव के, it is true. महेन महेन, conj. or adv. very true! yes! यदेवःयान्द्राय, adv. verily. यदेव च्या, adj. void of truth, unjust, the southwestern corner, &c. মুই'ম, s. abundance, exuberance; adj. overflowing, exuberant. ਸ਼੍ਰੇ'ਸ਼, adv. abundantly. यद्रंपार्वहराया, to overflow. यदेवाप, s. wealth, riches. यदें न थ ठब, adj. wealthy, rich. यदें नायाधें नाया, to be, to have. या वा अध्यादा भी यारे न, to me is nothing, or I have nothing. ব্ৰুং, a sign, token. प्रश्टेर प्र, to make, or give a sign with, ধীনাবা, a wink, or sign given by the eye. প্ৰাম্ব, sign given with the hand. orthography, grammar.

ম্ফ্র্র্, ancient orthography; obsolete word.

মুহ্দুমুহ, modern orthography. यर भेर थ, a grammarian. यर श्रेर के यश्व प्य रेस, a grammatical work. ਸ਼ਾਸ਼ਾਪ਼, v. a. to clap, to beat, strike, knock. ਬਵਾਬਾ, v. a. to whet, sharpen. ਬਾਰਤ ਸ਼ਹੀ ਸ਼੍ਰੇ a knife to be whetted, or shar-प्राप्त v. a. to spread, scatter, to extend. মুদ্দান, a beating, striking on, &c. ই'মুইব'ম, the beating a drum. মুক্তিয়ে, v. a. to beat, strike, to thresh. ਧ੍ਰਾਪ, part. pret. beaten, striken. ম্ইন্থ্ৰ, v. a. to beat, strike, smite. delirium, noctambulism. মুখ্যু, a licking up, all over; lickerishness. মুশ্বাম, v. a. to lick all over. মুম্ব্যু, part. pret. licked all over; v. पक्षाप, the act of chewing, (wholly or entirely.) रंभप्यभूत्'य, a chewing with one's teeth. মুন্সুন্, a ruminating, (of oxen, &c.) পুরুষ্ট্র, rumination, or reflective meditation. ম্মুদ্বায়, v. a. to chew entirely; v. মুদ্বায়. ব্যাহ্য হ, to be chewed entirely. ব্যুষ্ট্রপুন, flesh to be chewed.) a repeating; a saying again यश्याय. খ্ব'খ্ব'ম্থ্ব'্য্, and again, repetition. মথুমুখ্ম, v. a. to repeat. মহম্প্রেইন্স, a charm or praise to be repeated; v. পুমৃ'্থ. মহ্মেণ্, part. pret. repeated, said again and again, reiterated. עויע, a sitting over or on.

মূৰ্'অ'মূহ্'য্, a sitting down on a mat.

মছন্থ্য, v. n. to sit upon ; v. ছবিংয়. মুহ্মায়, a binding, tying, fastening, closing; obliging, by; v. ছামায়.

মুহ্বাংয়, v. a. to bind, tie, fasten, close; oblige one's self.

মুখ্যম্য, part. pret. bound, fastened; obliged, pledged.

পুন্ধাপ্পূৰ্বানীৰাব্যুক্ষৰাথ, bound with chains.
ন্থাবা for ব্যুক্ত্য, a menacing, threatening.
ন্থাব্যুক্ত্য, v. a. to menace, threaten.

ম্মুন, a collecting, gathering together, acquiring, hoarding; v. মুদ্দে.

মুখ্ম, v. a. to collect, gather together; to abridge.

প্রমান্ত gather together one's attendants.

र्भेरप्रम्पर, to hoard up wealth.

প্রমান্ত collect taxes or tributes.

यहण्य, part. pret. gathered together, hoarded up; abridged.

यभुका प्, the act of making agree, reconciliation, peace-making.

प्रभापर, v. a. to reconcile, bring into concord, union, to make agree.

মন্থ্য চুণ্ট্ৰ মুঁ, a man to be reconciled. মন্থ্য মু, part. pret. reconciled.

ম্মূম'ন্ম, v. a. to compare; v. ম্যুক্'ন্ম.

মুয়ু: ছ, part. fut. to be compared.

याध्र पृष्ठि हुन योन, good and bad qualities to be compared together.

মইঘ্য, the act of exchanging, turning, changing, bartering; v. ইঘ্য

মুম্বাধ্য, v. a. to exchange a thing for another, to barter.

यभे्य पृष्ठि नेंर, goods to be exchanged.

पश्चिष्प, part. pret. exchanged, bartered.

ਸ਼ਝਾਸ, v. a. to hazard, to expose to chance or danger.

भेंब्रद्द पश्चिम, to hazard one's life.

पर्धेन प or प्रश्नेन प्र, a composing, a preparing, making ready.

नेर पश्चित्र, a putting together.

মুইন্মা, v. a. to associate, unite with.

प्रभ्याप्र, v. a. to add together; v. असप्र

মৃদ্ধান্ম, to add together numbers.

বুইম'ছুই'শ্বদ্ধ, numbers to be added, &c.

ব্ৰন্থ, a minding, caring; a suffering.

মুক্তিয়ে, (from ক্ৰ, corrupt matter in a sore or ulcer) to be full of corrupt matter.

ঘ্ৰহ্ম, the state of being choked, or suffocated by any thing in the throat.

মুদ্ধান, one choked, or suffocated.

ম্ম্নেট্ তৃষ্ঠাম্ম, to be choked, or suffocated.

ঘ্ৰন্থ, an attending or looking on, attention.
০ প্ৰত্নিম্মাৰ্ক্ত্য, an attending while one is

Qব্বীক্ষ্মিশ্য্ৰ্ৰণ্য, an attending while one is writing or reading.

ঘ্ৰৱ ঘ্ৰী ক্ৰী " বী" the intensive or emphatical particle বী, this, that, very, &c.

মুষ্ট্রম্'শ্রুম্ম, s. covetousness, selfishness.

মৃষ্মান্ত্ৰ, adj. covetous, selfish. মৃষ্মান্ত্ৰাম্য, to be covetous.

মৃত্যু, a drawing to, attracting, attraction.

यहें निष्य, an absconding, hiding, concealing. यहें निष्युरे प्रदेशियों, any thing to be concealed.

ম্মুহ'ম, the state of being choked, &c.; v. মূহ্ম'ম.

मधुद्दश्य, one choked, &c. ; v. युद्दश्य.

यभूर्प, a hurting, damaging, an injury.

মধুদ্ধ্ম, v. a. to hurt, to inflict a wound; v. ধুদ্ or খুদ্ধ্

रेंन्यशास्त्रप्, to hurt with a stone.

মন্ত্ৰ, an increasing, augmenting, adding to.

মধুৰ খ্য, v. a. to increase, augment.
মধুৰ ভূ, part. fut. to be augmented.

মধুৰ ভূ, part. fut. to be augmented.
মধুৰ খুম ভূ, that must be augmented.

यभूक नेक थ, part. pret. augmented.

🕯 অনুষ্ণাথ, 🕽 a taking up, seizing on, taking | অনুমায়, v. a. to confound, to disturb; v. into his hand; a smelling; v. 필도'지, ฐัมาน.

মুখ্য, v. a. to take into one's hand, &c. to put on, receive; to smell the scent of. ধ্বাস্থ্যম্ম to take up into one's hand. ই'ম্পুম'্মা, to smell the scent of.

মম্বন্ধ, part. pret. taken up, smelt out.

ম্মান, v. a. to prolong; lengthen out; to delay, to extend far.

মুখ্রাম, v. a. to elongate; to spin out, or prolong.

মাধুকাখ্ম, v. a. to suckle; to pierce, to stab. รามานารู จานุ ม. v. a. to suckle at the breast. নক্ৰ'ম্পুৰ্'ম্ম, to pierce or stab with a

মধুম্ম, v. a. to abolish, destroy; v. ব্রুম্,

ਸਪ੍ਰਸ਼ਾਸ਼, part. fut. to be abolished. ম্মুম্'ছুই'মুব, custom to be abolished. মধু ঘ্ৰথা, part. pret. abolished, destroyed.

या अप्राप्त, v. a. to smell, to try the smell. মাধুশান্ত্রী, scent to be smelled. মন্ধ্যায়, part. pret. smelled, smelt out.

ਸ਼ਮ੍ਹਾ, v. a. to make less, smaller; to bring nearer.

হ্ৰমান্ত্ৰ, v. a. to bring nearer the time

মুমু ছুত্বী কুম, time to be shortened. प्रभागा, v. a. to move, shake, agitate. बेभ'बेभ'प्रभूभ'ए, to agitate, move often. মানুমানু ই মান্ত্রী, ground to be moved or agitated, (as a swamp.)

प्राप्त , part. pret. moved, agitated.

ਸ਼੍ਰੇ-ਸ਼੍ਰਾ, v. a. to mix, mingle, make a mixture of.

אַנע, part. pret. mixed, mingled. ਸਮੁੱਸਾਪ, v. a. to smell, try the smell; v. **以外の以下**

ALTI, v. n.

মুখুপুম, v. a. to make agree, to adjust; to seize each other, (as wrestlers do.)

ঘইন, s. argil, red earth, potter's clay, bole.

মুইনাই, a hill of red earth.

ঘুঠনাত্মনা, a valley of red earth.

মুঠ্বাপ্তম, a plain of red earth.

মুক্তাব্দ, v. a. to strain, defecate, purify; v. 西春町は、Q番町は、Q番町は、

মঠন'ছুই'ঙ্ক, water to be strained.

মুঠন্ম'ম, part. pret. strained, defecated.

মুইদ্মুম, v. a. to press forward, to open a way to one's self by pressing among the multitude.

मर्ठं ५ थें, র title for princes, sovereigns.

ঘঠন, a sort of evil spirit, a devil.

ঘঠনা-খঁ, adj. secure, firm, strong.

ঘঠন্ত্ৰ, a strong poison.

মুইমুখুম, v. a. to cut short.

चठैश'य, वे पर्डम प, a mocking, ridiculing one. สั จุลัม น,)

মুই ও'ম, a watching or looking on.

মন ন্ধ্যাইথত, a looking on with watchful eyes.

মুঠি মুন, v. n. to be born; v. a. to bring

মুঠপ্রাম্ম, v. a. to seek, to look for ; v. ০ঠপ্রাম্ম. ঘঠঅদ, I have sought.

ঘঠথা-ম, s. hire, fare; produce, crop.

মু'অঠ্ম, a waterman's fare.

মঠন্য ম, part. of মুর্ক্টিও ম, born; brought forth, delivered of.

মুঠ্যান, a squeezing, expressing.

קבֿגיקג, v. a. to squeeze, to press out. ਧਣਾ, to be squeezed, or pressed out.

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महारमूर्रे भेषासा, linseed-oil to be expressed. महाप्याः ह, that must be pressed out. पर्देर ने ने प्, part. pret. pressed out; v. Qर्देर प्. ਸ਼ੁਰੂਸ, the act of setting, planting. עב, v. a. to set, plant, fix, establish. মুব্ৰনায়, to be fixed, set, planted. মুব্রন্য চুথী প্রমা, a tree to be planted. মুক্ত্রন্থ, part. pret. set, fixed, planted. भुँक्ष्यम्, an established custom; v. QĀĀN'U. קַבָּיעִג, v. a. to put in, to inject. คราฐานสีราน, v. Qร์ราน प्रदेश-या-थें, adj. honourable, respectable, reverend. মুৰ্কুৰ্ম, adv. honourably. মুইৰ য, a reverend person; a title for a priest. মুক্ত্ৰৰ, ditto for a priestess. यर्ड्ड पर्येर छेर प्रम, to reverence. यर्ड्ड प्राप्त to be respected. মুক্র্রন্থ, a great man's wife, a consort. মুৰ্কুন মান্তৰ, adj. having a wife, married. पर्देव से से, adj. not having a wife, unmarried. মুক্তমান্দ্ৰ, v. a. to shut, or close entirely. মার্ক্সমন্ত্র মান, eye to be shut or closed. प्रदेशस्प्य, part. pret. closed, shut up. মুঠান, a hurting, doing harm, injury, to. ਬਣੇ ਬੜ, v. a. to hurt, do harm to; v. ਪ੍ਰੈੱਧ पर्देम प्, a sewing entirely; v. Qर्देम प ซุรีม นุเ, v. a. to sew entirely. মুইশ্ৰুত্বিন্দ, a garment to be sewed. ਸੁਣੇਸ਼ਾਪ੍ਰਸ਼ਾਸ਼, that must be sewed. प्रदेश रूप, part. pret. sewed, made ready. মুঠান, a boiling, dressing; dyeing, tinging. ਸ਼ਣਾਸ਼, v. a. to boil, dress; dye, tinge entirely, refine; v. Qঠ্ব'্ৰ ਸੁਣੇ ਤੁਹੈ ਕ, flesh to be boiled. వ్యేత్తిళాలైకేంద్ర, to dye with a dyeing stuff. य्र्डे स्मान्यावन, s. a. dyer.

) part. pret. boiled, dressed; dyed, 口がいい, ฆธิ์พรลิจรน,∫ refined. ਸੁਣੇਕਾਰ, a refined thing. ঘুইন্যুম্বর্থীয়, refined gold. মুঠনাথ, a cutting, hewing, engraving, beating; v. Q&ัค'4. קצֿקיעו, v. a. to cut, hew, engrave, inoculate; beat, smite. ಇನೆ¤'#, s. filth, dirt. มิ'ครัฐ'ฃ. ਧੁਣੁੱਖ, s. onion. पर्हेद्य, a selling off, sale; v. वर्हेदय. קצֿקיקג, v. a. to sell, part with. प्रहेंद दें, I shall or will sell it, &c. קביפ, part. fut. to be sold. קבֿביעַעִּיאָב, goods to be sold. प्रदाया है, that must be sold. コダムかい, part. pret. sold, disposed of. মুইনুমিংকাম, a kind of deer. पर्हें में, ditto, the female of. মুঠ্ব খুন, the young of, &c. b, tsod or b, tsod-ka, a plant for dying **Ψ**δς, 立為5'A.) red with. মুঠ্ব 'ৰ্দ্বি, a field planted with ditto. पर्देर श्रम, the grains of ditto. प्रहेंबा-ए, s. a captive, prisoner. ন্মুদ্ধ্যান্ত্ৰিপ্ৰত্বিক, a prisoner led out to the place of execution. মঠন যা বিদ, s. captivity. पहेंब होन, a captive's fetters or chains. মুইবাছন, a place of confinement. コネッエ, a jail, a prison. ঘুঠন্যুদ, one watching on captives or pri-ਸ਼੍ਰੀ a jailor, a keeper of a prison. মুইৰ ৰুম, a captive's or prisoner's food. মুইন হ'ব্ছুব্'ম্, to put into prison; to make one captive.

মুইন্ৰম্পত্ইৰ্ম্ম, to deliver out of a prison, or of captivity.

মুইন্পুন্সৱম্ম, the state of being freed from captivity, or out of a jail.

মুস্ত্ৰ্, a disputing, arguing, debating.

ਧੜ੍ਹਾਪ਼, v. a. to dispute, argue, debate, &c.; v. ਝੇਂ੍ਹਾਪ.

ਧੜਮਾਪ, a beginning; making, composing.

ਧੂਤਕਾਪ੍ਰਸ਼, v. a. to begin; compose, write; v. ਡੁੱਕਾਪ੍

प्रसम्भाप, part. pret. begun, composed.

হ্রশত্বীক্ষ্মক্ষ্মকান, beginning from this time, henceforth.

ਸੁਝੇ ਸ, a counting, reckoning, numbering up.

ਸੁਝੇ ਸ਼ਹ, v. a. to count, or number up; admit, acknowledge; v. ਝੇ ਸ.

মস্ক চুই শ্বন্ধ, numbers to be counted up.

মুষ্টিত্মম, adj. not to be numbered up, innumerable.

ਧਲੇਆਪ,) part. pret. counted or number-ਧਲੇਆਕੇਨਾਪ, ∫ ed up.

यञ्जेन य, a building or raising up a wall.

ਸੜੇਗਾਪ੍ਰ1, v. a. to build up; v. ਡੇਗਾਪ੍ਰ.

ਧੜ੍ਹੇਗ੍ਰਾਡੂ, to be built or raised up.

মন্ত্ৰীন্তুই দেহ খ, a house to be built.

মুধ্বীৰ্থ্য, \ part. pret. built or raised up মুধ্বীৰ্থ্য, \ entirely.

মুষ্টাম, s. affection, love, kindness, loving kindness, mercy.

মস্ত্ৰা, adv. kindly, mercifully.

মস্থাত্ত, affectionate, kind, merciful. মস্তাম্বন,

प्रश्नेत, adj. unkind, merciless.

মই মান্ত্ৰ, one that is merciless.

Qक्षे यम्बायक्षे या भेषाय है, the merciless lord of death.

মস্ক'ম্থ'ম, a loving, affectionate, or merciful mother.

মন্ধ্য মান্দ্র থা মন্ত্র মান্দ্র মান্দ্র মান্দ্র মান্দ্র (O Lord! I beg, look mercifully on me.

ਧਲੇ ਕੁਸ਼ਾਮ ਨ੍ਰਾਪ੍ਰਸ਼, } to be kind, merciful to. ਕਲੇ ਕੁਸ਼ਾਪੁਸ਼,

মন্ত্ৰ, a raising, putting one thing above another.

직용희'식고, v. a. to raise up; to gird, tie, truss up; v. 용희'식.

ম্প্ৰমণ্ড, part. fut. to be raised up; tucked up, braced.

মন্ত্ৰপত্ত শ্ৰম, a garment to be trussed up.

ਧਲੇਕਾਸ਼ੁਕੈਾਫ਼ਨਾਪ, a story or room to be raised. ਧਲੇਕ੍ਕਾਪ, part. pret. elevated.

মন্ত্ৰীমাখ, v. a. story, raised room.

মন্ত্ৰন্থ নাইন, adj. having a story or continuation; (as a letter) having any of the মাধ্যা দ, l, s heads.

মস্ত্রাম, s shortening, girding or tucking up.
মস্ত্রাম, v. a. to shorten, gird, or tuck

ਧਝੇਨ-ਪਾਪ, part. pret. shortened, tucked up.

पर्डेक्प, २ बुग्प, }s. endeavour.

মুধ্য ব্যুষ্য হন, adj. diligent, industrious.

यहँक भूक, adj. diligent, assiduous.

यहें के के दे, adj. idle, indolent.

पर्देग्धर, v. a. to endeavour, strive, labour; adv. diligently.

মন্থ্ৰম, v. মন্ত্ৰম,} a cleansing; curing, healing.

মস্থাম্ম, v. a. to give, bestow ; v. স্থাম্

মুইন্মুম, v. a. to send, dispatch, depute, commission; put into; v. ফুন্মু.

মান্ত্রিপ্রি, an envoy to be sent, &c.
মান্ত্রিপ্রি, part. pret. sent, commissioned.

মন্ত্ৰীমা, v. a. to depress, oppress, to tread বুল, adj. four. under one's feet; to make sink, to drown. ব্যুম্বার্থীয়, oppression by an enemy.

শ্রুবারীবার, v. a. to sink a ship or boat.

ਧਵੇਕਾਪ, part. pret. oppressed; sunk.

মৃত্বুম, v. a. to transform, transfigure, miraculously ; v. শ্লুম্

মার্থা, part. pret. transformed.

মন্ত্ৰাম, to be born or produced by a miraculous transformation.

ম্পুৰা or পুৰ, s. a lie, a lying.

यह क ने, s. falsehood.

ম্ধুৰ হ, adv. falsely.

মুধ্ ইন, a false word or talk.

মুধ্যুম, a speaking falsehood, a lying.

অলু ৰাত্ৰ, adj. lying, false; s. a lyar.

অপ্ৰাত্ৰাখ্য, a she lyar.

ਸਵੇਸ਼, v.a. to menace, threaten; to make grimaces; to tuck, gird up.

ম্পুন, a fatty part of the entrails.

प्रकाध, pret. of प्रमाप; v. ज्वानाध, v. a. to put, place, lay.

L ସ୍ୱ୍ୟୁI, v. n. to smile, to laugh.

य्वद अ, a smile, laughter.

प्रवर्भे केर प्रवर्भे having greatly smiled, or laughed.

मन्दः अं प्यन्दः पर, }to smile, or laugh.

মূল্ব সাহ, a smile, laughter, ridicule.

यवद्य्यं, a smiler.

মন্ত্ৰ unit or মন্ত্ৰুৰ ম, a she smiler; b,zhadpa-mo or b,zhad-ldan-ma; S. Hásavati, name of a goddess.

प्रवाप्या, v. n. to go, or creep, in unawares; v. Q투지'니.

चन्रस्यम् चेर्यम्, v. a. to remember one, or make one remember.

ম্বাম্, v. a. to shave, to cut with a razor. ম্বাচুত্তিয়, hair to be shaved, or cut off.

মৰীম্ৰী, four by four, four at once, or in a series; four to each, &c.

प्रवे थे, adj. consisting of four.

ਸਕਾਪ, adj. the fourth.

মূৰি থ্য, adv. the fourth time.

প্রশ্বৰ, adv. four times.

यवै'य≴', >num. forty. ସବି'ସ୍ଥ'ଣଣ'ଧ୍ୟ,

ਧਵੰ'ਧੜ੍ਹਾਪੇ, adj. consisting of forty..

মূৰ্ত্বৰূত্ম, adj. the fortieth.

ম্বীমহ্রাথ্ম, adv. the fortieth time.

অন্যন্ত্ৰীয়ন্ত্ৰ, adv. forty times.

ಇಡಿ'ಇತ್ತು ಕ್ಷ' ಶಾಸಿಕ್ಕ್ forty-one.

ঘৰীয়ে শ্ৰুপ্ত ৰাজ্য the forty-first time.

ম্ৰীমুম্বান্ত্ৰীন্থ, adj. consisting of forty-one.

অৰুম্ব্ৰীমুম্ব্ৰাস্থ্য শ্ৰুতীন, adv. forty-one times, &c.

মূল্বী, four hundred.

ਧਰੇ ਧਰੇ ਪ, adj. the four hundredth.

ਧਕੈਾਐੱਟਾ, four thousand.

ਧਵੇਾਵੇਂ ਨਾਪ, the four thousandth.

ম্ৰ, (in compos.)

के पदी for ५५५ थें, a witness.

ਲੇ ਧਵੇਪ, a male witness.

ਛੇ ਧਫ਼ੈ ਘ, a female witness.

भेप्रवे, name of a star or constellation.

মূৰ্ব, s. face, countenance, mien, air; proportion.

प्रवेशकेश्वर्षेत्र, the colour of the face.

य्विक अहेल, a fair or handsome face.

ম্প্রিকার্মান্তর, adj. having a beautiful face.

य्विक सहै स्था a handsome-faced woman.

ম্বীৰ পুৰ্বীৰ মান্দ্ৰ ম্বাম্য , a smiling or cheerful countenance.

ম্প্রীর প্রের মাধ্য with a cheerful countenance.

ম্ৰীৰ স্বাহ, an address: friend! sir! good man! प्रबेंब, (in compos.) according to.

दे प्रवेत,) according to, in the same, or after the same manner. रे'यवैन'ऊ,

ম্ব্ৰৈণ্য, with the root of any verb, forms the বিশ্বাস, a wishing, desiring.

Qঘ্রামন্ত্রিয়, going, in going, when going. Qबै'प्रवेब'प्, writing, in writing, &c.

মৃত্ত'ম, the act of melting away, fusion, dissolving.

মন্ত্র'ম্ম, v. a. to melt, digest, &c.; v. ০ছ'ম.

মঞ্জ, part. fut. to be melted, &c.

মঞ্জু পূর্বীম, gold to be melted.

মনুমান, part. pret. melted, digested.

h মুপুন্মাথ, a sitting (stately), a being, existing.

মনুসম্ম, v. n. to sit; to be, exist.

মঞ্জন্ম ন্ত্ৰ, a chair.

মনুষ্থান্ত্ৰ, a stuffed seat.

মৃত্ৰুম্'ন্ৰ্ম, s. an abode.

यत्रमण्यायं, a sitter.

дучам, sitting like Shakya (crosslegged).

মুম্মানুরুম, sitting like Chamspa, (on a chair, in the European fashion.)

মনুদ্রমান্ত্র I beg you will sit down.

মন্ত্রেণ্য, a going, departing; v. Qহঁদ্য.

মুপুর্ণ্যুম, to go, depart.

युक्रप्यं, a departer.

depart, depart you, you may य बुद्राय्रा अर्हेद्,∫ depart.

प्रकृत्म, adj. melted, that melts easily. মুৰুৰ্'ম্ম, melted butter.

মন্ত্রাম্য, v. a. to cut, chop, shave; v. ন্ত্রাম্ and ঘ্ৰুম্য.

মন্ত্রথাথ, part. pret. melted, &c.; v. মন্ত্রাম.

মিৰ্কের্যসূত্র্যাথ্যসাহার, full of melted metal.

ম্প্রাম, a raising, building, erecting; a stand-

ম্প্রে, v. a. to raise, build, erect; v. n. to stand up.

ત્રે પ્રેલેદ જ પ્, a standing up, a raising up; v.

प्रवेदराप, part. pret. built, raised up.

अवेदःयर, to will, wish, desire.

মণ্ড্ৰ's wish.

ঘৰ্ত্তাব্ৰহাণ্ডম, to happen according to one's wish.

यहेद 'दें ब' अ' ब्रुय, it happened not according as one would have it.

ሐ ঘ্ৰম্খ্, a taking, putting on; receiving.

קמְעָג, v. a. to take, receive; put on; to accept of.

ਸਕੇਆਪਾਪ, a taker, acceptor.

प्रदेश भेज, imper. take, accept.

म्बेस्प्यु वर्षेष्, I beg you will accept of, &c.

प्रवेश प्रवेश प्,) is accepting, taking, receiv-지역자 월 4 ' 인 3 의, > ing, &c. or is about to ac-प्रकेश क्षेत्र भूदः,) cept, &c.

ঘৰ্ণিঘ, a milking, or drawing milk from a cow. ঘৰ বা, v. a. to milk; v. Qह प.

यहें ह, part. fut. to be milked.

ঘ্ৰ'ছুত্ব'ই'ম, milk to be drawn from the teats of a cow.

মূৰ্'ছুই'ম, a cow to be milked.

ম্বৃ'ছুই'ম'ম, a she-goat to be milked.

पर्ले ग' थ, पर्ले ग' त्रे के,

ब्रह्मप्र, a hewing, cutting, chopping.

ম্প্র, v. a. to hew, cut, chop with an axe; v. शहें नाय.

মৰ্শিছ, part. fut. to be cut, hewed.

মন্দ্র প্রতিপ্রদা, wood to be chopped, cut.

মূৰ্নাথ্য ভূ, that must be cut, hewed.

ম্প্ৰথ স্থান part. pret. cut, chopped, hew-คดัคพาน. ed. í

ম্প্র'ম, s. a vehicle, carriage; a general name for all sort of carriages; as:

দায়দায়দাই ই'ঠ, horse, ox, elephant, carriage. প্রতামান, a cart, sedan, boat or ship. 口当

ম্পূৰ্ৰ খ্যমন্ত্ৰ হ'ও, a fine chariot. মুৰ্পুৰুষ, a milch cow.

यत्रदग-या-यॉ-अ, adj. good.

यद्रप्रभेर, s. goodness.

মন্ত্রনে ম্ম, adv. goodly, well.

यत्रद'दें, it is good.

यत्रद'ये'येब'यर, to be good.

यत्रद'र्थेर'र्ह्याच्या, to become good.

यत्रदः धें र 'ग्रेद 'यर, to make good.

ঘৰদ'দৰ, good and bad, good and evil.

মন্ত্ৰ, peace, treaty of peace.

यत्रद प्रेर प्र., to make peace.

यत्रदाञ्चेनाय, to make a treaty.

ম্রম্ম, adj. fine, magnificent, splendid, elegant.

ঘর্ষাধ্য, adv. magnificently.

ঘর ?'ম্, the act of eating up; meat.

মূর হু মূর, v. a. to eat up; v. র'ম্.

মূর্থন্থ, any thing to be eaten; adj. edible,

মূর পুরু, j eatable, esculent.

মূরও'মায়ুদ্র'ম্, s. meat and drink.

মূর প্রেক্তির বার্টা, adj. fit to be eaten, edible, মূর মান্তবাম, eatable.

ঘর্থ-শ্র-শ্র-মা, adj. not good to be eaten.

यत्र थे,) a man, not a woman.

ঘর্থেশ, }a woman.

ম্বা ক্রমে, udj. eatable, esculent.

মরমানী ক্রমে, adj. that which may not be eaten.

ঘর্ষাথ, part. pret. eaten up (the whole).

यत्रै प, s. intoxication.

यत्रै पर १२ हर पर, to be intoxicated.

यत्रै प्राप्त, to make drink, intoxicate.

মন্ত্র-ম, pret. of Qইন্ম, v. a. to take into one's hand, to seize, to catch; v. নিয়ুদ্দে

ঘৰুদাৰু, (in compos.)

ই'ৰ্ম'ব্ৰহ'ই, beginning from that, thenceforth.

Qই'ৰম'মন্তম'ই, taking from hence, herefrom, henceforth.

মন্ত্রাম্, pret. of Qঠ্নাম; v. ন্ত্রাম্, v. n. to turn out, or aside from one's way (to avoid meeting).

यत्रे रे, s. indignation.

यत्रे'रे'ठब, adj. angry.

पत्रे'रे'हेर'यर, to be angry with.

प्रतेर य, a keeping, holding, custody, retention.

মর্বংখ্য, v. a. to keep, hold; v. থই বৃংখ্য

মন্ত্র', a spittle-box.

প্র'মন্ত্র',

ধ্বু ঘুর্নির, a basin for washing the hands.

धुदः स्वेद, a beggur's vessel for food, a platter.

ঘর্ম,) a cage, basket; a place of confine-শুর্ম, ∫ ment.

पर्वे प, a making, fabricating, preparing, building, framing, forging, &c.

ঘর্ষ ঘ্র, v. a. to work, fabricate, frame, form, make. &c.

पर्ते' मां or पर्ते' थ, } a worker, one working पर्ते' अव्का or पर्ते' हेर, ∫ in.

ঘর্ষ ৰু, a school for artisans.

यतें द्रोंब, a master in any art.

ঘর'দেদ, a work-house, a forge.

ঘর্ন ছুৰ, a potter's wheel, an hydraulic ঘর্ন ছুৰ, j machine.

यत्रें थ, s. an artisan, one working in.

ম্প্রেম্প্, one working in gold, a goldsmith.

মুক্ত মুক্ত ম, one working in silver, a silversmith.

রুদ্ধেম্প্রশ্ন, — a coppersmith.

भूजभाष्यकेंप, — a blacksmith.

बैद प्रत्रे ध, one working in wood, a carpenter. मेन पर्ते प्. — a mason. में भाष्यत्रें थ, — a tailor. नेद मेरी पर्ने प्, s. a cartwright. यर्देर्थ, a suffering; patience. ਧੜੇਤ ਪ੍ਰਸ਼, v. a. to suffer, to forbear, to have patience. ਧੜੇਵਾਪਾਣ, adj. patient, enduring. पर्ने अब, strong patience. यर्नेद अदे, adj. impatient. यत्रं प्राये, a sufferer, endurer. यर्त्रेर'य्र'हेर'य्र, to forgive, pardon. ঘর্রংখ্য শৃষ্পুত্রম, to ask pardon for, &c. মূল্ম, a turning round; a repeating. মন্ত্ৰাম, v. a. to repeat, turn round, to pass over or double (as a cap, &c.) মন্ত্রত্বিশ্বাথ, a charm to be repeated. ঘর্মায়, part. pret. repeated; v. শ্ল'ম. মন্ত্রপাম্ন্র, (S. japa or japanam,) inaudible repetition of charms or prayers. মন্ত্রখ্যা, v. a. to gather, or bring together, v. ह्याय and २३माय. ਸ਼੍ਰੋਗਾਪ੍ਰੀ, v. a. to turn back, to force to go back, to reform; v. 剂可以. মূল-মৃ, s. the thigh. ঘূৰ মুপু, the side of the thigh. ঘূৱ'ৰ, the muscular part of the thigh. মন্ত্ৰ, (in compos.) খামানু, adj. vain, futile, empty. মুক্র খ্র, v. a. to waste, destroy, raze, erase, to turn upside down. ਧੂਨਾਪੇ, an abusive word.

সূত্র্বার্থায়ু ব্, to speak abusive words.

บลบุบุบุ or อิงเอ็ง บลบุบุบุ to bless, give his

ਧੂਰਕਾਪ, an inspiration, or the state of being

ঘর্র'খ়া, v. a. to moisten, make wet.

benediction to ; v. র্ক্র্য্যু.

মন্ত্রীন'মা-প্রি, s. steadiness, firmness.

influenced by.

ਧੂਲੈਨ੍ਯੂ-ਪ੍ਰੋ, adj. steady, firm. קאביקב, adv. steadily, firmly. মূল্য, }a friend, companion. মুপুলুখুম, v. a. to confess, declare; v. মুপুলুখুমুম and Q&AN'U. ষ্ট্রীন্'ম্'ম্পন্'ম্ম, to confess his sin ; v. ন্পন্'ম্. أَمْرِير, — } to confess one's fault. মূপ্র'ম, s. excrement, ordure, human soil. মূপুর, the ordure's way, the anus. মূদ্রত্থীমু, to go to stool. মূপ্র শুক্ত, ordure and urine. মন্দ্ৰ, adj. full of clefts and chinks. মূদ্যয়, explication, explanation; a telling of a story, &c.; v. Q&5'4. মপ্রাধ্য, v. a. to explain, tell fully. র্থান্দ্রা, to explain a religious matter. ষ্ট্রমন্থ্, to explain any law. মুদ্বাধ্য, to tell a fable or story. মু'বৃপ্, dressed or combed hair. यन्द्रप्, s. a butcher. মূপুরুদ্দের, a butcher's shop. प्रभापा, v. a. to prepare, make ready; v. **बेंग**'य. प्रभागाप, part. pret. prepared, made ready. মূপ্ত'ম, the killing of animals for food. মূপ্তাম, v. a. to kill animals, &c. মূপ্ত'চুত্বীশ্ৰাম্যত্ৰ, an animal to be killed. মূপ্য, part. pret. killed, slaughtered. ঘ্রন্থ্য প্রত্যন্তির ব্যামি divide, distribute. মুধ্যা য়, v. a. to put into series; to measure, weigh; to hunt; v. 피희고직고. মূপ্তাম, v. a. to cleanse, wash clean; purge. ক্রমান্থামা, to wash clean with water. ঐু'ম্'ম্পথাম্ম, to purge the belly. মপ্র'ট্ব, } a purging medicine. মূপ্র'র্ম, I have cleansed, purged.

ঘট্টিরাথ pret. of ও্টিরাথ; v. ন্র্রীরাথ, v. a. to pull down, destroy; break, violate.

মন্ত্ৰ'ম্ম, v. a. to flay, to strip, take off the skin; to copy; v. প্ৰ'ম.

ਸਰਾੲ, to be flayed; to be copied.

মন্ত্ৰপূথ্য ক্ৰম্ব্ৰ, a skin to be stripped off.
মন্ত্ৰপূথ্য ক্ৰম্ব্ৰ, a volume to be copied.

प्राप्त, part. pret. stripped off; copied.

মনুদ্ধা, v. a. to sell, to give to another. মনুদ্ধা, v. a. to rub.

ત્રમાય, a weeping, lamentation.

ਧਰੁਆਪ੍ਰ, v. a. to weep over, to lament; v.

মনুমন, a burning slightly, singeing.

মন্ত্ৰান্য, v. a. to burn slightly; প্রথান

মনুৰ, ১. way, manner, custom, fashion; ves-

মপ্তথ্য, the back, the posteriors.

মন্ত্র'ৰ, the flesh on ditto.

মূপুৰুষ, the fibres of ditto.

মন্ত্ৰখন, part. pret. flayed, stripped off; copied; v. মন্ত্ৰখন.

ম্প্রা, v. a. to confront, to compare, to face; v. প্রাথন.

प्रभेषाप्र, v. a. to know, to know a person or thing unknown before; v. नेषाप.

মনিশ-শাণীৰ, হন্ত্ৰ'ম্প্ৰীশ-শাণীৰ, হন্ত্ৰ'ম্প্ৰীশ-শাণীৰ, হন্ত্ৰ'ম্প্ৰীশ,

মন্ত্ৰত্নীয়, a kin, a relation.

মার্হ থেত্রপ্র, a friend.

ਵੱਾਧਮੇਨ, an acquaintance.

ਸ਼੍ਰੇਸ, v. a. to spill, shed, pour out.

মন্ত্র, ১০.৫. to chase, course, hunt, pursue.
নান্ত্র,

মূর্পান্ম, v. a. to put away, to defer, delay; v. র্পান্

s. a meal, meat, food, repast, dinner.

ঘ্ৰথ্য ৰুথ্য to eat of a meal.

भ्राप्त्रें , a meat-offering to the gods.

ম্পুমু, a small piece of ditto.

মূপ্য, part. pret. spilled, shed, poured out; v. মূপ্য.

য্মন্য, a collecting, gathering together, assembling, hoarding, amassing; v. মৃন্য.

ম্পূৰ্'মৃহ, v. a. to collect, assemble, to hoard up, &c.

ইন্স্ব্স্ন্ত্র, v. a. to assemble or call together a multitude.

र्भेर प्रमाप्य, to hoard up wealth.

นพคายจิ สัคพ, a company to be assembled.

ম্মন্থ, part. pret. collected, gathered together.

ব্যাদ, v. a. to purify, cleanse, clear up.

प्रभागि, part. pret. purified, cleansed, cleared up.

यग्रा-य, part. pret. killed, murdered; v. म ॅर्य and मग्राय.

प्रभूप भूर, v. a. to return, to do like, to render, repay, supply.

इक्ष्यक्ष्यस्थर, to return a kindness.

ষ্ট্র্বান্থ্য, to return a thing borrowed, to pay a debt.

ম্মমাথ, thought; a thinking, meditating on.

ম্প্রম্ম, v. a. to think, meditate, muse on; to consider.

ম্থ্য হ, to be thought of.

ম্থ্য সূত্তী ব্ৰু, meaning to be considered.

ম্থ্য'থ্য'ষ্থ, must be considered.

ਸ਼ਾਮਾਤਾਵਾਵ, adj. that may be conceived.

प्रभार उ'अंद 'य, adj. inconceivable.

ম্ম্মপুৰ, adj. thoughful, rational.

युग्राभेद, adj. thoughtless, irrational.

य्यम है स' में ह्रय प्, adj. inconceivable.

মথ্য নান, s. meditation, contemplation. ম্মন্সন্ত্র্'ম, v. a. to meditate.

ম্মুখ্য নাম্ব ম, one given to meditation, a contemplator.

ঘ্ৰথম দ্বাদ্ৰ শ্ৰম ঘ্ৰ, to exercise one's self in meditation.

ম্পশ্মপ্ত] the place or vessel of the semen พพพ พ, ∫ virile.

ਧਾਮਾਪ, part. pret. thought of, considered. ম্থ্যুম্পাম্প্রিয়, adv. designedly, purposely.

মথ্য, v. a. to put away, to cleanse, clear: heal, cure; v. ঐথাম.

ਧਾਮੈਸਾਪ੍ਰਧ, v.a. to agitate, shake; retake, cast up. ১৮৯ মুখন, the shaking of one's shoulder.

עלגיקב, v. a. to whirl about.

শ্বর্থ ঘর্ষী ব্যায়, to whirl an arrow.

२४५'परी'प्र, to whirl a spindle.

^ ঘ্রত্বাদ, থদ্ভদ্বাদ, }a washing, refreshing, cooling.

মথিত মান্ধ হিব মান্ত v. a. to wash.

প্রথাম্ম, to wash the mouth and face. প্রথামন্থ্যম, to wash the feet.

कार्रेन अंशा श्राचरीयाया सर्हराया, to wash the body with warm water.

মন্ত্রি মান্দ্রি, s. coolness, freshness.

মনীঅ'ম, adj. cool, fresh, somewhat cold.

মন্বীথা শ্বীম, a cool shadow.

মন্ত্রণাদ্দ, a cool room.

মন্ত্রণাম an umbrella.

মন্থি শুখুম, a fan.

মন্ত্রীয়ারন্য, a cooling or refreshing meat, (as ম্ব্ for a patient.)

মন্ত্ৰামন, a cooling medicine.

মন্ত্রত বুঁদা, a breeze, a gentle gale.

মন্ত্ৰা a musical instrument of brazen

৭ম্ম'ম্ম্ব, water for washing the feet.

মুখ্য, the act of going to meet one, and to মুখ্য, the spermatic vein.

ম্যু'ম্ম, v. a. to go to meet, to receive one. Ty'e, part. fut. to be met and received.

यथ प्रशेष प्रें, a guest to be received solemnly.

ময়'ম'ম, a receiver and introducer of guests.

a receiving and accom-

panying, an honorary reception.

অথখন, a clyster.

মন্ত্রমান্তর, to go to receive one.

ময়ম'u, part. pret. met and received solemnly.

ব্যুদ্ৰ', a scent, sweet scent.

মন্ত্ৰ, adj. having a scent, scented.

Qমুশ্বামানুদ্ৰাক্তৰ, sweet-scented oil.

ম্যুদ্ব্যু পুরুষ্য, to commence to have an ill smell; to grow putrid or rotten.

মায়ম্ম, v. a. to efface, blot out, destroy; v. শ্ৰম্ম and Q ঠ্ৰম্ম.

मेरा मायस्याया, to efface a track or vestige. ১৪ন্মান্ড্রান্ম, to suffocate.

ਸਤਧਾਪ, part. pret. effaced, suffocated, destroyed.

মন্ত্র, v. a. to shut or close one's mouth; v. บุฐ์มาน, บุฐ์มาน, and อุฐมาน.

ਸ਼ਐਂ-ਸ਼, }a thorn, a rose-thorn.

বৃষ্টাব্দ, v. a. to put asunder, &c.

প্রমান্ত্রম অথাত্ম, to anatomise a body.

ਪੰਜੀਨ, a plant like a tree used for hedges.

মথ ব্ৰ, a poison taken of that plant.

٦Ñ,) s. leather, tanned or prepared lea-य•रे'र्गे, ther.

মথ মুখ, a chest of, or covered with, lea-

ম্থান্ড, a kind of deer, a rhinoceros. ম্থান্ডই ই.ম., a rhinoceros's horn.

হ্মন্থ্য, v. a. to pick, to cleanse; v. ন্থ্য and অধ্বৰ্থ, ক্ৰীচন্ট্ৰ.

. य्यामभेराध्र, to pick or cleanse wool.

A प्रशेर द्व, a breeze, gentle gale.

♣ यहोरस, s. wind, cold.

मर्थेर प् भ्रुप्यथेर प्

प्रशेर स, s. cold.

ম্মতা, (in compos.)

প্রশাস্থ্য, a convoy for defence.

व्यान्येवाय, a companion for defence.

প্রশাস্থা প্রতিষ্ঠান ক্ষা accompany for defence. মুখ, a watch, guard.

या हेर्प्र, v. a. to observe, watch, spy.

म्बें प्, an observer, a looker on, a watch, a spy.

ਸ਼੍ਰੇਗ, a watch-word, a signal.

ম্থান্দ্ৰাম, to give a signal or watchword

प्राप्ता-प, } adj. fine, pleasant, savoury.

মুম্ব্ৰ্ম্ সম্, excellent food or meat.

মুন্দ্রম্প, fortune, luck; felicity, happiness, virtue, moral, or religious merit.

মন্ত্ৰন্থতিক, adj. fortunate, happy.

य्रोर् क्रम श सेर, adj. unlucky, unhappy.

य्रोद स्थार, s. alms, charity.

पर्शेर श्रेंसराय, one asking alms, a beggar.

यर्भेर देशका छेर य, to beg, to ask alms.

मर्सेन् ब्रुंसरा क्रिंग एकेंग्स, a living on alms.

ম্থ্যা-য, part. pret. of কাথ্যাওঠ্য, v. a. to repair, cure, heal, to revive, to bring to life again.

মশ্বাম, v. a. to make right, straight, equal; to keep, hold in equilibrium, to balance; v. শ্বাম.

মশ্বতি সম্প্র, an arrow to be made straight.
মধ্বতা মৃদ্ধ, part. pret. made straight, balanced.

মধ্ব যে, ঘর্ষ ্য, s. hardship, hard suffering, cala-ঘর্ষ হ যেখন, mity.

ম্মূৰ্য্ম, a. a. to harden one's self, to suffer whatever.

प्रमुप्प, a refraining, holding back.

মশ্বন্ধ, v. a. to curb, bridle, refrain; to disperse.

ঘ্ৰাক্তম্পাম্প্ৰ্য্য, to restrain one's passions.

মুক্'থ'মশ্বম্'খ্ম, to diminish, or dispel darkness.

ম্ম ম. v. a. to keep, hold; to be parsimonious.

মন্বী'চুথ ইন, a substance to be kept (in reserve).

মুখ্ন য, v. a. to make longer, to protract, prolong, extend farther; to bring up, breed; to send, despatch.

ঠ্রুয়ের্থন্ব, to prolong life.

হ্রমান্ত্রীর ব্যু, to protract or prolong time.

Qध्वेष प्रभेद प्र } to send, despatch intelligence for ध्वेद प्र , } or a letter.

รคัพ นरिणों प्राक्षेत्र के के अप येश यथे दस्) the necessary for श्वेदस्, utensils

were sent by the king.

মধ্ব-ছুই ঠ, life to be prolonged.

मञ्जेदस्य, part. pret. prolonged; sent.

קק", v. a. to defend, take care of, to observe, keep; v. אָקיש.

ক্রথান্যমুদ্দার, to defend a king.

ম্মুদ্রত্থী ট্রপ্রাম্, a king to be defended.

—— ন্যুৰ্'থ, a doctrine to be kept or observed.

੍ਰਿਸ਼੍ਰਨਾਪ, part. pret. defended, observed, kept.

মন্ত্রণ্যা-প্র, s. calmness, stillness, quietness, মন্ত্রণ্যা, v. a. to patch, mend; to turn a coat, meekness.

মন্ত্রাম, adv. quietly, tranquilly.

মন্ত্ৰ, it is still, calm.

মন্ত্ৰ, adj. quiet, gentle, mild, meek.

अभ्यक्षक यें, a gentle, mild man.

মন্ত্ৰ, v. a. to churn, agitate, curdle.

মুম্'ছ, part. fut. to be churned, agitated, moved, curdled, troubled.

মন্ত্ৰাম্য, part. pret. churned, &c. troubled. र्थे अप्राच्चाय्यप्य व्याप्त स्था हो भी दाहु, from churned milk (comes) butter or fine butter, butteressence or clarified butter.

ক্র্রাম্বাম্ব্রম্ব্রাম্ব্র্য troubled or agitated by the wind.

মন্থান, s. addition; an adding, aggregating. ਸਮੇਂ ਸ਼, v. a. to add, collect, aggregate. মাইছ, part. fut. to be added, collected. ্ৰ মুখ্ চুই অব্ধান্ত্ৰ, numbers to be added. ਸਭੇਚਾਪ, part. pret. added, collected.

प्रभेग प, the act of burning, broiling, parching, drying up, consuming entirely.

মন্ত্ৰীন্দ্ৰ, v. a. to burn entirely; v. শ্বন্দ্ৰ. মন্ত্ৰীন ভূ, part. fut. to be burnt.

ম্মূন্তুথিপ্র, wood to be burnt.

মার্ট্রাম্বর্ত প্রম, a dead body to be burnt.

মুখ্রমুখ, part. pret. burnt entirely.

মুখ্যান্য, v. a. to feed, rear, keep; v. খ্যান্য

ਸਮੇਂਸ, a warming, heating moderately. ਸਮੇਂ ਸ਼, v. a. to warm, heat moderately.

মার্থ ছার্থ বাং, the body to be warmed.

עשׁישׁבי, a bagnio, warm-bath.

ਸ਼ਵੇਂ ਪ੍ਰਾਪ, part. pret. warmed, heated moderately; v. শ্রুম্

মুদ্ধান্ম, v. a. to erect, set up, raise, to lift, hold up, rouse or exert; v. মুদ্দু, v. a. শ্বদ্ধ, v. n. and অদ্দ্ৰ, v. n.

মন্ত্ৰ, v. a. to mix, mingle, alloy; v. হাৰ্'ম | ম, a prohibitive and a negative particle: and अर्'य.

&c.; v. 원하기.

মুম্ম্, a teaching, learning; literature, doctrine.

মশ্বম্ম, v. a. to teach, learn fully; v. শ্বম্ম. মধ্যায়, part. fut. to be learnt, or taught. মন্ত্রমুণ্ট্রেণ্ড, science to be learnt or taught.

মন্ত্রমান, part. pret. learnt, taught. ঘশ্বম, v. a. to deceive, impose on; v. শ্বাম. মশ্বন্ধ, s. a stratagem.

ਧਬ੍ਹਾਧਾਐਨ੍ਹਪ, ੍ਰੇ adj. not to be deceived, infals lible. यश्व'भेर,

মন্ত্র'মম, v. a. to twist; v. প্র'ম and প্ল'ম.

ਧਵੇਧਾਪ, the state of arriving at any place, or the act of reaching, &c.

ਸਮੇਧਾਪਨ, v. a. to reach, to arrive at; v. 회지내.

মন্ত্রীম্থ'ম, part. pret. reached, arrived at.

ਸ਼ੁਖ਼ੋਸ਼ਾਪ੍ਰਵ, v. a. to turn, reverse, to turn inside out : v. 황주'니.

মন্ত্ৰ, part. fut. to be turned inside out.

ম্প্রশাহরী ক্রম, a garment to be turned inside out.

पश्चिष्य, part. pret. turned, reversed.

리

अ, the sixteenth letter in the Tibetan alphabet; a numeral for 16.

अप्, a volume, &c. marked with अ, 16th. মাত্রমাজ্যম, s. mother.

अप्यो or अर्थ, adj. of a mother, maternal.

अ'न्या, a step-mother.

अंद्रेड, a mother's elder sister.

ম'কুদ', a mother's younger sister.

अ, s. principal sum, capital, stock.

अप्रेचे, go not.

अप्रीत, it is not, there is not.

अप्रेंद्र , he came not.

अ, (opposed to प) the lower.

v. अवाधव, the lower and upper.

अन्तेस, the threshhold of a door.

মামন্ত, the lower lip.

अन्ते the lower, the thing, that there.

भाइँग्एम, } the great lake Manasarovara, (in भाषा, } Tibet.)

अ'देद', a hermaphrodite, the common epicene, doubtful or neuter gender.

Qহ্রুমান্ত্রীনা নীনা, a changing hermaphrodite. মার্কান্ত্রীনা নানীনা, having the signs of both sexes.

सर्देव से सम्बेद, having no signs of sex.

क अरहे, s. a gem, a precious stone.

माहिन्द्वेषा शहर, the praying cylinder.

ম'ই'বন্Q'Qদুম, the title of a book.

अभ, s. a nurse.

इ.स.च्यु क्यंश्रेस्स, a nurse that suckles.

र्देश्य पृष्टें मार्थे सम्म, ditto that cleanses.

মৃদ্যুত্র মৃত্যুত্র মৃত্যুত্র মান্স, ditto that carries a child on her bosom.

हेर् ब्रेंबर के अन्य, ditto that plays with a child.

มาชักงาน, มาชักงานจิรม,} the future tense.

- अयाम् २४ था-स, an illusion; the name of the mother of Shakya.

মাই, the lintel, the lower piece of a door frame; v. খাই, the upper ditto; v. মান্ট্র, the four posts of a door frame.

॰ শ্বাদ, name of a mountain.

अवाषावि केंद्र होर, the city of Malaya.

মাত্রাখার্থ ইছন, sandal wood or frankincense, from the Malaya mountain.

. 479, a kind of pease.

শ্বাস, (in ancient India,) name of a small weight, (and coin,) consisting of eightrattis.

• ধ্ৰস্, a small coin worth 80 cowris or small shells.

मफे, s. a buffalo.

अन्हेन्स्, a female buffalo.

মার্ক ই'মু'ছ, the calf of a buffalo.

अवाध, s. son-in-law.

अद्रग्-ध्र, adj. many, much.

अद्र'या-देद, s. multitude.

#ਸਾਵੇਂ, it is much, there is much, there are many.

यद'धेंर,

শুন হ, adv. many a time, several times.

ชล'สร'**ร**,

भद्रार्थ प्राप्त to become much, many, to increase.

अद्रार्थेर हेद्राप्र, v. a. to augment.

মৃদ্যুদ্ধান্য, s. gluttony.

ধ্বত্যস্থ, a glutton.

শ্ব ক্রীন, a plural sign, as, ক্রন্ড্রাইশন্.

মত পুরে, name of a part of Middle মুদ্দেশ্বিশান্ত্র হৈছে, Tibet, near to Nepal.

अद्र'हो' सं, adj. of old, long ago.

अदन्त्र, pl. many.

শ্বত্যুম, } carried or exalted by শ্বত্যুম্থ্যমুদ্ৰমুম্ভন্ম, } many.

अद्भाष्ट्रा है अपरें, the first king in the world.

শ্লে আন্ত্রীন, হয় প্রীন, বিষ্ণু glory, praise.

ari-u, s. truth.

अइ.इ, it is true, yes.

अवर्द्रम, s. counsel, advice, lesson.

अका-धा-आ for र्थेन, the lower.

v. थ्यकायाक्षेद्र, the upper.

अव्यक, both the lower and upper.

মন্ত্র, the lower part; adv. thence downwards.

v. খাৰ কা, the upper part of; adv. thence upwards.

थन कर यें दे, that, there above.

अब कर यें परे, this, here below.

* মৃত্যুদ্ধীয়ত্তিম, a circle.

अअ, the sign of interrogation or doubt, after | अ, a numeral for 46; a negative particle. words ending in A.

NA

मरामर्भेक्षम, s. butter.

ਕੜਾਲੇ, adj. of butter.

মা'লথা, fresh butter.

ब्रा क्रेंदा, old or stale butter.

भ्राप्त, white or solid butter.

ুৰ্থম, melted or boiled butter.

মান্ত্ৰ, seed-oil, oil.

Qব্বান্ম, butter of a female yak.

अई अर, ditto of a mongrel cow.

या अर, cow-butter.

क्रेश्र, oil expressed from the kernels of fruits.

अर्'छ, melted butter.

अर्भे, a lamp, light.

नेंद्राञ्चेद्राञ्च, the cup of a lamp.

भेदान, the wick.

भूअ, the fat or oil.

अर'अ'भूर'प्र, to light a lamp.

अर्भेन्यस्प्, to extinguish a lamp.

अर अभिमहर, one that made or caused a light; name of a fancied BUDDHA.

มาเชื้อาษ, adv. downwards.

אָנישִג, adv. down and up, or up and down.

মান্ত্র্ব,) the low country, Ladak.

अवा for ga, s. vestige, track.

अवाष, a dwelling or sleeping place.

মথাক, a bedding, furniture for a bed.

মথান্ত্ৰ, a bedstead.

শ্ব'মুন, a couch, bed.

মথাস্থ্ৰ-স্থামান্তমান, a couch made of grass. મગામ પૌષ, by the mother.

শ্ব, adv. beneath, behind, at the last place.

अराज्यापर प्रेम्प, to climb up from below.

अय, the last or hindmost, final.

মথা গ্রীখৌ নী, the last or final letter in a word. v. খুম্' ঠু, the first.

ঐ Q ব্ৰুল, there is not.

ਮੈਂ ਮੇ√, he knows not.

ઐ, s. a man.

भे में, the man.

મે એ, a female, a woman.

a little man, a dwarf, a manikin.

मेर्रे डेन, pl. the men.

अधि अदि अदि अवन, other names or epithets for a

শহ অবীশ্য, two-footed, biped.

থান্ধ হা, walking in an erect posture.

ह्ये पूर्व, having reason, rational.

म् नेय, having the faculty of speech.

दें बेन्स्, having intelligence.

চ্ছাৰ্থ কুন্দুৰ, living in six elements or regions.

Qশ্বাইৰ'হৰ, the precious walking being.

મેં પોમેરે, adj. a man's, of a man, human.

મે પ્રમાર્સ, a poetical or feigned being, monster.

એ વૈદ, s. humanity, honesty.

મે જેડ કર, adj. human, honest.

the human race, mankind.

মী'ম্ব্ৰ, the lord of men; a prince or king.

มีรุนุรา, a potentate, a sovereign.

મેં એંદ્ર, a subject, a vassal.

भैना-यों के भूक, s. the eye.

ਮੈਕਾਪਾਨ, a large eye.

ঐশ-তন, adj. having eyes.

મૈ•ામેદ, adj. eyeless.

শ্লী, adj. of, or belonging to the eye, ocu-

भेना थें।, the hole or socket of the eye, মন্ত্ৰন, the apple or ball of the eye.

ਜੈਬਾਨਨ, the eye-bone.) the eye's fat, the white of the *ଧି*ସ୍ ର୍ଜ୍ଞ ସ, มือาอิ¹อรุพ,∫ eye. भेनाकी के जा में, the iris. মন্দ্র কুর্ মন্দ্র কুর্ম ক্রি, } ক্রমন্ত্র ক্রমেন্ত্র ক্রমেন্ত ক্রমেন भैन क्षेत्र, the wrinkles of the eye-lid. শ্ৰশ্ৰন্থ, the eye-lid. भैद्यान्त्रभा, the eye-lash. श्रेष्ठा भी भी का स्मार्थ the eye-brow. মান্দ্ৰ, an artificial eye-brow. अञ्ज्ञ, disease of the eye. মানামুৰ, medicine for the eye. भैवान्स्याप्, feeble or weak eyes. भेषा भूष, the impurity in the eyes. भैना भूर, eye-sight, look, mien. क्षेत्र है. jealousy; the jaundice. ঐশ্প্রামান্তর, adj. jealous. भैवा ब्रेंब्स, one's sweetheart. প্রদার্থার, optical illusion. মনাত্র্বামান, one versed in showing spectacles, a showman. अवि Q ईस, a twinkling, winking, shutting, the ঐন্তর্ভুমন্স্থাম, difficulty of winking. अवायुदा, a short sight. শ্লাপুর হৰ, adj. short sighted. শ্বনাত্রন হৰ, one seeing far, or at great dis-শ্বিত্তৰ, far-sighted. भेवार,) a web of hair to protect the eyes अदिन्य, the meat pipe. ya'z, ∫ against the glare of snow. भैन-नबुभ-ध्रा, to close or shut the eyes. भैनार्ष्ट्रेग्स्र, to open the eyes. भेवा Qहैन पर, to pluck out or put out, to blind, the eyes. भेनात्सर, the planet Mars. মত্ত্র, a name, noun; a syllable.

सेंद्र में, adj. of a name, &c. nominal. अदानी अर्हेद, a vocabulary. भैद'ठइ, adj. having a name, famous. भैद'भेद,adj. having no name; s. the ring-finger. ঐব'ঘ্ঁশ্ৰ্ম, one's name-sake. भैद'र्थे, a sister's brother. भैद'भैद', brother and sister. ঐব'ঘর্ম', a good name, renown. भेद'दन, a bad name, infamy. মীং-দীংৰ্ম'অব্ৰথ, the enumeration of the other names or epithets of a thing or person. শ্রীদ'ঠান', a simple syllable or noun. भैदाश्चर, a compound syllable or noun. মীহ'মার, the basis of a syllable or noun, a fundamental letter. শ্বীন্যান্ত্র মান্ত্র a simple prime letter, as স্ ঐন্স্রণ্ট্রপাষ্ট্রপ, a double ditto, as ন. भैद म्बि मार्थ में था, a triple ditto, as है. भैद अवर, the termination of a syllable or noun. ६देश औद, a proper name, or a name given of any quality. यम्बर्भाभेदा, a given name, (as a Christian name.) ឝ្គីសុ-ត្អបាស្លិះសិធា, a surname. ಕ್ಷಾಸ್ ಸ್ಥೆ a family name. अदि एदें वासाध्या, to give a name to, (as in christening children.) अदान केन, name of a large fish. भेद और, name of a very large fish. भेर य, the act of swallowing, deglutition. भेद्र'यर, v. a. to swallow. भेर्न्ध्र, that does swallow. भैर प्राष्ट्रेर, he does swallow; or is swallowed by him. भेदायाये, a swallower. भेर्'इ, to be swallowed down. ম্ব-দূর্থ ক্লম, meat to be swallowed. भैद्रायाण, must be swallowed.

भेदःधरः द्वाय, that which must be swallowed, eaten, or drank.

भेर्'त्रेब'य, part. pret. swallowed.

ક્રોન, the state of not being, non-entity, ક્રાપ્યુન, non-existence.

भैक प्र, v. n. not to be, not to exist.

भेता है, it is not, there is not.

भैक्ष्या रहाराचा, to be annihilated.

אָזיעִגיפָּקיעִג, v. a. to annihilate, destroy.

भेद्राप, adv. except, beside.

ಜುಖಿತುಭಾಷ್ಣತ್ರ, another beside me.

भेक्प्यूर भेक, a negative particle, not being, not existing.

मेर् भेद, not non-existent, i. e. being, existing.

भैरा for भे क, into a man.

אביאל, to be born into a man (or as a man in his next regeneration).

ฟั้ม 'ฮิร 'ชุม, to transform into a man, or make one a man.

भैसा for भेपीस, by a man.

મેલા દેવ, given by a man; a proper name. આ a numeral for 76.

अप्य, a volume, &c. marked with अ, 76th.

স্থানব্য, s. boundary, limit, extremity.

જ્ઞાંત્ર, adj. boundless, infinite.

भ्रुष्ट्र, s. circumference, periphery.

अपृद्धत् पहें के, one of the seven fabulous mountains round the Ri-rap, or Méru.

প্রাক্তা, a determinist, one that holds the doctrine either of perpetual duration, or of perpetual annihilation; a Hindu or Brahman, in ancient India, that was not a Bauddhist.

अप्रेम्बर्फेर, ditto Tirthika in Sanscrit.

अ. क्षेत्र ४. ४५, } the same.

মুখুন্য গ্রী মুদ্শের , the principles of the Brahmans.

ধ্রুষ্ট্রশ্নসূত্রীপুত্র, the theory of ditto.

મુખ્યામાં છે મુંદ્રાય, the practice of ditto.

ধ্রুত্বীবাহাতী বায়ুধ্য, the doctrine of ditto.

អ្នះម៉ូតាស ឃ្វិម្មត ។ the teacher of ditto.

শ্রু মুদ্রাম গ্রু ক্রম প্রক্রম, the sect of ditto.

মুন্দুল্ম'ন্ত্ৰীক্ত'প্ৰল্ম, the dress of ditto.

अप्रे. s. famine.

अपने हेर्पर, to make or cause famine.

ਮੁਤੱਹ, s. nonsense.

भु द्वार है, adj. nonsensical.

अर्द्राम्य, to speak nonsense.

਼ੁਖ਼ਾਜੇਂਾਧ, ਼ੁਖ਼ਾਜੇਂਾਧ, }s. a beggar.

अफ्रेन, a pearl.

अर्फेबा डब, adj. having or set with pearls.

भुः भैना हैन, a pearl ornament.

মুদ্দিন ঠক, adj. having pearl ornaments on.

মু'দ্বীত্ব', a string of pearls, a rosary.

s. a Muni, or the mighty, an epithet of the Buddhas.

পুত্রস্থার, পুত্রস্থার, পুত্রস্থার,

ম্রামন, a kind of precious blue stone, lapis lazuli? ম্রামনাম্বা, a rosary of such stones.

अपने, s. brimstone, sulphur.

ম্বান্ট্র, adj. full of brimstone, sulphureous. ম্বান্ট্রপুমান্ট্র, sulphuric acid.

अवाध, a moth, a worm.

শৃত্যুদ্ৰ, moth in clothes.

ম্থাপ্তন, moth in wool.

পুন্ধুন, a worm that eats iron away.

ধ্ৰত্যান adj. eaten by moths or worms.

अज्ञा-४, adj. dark, obscure, gloomy.

શ્રુષ'યા-વૈદ, s. darkness, obscurity.

মূর্'ম্ম, adv. darkly, obscurely.

អຼຊ ኒ ፒ ፮ ຊ, adj. darksome, gloomy, dark. ଧୁବ ୱଲ, black, dark, very dark. ଧୁବ ጮሮ , s. a prison.

製工, 製工で表, adv. to the extremity or till the 製工で表現。 end of. 製工・Q型器、the temples.

भूर प्र. a. to grind or cut with the teeth, to chew, to masticate.

ब्रान्य प्रे one that chews.

শ্রথম, a smiling, smile, laughter.

goral, v. n. to smile.

अवाचार्य, a smiler.

अवस्त्रा,) s. the fist, the hand elenched or कु. क्र.,) closed.

& a numeral for 106.

क्षेप, a volume, &c. marked with के, 106th.

भा 🏄 कुन्नरा, s. fire.

ब्रेन्ड्र adj. having or containing fire.

अवय, the hearth or fire-place.

Fry, the god of fire.

भे थे, flame.

aria, a figure denoting fire or flame.

भे भेर, भेथेर,}a fire-pan.

बेग्बद् , a fire-lock, musket.

ঐত্বৰ, ইত্ৰ, }a spark, or sparkle.

argan, a steel for striking fire.

केर, a flint, a fire-stone.

भेन्द्रज्ञ, ashes, fiery ashes, embers.

भेर, dead or extinguished fire.

শ্ৰহাত, a fire-brand.

हे अञ्चल के श्रोहर के, the circle made by a firebrand when turned round quickly.

अर्पापा, v. n. to burn (as fire).

મે મહેર પાર, v. n. to spread or extend farther.

अप्रेंप, to die away or be extinguished (as fire) . अप्रेंब, s. a flower.

में में प्राप्त मा a flower leaf, a petal.

अभिनानी है, the smell or scent of a flower.

भे भें नार्थेदा, a garland.

अभिन्द्रकार्य, a nosegay.

भे केंब बार्म गर्हेंबा, a rose.

अभिनाकी अस्य, a flower garden.

बे केन रहास्य, to gather flowers.

भे में न १ व्याप, the shooting forth of flowers.

अक्षेत्राव रहाराय, an opened flower.

मे लेंद a mirror, a looking glass.

न्द्रवाक्षेत्रोवेदा, a silver melong or mirror.

वेष हैं भे केंन, a mirror of crystal or glass.

अपेदायाम्म, a looking into a glass.

ঐপৌনের অনুস্থান the reflected image in a mirror.

એર્પ, not existing, non-existence, non-entity.

भेर'एर'एड्डर'यर, to be annibilated.

भेर्'प्र'हेर्'प्र, v. a. to annihilate, destroy.

बेद्र'दें, it is not, there is not.

बेर्'ये, one that has nothing, a pauper.

भेदाओं, ditto a female.

बेद्र बैंब, being, existing.

האָקיעיע, one that holds the doctrine of annihilation; Sanscrit, a Nástika.

भेद, there is not.

ইাৎ, a privative particle forming negative adjectives un, in, (im, il, ir,) less, in English. ইং-তর্, ditto.

बाबुबास्थान, adj, incorporeal.

મુંગ્રેપ, adj. insipid, tasteless.

क्षेत्र ख, a quaking, shaking ; thianess.

बेरा-पें, }adj. thin, not thick (as liquids).

भेजाई, a guard, a watch.

મેવા હૈંપ, one keeping guard, a watchman.

भेषार्क्षण्डेरायम्, to watch.

द्रमहाकी सेवा द्वेप्स, a military sentinel.

ইমা for ইত্থিম, with or by fire.
ইমামইলাঘ্ম, v. a. to burn with fire.
ইমাঘ্ম, v. a. to be burnt by fire.
ইমাঘ্য, v. a. to melt by fire.
ইমাঘ্য, destruction by fire.
ইমাঘ্, a grandfather.
শ্রেম্, a grandfather on the father's

ય'એપ, a grandfather on the father's side; or both father and grandfather.

अंभ्रेष, a grandfather on the mother's side. अ, a numeral for 136.

क्षेत्र, a volume, &c. marked with अ, 136th.

a, a female; the feminine article.

अं भी or अंधे, adj. of a female.

क्रें भेष, the female sex, feminine gender.

भॅप्रहेर, the female offspring or lineage.

भॅम्भ्य, a barren female.

अंभ्रम्भः है। च, a non-existent thing, nothing. अभ्रद्ध, pudendum muliebre.

अंदर्भ, a woman that never married, an old maid.

š, s. lot.

भॅ२देचरायर, to cast lots.

अंध, a female diviner by lots.

भें शहर, }a diviner by lots.

अँवा थ, } adj. dark, obscure, gloomy.

अंदर्भुष, अंदर्भुषाया-नेत्,}s. stupidity, dulness.

મંદ્ર જ ઢા, adj. stupid, dull.

अंदर में जा for सेम्प्स, a Mongol.

મેંદ્રામેંદ્ર'રૂ, adv. soon, suddenly.

an expletive, signifying, being, there فرح أي being.

મેંદ્ર ૧-૫૧-૧૬, s. cheapness.

अंद्र'र्थ, adj. cheap.

tween the plains of India and Tibet. ইৰ্ণ্যাৰ, the country of the Mons. अँग-य, a Mon.

સૅક સં, a Mon woman.

h র্মাবাম, a commanding, ordering, saying.

ম্বানার্কীর,) a great man's talk, speech, dis-ঘন্যবানার্কীর,) course.

अंगप, s. esteem, regard; a liking.

अॅग्र'य'ठ६, adj. respectful, regardful.

भेंगप्राप्टेर्प्य, to esteem, have regard for.

ধুদ্ধ, s. sorrow, misery, pain.

মুণ্ডৰ, adj. sorrowful, grievous.

धु-८इ-अ८, adj. sorrowless, Myanan-med, the Tibetan name of Asoka, a celebrated king in India.

ध्राप्तक होत्रायम, to be sorrowful, to be grieved, afflicted.

ধ্রত্বের ব্যাহ্র the state of being delivered from pain.

ধ্র-হর-প্রথ-প্রথ-থ্, pret. delivered from pain, ধ্র-প্রথ, died, deceased.

धूम्यप्, adj, putrefied, rotten.

ध्रम्भः सं, it is putrefied, rotten.

धूनस्प्रार्वे हार्या, to become rotten.

ধ্ব'ম, a tasting, trying the taste of ; v. ধ্বিম.

ধ্ব'ম্ম, v. a. to taste, enjoy; to suffer.

ਬੁਧਾਰ, part. fut. to be tasted, enjoyed.

ສູຊາອູຊົາຊັ, taste to be tasted.

ধ্বত্ত অই অ, happiness to be enjoyed. ধ্বৰু য, part. pret. tasted, enjoyed.

सुन, }the shoot or first sprout of corn, &c.

ਮੁਨਾਧ, s. speed, haste.

됐나지, adv. speedily.

고학망별다고나, adv. very speedily. 별다고 별다고다.

स्थाप, a spying, searching after, search.

मुञ्ज्यः, v. a. to spy, investigate, explore. मुञ्ज्यापे, an explorer, a spy.

a s. intoxication, drunkenness.

শ্বা, v. n. to be intoxicated, drunken.
শ্বাম, part. pret. intoxicated, drunken.
শ্বাম, a tasting, enjoying.
শ্বাম, a taster, enjoyer.
শ্বাম, pres. I taste.
শ্বাম, pret. I have tasted.
শ্বাম, fut. I shall or will taste.

শ্রুদ্র্য-বিন্ন, imperat. do taste, taste it.

रूप्त, experience, practical knowledge.

skilful in; after the verbal root in the indicative present, it denotes the actor, &c.

क्रेंग्र्रेन्थांकन, a teacher of religion.

१९ अहर, a hearer.

चैन्यक, one skilled in writing, a writer.

ন্ত্ৰাত্ৰ, a reader.

Qवै'अव्व, a writer.

শ্বিশ্বস্থান, a poet, acquainted with poesy.

মুখাৰৰ, a grammarian.

श्रेष'अविन, a mathematician.

শ্বিমান, a teacher, a learner.

शुःभावन, one skilled in singing, a singer, songster.

र्रेषासंस्थान, a musician.

ন্ম শুহৰ, a dancer.

नैद'अविन, a carpenter.

क्ष्यान्त्रक, a mason.

声を再る, a potter.

Qर्क्षद्र'अष्ट्रव, a seller.

ล้าสเรล, a buyer.

ঙ্গাম্বৰ, an eater.

. Qব্রুশ্রুত্বর, a drinker.

क्षाक्रप्पे, a master or professor in any art or science; school master, the chief or principal in a great monastery or convent, an abbot; Sanscrit, Upádhyáya.

अक्रिक से, a mistress, an instructress.

अविक्' केंब, the principal, the chief master.

মান্ত্ৰ ন্মান্ত্ৰ, a series or succession of the principals in the great monasteries.

snaQ, s. vacuity, empty space, heaven, a cypher, or the character 0.

क्राबाह्य, े s. heaven, the void space above क्रिय, े the sky, the firmament.

ধান ও মুহিন্দ, the whole compass or extent of the vacuum.

মাছ Q'মানুম, adj. like the heaven, infinite.

মান্ত প্রত্যুম্ব, a flying in the void space or air, flight.

মান্ত 'প্ৰম' & ম' ও্বাহা' থ, the falling of rain from the sky above or from heaven.

মান্ত প্রত্ন', soaring or flying high in the air, a bird, Garuda, the bird of Vishnu.

अवि Q रे , walking in the vacuity or air.

শাত্র থে ই মান্ত the name of several fancied goddesses, a hag, a witch, a hobgoblin, a fairy.

#厚工, s. a fort, fortress, fortification, citadel, the residence of a great man.

आक्राक्र, the upper part of a fort, &c.

अष्टर भ्रेंद, the waist or middle of ditto.

आहर भार, the lower part of a fort, &c. or of a palace.

आष्ट्रा है हेयु, the towers of a fort.

अहर भूद', the guard or garrison of a fort.

মাহ্ম'ট, adj. of, or belonging to a fort.

মান্ত হৈছে, the fence, wall, or rampart of a fort, &c.

মান্ত্র প্রথম, the dike or ditch of a fort, &c. মান্ত্র প্রেম ক্লিক ক্লি, the gate of a fort.

अवर पर्देश-धा-धे, a safe fort.

씨트 자랑리 '각도, v. a. to build a fort.

भाष्ट्र 'येव'यर, v. a. to take a fort.

अक्र 'एहेन' यर छेर 'यर, to destroy a fort.

अविश्वाहर देश, the commander of a fort. आह्राज्य, s. a kidney, the reins. মাহত্রামাত্রাথান, the right kidney. आह्रञ्चार्याक, the left kidney. মাদ্রপ্র-ইত্ম, the fat of the kidney. মৃদ্রবৃদ্ধ, the vein or nerve of the kidney. आव्या बर, the disease of the reins. अविश्वास्त्र, kidney colour, dark red. अहम्प्रान्धे, adj. wise, skilful, prudent, learned.

अष्टराध्य, adv. wisely.

आह्र-श्रांशे, he is wise, &c.

महस्प्राप्येद्वप्र, v. n. to be wise.

अक्रिएप्रा ्यहाप्रा, v. n. to become wise.

महिमाया चेदाया, v. a. to make wise.

あばない。

आह्र-ए-ए-ए, >a wise man, the learned.

ผเฉพานานั้. ไ

레즈지'라. a wise or skilful woman. NEWLIN. ผเรพานามั.

the learned, the society of MEN'U'S. माह्यायरिकें बास, learned men.

श्रम्भावस्य प्रेस, adv. by wise or prudent means.

মন্ত্রা-যা or ভ্রা-য, s. the cheek.

अष्ट्रा हैए, s. the colour of the cheek, ruddiness.

अद्विंग, adj. pleasing, pleasant, agreeable. अद्विष्, it pleases.

अहिं यापी का था, v. n. to please, to be agreeable.

মার্কি মাণীর, pleasantness, agreeableness.

אופָקיעג, v. a. to keep, hold, embrace; v. Q度5'41.

अञ्चर भूर, s. a sort of bag or vessel to carry any thing in.

รบิงเอร, s. unwillingness to lend books.

হ্মান্তহ্'ঠৰ, one that is unwilling to lend his books to others.

द्रभाक्षद्राष्ट्रिप्पर, v. c. to be avaricious with his books.

a knowing, understanding; knowledge, wisdom.

आह्रेन या उन्,] adj. having knowledge, skil-महोत भूत, ∫ ful, wise.

अहे द केंद्र, adj. without knowledge, ignorant. अह्ने ब'बे, he knows.

अह्वेत्या, v. a. to know.

अद्वेष्यर अर्ह्य प्या, v. a. to know certainly.

अधिकात, part. fut. to be known.

अह्ने क ने ने क्ष्म , knowing and seeing.

व्यम्प'ठ्र'अहे ने'य, all-knowing.

चे अहि के, knowing from all eternity. अदेव अहो क, eminently knowing.

वृह्मि हेन सहित या, knowing the world.

对"战魔马, 四弦な"の障点, 요주작'서울 4,

used in earnest requesting, or thanking for one's offered kindness.

आक्रेब पर्दे जिमेर, a treasury or store of knowledge; an epithet of Manju Sri.

মান্ত্ৰ, adj. hard, solid, compact. মান্ত্ৰ', it is hard, solid.

মান্ত্রেমাথ প্রাম্ম, v. n. to become hard. आइट'यर'ष्ट्रेर'यर, v. a. to make hard.

अञ्चलक, the joint of the hand to the wrist.

মাইশ্ব্য, s. bile, choler.

માઉંચ, ખુંદ, the gall-bladder.

अद्भेष'न्द्र, disease caused by bile.

মাইম'ম'হন, adj. bilious, full of bile, choleric. 씨호리자·각, adj hard, solid...

सदेनस'से, it is hard, solid.

अद्रेम्साप्राप्या, v. n. to become hard.

आवेष्य'प्र'ष्ट्र'प्र, v. a. to make bard.

अवेषराप्राप्तराप्त्र, part. adj. made hard, hardened.

মান্ত্র, s. a smith.

אמינגקי, a smith's shop, smithery.

ধ্বমুং অবিংক, a smith's instruments or tools.

agy or g, a hammer.

अब्रें देन, a large hammer, a forge-hammer.

ਅਕੇ ਕੁਨਾ, a little hammer.

अर्थे भेज, a large stone for hammering with.

ਮੁਕੱ'ਵਿ, a round hammer.

ब्राय, bellows, a pair of bellows.

पर्ते रे, a stone-block, anvil.

महोन्मद्द, the anvil.

₹่ผลั. a stone hammer.

अवा परि देवस, several kinds of smiths.

মুখ্য শ্বা, a gold-smith.

दुल्यन्।, a silver-smith.

त्रप्रभाग्र, a copper-smith.

व्यवस्थान्य, a black-smith.

and, the jaw or jaw-bone, the chin bone.

খাশব্, the upper jaw-bone.

अप्रमृत्य, the lower jaw-bone.

মৃত্যুক্তন, a broken jaw-bone.

सम्वापुर, a dislocated jaw-bone.

अञ्चला-या-या. a piece of split or cut wood.

सम्बद्धाः इस, a piece of wood kindled or extinguished.

अम्पान, a fire-brand, a torch.

क्ष्मावाकेरी श्रह्म र जें, a circle made by brandishing a fire-brand.

अञ्च, a rejoicing, being glad; joy, merriness.

अञ्चा, v. n. to rejoice, be glad.

#ਲਾਧਾਪੋ, s. m. }a rejoicer. #ਲਾਧਾਮੋ, s. f. }

মহ্ৰ'ষ্ট্', মহ্ৰ'মাহৰ, }one that rejoices, or is glad.

अञ्चर्ये, he is glad.

अञ्चलक्ष्य, he is rejoicing.

אשַיקגיסעביקג, v. n. to become glad.

अञ्चरहेर्प्र, v. a. to make glad.

2 N

বৃষ্ণ মন্ত্রাম , v. n. to be exceedingly glad. A অনুম, the throat, the neck, the voice, a song. সন্ত্রাম, s. a song, melody.

사 직접도'적으고, ditto.

মন্ত্ৰ'য়, a sweet voice or melody.

মন্ত্রমান্ত্র যা, a disagreeable voice or song.

해졌고'해, s. a song.

ধন্ত্র'শ্বস্তুহ'ব, a singing.

अञ्चर एन्डम, a collection of songs.

শহ্রমাধাওরাব, a neck like that of a bottle.

해졌지 for 제품들, to rejoice, for the sake of rejoicing.

ব্ৰথ্যসূত্ৰ কুৰ্ম কুৰ্ম কুৰ্ম কুৰ্ম কৰা coitus, copulation, the act of generation.

अञ्चला-ध. s. the neck.

মন্ত্ৰ'ট্ৰ, s. neck ornament, necklace.

মহুবাট্টাপুম, a wen, the swelling of the neck called a goitre.

मञ्ज्रप्रविवयाने प्रश्रेदाया, v. a. to suffocate.

শহ্রথ ক্য ওছ্রের খন, to embrace by the neck.

মন্ত্রণ নাম নাম to seize or take by the neck.

শহৰে ত্ৰম্থ হৈ শ্ৰহ to bind a rope on one's neck.

अर्थो for ⁴ ५म्न, the head.

अवे में, the head, a large head.

मर्ने पृष्ट्या or समे पृष्ट्या, a small head.

सकें द्रव, }adj. having a head, headed.

মন্ত্র, the middle of the head.

अम्'री ब्राप्ति, the four corners of the head.

अवें भे अड्रक, the fore part of the head, forehead.

अबें थे क्य, the hinder part of the head.

मर्भे पो लेम्स, the side of the head.

मनें थेप, a flat head.

अमें शहेंदा, an oblong head.

मर्ने रेज, a round head.

মন্ত্ৰ, a compressed, contracted head.

अवो भ्र, a grey head.

মন্ত্ৰ, adj. grey-headed.

अमें ब्रेंद्र, the brain.

अभे कर, head-ache.

มคังนั่งครูคุญาฐ, a head like an umbrella. মন্ট্র, for one that has his head shaved,

अनें चेन्यप्र,∫ a monk.

अधोन थें,] s. patron, protector, principal, chief, ್ತ್ರೂ,) master, lord; a title.

अञ्बं के a patroness, a mistress, a lady; a goddess.

अवें अर्द्धर, a patronizing, patronage.

খ্লুমান্ত্ৰ, a protector.

Qম্নার, the patron of all moving or walking creatures.

प्रहेम में ब अमें ब थें, the patron of the world. or के का के का का का कि का कि

worlds.

क्राधानमञ्ज्ञ यें, the principal of the gods.

यद्भाष्ट्री अर्थे, the principal of the devils.

मानेक मेरि अमें क्यों, the lord of death.

अव्यक्त many patrons or defenders of religion, or many small pyramidical sacred buildings.

अबोद प्रें अकेंद्र थ, a sacrifice offered to such patrons or sacred buildings.

अबोब ये प्रभूद य, a praise or hymn to ditto.

अर्ह्यक्र रेन्द्र य, to excite a patron to take one's part or cause.

अर्थेन्या-य, adj. swift, speedy, nimble, quicks अब्बेन्यायानेद, s. swiftness, &c.

अञ्ज्ञाराया, adv. swiftly.

มฎัยงามดับง, अर्थेनसप्य अर्थेनसप्य , } adv. very swiftly.

अर्थेन्यायाये, one that makes haste.

มอัสญานาาฐิรานา, v. a. to hasten.

মৃত্যালয়, a swift horse,

ねているとうべり

শ্বন্ধান্ত্ৰীন্দ্ৰম্য, adj. nimble-footed. 45'48 PN' 34,

প্রকাশন adj. swift-handed,

ন্ত্ৰ' মন্ত্ৰীন্দ, adj. reading quickly.

মঘ্ৰ'ৰু, for a rival, a competitor.

अभैका य, s. the neck, the throat, voice.

ম্ম্বীৰ্'হ্ৰি', s. a long neck; adj. with a long neck.

মহীৰাপ্লহা, a short neck.

अधेक भें अ, a thick or large neck.

মহীৰ খু, a thin or small neck.

মন্ত্ৰ-হৰ, the blue-necked; an epithet of ISWARA OF SIVA.

মন্ত্ৰীৰ ব্যৱসান্তৰ, adj. having a good throat or voice, (as an ass.)

अभूत, a feast, banquet, entertainment; v. ० चें ब' यें.

মার্থ্যস্থা, a good or sumptuous feast, or entertainment.

अशॅब दब, a bad entertainment.

মন্ত্রাক্রামান, to give a feast.

শর্মণতাত্ম্বার্ম, to invite one to an enter-ผลังเราสงเรานา,

ক্ষেত্ৰ, an entertainment consisting of meats.

ह्र अर्थेन, ditto of tea.

ক্ৰদ'শৰ্মৰ, ditto of wine.

শ্বনাথ্য, v. a. to send, commission, delegate.

র্থান্থান, to send one as an envoy, ambassador.

মন্দ্রকা, a servant, attendant; an errand boy.

মন্ত্র ব্রুবাধ, a male slave, &c.

ম্নামুকাঝ, a female slave, &c.

ধ্বনান্ত্ৰান্ত্ৰাব্ৰ, to become a slave or servant.

अद्रज्ञानुन्यु , to make a slave of one. মুহ্লুমুখ্, part. pret. sent, commissioned.

केर दाम द्वारा प्, sent on account of any thing.

अद्रुष्य, a cursing, chiding, a curse.

মুদ্র ব্যাহ্য ব্যাহ্য an enumeration of curses. みちずなえ, Iv. a. to curse, to wish अदक्ष्यराष्ट्रेरायर, evil to. ম্বৰুত্ব, part. fut. to be cursed. अद्रब प्रति से, a man to be cursed. শ্বরুত্ম, that is to be cursed. মদৰ অপ্ৰিয়, he is cursing. अद्रवाध्यायाः अद्रवेद, do not curse. अद्रशु-प, ोs. a having, possessing, being, र्थोद्रान्य, s knowing; possession, knowledge. अद्रुष्टा, to own, to have, possess. 과도Q'연회장'니고, v. n. to be. ਘਾਨ੍ਹਾਧਾਪੇ, one that has. শ্রম্পুরাম, a wishing joy, congratulation. अद्र कार्रे आहे प्राचे, a congratulatory letter. אדם אבי, s. wealth, opulence, income. aco'ac'হে'মুগ্'ম্, adj. wealthy, opulent. अद्रश्यद्भार्य, adj. destitute of wealth. শ্বর্থ,] an owner, proprietor, patron, a अद्भारता superior, sovereign. মত্ত প্ৰম্প,) a subject or vassal to a superior lord. MEQ'LN. -μαγίη, Mňah-ris (vulg. Nári), the name of the north-western part of Tibet, above Garhwal and Kamaon. ਕੁਤ੍ਰਾਵੇਕਾਪ, a man of Nari. अद्रुप्रेश्य, a female of Nari. अद्रशः भूर विषय, the three circles or provinces of Nari. अद्रा-धा-में, adj. sweet. अदर या-१६, s. sweetness. みてこれ、it is sweet. अदर'प्र'एशूर'प्र, to become sweet. अद्राप्ता हेर्'या, to make sweet. মুহা:ক্ৰম, s. sweetmeats. अद्भवा for h. भू अन्य, s. the womb. মহলামু, the vagina, the orifice of the womb. | মুক্তৰামু, an apprentice.

শ্বস্থান্ধ্, the act of conceiving, or the state of being conceived, conception. अद्रवाद्वाभूकाप्राप्य ह्राप्या, to be pregnant with child. শ্বতাত্র প্রস্থান, to enter into the womb (as a deity), to be incarnate. মহবাষ্ট্ৰ, the womb's stain, original sin. মুদ্রাক্রমুখ্য, s. abortion. মুদ্রপু কুল্মুণ্টুদ, adj. abortive, causing abor-अद्रशास्त्रम्थार हेराया, v. a. to cause abortion. শ্বস্থান্ত, disease of the womb. अदेव प्र, adj. evident, clear, open, eminent. अदेव या केत्र, s. evidence. ਮਨੌਤ ਪ੍ਰਤ, adj. evidently; (an adverbial prefix, rendered in Sanscrit by the particle Abhi.) अद्भेत it is evident, open. अदें र परिके भेर भेर, I name of part of the KAH-अदें क धारा केंद्र, र् GYUR or sacred book of the Tibetans. মর্থ র'ব্রত্তুর'ম্ম, to appear, to come forth. মর্থ র'ব্রত্তুর'ম্ম, মুদ্ধারু ত্রুদান, an appearance, incarnation. અદેવ દ્રાપ્ટ્રેવ પાર, v. a. to produce, to bring अदेव पुमा-ध, adj. very evident. মইণ্ড্রম'ই, মইণ্ড্রম'ইন, }adv. very evidently. अदेव प्रभादा ने साध्या, to know very evidently, or certainly. अदेव जुम द्वापार, to see very clearly. अदेश याहेर, synonymes, or the enumeration of synonymous terms. ಸಹ್ಮುಸ್, a tomb, a burial place. अठ्ठे, s. the side, the arm-pit; post. pos. near, ልልላ ነውር፣, the arm-hole, armpit. শুক্র মু, the hair of the armpit.

খিন্দিই মান্ত , the small letters below the text-letters in Tibetan writing; notes or notations.

अरथेन, tex-tletters.

শক্ৰ দ্বা or খীব কুব', small or note letters.

ਪੈਕਾਪ੍ਰੈਾਸ਼ਨਤਾਤ, an apprentice or tyro in any science, a disciple.

ঘর্র ই'মক্তর'মূ, ditto in any art.

শক্ত ঘ, a going to, a repairing to.

শক্তীম্ম, v. n. to go to, repair to, take refuge at. শ্রুমণায়ু শক্তীম্ম, to repair to, for protection.

ਸਨੇੰਾਕ, ੈ ਸੁਖਾਣਧ,} a tear, the tears of the eye.

মঠানাদ্দিয়ে, a shedding of tears.

अक्रैअप्रिक्षेप, a wiping off of tears.

अके अञ्चलप्र, a drying up of tears.

ন্ত্ৰী,) a mortar or vessel for pounding in.

अद्धेष्ण, a pestle or any thing for the same purpose.

णस्यानहरू, ditto.

ዛቆና', s. mass or bulk.

ਹੈ ਅਨੇ **ਪੈ ਸਨੇ** ਨਾ, } ditto of the sea.

ਅਨੈਨ'ਤ, a false or counterfeit gem.

ম মঠং, মৃত্যু মঠং, a great man's talk or discourse, মৃত্যু মঠং, a speech. মৃত্যু মঠং.

grazz, s. entreaty, petition.

अक्षेर् कार्रेश या, a petitioning.

अर्द्धन था 🛦 हा अर्द्धन, the liver.

अकैन वर, disease of the liver.

अळेब री, the midriff, or diaphragm.

মঠিও'লা ^৯ খুলান'মঠিও, থুলান'প্ৰহা ^৯ খুলান' কম,} spittle.

मळेलाचेंदा में बलाचनेद, a spittle-bok.

मळेला धुम, s. a shoe, boot.

મહેવા મુદ્દા દક, adj. having his shoes on, booted.

सकैयाभुसाईंकाप्य, to put his boot on. सकैयाभुसादञ्जराया, to put off, or pull off one's shoes.

मळेवाभूममान्न, a cobler, a seller of boots.

মঠ্বাপ্সমাত্রীস্থাম, the leg of a boot.

মঠিপাপুসাদ্দাদ্দেশ্য, having his shoes on, booted.

મઢેવાય, a hook, a fishing-hook.

শুক্রবাধ্যাপ্তর্থুমান্মা, to fish with a heok.

अऊँप'अमें, है' अमें, }a stone like a bird's head.

ಳಹಿಳು'ಭಸ, to be there, to be, to exist.

યઢેચ'એ, there is.

अभक्षेत्र, there is not.

ਤਾਲਨੈਂv, how many are there.

মঙ্কীম'ম্ম'ছ্কুম'ষ্টনা, imper. be it, let it be, &c. মঙ্কীম'থান্যুম, to be.

મહેપ મળ,) મળાકે. a bed, or bed-stead.

मळेल' २ वर', s. a wife.

अ\$, the lips of the mouth, the beak or bill of birds.

খানৡ, the upper lip.

মামন্ত্ৰ, the lower lip.

মগ্র-তন, adj. labial, having lips, beaks or bills.

প্রনাম ক্র'মাক্র'মাক্র, adj. having iron lips or bills.

해결·보도자, adj. with a long bill; name of a bird, and also of an insect, (a great musquito.)

দ্ৰ'শক্ক, a quarrel, brawl, squabble.

[本:糾魚・현气・以工,]
අ이・糾魚・현气・以工,]
to quarrel, debate, contend.

ਸਨੇ'ਧ, ਕਨੇ'ਵੇਂ, a tusk, fang, the eye-tooth, the tusk of an animal.

ਸਨੇ ਧਾਣਕ, adj. having tusks or fangs.

अहे प्राह्म है है, the class of the tusked animals.

ਬਨਾਪਾਂ ਲੇ. an elephant. रोद मे, a lion.

¥म, a tiger.

देश, a kind of bear.

देर' अ. a bear.

শ্রীশ, a leopard.

শ্ৰ, a boar.

महेद'प्रम, brother and sister.

सकेर्प, a spreading or going farther and farther.

अकेर'यर, v. n. to spread, to be diffused.

मळेर'यर'ष्ट्र'यर, v. a. to spread, diffuse.

मकेर'यर'ष्ट्रेर'उ'Qइन'य, v. c. to cause to be diffused.

भेगकेर'य, the spreading of fire, (as that of burning houses.)

महोरप, s. the milt, or spleen.

ਕਲੇ ਪਾਰਤ, the disease of the spleen.

अर्द्धना अ, s. chief, principal, head, the best in its kind, the first.

अर्द्धन ३, adv. chiefly, principally, greatly.

मळेंन ३ ए हार प्या, to become the first.

শুক্র মুদ্ধ,) an adverbial particle, is prefixed to many verbs.

মঠ্গত্তথিকাম, v. n. to increase greatly. มมัญามามาสุดานุร, v. n. to agree closely, to match well.

महेद प्र, a leaping, jumping, springing.

अर्द्धन प्रा. v. n. to leap, jump.

म्पदासाम्यानानेदासकेदाया, to precipitate one's self from a steep place; also सर्द्रेन्यम् हेन्यम, ditto.

हेब्द्रासळेदाया, to leap up, or upward.

al's, to leap down, &c.

भेराइ, to leap sidewise.

ইন্মের্মের্ম, to leap to a far distance.

मळें ५ 'य, an offering, sacrificing; a sacrifice. พลัฐานุร, v. a. to offer sacrifice.

मळेर्प्यायें, a sacrificer.

अकेर प्राष्ट्रे, I do sacrifice, or sacrifice is made by me, &c.

শক্ত্, invocation of any deity or saint.

अकॅर'य' Qच्चप'च, the offering of a sacrifice.

मळॅ५'व्रद', a chapel, a place of worship.

अर्दे 'हैंन, a sacred pyramidical building, called Chaitya in Sanscrit.

মঠ্ব শ্ৰহ্ম, the place of sacrifice, a chap-

મર્જેડ' Q દ્રાવ, an offering or sacrifice.

भ्रायकर, an offering to a god.

बुःसर्द्रे, ditto to a serpent, or hydra.

Qबुष्मळेंद, grain or corn offering.

ੈ' ਘੋਲੇਂ<, water offering.

क्र'मळें, tea offering.

ಹರ' ಸಹೆನ, wine offering.

त्ररामळेर, meat offering.

ਤੋਂ ਪਾਸਲੇਂ, offering made at certain times.

क्रुन अर्द्धेन, daily offering.

Nastruments, &c. used in sacrifices.

ጣኔጣላ, an umbrella.

এথ নাঠন, sign of victory (of a cylindrical form, made of silk and other stuffs.)

ম'54,

B.GRY several sorts of hangings of silk, and of other cloths.

哥'义,

इ'य'इ'क्षेर्

देवान, a little bell.

ইঅ'ঠৰ, a great bell.

ጟጜጜጣ፤, a white conch or shell.

ર્જેષ્યું a kind of drum.

শ্বত্ত, large brazen, &c. plates for music.

ম্মীপাশ্বৰ, a kind of music of small brazen plates, cymbals.

अर्थे , a slipping or falling out of the hand.

ਸਡੇਂਸ਼ v. n. to slip or fall out, to lose.

মৃহথাৰ, a meeting, visiting, paying one's respects to, a visit.

শাস্থান্ম, v. a. to meet, visit, pay respects to, as pilgrims do. मह्यायां, a visitor. শহবাত্ত থৈ বৈ, a going to visit one, visitation. মদ্পাম্ম, a visit paid by many together. भाष्याभाषा, an usher or introducer. 씨투역'조'였'적, a begging for audience. শৃহ্পান্ত'শৃষ্ট'ম, a granting of audience. ধুনা মান্তা, a greeting or complimenting. सहयाद्रा, a sort of silk scarf presented by the visitor. सहराष्ट्रिकेषायें, a prince to be visited. महेद'या h शुभहेद', the neck. सहेद'रेद', a long neck. महेद'ब्रद', a short neck. মন্ত্ৰ, the back part of the neck. শন্তশ্ৰ,) the lower part of the trunk of the body, the fundament, the tail of an animal. अहम्भू the lower part of any thing, the bottom, tail. মদা ^k লখদ'মদ, the penis. महे' सबें, [क थें, the glans penis. মছ রুব, the penis and testicles. अहेद'य, the state of being subjected to, obnoxious. भै'सहेद'य, ædj. not obnoxious to, not subjected to. अववाप, a hearing fully or entirely, a listening to. अवन धर, v. a to hear fully, to listen to. सन्द के, सन्द के, अवन्ध, s. a boat-man, a ferry-man, a conductor. अनुमाध, adj. even, level, equal, like. अनुमाधानित, s. evenness, equality, &c.

अनुअ अं, it is even, equal; v. बुअ ध v. a.

अनुमाध्य, adv. equally, &c. মণ্মাথ্যাথ্যাথ্য, to become equal, &c. अनुअ'यूर'यूर, to make equal, &c. अनुअ अंत्,) adj. having no equal, matchless, শন্শ'ম্থ, ∫ incomparable. মন 'ম the future of মন্ত্ৰ্য. মণ্ব'্মা, v. a. to stroke, to rub gently, to mollify, to coax. अनेस्'वैद'ध्, } part. pret. rubbed, mollified. মইব্'ম, adj. soft, pliable. अवेष'या-वेद, s. softness, pliableness. अवेष'यर, adv. softly. শন্ব'ম্ম'Qভূম'ম্ম, v. n. to become soft. শন্ধ' ঘ্ম'ইব'ঘ্ম, v. a. to make soft. 🛦 মন্ত্রমা-ন্দ, s. weariness, fatigue. अनेश'या (v. अनेद'य), part. pret. mollified. h, अनेश या for ६० सथ, वर्त्तुः. merry, glad. अवेषण्यावैद, s. merriness, gladness. মণ্ডা, he is merry, glad. মন্থ'ম্ম, adv. merrily, gladly. अनेरापर'हेर्'पर, v. a. to make glad. अवेशायर एक्टरायर, to become glad. the lower part of the body. महाद वेंग, a garb for the lower part of the body. अव्यान्म, s. boundary, limit, end, term, termination, aim, purpose; v. aw. পর্ব ৈ adj. having a limit, term, &c. as 可因Q"望寺。 the termination of a word. મ ઘર મેર્ય, adj. having no bounds, boundless, infinite. U'MB' DBF শ্বথ'ন্ন, (the two limits) used as a plural sign. मवए एक्टिंग,) an uncivilized, barbarous मवर्'र्केंघाश्रुवा, ∫ country. अवर रहिंच ५, a barbarian, a rude, uncivilized person.

war, for adv. to the bound, up to the limit. MAQ'MI, महारक्ष, s. end, aim, purpose, design, a reaching the term of one's purpose. अवा व्याप्य,) to reach the end, or term; महार क्षेत्रपा, ∫ adv. perfectly. नवर्ष, the state of being delivered or freed; v. al'4. अव्याचेराया, v. a. to exterminate, destroy. ਸ਼ਰੈਵਾ, s. indigo. #ਰੈੱਧਾਐਂਧਾ, s. the indigo plant. ผลัร ค, adj. blue, azure, sky-colour. अर्दर न्ये क्या सम्वप्य, in the blue heaven. and s. basis, bottom, foot, sole, the flat part of, &c. भूद के अवैध, the bottom of a vessel. જ્ઞદ્ર-પારી અહીવ, the bottom of a valley. ଏଦ୍ୟଣ୍ଡିଏ, } the palm of the hand. ୬. ଖୁଦ୍ୟଣ୍ଡିଏ, } কং মধীতা, k এম্ম' মঠিতা the sole of the foot. મુમ્મ કેવ, the sole or bottom of a shoe. सद्या for **इस**'य, ইম্ম, s. force, power, efficacy, মন্ত্র-মাত্রমান্তর, strength. सञ्ज्ञ, adj. strong, powerful, potent, efficacious. अञ्चल, adj. weak, feeble, inefficacious, im-अवुःसदःधराष्ट्रेदःधर, to try one's strength. मञ्जू प्र., v. a. to knot, to make knots, to unite. ਸਫ਼੍ਰਾਪਪ, one that knots or ties together. মন্ত্ৰংত্বংশ্বংশ,a thread or yarn to be knotted. अञ्ज, adj. similar, like, concording.

अञ्चर-धा-नेद, s. unity, concord, harmony.

भैभद्रक्'य, s. discord.

अञ्चरप्र, adv. with concord; v. n. to agree. २३ ५६ अध्वर्ध्य, adv. according to his. नेक कु भे अञ्चल प्र, adv. very discordantly or differently. अञ्चन में, they agree. अञ्चरप्राष्ट्रिप्प्र, v. a. to make agree; v. मध् व.त. अद्भरा-थें, s. a bridle. अव्यासमें, the head stall of a bridle. મહુરા for મહાપૈય, adj. by force.) the thumb of the hand, the ਕਕੇਧਾਨੇ, J great toe of the foot. अक्षेत्रके से the top of ditto. अवे में द की कैन्स, the joint of the thumb, &c. अवेव कर,) the little finger of the hand, अहेम'क्र,) and the little toe of the foot. मवेर्। or वेर्, a little hammer. अर्थे। for अर्थेन, adj. high, elevated. अर्थे मा-नेद, s. highness, height, altitude. শর্র অই শ্রুৰ, a high place. अर्थे प्रा एड्रा प्रा, to become high. अवे प्राष्ट्रिप्र, v. a. to make high. अर्थे प्राचित्रकारम्य, to be high-spirited, to be elated, proud. अर्थे दशकारक, adj. high and low, uneven. मर्थेॱम,or }् s. a hammer. अर्थ-देव, a great hammer; a sledge hammer. अवे कर, a little hammer. अर्थे प्र १६ a hammer. মর্ল্যুম্বর্ট্যুম্, the striking with a hammer. अर्थे नाइन, an anvil.) a heap of stones to mark the ਸ਼ਬੱ, for अर्थेर, boundary of land with. अर्थ, a span, the span betweeen the thumb and the middle finger stretched out. মর্ল প্রত্যাস, a measuring with the span. अर्थे नदः, a full span, one span. अर्थे दें, two spans.

अर्थे नाष्ट्रस, three spans.

NA, an adverbial particle used in composi-். பூர், *tion*, up, high.

มสังผลัมพ, s. injury, mischief, insult.

मर्ते मर्भे मर्भ one that insults, &e.

अव्राध्य, s. heaven, the residence of the gods and of the blessed, Sanscrit Swerga.

अर्थे भेगा प्राप्त to go to heaven, not to be damned.

अर्थेद प्त, a seeing.

মর্ব্রুম, v. a. to see.

अर्थेद'रें', I see.

अवेद प्राष्ट्रि दे, I do see, or it is seen by me.

मर्वेद प्यापं, s. m. a seer, one that sees.

মর্থামন, one that sees.

अवेद हेद, that does see, the eye.

अर्थेद 'ष्ट्र, part. fut. to be seen.

अर्थेद प्राप्त part. fut. that must be seen.

अवेद ने बे I have seen.

มาผลัร, I have not seen; adj. unseen.

ਮਾਮਕੇਨਾਧ਼, adv. without having seen.

ผลัราฐรา, a window.

মর্ল্রা for মৃদ্য, s. the breast.

अवेद नाक्य पहें क थ, a seizing or taking by the

मर्वेद'मश्रु, the horizon, or the bounds of मर्वेद प्रहेर, visibility.

মর্লম, the impluvium, or the opening in the middle of a square building.

क्रिप्यरेक्ष्मसंदर्भ, ditto.

মর্লম্প্র, silk ornaments on the borders of a painting.

মর্থ্য ম, s. azure, sky colour, name of a flower. अवे क'अवैद', blue colour.

अर्थे का-याँ-अ, adj. high, elevated.

अर्थें प्रेंग, adv. highly.

भर्तेन पॅर एक्टर पर, to grow high.

अर्थेन'यें राष्ट्रायर, to make high.

মর্বাদ, a confessing, declaring, not concealing; confession, declaration.

মন্ত্রিয়া, v. a. to confess, declare.

યકેવાવે, I confess it.

अवेथ प्रंपं, a confessor, declarer.

মর্ন্ত্র part. fut. to be confessed.

મતેં વા છૂપે વેષાય, a fault or sin to be confessed.

अर्थे अपने, I have confessed, it is confessed by me, &c.

মন্দাম, a sort of unburnt large brick of mud or clay.

্ৰ ল, ই ashes, fiery ashes. सर्वास,

h মহম্মা for হয়প্ত'ম, the fore-head.

अ६६७, the brightness or lustre of the face.

) adj. with a bright or अद्रयाद्राभूकाय, shining face.

अद्रद्भा or अद्रुप्, adv. yesterday.

ম্দ্র্র্, } adj. of yesterday.

মন্দ্ৰাম্বা, adv. yesterday and to-morrow; now-a-days.

अर्या v. एर्य'अ.

अ६Q, s. an arrow.

अद्रुप्भ, the feathers of an arrow.

अद्रुप्धान्यदेषु, the steel point of an arrow.

ক্রশাল্পাম্প্রাম্থ্য মৃত্যু a poisoned arrow.

শ্বত্ৰ, an arrow and bow.

अद्रुपद्दा, a case for arrows, a quiver.

মন্ত্'ঝাহৰ, মন্ত্'ঘর্র'ঘ,

अ५Q'4, an archer.

अर्थ्यक्यप्र, } to shoot an arrow.

अ५० हेर छेर प्र, to sport with the shooting

মুল্খন্Q, an arrow of reed. প্রন্থান্ত, an iron arrow.

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बद्द (in compos.)
 ম'নাত্, }a companion, assistant; aid.
  노'씨도Q'과도'니, adj. having no assistant.
  보'씨독인'활도'독도'젖욕'식, adj. having a thousand
    assistants.
  মান্দ্রীন্মানার্ক্তনার, auxiliary troops.
  エマスマラス・マエ, to help, assist.
 エプスンプランリエ, to call one to his assist-
    ance.
#ጟፍ', s. a lance, spear, pike.
  মত্রত প্রসাম, the iron of a spear.
  #35' Å5', the wooden handle of a pike.
  #35'ਲੇ, the top or barb of a spear.
  ዛኔና ሪካ, adj. having or holding a spear.
  435'25', ) a short lance or pike, a fight-
  Qaঘ্মারু, ∫ ing pike or lance, a javelin.
  শহ্রদাস্থ্য, a maker of spears, pikes.
  अइदाय, a spearman, a lancer.
  মুদ্রমুদ্রা, the brandishing or whirling of
   a spear.
बाइर'य, s. a knot.
 ዛ፯ና ኒካ ጄፋ, adj. knotty, full of knots.
  #35'Q35'4, to tie or make a knot on.
  अइद्रप्याचे वाप्र, v. a. to untie a knot.
अड्र, the fore part of any thing.
  बद्धक्द, adv. et post. pos. to, towards the अदेवासहेग, s. a rose.
    fore part, on before.
  अरुक्'क, ditto, before.
  अद्भुष् , ditto, from before.
अद्भुत व prime minister, premier.
         s. arrangement, measure.
  अद्भुष्टि प्र, to make arrangement for.
अदेव, the pointed iron of an arrow.
  अदे खुव, the furrows of ditto.
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2 P

a district, lower part of a country; end; consequence. अर्दे उब, adj. prudent. अर्दे भेद, adj. imprudent, inconsequent. अर्'श्रे, part of the Kan-gyur. अर्, (in compos.) यदे अर्, the place where four ways meet, a cross-road. নায়ুক্মমর্, the place where three ways প্রদায় বিষয় the bottom or lower part of a মর্শ্রা ^k স্তু'মর্শ্রা, ১ colour. মর্শ্রাত্তর, মর্শ্রাত্তর, adj. having a colour, coloured. अर्घाभेद, adj. colourless. अर्भे म्या के a beautiful colour, a rose. अदेवारोब्बर, a fine or good colour. মুহ্নুমু, several kinds of colours. ব্সাম থে, white. ५४४'धे, red. रोर थें, yellow. अंत्रायें, blue. থুদ'ড়, green. कनायें, black. শ্বামান্ত্র, gold-colour. মহ্বামাইন, silver-colour, &c. अर्मा अहिए के व प्रें, a sort of large rose, Rhododendron? अर्द्रम, s. a blaze or white mark on a horse's forehead, &c. अर्देदराञ्च, adj. having a blaze. মইদ্যাল্মীঅ, s. congratulation. आई, a short tract or treatise, part of a book;

अंदेंद्रसप्प, }grown blind, blind.

अर्घ, } adv. into a small compass.

अर्ग्याम् भाष, part. pret. abridged; s. an abridgment.

कर्प, a sort of image made to be offered in sacrifice to the spirits.

খন্ন থ্য, v. a. to depress, humble, conquer, out-do; to ravish; v. এবঁৰ ঘ্য.

라이 다 마 아이 아이는 selothes.

ধ্ৰম্প্তিক্সমূহত, a garment to be put on.

अवस्पर्ध, a putter-on of clothes, one dressing. अवस्था अवा, adj. mean, worthless.

মধ্যাস্থ্য ই সুঠ, the child of an indigent person.

अवया अथा है मुन्बर्भे या, the bringing up of a poor man's child.

अवस्प्र, to smell, perceive by the nose; to waru, touch, feel.

व्याप्यास्त्रसम्प्र, to touch or feel by the hand.

अद्भुष्ठ, s. an oath, asseveration, affidavit.

মন্ত্ৰমান্ত, v. c. to cause to swear or to make an oath.

अक्ष्य, a son's or grand-son's wife, a daughterin-law.

শ্ব্যান্য, v. n. to suffer, to be afflicted with.

A. અનુવા for માલેદ, s. sleep, repose.

अक्ष्या for मन्द्रार्थेनाय, a sleeping.

अक्रां वात्रीससाय, ditto.

अव्याप्तरासहरायर, to sleep.

માનવાર્યો, he sleeps.

अक्षाचार्य, a sleeper.

में अव्यापमा or बदापमामापम, s. a dream.

মন্ত্রাত্ম, a talking in one's sleep.

মন্ত্'ম্ম, v. n. to awake.

মন্ত্ৰপুৰ, the prognostics of a dream.

अबे प्रा., v. a. to think, or fancy.

अर्दे या थे, a thinker, fancier, supposer.

अवेश प्र, } I thought, I have thought, &c.

अभेषाय, s. contentment, the state of being satisfied with.

अर्देदाय, the state of being conscious of a fault.

म्बेया, s. defilement.

मुद्रेग-ऑ for क्य, the night.

अर्द्धन भूर, the first part of the night.

अर्केन भूत, the last part of the night.

শুক্তিৰ শুক্তন, midnight.

—— ক্লম্, —— মুঠুথা, —— মুঠু,

মইন হম, the night time.

মুঠ্ড স্থান,) adv. the whole night, during মুঠ্ড স্থান ব্যালয় the whole night.

মঠন প্রমা-ঘ, the dawn.

ಷ್ಟಕ್ಕಳಲ್ಲಿ, a bat, a sort of winged mouse.

মাইন শ্বিদ, a sort of turpentine fir used for light; a flambeau, a torch.

মুঠ্ব-মাজি মুন্ধ,) a sign, token, mark, criterion, মুঠ্ব-মূল্য,) characteristic.

মঠন ঘ্ৰহ, a good sign.

สลัง รง, a bad sign.

अर्द्धन आह्रक, a soothsayer, a foretaller.

सर्वेन सम्मृत्या, a prognosticating, or judging of signs.

अर्क ने, a criterion; reason, cause.

अर्केष भेर उब, adj. having its criteria.

ಸಹಿತ 'ನಿನ ' ಇಹನ ' ಭ, a description by its criteria.

તે. સર્જીના for એવ', a name.

মঠন তন, adj. having such a name. মঠন তেই অমুখ্য, to give a name to. मर्केस्प्राय, or } adj. fit, meet, convenient.

ਸਨੇਸ਼ਾ, s. intermedium, middle; corners between the four cardinal points; a boundary, limit.

รุงางลังง, an interval (of time).

मर्कमण ह्वेरप्य, a bawd.

मर्देश्य भ्रें र स, a procuress, a female bawd.

শঠ্ম ঘ, s. curiosity, wonder.

ਵੱ' ਸੰਫੈ ਮਾਧ, s. wonder, marvel.

รังผล้น เอล, adj. wonderful, marvellous.

শর্কা, s. vermilion ; red ink.

મઢેવાપા, a printing with red ink.

মার্ক্রমাথ, adj. equal, like.

মর্ক্রমানানির, s. equality, likeness.

अर्क्रेट्य'य, equal.

월찍'식, more, superior.

ক্রম্ম, less, inferior.

কৈশ র মান্স, those that are by a good deal greater.

শ্ৰুদ্ধান্দ্ৰ, those that are equal.

ক্র'ম্ব্ৰ, those that are less or inferior.

মর্কুদেশ মঁ, it is equal.

শর্ক্রমান্ম, adv. equally, alike.

मर्क्रदरायाधीकायर, to be equal, like.

মর্ত্রন্থম'ও্ছুম'অম, to become equal.

मर्केदरापर छेरापर, to make equal.

মঠুদেশ'ছ, part. fut. to be made equal.

মুঠ্রস্থ্যভূম, the act of making equal, or the state of being made equal.

मर्केदग्रप्राप्त, part. fut. that must be equalled.

মার্ক্রমায়ন, adj. having an equal, or like.

মার্কুদ্রশাস, adj. having no equal, matchless.

अर्ड्रेन, meat for the manes of the dead.

মঠ্ৰ'নাদ্ব'ম, the giving of meats, &c.

শর্কুক্ মুত্রত্ব, the sending of meats, &c.

मर्कुषा-ध, the lower part of the face.

मर्के।-अ, twins; v. र्क्रनार्क्षमार्क्रमार्थः

মুন্ধর শান্ধন, a pair of twin children. মঠ পুন, name of a medicinal shrub.

सर्देश, a small lake ; v. मर्डे.

सर्केर त्य, s. grief, sorrow ; v. वर्केर त्य.

તે. કુવ્યુપ્યર્કેટ, ditto.

মঠঁ মান, a grieving, being sorrowful.

अर्देरपास, one that is sorrowful.

अदेर अंद, adj. having no sorrow, painless.

শঠ্ম'ড়ৰ, adj. sorrowful.

મર્જ્સ, (used in compos.) ; v. જ્રમ મર્જેષ,

मर्की-में, s. a lake, pond.

के अर्ड, s. the sea, ocean.

મર્જ મત્રQ, the border of a lake.

सर्हे प्रहरू, the middle of ditto.

ผล้ ฐ, s. lake-water.

মঠ কুম্ম, the waves on a lake.

अर्थे करण, the vapours rising from a lake.

सर्के प्रहेर, an assemblage of many lakes.

अर्द्धे आर्थ, the great lake Manasarovara, or Mansarwar.

মঠনাম, the spot or tender part of the head. মঠনামনা, ditto.

ಸಹಿತ್ರ) a weapon, warlike instrument, ಪರಿತ್ರತ್ತು tool.

सर्के के कि adj. having or holding a weapon, armed.

মার্ক কথি ইশান, several kinds of weapon, as : মূ, a knife.

্ৰত্ব হী, a sword.

अउद', a spear.

अवस्थि, a musket, firelock, &c.

अर्डे भ्य, a showing, symbolizing, figurating.

ಷನ್ನೆ ಇಬ್ಬಾಕ್ಟ್ ಇಸ್ಕ್ v. a. to symbolize, represent.

सर्दे र ह, the thing that is to be represented or symbolized.

শক্ত্রিক ইন, a symbol, type, representation.

सर्दे व उ थे प्र , adj. not to be shewn or represented. মুঠ্ৰ-সু, the pulse or artery to be touched by মাই থা-ব, the state of being in unity or conthe fore-finger; v. ጣላ ሃነውጣ ሂ.

सहैदश'य, ad. wise, learned, brave.

মানুদ্ৰ মূল্ মূল, the wise man and the fool; the title of a treatise in the KAH-GYUR.

તે મહુદ્દાપ, ladj. doing, making, acting, performing, creating, forming; s. ೩ ಸರ್ಜಿಸ,) act, deed, performance.

अक्षर थर, v. a. to do, make, act, form, create.

महर्प्यं, a doer, maker, creator.

अहर्यवैक्य, is doing or making.

মাধ্র্যাস্ত্রী, he has done, made, created, &c.

अर्द्धर ष्ट्र, part. fut. to be done, made.

अहर्प्यासहर्प्य, the performance of a deed; an exploit.

imperat. do, make, perform.

মাধ্ব খাত্ম ক্রমন্ত্রী, the twelve acts (of a Bud-DHA); as,

প্লাৰ্থায়, he descended from among the gods.

প্প শব্দ প্রত্যাপ্ত কর্ম মানুদ্র he entered into the womb. মু'মপুশম্'U, he was born.

ञ्च 'स्वायम्ब'य, he displayed all sort of arts. นี้สังหัชิงผลับระบัญน, was married or had a train of wives.

দ্বীন'ৰ্থ'চূহ'য, he left his house.

ব্ৰথমান্ত্ৰ, he mortified his body, or lived a rigorous and ascetic life.

মুহ্বুমুপ্ত্মু, he overcame the devil.

พรพาลัพาน, he became a Buddha.

ক্রমান্ত্রী থাই বর্তা বর্ত্তা মান্ত্রী মান্ত্রী he ran his religious course, or race, or turned the wheel of the

মু-দ্র-প্রমাথ, he was delivered from pain, or he died.

হিন্দার্থ অৰ্থ মূল্প মূল্ his relics were deposited. মাইব ঘাই, the hundred acts (of Shakya), more properly 125, as are enumerated in a work. cord; amity, friendship.

মর্ছি যা প্রী, s. amity, friendship.

अई Q'पॅ, a friend, lover, favourer.

अई Q' अ, a female friend.

महें २ 'चें अ' क्वें, given by a friend; a proper name.

মইথ'ম্প্ৰী, an acquaintance, friend.

মই থেম্ম, adv. friendly, amicably.

अईंQ'में'थेब'यर, to be a friend of.

अर्ह ए पें र प्र प्राप्त to become a friend to.

अई Q'पेंर छे र'यर, to make a friend of.

মর্নুবা-ম, s. a finger, the fore-finger.

अवेषा अर्ह्य, the thumb.

अर्द्वप्थे, }the fore-finger; index.

यर अर्ड्य, the middle finger.

भैक'अईप,) the ring finger, the anonymous, મેંદ્ર' મેદ્ર, ∫ in Sanscrit Anámiká.

अवेप करा वेशु कर, }the little finger.

মট্র্মাস্ট, the tip of the finger.

মুদ্র্য ইন্ম, the joint or articulation of a finger.

अईप'भेंग'ऐंन'प, a showing or pointing with the finger.

*ম*ষ্ট্রম্'গ্রুম্',

মর্ক্রমানীম, a stiff finger.

મર્ક્રુપ'હેર,

মুঠ্য'মুগ্রহম, a stretched-out finger.

মন্ত্র্যান্ত্রন, a crooked finger.

মন্ত্ৰ, a maimed finger.

মৰ্কুম্ৰ্, }a thimble (for a tailor). মৰ্কুম্ন্ন,

মাঠুঘ্'ঘ্ং, a sign given with the finger.

अर्ह, s. canker, corroding humour, leprosy.

अर्ह कर, a cancer, disease.

अहे उन, adj. full of canker, having eatingsores.

अहेर ए, a knare, a knur, a hard knot, a wart. ਸਵਿਧਾਨਰ, adj. full of knares, knots, warts; knurly, warty. क्रिकी सहै प्रमु a knur or knot in wood. बार्द्र ही आहें र प्, a spot or wart on the face. प्रमुखंड, warts on the hand. महें भा-ध, adj. beautiful, handsome, fair, elegant, graceful. सहैस्याय, s. a beautiful man. आई स्पन, s. a beautiful female; a beauty. ਸਵੇਕਾਕਾ ਸ,) ਸਵੇਕਾਕਾ ਸ,) m. f. somewhat fair. महिनायान्त्र, s. fairness, beauty. अहेराया, adv. beautifully. महेला हो, he, &c. is beautiful, fair. अईसप्यापीकप्रा, to be fair, beautiful. अहेंग्राप्टा वृद्या, to become fair, to be अहंगाया हेराया, to make beautiful, to adorn. अर्ह्याप्राष्ट्रसाय, part. pret. adorned. अर्ह्यायाष्ट्र, part. fut. to be adorned. महराभा , adj. elegant. व्ययामध्य, a beautiful body. मार्ट्स, a handsome face. श्रेन्य अर्हे स्, a beautiful eye. अहेश्यर्थिक्यम्बद, a superb palace. m, m, dzo, a kind of cattle of a mixed breed, (of a yak and of a common cow.) अई थें, the male of ditto. अर्हे भे, the female of ditto. अई धून, the young or calf of ditto. अई अर, the butter of the same animal. अहें ने, the hide or leather of ditto. মুর্ছ মুখ্, the burden or load of such a beast. aβ̃ς, ो imperat. of अईद्राय, v. a. to do, make, अहंद∙ठेव, &c. आईद. s. a store, repository, treasury, maga-

महेर अईद, a treasury for hoarded wealth. मर्भेर्यमें द, a repository for gold. মন্ত্ৰীন মার্চ , ditto for precious things. भैदानी अर्हेंद, a vocabulary, dictionary. अहर भूक, adj. having treasure. মর্গর'ত্রত্ব'থ, a putting into the treasury, a hoarding up. सहेंद्रक्ष पूर्व प्य, a taking out of, &c. #នីក្មុរ, }a treasurer, a store-keeper. মর্থসু, a single hair in the middle of a Bun-DHA's forehead, of wonderful effects. अई ५ भू ठन, adj. having such a hair.

£, the seventeenth letter in the Tibetan alphabet, a numeral for 17. ਡਾਪ, a volume, &c. marked with \$, 17th. ঠ'ৰ, adv. when, at that time, when. ঠ'ৰু'স্বীঘ, when will he come or arrive? ট্র'ই'ন্ম'ড্র'ম্পুন্ম'র্হ'র, when you resided in India, or at that time, when, &c. * ঠন্ম, মন্ম,} a sort of pease.

• ঠ'ল্ম, chikor, name of a bird with beautiful eyes.

ঠন্দ্ৰ,) a sort of sweet-scented tree or wood • £\$9,∫ used for perfume, the Sandal.

あまがちねエッジ。 are varieties of the Sandal, N'3'51

र्ठेम'ईप, ो s. hurry, precipitation.

ঠঘাঠ্ঠঘাঠৰ, adj. hasty, precipitant.

ঠ্ঘাৰ্ক্ত্ৰ্য্, to hurry, act precipitately,

\$4, adv. how much? how many? about, more or less.

যার ঝার্মর, a corn magazine.

र्देश थें, bulk, proportion. ਡੇ-ਡੋਜ, adv. how much? how many? Qदै र्दंग, so much, this much. रे र्टेंस, so much, that much. correl. as much, so much. रैंबर्डंस, how much? or what is the price? যহু ঠিমা-ৰীন, about ten. মুক্ত ক্রম, one hundred, more or less. ਪੈਪਸ਼ਾਨੈਂਸ, like the Ri-rap, or about the bigness and height of the Ri-rap, (S. Méru.) णुद्रस्' शृष्ट्र ईस, about the bigness of a linseed. ਡਿਲਾਪਾਰ, a likening, comparing, estimating. ঠ্ৰা মৃত্যু ক্ৰীন, a comparative expression. ईअप्रेपेर देन, a comparative sense. ್ ಶಿಖ್ ಭ್ರಾಗ್ನ name of a flower. \$, a numeral for 47. ਲੇਪ, a volume, &c. marked with \$, 47th. • ঠাৰ or মৰুঠাৰ, the Sanscrit name for China. · \$'\$'\$'\\$\] s. cancer, an eating sore. 3. a number for 77. ਡਾਪ, a volume, &c. marked with \$, 77th. ৰূন, adv. how? ঠাব্রুলা vulg. লাব্রুল, adv. how ? Qरे बैना vulg. भे बन, so, in this manner. ই ব্রুলা vulg. স্থাবুল, so, in that manner. 幹道內,} correl. as, so. ₹·▲씨. J ន្នីត្បូងីត្ប, the noise made with one's mouth when eating in a vulgar manner. 2. a numeral for 107. ਡੇ-ਪ, a volume, &c. marked with 2, 107th. Lused in many compounds: as, క్షావ్, a coin, a medal. ந்து க், a mattock. মৃশুই, the stone of some fruits. প'ঠ, s. tin; v. ১মম'ল্খও. कैंग्रों for भ्रेंब मा or शें भ्रा also कैंवार्ग, s. a basket.

र्क है। or के है, s. millet. あえ, a song, a tune, melody. मर्डेन हैं है, the whole night long. ਡੈਂ ਮੇਧ, a singing, a song. র্বীলারীমান, to make a noise like dry hay. ঠੋਧ ঠੋਧ, adj. sharp-pointed. $\left\{\begin{array}{c} \overline{\delta} \otimes \widetilde{V}, \\ \overline{\delta} \otimes \widetilde{V}, \end{array}\right\} s$, a basket. For I, the frame of a basket. ঠিঅপুল, the twigs of, &c. ঠ্বাস্থ্যন, the rope for a basket. a numeral for 137. ੈੱਟ, a volume, &c. marked with ੈ, 137th. र्देन भूर भेर प्य, to sit in a crouching posture upon one's legs. Στιμ. Tson-kha, name of a place in Lower Tibet. Σς κυμ, a native of that place. Tson-kha-pa, is the name of a very celebrated Lama, who died in the beginning of the 15th century. غربيّ, a small measure, so much as one can take up with the five fingers; a handful.

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ঠ, the eighteenth letter in the Tibetan alphabet, a numeral for 18.
ঠেখ, a volume, &c. marked with ঠ, 18th.
ঠা for ঠা, adj. hot, biting hot, (as a spice.)
ঠা, বি, s. heat.
ঠামাণ্ডি, গাম, to become hot, to be heated.
ঠামাণ্ডি, গাম, v. a. to heat, make hot.

कें के पं,) a grandson, a nephew.

ર્ક્ક, a granddaughter, a niece.

খন ঠ, a great-grandson or daughter.

प्रदर्भ, a great-grandson's son or daughter.

ঠানুন, s. posterity, descendants, grand-children.

ৰ্বা or প্ৰব'ৰ্ব, s. salt, brine.

هرية, a salt pit.

ৰুদ্ৰা or ৰুত্তৰ, adj. brinish, salt.

है अप के, s. sea salt, muriate of soda.

and, sal ammoniac, a sort of mineral salt used in tinning.

দ্ৰ'হ্ৰ'ৰু, a sort of salt.

₹·4, rock salt.

মৃ-ৰূ, salt on the surface of the earth, salt.

ম'ৰ্ক'ত্ৰৰ, s. briny, saltish.

\$.\$, little images made of clay, dough, &c.

ੈਂ-ਕੈ-Qਵੇਧ੍ਯਾਪ, the making or moulding of such images.

å 'ጆሩ, the place where they are deposited.

ঠ্ৰা for ব্ৰুক্তাৰ্ম, s. the cholic.

최고리, s. speed.

ঠানেত, adv. speedily.

ર્ફ જે, s. borax.

최·영인·및 도기왕, boracic acid.

ঠনান, দ্ৰথাঠন্ম,

in A, the flesh of large cattle, beef.

ਡੋਨਾ। or ਡੋਨਾਬ, adj. whole, the whole.

ર્ક્ષ્ટ્ર વેદ, s. wholeness, integrity.

ੈਨ ਸ਼੍ਰੀ, adv. wholly, entirely.

ঠন থেমীন, all is right, there is nothing deficient.

भूदार्डाक्रीकाक्षेश्रासर्क्षदाय, one thousand save one.

åҕ, s. a den, cave, cell, nest, abode.

聖義で, a school, a monk's cell, a small room.

ኳና ፟ \$5, a bee's cell or nest, the cells of wax for honey, a honeycomb.

ধুনাইনা, a tiger's den.

జ్ఞావ్కా, a fox's hole.

g'ቆ5', a bird's nest.

ቅና ልፍ፣, } a family, the number of persons ይህ ልፍ፣, } in a house.

\$5'5', a cradle.

వ్యేహా, s. bush, thick shrub, many bushes.

వేదావే, adj. bushy, full of thick shrubs.

\$5 अप्य, adj. straight, right, upright; pure, holy.

\$57'41, adv. straightly, &c.

र्द्धन्यम् भूद्राच्या, to act uprightly.

ঠ্ৰম্পৰীন, the equator, the line.

åбъуч, Ts'hangs-pa, Ouranos; S. Brahma'.

देशे अद्र अवन, his other names or epithets.

মন'ষ্ট্ৰন', ব্যাপ্তৰ'ষ্ট্ৰৰ্থ,

यद्रभूभ, born of the lotos.

क्रेन्स्, born of the navel or middle part.

પૂર્વ્હેન્સ ફ્રેસ, born of several things.

क्रेंब क्रेंग, first-born.

ತ್ರ, ತ್ರಿಸ, water-born.

यदे भ्रेस, happily born.

শ্রন্থ ট্রন্থ, twice-born.

ন্মান্ত্রী মন্ত্র, the golden womb.

यद्र अर्थे क्ष्रक, the couch of the water-lily.

इंअप्युचेर, the opener.

সুৰ থইন, all-opening.

हेर्प्स, the creator.

भू र्केन्स् भूय हेर, forming all sort of things.

ह्रोप्त् इरियर् वर्षे, the lord of all creatures.

द्वीक् को श्वेद यें, the essence of wealth.

भेषापं, the grandfather.

थाद अस्प थें, the great-grandfather.

भू क्, the old or primeval God.

भु छेब, the great God.

ቆና'ዊላ' ሂደ, adv. moderately.

শ্বন্দ্ৰীয়, the four-faced. শুঠিন্য'ন্ইন', having all sorts of faces. শ্বীশ্বাস্থ্য, the eight-eyed. ্বার্থাইশাম, abundant joy. र्रम् द्वेर पूर्वेष, the understander of science. Qहेन'ई क' यद्भ, the lord of the world. মিল'ইর'ব্যার', the prince of learning or of the ক্লিম্, Vedas. খু ইন্ধ প্ৰথ, knowing every thing. Qਬੇ'ਸਹੈ'ਭੇਨ'ਪ, the maker of all moving beings. รรบาตั้ง, riding on a swan. মই'Qমুহ', the origin of happiness. শ্ৰুমাই, the creator of space. Qथॅ्व छेर, that takes away by force. ਮੁੱਖਾਣਖ, the faulty. ଷ୍ଟ୍ରିଟ គឺ ኔላ, the merciful. अद्र होद, the angry. अभहेर पर्वार्थ, the lord of the universe. ਡੇਸ਼ਆ-ਪ੍ਰਹਾੜ੍ਹਾ ਕੇ, the daughter of Brahma. देशै-अदान्त्र, her other names or epithets. ናളናላ' ጄ 'ሣ, Harmonia, Saraswati. দ্রনাদ্রমান the princess of eloquence. নুঠ্ব'ম, the pure, chaste, the virgin. ন্মুমুখ, the white. द्यार में के वर्भे, the great white one. भूयसाभूकाय, that gives strength. त्रु'अहेग्'अ, the beautiful moon. ইম'ট্র'ম, that causes abundance. &ัรฟานุฟาซิส, prop. n. a Brahma-datta. র্ক্র্যা-্য, s. heat; v. ক্র'আর্ক্রর. వేకాభావం, adj. hot, torrid. వ్వా ఆర్ట్ ఇక్క disease caused by too great heat. fever, ague. र्द्धरायार्थनाथ, one injured by too great heat. ቆ5'Q፮, a grass-hopper.

هُج, s. measure.

ቆና ዝላ, adj. moderate, temperate.

ፌና ዊላ ዓጚ, s. moderation, temperance.

ર્કર કેર, adj. measureless, immoderate. र्द्धरायान्द्र, s. immoderateness. ਡੱਤ'मेंद्र'यर, adv. immoderately. ঠ্ব'থাম'থ্ব'ম'থ, adj. beyond measure. તું'ય, ર્જા કાર્યા કે a measuring. 表 : ママゼ, } a measurer. వ్స్ క్లాక్స్ that doth measure. వేగ్ 'లై, part. fut. to be measured. ਲੋੜ੍ਹਾਪੁਸ਼ਾਬਾਧ, the act of measuring out, or the state of being measured. あらいない。 that must be measured. \$5, a measure, (used in many compos.) รุนุคาลัร, a mile, 4,000 fathoms. ্রতাম্বাম্প্রাইব, a measure of 500 fathoms. Qद्रॅसर्भ र्केंद्र, a fathom. 国を表す, a cubit. इंफ्रें, a measure of heat; thermometer. মৃদ্যইথি ঠ্ব, a measure of cold and heat. খদ'ষ্ট্রইন, a measure of levity and gravity. barometer. న్నాడాన్, a measuring of the air, aerometry. अर्थे दशक के देन, measurement of the rise and fall of the barometer? শ্লম্প্রাম্পর্বাম্প্রাম্পর্বাম্বর্বাম্বর্বাম্পর্বাম্পর্বাম্পর্বাম্বর্বাম্বর্বাম্বর্বাম্বর্বাম্বর্বাম্বর্বাম্বর্বাম্ ਡੋੜਾਬ, a measure, rule, standard, model, undoubted authority; proof, argument, logic, dialectic. ਡੱਵਾਬਾਧ, a logician, a dialectician. ঠ্ব'ম'মাট্র, one skilful in logic. र्द्भार स्ट्राय, a dialectical dispute. ঠ্ব'মথ্ন'ঘ, the doctrine or science of dialectics or logic.

ৰ্ক্ত্যুক্ত an original work on dialectics. ৰ্ক্ত্যুক্তি

ইন্'ৰুল, a fever, ague.

র্কা-্ন, s. a series, order, class.

ર્સ્પર્કન, any treatise under a distinct head or title in a volume.

المَّارِينَ, a man of rank, or dignity.

వ్రాహాజ్, a grandee.

र्देश-प्रेन्डेन्ड्स, men of high rank and power.

ইঘা-ম, a deputy, commissioner, representative, a vice (in compos.), an equivalent. কুলু ইঘ, a regent, a vicegerent, viceroy.

ыбл, a Vice-Lama.

ষ্ট্ৰন্, a commissioner, deputy, agent. ব্যাক্তন, equivalent goods for any thing. কুক্তন, athing paid as an equivalent for a horse. মুঠন, an adopted child.

ત્રે ઢેંગ્યા-૫, ૧૯૧૫ પ, ડેડ. fear, danger.

र्देपसप्रें, s. danger; crime, fault, sin.

ঠ্বন্স, adj. dangerous; criminal, faulty. ব্যুঠ্বন্স, a dangerous disease.

্বত্য ঠ্ৰম্ তৰ, adj. criminal, faulty.

వ్యేత్తు, మావ్రు, hesitation, wavering.

డేశాడ్డ్రేశ్, ditto.

र्द्धमा हेन थर, to hesitate, to doubt.

ইমাইমাহন, adj. hesitating, wavering, shillishally.

र्देश हैं अर्थ, adv. without hesitation.

\$1.7, the being at an end, the being done; a sign of the preterite tense.

起いで、 まいず
} it is done, it is finished.

ঠ্যাব্য প্রত্যাব্য, to be done or finished.

र्द्धाः प्राप्ताः to finish, to complete.

åደን፯ንርጿማህ, v. a. to cause to be finished. åደ, s. fringes on the edge of a web or cloth. ጮ፟፟፟፟፟፟፟፟፟፟፟፟., fringes at the beginning of a web.

খ্ৰ' হৈ, ditto at the end of a web.

ঠথা, v. মুঠথ, s. vermilion.

ঠথ, (in compos.) woods, grove.

ৰুশ্ৰম'ঠঅ, s. woods.

মুদ্রাইঅ, a grove.

र्द्भाष्ट्रमार्थे, a thick forest or grove.

ર્કળા-પ, s. a split or small piece of wood, a billet, such as is used for burning.

र्द्राम, s. meat, breakfast, dinner.

ঠিপুন্স'স্ত্, a breakfasting.

ঠ্যানারাম্প, attendants of a great man that eat together with him.

ੈ। ਪੱ, a garden, a large garden.

ঠ্যান্ত, a small garden.

ર્ક્ષ્યપ, a gardener.

ঠ্য'শ, a female gardener.

ঠিপামান, a gardener; one that understands gardening.

ਡੇਵਾ ਹੈ, adj. of, or belonging to a garden.

ਨੇਆਰੈਸ਼ਾਧ, the fence or hedge round a garden.

ቆላ ' ጆፕ', a bed in a garden.

अफ़ेनाकी रूप, a flower garden.

ર્કેડ્ર માર્જે ર્કેમ, a garden for pot-herbs, vegetables.

नैद तें न ने के स्न, a garden of fruit trees.

\$, a numeral for 48.

ਡੈਂਪ, a volume, &c. marked with ਡੈ, 48th.

ਨ੍ਹੀ-ਸ, the impurities on sheep-wool.

ਡੈਂਡਗ-ਡੈਂਧਤਰ, adj. filthy, impure.

ਨੀ-ਧ, s. gum, pitch, resin, or rosin.

ঠিন্দাইন, adj. gummy, pitchy, resinous.

ਫ਼ੈ-ਭਾ or ਫ਼ੈਕ-ਭ, the stones of some fruits.

ই সুত্র, adj. having such stones.

ইনা-্ম, pret. of Qইন্'ম. v. n. to be burnt. ইন্'ম্'মেই, almost singed, burnt.

هُم أَ, it is burnt.

ਫ਼ੈਕਾਬ, any thing burnt. ਕਾਪੀਆਨੈਕਾਪ, burnt by fire. ਨੈਕਾਪ, s. anger. ਫ਼ੈਕਾਪਾਕਾਧ, to be angry. ਫ਼ੈਕਾਕਾ, v. ਫ਼ੈਕ, the stones of s

ੈੱਕਾ-ਭਾ, v. ੈਂ-ਭ, the stones of some fruits. ੈੱਕਾ-ਪੱ, s. a word, speech ; a saying ; style.

ইন'Qहस, a soft word or speech.

র্ক্ত্রীব্দ, a rough, harsh, abusive word.

ক্রীনান্দথ্য, a clear word, perspicuous style. ক্রীনাথ্যাপ্য, easy or fluent style.

মুহ্ৰ ঠ্ৰ, true word, truth.

ম্দুৰ ঠীন, false word, falsehood.

ইন'অ'মান্থ'ম, one skilful in selecting words. ন্ৰ্ৰ'ট্ৰ'ইন'ন্ই'্ম্ম, to interrupt one in his speech.

ইন্সাশ্বহ, the particles of speech.

ইন্' ক্র্র, an expletive particle, as, সুদা্ত্দা্খ্রদ too, also, likewise.

ঠুন ঘুঠন, a word cut off, syncope.

출작역및지열자기, any treatise divided into certain sections.

ঠুঁশ'শুঠশ, a single word.

వ్వావేశ, some or a few words, a sentence. వ్వాద్ వే నెళ్ళ, an assemblage of many words. వేదా జమేశాళ, the space between words.

र्देनपा-आ-य, the joint of any limb.

କ୍ଷୁସଂଛଁଦ୍ୱୟ, ditto.

ইন্স'ৰ্ব্ব, } —ক্সন, ·}

মুন্ত্ৰিম, the joints of the finger, knuckles. মুন্ত্ৰিম, the nodes or knobs of a reed.

শূন ইন্ম, ditto of a stalk or straw.

ক্রীশ্বস্থ হয়, to be put out of joint.

ইশ্যুৎক্রশ্য, to replace a joint, reduce a dislocated joint.

ইন্স্মত্ত্, a verse, a stanza.

হ্ৰম'ইন্ম, a period of time. ইম'য, adj. content, contented.

ইশ খাপ্ত, s. contentment.

र्देश सें, he is content.

ર્દ્ભૈયાપ્ર, adv. contentedly.

ਡੈਂਕਾਪਹਾਰਡੁਹਾਰਹ, to become contented or satisfied.

ਡੈਂਸਾਪ੍ਰਸਾਉਵਾਪ੍ਰਸ,to fill, satisfy, make contented. ਅੰਵਾਡੈਂਸਾਪ੍ਰ, a contented heart or mind.

੍ਰ ਸਾਡੇਸਾਪ, adj. dissatisfied, not contented.

ইআ or ইঅ'হা, s. fat, fatness.

প্রদার্ভন, fat of a sheep; tallow.

ধন ঠিল, fat of a hog; hogs-lard.

ইপার্যথ, the rectum; a sausage.

র্ত্তিণ হন, adj. fat, full of fatness.

र्देश भेद, adj. destitute of fat; lean, thin.

&, a numeral for 78.

ਨੂੰ ਪ, a volume, &c. marked with ਨ੍ਰੰ, 78th.

ঠ্য for ঠুবা or ঠুঁহ, this, on this side.

ঠ্ঠুন্দ, this here, on this side; v. স্বামী.

ঠ্রু বংকা, these here; v. ধ্রেকা, those there.

\$ `````` a' වී, adj. of this side, part.

ฐ้า×ัชาชิงฮัคพ, this side, part.

ঠু শ্বাম, one being, dwelling on this side.

ঠু শুপুষ্ঠ, adv. to this side.

্র'ইবাৰ, adv. on this side.

ঠু ইপুৰুষ, adv. from this side.

ক্রা-ঘা-ঘাবা, postpos. till, until; v. ম্যা-স্থা-প্র

ঠুন্দা থ, pret. of Qঠুন্দ'থ; v. n. to be established, to take root.

ইন্স্'ম্, an establishment to entertain poor travellers; H. a dhurm-sala.

፟፟፟፟፟፟፟፟፟፟፟፟፟፟፟፟፟፟፟ ፟፞፞፞፞ቚጜ, ditto.

ঠ্ৰমণ প্ৰহ', a tent pole.

\$5.7-4, pret. of Q\$5.4, v. n. to enter into, be contained in, to turn to, or into.

মই মৃথি প্রশাস্ত ঠুই খ, one that has entered into the way of happiness.

🍇 , this side, part; v. খব.

খ্ৰ'কুৰ, that and this, both, all, all the, en-

፟ል ላ ኤፍ, this side or part.

Qร๊ ቴୁ ፋ ኤፍ, adv. henceforth.

ਵੇ-ፏ੍ਰ-කና - තු, adj. belonging to that what is on this side.

र्क्यान्स, s. trouble, tempest.

ঠুমুত্র, adj. turbulent, tempestuous, boisterous.

ấਧਾਨੇ ਧ, a great tempest.

শ্রুদ ঠুবা, a hurricane, a violent storm.

क्र. क्रेय, a tempest of snow.

শ্রম্ ক্র্ anxiety, trouble of mind.

L, adv. to, towards this side, hither, here.

אַדי, s. this side.

adv. to this side, hither.

adv. on, at, in, this side; here.

\$ 10.44, adv. from this side, hence.

ង្គីរ ទ័កា, come here.

रूप,) one being, or dwelling, on this

કું. ૪વાપ, ∫ side, part, party.

ঠ্যস্থ্ৰ, }this side, part, party. \$x.9444, }

ង្គរៈម្តីកាសាម, one of this side or party.

ង្គរៈង្គរៈថ្មីកៈធា, the habit of coming to one side, part, &c.

ह्रान्स, a sort of mineral substance used in dyeing.

রন্ধু, a black mineral dye.

रोर द्वेर, a yellow do.

र्भर कूँर, a red kind of do.

ર્કું જા, s. mode, manner, fashion, rule, pattern; an example; order, method.

ঠু অপুৰ, } ক্ৰিডাইৰ, }

ર્ક્ક જાયેς, *adj.* irregular.

ঠ্পুত্ৰৰ, adv. according to rule, regularly. र्क्के अप्र्याबेकप्या-वेद, s. regularity.

र्के अप्यतिक सेव था-नेद, s. irregularity.

કું જા Qક્રેં પાય, } an established rule, canon.

ঠিপাইন্ধ, moral law; morality, morals.

ঠুঁ অ'ষ্ট্ৰনন্য-হন, } ঠুঁ অ'ষ্ট্ৰনন্য'ম্বন, } ঠুঁ অ'ষ্ট্ৰনন্য'ম্বন, }

ঠুপাট্রশ্যামিন, adj. of bad morals, dissolute.

ঠুপান্ধ্ৰশাস্থ্ৰদান, the keeping or observing of the moral laws.

ঠ্বান্ত্রমথ থুক্রবাম, the violating of them.

र्के जादिसमा क्षेत्रहार पें, a summary of the moral laws and religious observances.

ঠ্রব্য, (used in compos.)

হন্দ্ৰ ব্য, a young religionist, the lowest degree amongst those that enter into a religious order, a novice.

বৃদ্ধী প্রাথা, a young monk.

ব্দ্রী ঠুপুন্স, a young nun.

🗟, a numeral for 108.

ਡੇ-ਪ, a volume, &c. marked with ਡੈ, 108th.

献 热 数意, s. life, life time, age.

one's years, or age.

ક્રેન્દ્ર, the measure or length of one's life

غَاثَة, s. a long life; adj. one living long.

ર્ક્રેન્ટ્રેન્ટ્રા-લેન્ડ્ર, ક. longevity.

ঠ-ব্রহণ-তন, s. a short life, one living a short

ਡੇ-ਕੁਫ਼-ਸ਼ਾ-ਕ੍ਰੈਫ, s. shortness of life.

ફ્રેન્પ્રૅર, adj. living.

र्रे थेर, adj. lifeless. ਡੈਂਨ੍ਨਾਪੁਰ,) adj. having life, living; a title, appellation. S. Ayusman. ਡੈ'र्ध्न'बेर, life of excessive duration, name of a fancied Buddha. ঠ'মব্ৰু, s. generation, offspring. ঠ্যম্প'ৰ্থ'ঠ্যম্প'ৰ্যু, from generation to generation. ঠ্যস্থ্য 🚶 s. circumstance. ੈਂ ਪ੍ਰਿਆ-ਪ, adj. deceased, the late. ঠ্র'অম' Qন্ম' ম, ditto. &'ጝବିষ'Ⴏ, *adj*. amphibious. & for ₹, adv. time, at the time of, during, when. కావ్, adv. this time. बदाबीकी—देशेक, when; correl. at that time. খীৰ ঠ, when it was. ఖేశాడే, when it was not. इंक्रिक्र के प्राप्त परिके, when I was in India, or during my being in India. ঠার্কা for মৃত্যুখ, s. a hoof. لَّمِم, a point, an intersyllabic point, thus ('). ቆጣ ሪካ, adj. having a point. र्द्धन' भेर, adj. having no point. ੈਂਕਾਧ਼, a syllable between two points. ইন্যাব্দি, a semicolon, thus (;). 최직, adj. hard, difficult. র্ক্রীশ্ব্যা-প্রি, s. hardness, difficulty. ইন্ম'ন্ট্রন, adv. hardly, difficultly. ঠিশ্ৰমান, adj. not difficult, easy. ঠন্ম'ন্ম, adv. without trouble, easily. শ্বৰ ঠন্ম, little troubles or difficulties. र्देशा-धें, s. a seam. र्देश पें रिषे वापा, v. a. to unfold a seam. ર્દેશ ਪੌਾ Q ਬੇਂ ਪਾਧ, v. n. to be unfolded as a seam. र्देश से, adj. seamless, without a seam.

ઢેંમ'પેં'પ, a sewer, a tailor ; v. Qર્ઢેમ'ય.

ঠশ'দ্ৰু, a sewing needle. ঠশাসুদ, a sewing thread. ર્દ્ધ મુખ્યા for એ, the tooth. ইন্স্প'শ্বন', a tooth-pick. ঠ্ৰান, s. grief, sorrow, pain. ਡੈਂਪ, a thorn, a prickly shrub. ইম'ম'হন, adj. prickly, full of thorns. ইমেশাস্থ্ৰশায়, to be hurt by a thorn. र्द्धेर अप्युर्देन प्य, to pull out or draw out a thorn. র্ক্যা-ঘ, any day of a lunar month, (especially the 1st and 15th.) ইশ্ শুইন, the first day of a moon. ਫ਼ੈਕਾਜੈਸਾਜ਼, the 29th day of ditto. &, a numeral for 138. ਡੇਂਪ, a volume, &c. marked with ਡੈ, 138th. ঠা for দ্রা or ইন্স, an integral; company, flock; the sign of collective nouns. ರತ್ತ್ಮಕ್ಕೆ a ten. ಇತ್ತಿಕ್ಕೆ, a hundred. २५ के, a hundred thousand. মাদ্রমান্তর, a society of learned men; the learned. ਡੈੱਨਾਪਾਡੇ, a company of merchants. ਧਾਣੇ, a herd of cows. પુવર્જ, a village. প্রদার্ক, a youth. প্রদার্ক কর, adj. youthful, juvenile. ล้ๆญา-บุ, pret. of Qล้ๆญบุ, v. n. to assemble, flock together. ইন্ম, s. a band, company, crowd, assembly, flock, herd; a multitude. ইন্স্'ঝ, a meeting place, a rendezvous. ঠ্ৰম্পুদ্ৰদ, a place of congregation. र्केन्यप्रयंत, the president of an assembly or company. באיעזיקב, v. n. to assemble, go into one

ঠন্ম'ব্যু'ব্য, v. a. to assemble, call to-

gether.

ইন্ম'Q ব্রুণ্মা, v. a. to dismiss an assembly. ঠন্ম' Qই'ম্ম, v. n. to go asunder. ইন্যাম্ন, the Lord of Hosts; (S. Ganesa.) ইন্থ'ন্দ্ৰ, a discourse before an assembly. মুইন্থ, the host of gods. ন্নু ক্রন্থ, the host of the serpents, or of the hydras. ম্মন্ত্রীন্থ, a host of armed men. ጚዟጜ'፟፟ል፞፞፞፞፞፞፞፞፞ቚ፝፞፞ቚ, an army, troops. s. merchandize, goods, ware. र्क्षदा, ditto. ጀር-ካ, adj. of, or belonging to merchandize, వ్రాల, a merchant, a trader. र्देदप्र, the principal of merchants, a chief merchant. ấਨ'ਤ, a merchant man, or a ship. **ፌ**ር'நፍ', a ware-house, a shop. వేరాళ్ళ, the quarter inhabited by merchants. వ్ లైక్కై a fair, market. र्द्राभवन, commercial intercourse. ঠ্বত্রাম্য, a companion in traffic. र्द्धेन्य, ेa company of merchants. ર્દ્ધાં પ્રા, to bargain, to make a bargain. å5 ኳና, terms used by the seller and buyer. र्भेष्ट्रेम्बर्ग्यूर, to raise the price. रैंब रूपेय्य प्रा., to lower the price. दिन्न्द्रप्र, to fix the price. ল্বমামুদ্ৰ, something paid before hand out of the whole; an advance. भ्रेस्ट्र, that which is left yet unpaid. వ్నాడ్స్, }the agreeing upon, a contract. వేకాడక్త్రాల్లు, to make a contract. ঠ্ৰ্যুসৰ, meat used in bargaining. ቆ5' ኤፍ', wine taken by the seller and buyer

盖云唱声, the profit gained in traffic. ঠিদ'নী'মূৰ, the loss suffered, &c. คิพิมาได้ราน, one dealing in bullion, a gold merchant. २मुर्देरप्, a corn merchant. ಹಕ್ಕ' ಹೆಕ್ಕಳ, a wine merchant. వేకావేకా, a sort of ornament, &c. ấና፣ v. ấና, s. measure, proportion. వేస్త్ 'వెర్,) adj. moderate, observing ቆ5'¥෧,∫ measure. ઢેડ્ડ'એડ, adj. immoderate. వ్నాదాబాద్, to try, prove, tempt. ੈੱਤ ਐਪਾ-ਪ, adj. moderate, temperate. ঠ্র্ব্যা-প্র, s. moderation, temperance. ৰ'ঠ্ব, age, the several degrees of age. उर्फर्ड, a certain period, or point of time. త్ర'వేన్, a watch, hour. र्देर अ, s. pot-herbs, victuals, a condiment, sauce. প্রত্তি, meat, or prepared flesh. ళోవేన, pot-herbs. પૂત્ર ર્કેર, roots of plants, carrots. મું ઢેર, vegetables, greens. ዓፍ'፟፟፟፟፟ጜ, sauce made of turnips. भुन देर, sauce made of peas, pea-soup. र्देर अपनेर होत्प, pot-herbs grown wild. র্ক্ত্র্যালয়ত্র মুন্দ, ditto by cultivation. £`5′₽, an enigma, a riddle. ঠ্য'় শৈষ্ট্রাম, to propound a riddle. ইন্প্রাথাম্ম, to explain a riddle. क्षेद्र, a riddle of men or animate beings. चेश के, a riddle of things, or of inanimate beings.

্র ক্রিক্ট্রি, s. paint, colours for painting, dyeing stuff.

ર્દ્ધન જેય, one that sells or deals in colours. દ્વારા પ્રાપ્ત to mix the dyeing stuff. દ્વારા જેવ પા, to imbibe colours freely.

after they have agreed.

ਡੈੱਖ'ਐ'ਪੈੱਖ'ਪ੍ਰਮ, not to take the colour. ইন্ট্ৰ্ম্বইন্ম, to dye, or tinge with dyeing stuff. र्देशा-या-यें, a bundle, a bunch. ਡੱਮਾਤ, a little bunch. अभेभेग निः र्वे अप्रा. a bunch of flowers, a nose-र्डेमा for के र्डेम, s. a doubt. र्देश, } hesitation, a wavering. ล้มเล้มเอิรเนม, to hesitate, not to know what to do first. ઢમપ, a court-yard, part, section, chapter. ਡੈਂਪ੍ਰ, perception, sensation, a perceiving by any of the six organs, viz. eyes, ears, nose, tongue, body or mind, ইন, ইংঘ্, મુ, જો, શાય, પીર. হ্রমেপ্রস্থার the union of all the senses. ੈੱਪਾਰਪ, v. a. to feel, perceive, hear. र्रायपे, a perceiver, hearer. L'E, part. fut. to be perceived or heard. ੈੱਟ'ਉਊ'ਬੂ, a sound to be perceived or heard. र्द्धाः पदीवे प्य, is hearing or perceiving. ઢੱਧ'ਬੇਨ I have heard, &c. \$1'ਪ੍ਰ1'g, must be perceived or heard. ੈੱਪ'ਧਪ'ਏ'ਧ, the act of perceiving or the state of being perceived. ঠ্বিত্ব, v. Qঠ্বিত্ব, v. a. to seek. &ব্য প্ৰীন, simperat. of ditto. ર્ક્રેષ, v. ર્ક્રેન, paint, colours, dyeing stuff. र्द्वेपा-य, pret. of Qर्द्वेप, to dye, tinge, boil, dress. क्षेयामहरू, ãN, in compos.

思いるい, the cheek.

ሖ ዋሚ'ፅ''Qቜ፟፝፞፞፞ጜጜ፞፟፞፞፞ጜ, ditto.

ছ্ৰম'ৰ্ক্তম'্ব্ৰ, a red cheek.

f, the nineteenth letter in the Tibetan alphabet, a numeral for 19.

ਵੱਧ, a volume, &c. marked with គ, 19th. • ਵੱਲ੍ਹੇ, name of a spicy plant, nutmeg.

* គីស ធ្ល, ame of a fabulous tree.

* ईअ' দু' শ্বীদ', পুর্ম শু' শ্বীদ', }the continent of Asia, India.

* ईस' মু' থ, } name of the god of wealth.

ईअ'रोर, ditto painted yellow.

ু ইন্ধ'ন্ম, ditto painted black.

, a numeral for 49.

केंप, a volume, &c. marked with के, 49th.

5, a numeral for 79.

\$'ਪ, a volume, &c. marked with \$, 79th.

🕏, a numeral for 109.

हे. य, a volume, &c. marked with है, 109th. है, a numeral for 139.

ब्रेंग्प, a volume, &c. marked with के, 139th.

4

%, the twentieth letter in the Tibetan alphabet, a numeral for 20.

भुप, a volume. &c. marked with भु, 20th.

প্ৰা for প্ৰ'ৰ, a gutter, a trough.

প্রীন'শী'পু, ditto of wood.

રેંદ્રે ખુ, ditto of stone.

ঙ্গ্ৰহমণ্ডীপু, ditto of copper.

প্রশাস্ত পু, ditto of iron, &c.

श्वा vulg. भू है, s. a fox.

भु अ, a she fox.

প্রাম্বন, a young fox, or the cub of a fox.

প্র'শ'য়ৢৢৢৢ r, a jackal.

প্র'র্ক্ড, a fox's den.

भूग्यूम्, the skin of a fox.

ଧୁସ୍ଟି-ଧ୍ୟୟ'ୟ, ditto.

পুশ্ৰ, an old fox, a knave.

ભુષ્ટ્રેષ, fox-born.

name of a city in ancient India,
মাহত্তম,
the modern Benares.

প্র'র, adj. clear, not obscure.

얼'형고, adv. clearly.

भुष्त्रार्द्राय, a remembering clearly.

প্রদ'র্থন', ঋদ'র্থন', a kind of ear-ring.

প্রদ, used in compos.

and livers of cattle and elephants, &c. used for physic.

ই'খ'পুন', প্ৰন'কা শ্ৰাপীয়'ম,} the Sålagram (ammonite).

চুম্পুদ, a bat, a winged mouse.

भेश्वद, a harp, a fiddle, viol, violin.

০ ঠুম পুদ পুদ , a smiling, or a smiling countenance.

a numeral for 50.

ਊਾਪ, a volume, &c. marked with &, 50th.

at, a numeral for 80.

क्ष्य, a volume, &c. marked with अ, 80th.

a numeral for 110.

ਬੇਂਧ, a volume, &c. marked with ਬੇ, 110th.

a numeral for 140.

બૂંપ, a volume, &c. marked with બૂં, 140th.

9

a, the twenty-first letter in the Tibetan alphabet, a numeral for 21.

avy, a volume, &c. marked with a, 21st.

අଂନ, s. lead (metal).

and, the ore of lead.

ब ने द्रम्य पूर्, white-lead.

ब्रा-वैद, s. lameness, imperfection.

ৰে'ম, a cripple, (man,) adj. crippled, ৰ'ম, a cripple, (woman,) lame.

প্রাম্ম, বিশ্বাম, v. n. to become lame or crippled.

क्षाया हेर्या, v. a. to cripple, to make

শ্বাৰ্ন, s. a crippled foot; adj. footed. প্ৰাৰ্শ্বা-হৰ, s. a crippled hand; adj. handed.

a cap, a hat.

g ኔላ, adj. having a cap or hat on.

बुः केंद्र, adj. having no cap or hat on.

बुःह्वेद्राध्य, v. a. to put on one's cap or hat.

बु'एम्र्र'या, to take off, &c.

agi or ag'ss, a little cap, or hat.

e ল' হ'ব ব'ৰ, a sort of hat with a large brim of yellow woollen cloth with long fur on it.

ৰু নাৰ্থ, the brim of a hat.

qui, the crown of a hat.

a an, the top of, or top ornament, &c.

ৰু দ্বৈষ্ণ, the covering of a hat or cap.

ৰু 'ব্ৰুমা-ক্মা-ন্মা, a white, black, yellow, or red, &c. hat or cap.

zgz.q, a summer hat.

५, a winter cap.

श्चेद व, a hat or cap of felt.

gra, a cap of fox's skin.

a chinese cap or hat.

শ্ৰুশ, a Mongol cap or hat.

Ags, a Tibetan cap or hat.

qu, s. a cup, bowl, a vessel.

ৰুম ^{৯.} ১৯5'ৰুম, s. a day.

विष्या or विष्य, ditto.

ৰশন, adj. of, or belonging to, a day; daily,

diurnal. **අ**ጃ'ናፍ'**අ**ጃ, adv. every day. প্রত্যুক্ত বৃত্তি , se'ennight, a week. ৰ্শ্য, a station, a day's journey, quar-**Ģ**□'₹, প্রশাস্থা প্রত্যুদ্ধ, to fix a station, to take up quarters, to make a halt. **ወጣ** ያኒ , half a day. প্ৰ-প্ৰন, a day, day-time, solar day. . ভ্রমাপুন, a zodiacal day. ঠথ'ৰুশ, a lunar day. वना for भूस, s. grease, fat, oil. ৰুষ্ণ হৰ, adj. greasy, oily, fat. প্রসাম, adj. destitute of fat, &c. ্ৰস্থা, a cup, box, or vessel for grease, &c. विष्युप्य, s. a snare, rope, cord. রশ্যারশ্যারশ, ditto. คศจาสกาคิจ or คคจานจาจะังน, to take or catch with a rope or snare. প্রসাধার, to cast a snare. คราบั vulg. พ ครา, a maternal-uncle. ಇರುತ್ತೆ, the nephew of a maternal-uncle. ৭ন ঘ্রুব, the offspring of a maternal-unas gs, name of part of Tibet, called now Guge, and Knáor or Upper Besahr. १५७५, adj. weak, feeble, mean, low. ৰুষ্ম, adv. weakly, meanly. ৰুম্, s. basis, bottom, foot, foundation. Å ඉኳላ፣ for ላፍ ኒኒ, s. the foot. ^ স্ত্ৰ'প্ৰথ, }a great personage. প্রমান্ত, adj. of, or belonging to, the foot. প্রমান্ত, s. a spur, name of the u vowel sign " ." ন্ম মুখ, a shoe, boot.

প্রমাণ্ডেক্রাম, walking in a pompous, dignified, stately manner. ৰ্ম্পাইন, the hinder part of the foot, the heel. ৰুম্ম'শ্ৰুম, the toe. ৰম্ম ঐৰ, the nail on the toes. ৰ্মম্যমন্ত্ৰীয়, the sole of the foot. প্রমুখ, s. stockings. ৰ্ম্মান, a string or ribband to hold up stockings, a garter. ৰ্ম্পাষ্ট্ৰন, a piece of felt cloth to wrap on the legs. প্রমাণ কর্মান, water for washing the feet. প্রমান্ত্র, s. the dust of the feet.) s. a foot-step, the track of ดนุงเชิงสังเลง the foot. ৰম্থ ইব, a foot-stool. व्याप्राप्ते, a page, an attendant. প্রমাণ দ্বা, s. service. व्ययभू में न्य, a waiting man. व्ययप्रभेषास, a maid servant, a maid. क्ष्यक्षानेषाद्वेदायम, to serve, or attend on one. वयस्य प्राच्या, to bow down to one's feet. बच्चाया वे होराया, to kiss one's foot. คม Qar, an attendant, a servant. क्राप्येंदाहेदायर, to attend, wait on. ब्रा-म, adj. blind. बर्यक्, s. blindness. ٩١٠٦١, adv. blindly. बरप्यं, a blind man. ৰুম্ঘার্ম, a blind woman. ari, he is blind. QL'ম্'খ্ৰ'খ্ৰ, v. n. to be blind. এম'ম্ম'Qভ্যাম্ম, v. n. to become blind. ब्राया हेर्प्य, to make blind. ब्राष्ट्रेर, that makes blind. AL'E, part. fut. to be made blind.

ৰুম্মা for মুন্ন্ম'ই, a blind man, a cripple. & ৰুমা for p., s. the mouth, face.

agraw, the face; a scarf or thin cloth for covering the face.

প্রস্থান, the lips of the mouth.

ৰ্থাৰ্কুণ, s. meat, food.

विश्वासंस, water for drinking, drink.

প্রায়েশ্বাম, an eating or drinking, a meal. প্রাথ্ন, an uttering, speaking, reading, singing, &c.

ৰ্থ-ক্ৰ, }s. spittle.

विशयनेद, a spittle box.

প্রথান্থ, advice, counsel.

প্রত্যান্ধন, s. testament, last will.

প্রথাত্রম্ম, gratuitous contribution, donation, free gift.

ৰ্থান্ট্ৰথাম্য, to promise, give his word, to accept.

aa'h, s. service.

व्याप्ताय, a page, a waiting servant.

প্রাদ্য, ditto, a female.

প্রাদ্য প্রাচ্চ wait on, serve.

প্রস্থান্ত্র or প্রসম্বর, adv. before one's face,

agrat, f in one's presence.

প্রামুণ, adv. before one, or one's face.

वर्ष भू कर, adv. from before one's face.

aqrभू क्षा है, adj. heard or learnt from one's oral instruction.

മുൻ, s. judgment, arbitration.

മയുമ്പ, an umpire, arbiter.

व्याके महिंद्रध्य, to decide, judge, arbitrate.

ቀሚ ይና', }a title, inscription.

å, a numeral for 51.

कै. प, a volume, &c. marked with क, 51st.

প্ৰিমা প্ৰি, s. calmness, stillness; the state of being without passions.

ৰ্ণীয়, adv. calmly, quietly.

ৰি'ম্ম'Qছুম'ম্ম, to become still, to be assuaged.

คิ นา ฮิรานา, v. a. to assuage, mitigate.

ৰ্ণ্যাহৰ, adj. calm, still, mild, gentle.

জিমাট্রেড্রেশ্ম, v. c. to cause to be assuaged.

बै'प्र'ष्ट्र'प्, s. mitigation.

ৰি ন্দ্ৰক্ষ, } a being at rest, or void of

वैष्यर विद्याप्त passions.

ര്യൂച, contracted for :

জিমান্সক্ষান্ধান্দ্রপুলান্মান্ধর্প্রাম্ম being in a reverie, lit. being at rest, and seeing more; kind of meditation or contemplation.

क्षेत्रा मोनेन्या, to go to rest; to die.

ৰীয়া or ইন্ৰ'ৰীয়, a name of Iswana.

क्षेप्य, a he follower of Iswara.

প্র'ম, a female ditto.

ৰিশা for ইশা or প্ৰশা, let, a sign of the imperative or subjunctive mood; the indefinite article an, a, any, any one.

বৃষ্ণ ৰূম, some one.

প্রাপ্ত বিল, some, some one.

ৰুমা-ম, pret. of Qইম'ম, v. n. to be ruined, destroyed; s. a ruin.

ৰিব্যু-বাৰ্থ্যব্য, to repair a ruin.

ब्रेज्ञ हों, it is ruined, destroyed.

क्षिप्राप्त्रुर प्रा. to be ruined.

คิดานุมาฮิรานุม, v. a. to destroy.

बैदग for डेदगुor बेद, a verbal termination, —ing. बेदगु-मा-यो-चु, s. land, field, ground.

ন্ধিন নী, adj. of, or belonging to, a land, field, ground.

ब्रेट ब्रेंद, many lands or fields together.

ৰ্বি শ্রি থ্রে ব্যু থ্য, ৰ্বি শ্রি থ্রে ব্যু থ্য, ৰ্বি শ্রে থ্রে ব্যু থ্য, ক্বি থ্রে ব্যু থ্য ক্রি থ্য ৰ্বিম্বাম্ম, to divide land, &c.
ৰ্বিম্বাম্ম, the ground or soil, arable land.
ৰ্বিম্ম, a husbandman.
ৰ্বিম্ম, a landlord, a proprietor of land.
ৰ্বিম্ম, to plough a field.
ৰ্বিম্ম, to ploughed land.
ৰ্বিম্ম, unploughed land.
ৰ্বিম্ম, to irrigate or water land.
ৰ্বিম্ম, to cut down or reap corn.
ৰ্বিম্মুম, to cut down or reap corn.
ৰ্বিম্মুম, dead, parched, or burnt land.
ৰ্বিম্মুম, good land, rich ground.
মেৰ্কি, land on a mountain.
ল্বেম্ব্রম, land on the plain.

ক্বিশ্বেম্মুম, to die, to be dead.
ৰ্বিম্বাম্মুম, part. pret. is dead, he died.

vity or employment.

क्षेत्र भ क्षेत्र, s. minuteness, fineness, subtlety.

नैयाधँर, adv. minutely, finely.

ন্মান্ত্র্যাম্ম, to become minute or fine. ন্মান্ত্রাম্ম, to make minute, reduce into fine powder, to pound, to grind up; to detail.

প্রত্যান্ত of one's acti-

ရೆಇ'ಹ, s. detail.

প্রিম্ক্র, adv. in detail.

A भेषा for हो, flour, fine meal, flour of parched barley.

ৰ্ম্পুৰ, a box to put or keep flour in. ৰ্ম্পুৰ, a bag to put or keep flour in. ৰুম্পু, s. flavour, savour, sweetness.

ন্ধিম'ম, adj. flavourous, savoury, sweet. ন্ধিশ্বম, sweetmeat.

ลิมามระ, sweet savour.

इे'बैंस, a good or agreeable smell.

દ્દે એ તેમ, a bad or disagreeable smell.

g, a numeral for 81.

gru, a volume, &c. marked with a, 81st.

g.A, eg.A, s. digestion, concoction.

এ'ম, a begging, asking, petitioning, entreating; petition, solicitation, entreaty.

এ'ম্ম, v. a. to beg, ask, entreat, petition, request.

প্র'ম'র্থ, } a petitioner, entreater.

g খীন, g মহ হৈ হৈ খুন, }a written petition.

এমথহ্যম, the offering of a petition.

শ্বত্ত বা a begging of leave.

बुन्डेन, presents presented with the petition, present, offering.

ৰৰ ঐমত্তেম, to beg or ask earnestly.

g', any thing to be asked.

এংক, এথংক, s. correction, (as of errata.)

श्रुप्य हेर्प्य, to correct.

এ ব্ৰামান, a corrector or reviewer of a literary work, a censor.

প্র'ঠাত্ব'র্ব্'ব্, a great corrector or interpreter of Sanscrit works.

도다. 설득 '영'도취' 한국 '지도, to examine one's self, to correct one's self.

ঞ্জ্রত্বাদ্ধন্য, fusible metal, a metal.

h gनर्ग for मे, s. fire.

প্রকাশ-u, pret. of Qদ্রক্ত্ম, v. n. to enter, go into.

এব'ম, মন্ত্ৰব'ম,}a twisting, spinning; rubbing.

இ5'Qጆ້້ັ້້ັ້້ັ້້, a spinner's bobbin.

લુના-પં, adj. fine, good, pure.

ৰুষা-য, melted; part. pret. of ৰু'ম, v. ০ছ'ম. ৰুষ'ৰ্যম, melted butter.

gस्य, s. sorrow, grief, affliction, fear, dejectedness.

ন্তুম'ন্ম'ন্ত্রুম'ন্ম, to be afflicted, grieved. ন্তুমা-মান্, pret. of ব্রুদ, to ask, request, beg. ৰুষ্ণমা for মন্ত্ৰুষ্ণম, part. pret. melted. ৰুষ্ণমূল; v. ব্ৰুণমূল.

à, a numeral for 111th.

बेप्, a volume, &c. marked with बे, 111th.

ন্দ্ৰী, the decimal number ঘণ্ট 'মন্ত্ৰ, or ঘণ্ট 'মন্ত্ৰ' স্কু: স্কু, before the units, is expressed thus also: as, নিমন্ত্ৰীন, forty-one, for ঘণ্ট 'মন্ত্ৰ' স্কুন্ত্ৰীন.

ৰি'নইন্ম, adj. the forty-first.

ৰ্'নইন্'ম্ম, adv. the forty-first time.

बे बड़िन थें, adj. consisting of forty-one.

প্ৰক'ল্ইন, adv. forty-one times, &c.

ৰি'বন্ধ, forty-nine, for ঘৰী'ঘক্ৰ'স্ক'বন্ধ

बेद्रअप, adj. the forty-ninth.

बेर्ड प्र, adv. the forty-ninth time.

बेद्धः भं, adj. consisting of forty-nine.

প্র-প্র-রে, adv. forty-nine times.

q, s. nature, constitution, habit, temper, inclination, heart.

ই'ব্স্থ্, aversion, hatred, dislike, nausea, disgust.

À'শ্ব'।-ঘ, anger, passion, nausea, disgust. À'শ্ব'ইন, adj. angry, passionate.

बे बा for डे बा or बे ब, conj. pray, I pray.

बेरमा for डेरमा or बेरम, adv. thus, so, or.

बेश, s. respect, honour.

बेन्स्र हेर्प्र, v. a. to respect, honour.

ने अप्रेड्रप, a respecting, honouring, showing respect or honour to.

คे অ টুন্ ্মৃত্ ঐন শ্ৰুৰ, other words expressive of honour or respect are,

মুদ্রুম্থ্য, to honour.

मङ्ग्रेपर हेर्य, to respect.

মনুম স্মৃণ্ট্র যে, to do good service to.

मधेन धर हेर थ, to reverence.

মধ্ব মনুম ভূব খ, to honour.

त्रुपाय हेराय, to show respect to.

अस्पर्भेट्रप्, to have regard for, to esteem.

रैम में हेर य, to receive respectfully.

ਵਿੱਚੋਂ ਵਾਊਤਾਪ, to venerate.

ਸ਼ੂ'#1'ਭੇਨ੍'ਪ, to treat as a spiritual guide.

मॅद्रास्य हेर्प्स, to treat as a superior.

নई चॅर छेर्प, to treat as a principal.

५८'यर'ष्ट्रेप, to reverence.

ধ্রমান্ত্রিমা, to salute, to pay his respects to.

ধ্রমাথ্র থাম, to reverence, adore.

ধ্রতাত্রপাম, to offer presents.

अकॅर्प्य हेर्प्य, to sacrifice.

दर'यम' छेद'य, to show faith.

ৰ্মশার্পান্থর to serve.

ৰ্ম্যাষ্ট্ৰ্মাষ্ট্ৰ্য, to humble greatly.

ਝਾਡਵਾ-ਡਾਏਵਾਪ, to pay respects to.

ৰ্বিশ-মা-প্ৰ, s. breadth, width, extent.

बेद'डा, adj. wide, broad.

बेद सेद, adj. not wide or broad, narrow.

बेद दें, it is wide, or broad.

बेद'इ, adv. in breadth, or width.

ৰ্বিষ্ট্ৰাই হৈছু যাত্ম, to become wide.

ৰ্বিত্র ইণ্ট্র্যুর, v. a. to widen, make wide or broad.

ब्रेन वेंबा for बे वेंब, s. aversion, hatred.

बेब्प, a desiring, wishing.

ब्रेड्य, v. a. to desire, wish, will.

बेब के, I wish, desire.

क्रियम छेर रे, I do wish, or it is desired by me, &c.

बेब पार्ये, a wisher, desirer.

คิลาฮ, part. fut. to be wished, desired.

ब्रेड पूर्वे प्राप्ते, a desirable thing, a thing to be wished or desired.

ৰ্ব-উদ্ভশ্য, an earnest desire.

बैक देंक, h सबेह देंके the object of one's desire.

ৰিমাথেই অখ্যায় হৈ যে, v. a. to chide, rebuke, abuse.

લ્વાય, adj. mean, pitiful, coarse.

ইমা for ইমা or Aম, adv. thus, so, thus said he.

ৰ্থাত্ব, part. fut. to be known; adv. or ব, he eats; ঐব, he eats not. ইম্প্রম, conj. that is to say, namely, भेश्राष्ट्राय, videlicet, to wit.

a, a numeral for 141.

ब्रेंप, a volume, &c. marked with ब्रे, 141st.

a) for ML'4, name of a small weight.

ৰা h. নুষ্পুৰ, s. curdled milk, curds. a's, s. cream.

A. s. force, efficiency, name of a drug.

ৰ্ প্ৰথ, ৰ্ প্ৰথ্য, ৰ্ প্ৰথ হঠ হ,

ब्बाय, a laying, placing, putting down.

ৰিনা or ৰিনাঠন, imperat. of ওচ্চনাথ.

बेन्या-ध,) s. before noon, early before noon, ¥'¸¸, breakfast time.

ANTE, tea taken at breakfast.

한보고, 취취 보고 '평국' 보고, } to mount, ascend.

भैभरी ब्रेम पार्वे ब प्रेन भ, a goddess riding on sun beams.

के'अ'बॅक'यर, to mount a horse.

नैदर्भ जार्ने पार, to mount or ascend a cart, or chariot.

吕

त्र, the twenty-second letter in the Tibetan alphabet, a numeral for 22.

র'u, a volume, &c. marked with র, 22nd.

, a nettle, a common stinking herb.

न्य भे, a kind of nettle.

ग्रदेर, hurt or irritation caused by a nettle.

সুত্র, a nettle scourge.

ৰাপ্তনাম্ভ্ৰাম্ম, to scourge with nettle.

র'ম্মা or র'ম্ম'টুর'ম্ম, to eat.

রার'ইবার'মুম'ইব, pres. I eat.

র্মা-ঘরম, pret. I ate, I have eaten it.

র'ম্ম'Qভুমার'gði or ম্বত, fut. I shall or will

त्रों ते वेषा or पत्र Q, imper. do eat; अत्र, do not eat.

त्र'य'र्थे, an eater.

ਕਾਧਾਕ, a female eater.

সামদৰ, one that eats.

ন' ইব, that does eat.

माप्त,) to be eaten, edible, any thing fit to be

קיב,∫ eaten.

ন'ছুই'ৰম, edible meat.

র'র'ম, v. freq. an eating often, a making a practice of eating, gluttony.

র'শা or মূরQ'শ, a woman, a wife.

a vessel, a bowl, the title of a

ন্ত্ৰ'ন্ন, s. trouble, noise.

ন'পঁমা, Sanscrit, Sáhor; name of a place or city (in Bengal).

রশ্য, s. defect, wickedness, corruption, misery, calamity.

রশ্যাত্তন, adj. defective, wicked, corrupt, ৰূপ'ম্হ্ৰ∿, ∫ calamitous.

রশ্বত্য প্রথম, a vicious or wicked act.

রলম'u, pret. of Qইলম'u, v. n. to drop, &c.

ঙ্গম ক্রম', s. effects, goods, substance.

ৰদম, s. copper.

রদম'ষ্ট্র, adj. of copper.

সদশ্য, s. copper ore.

রহম্যশাব্, copper green, or stone.

त्रदर्भा açम, copper colour.

ষ্ণ শেই শ' হব, adj. copper-coloured.

त्रदर्भार्द्भेर, a copper vessel.

সম্পাঠন, a cauldron, a large boiler.

প্তন্ম ট্র'রদম কর্ম, প্রন্ম রদম,

44 a little kettle, a copper pot. ब्रद्धां मुख्, a kind of copper ladle. ল্লহ্ম-ট্রব, a kind of vessel, bowl, pot. ন্নদেশ দীঘ, a tea-pot, wine vessel. त्रद्भावप, copper scoria, calcined or oxydated copper. সদ্শাস্ত্ৰীশ্ৰম্পাস, a copper plate. রুদ্ধান্ত্রীন্ত্, a small chest or box of copper worn on the neck. লম্মান্সা, Zangs-dkar, name of a province of Ladak. রুদ্ধাংমুম্ টু, adj. of Zanskar. রদেশব্দা-খা-শ, one of Zanskar. न्नरा-ध, pret. of Qईर'ध, v. n. to fail, to be spent. बर्प, s. deficiency, failing, failure, lack, न्नद्र'द्र', it is spent, expended. त्राधारपूर, to be spent, expended. ब्रद्र'इ'बेद्र'य, adj. never-failing. ब्रद्भाशेषाय. 耳, (in compos.) ঠুদাৰদ্, a little. ৭দাৰ্ম, a little, a few. শ্রহমার্ম, deficiency of those substances in the body on which life depends. त्रक, s. meat, a kind of thick pottage, dough or paste made of the meal or flour of parched grains. Qব্যাসন, s. rice, meat.

স্কু'ম্ব্ৰ', cold meat. স্কুমার্ক্সা-খ, boiled or dressed meat. রঙা for বা or ব'শন্ড, eating, eater. প্ৰাৰ, flesh-eater, feeding on flesh, carnivorous. নুষ্ক, s. fish-eater. ধন্ত্ৰ, pork-eater, eating swine's flesh. त्रया-था-अ, adj. deep, profound. त्रया-भेद, s. deepness, depth, profundity. क्रमर्के हेर ये दे जिया या भेर, the profundity of the ocean, the depths of the sea. মুদ্দির স্বায়, s. profundity, an abyss. म्रे त्रय, a profound mind or understanding. न्रभाष, s. a bridge. সম্পার্থ, the beam of a bridge. রমাথ্বীসাম,) the piers or foundations of a রম্মেই শ্বেম্, bridge. লম' ঘওঁ 'মুহ'মুঁ, } the boards or planks of ditto. রম'্বর্থিমার্থ্রেম্, } the posts or parapet of do. শ্ব্যাথ্য শক্ত প্রশ্ন, the arch of a bridge. ক্ষ্যাথ্য বুর্ত্ত্ব্যাথ্য, to throw a bridge over, রম'থ' ওছিল' থম' টুন্'থম, }to destroy a bridge.
—— অন্বীল'থম, ब्युक्त, a bridge of boats. প্রিম্প্রম, a bridge of wood. रें नग, ditto of stone. পুত্ৰখুপ্ৰম, ditto of iron. कुन्त्रम, ditto of twisted twigs, or of small birch branches. Qदेव वस, a drawbridge. ম্মাস্ক, s. paste, dough, kneaded flour of | সুম, s. a fork, (an utensil used in husbandry.) न्या , the prong of a fork. त्राप्त, the handle of a fork. প্রহার, a fork of wood. পুন্যুসম, ditto of iron, a pitch-fork. त्रवास, a cow or heifer.

त्रदंदे, warm meat.

न्न-वर्षे प्. a. dressing of meat.

রক্সম্, an eating of meat, dinner.

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त्रण, s. meat, food.
  রণ,
are other terms for meat or food.
   ৸নথ'ম,
মূরও'ছা or মূরও'ৄ৳, ∫
  রম্'ম্রদ্, good or fine meat, food.
   দ্বখাবৰ, bad or coarse food.
   রম্প্রিম্ক্রার্থ্য, a very excellent meat.
   न्नर्भेर, certain quantity of meat, diet, rations.
   দ্বমুণনাইদ্ৰায়, a clean meat. Zas-g,tsang-ma.
      The name of a king in ancient India, the
      father of SHAKYA.
  মহ্বং ষ্ট'রম, Bre-vo-zas, were the brothers of রম্ভাইন্ম.
   লমান্মা, Zas-d,kar,
   রম্পার্করেম্বর, the son of রম্পার্কর, (Sharya.)
 न्न, a numeral for 52.
    ਕੈਪ, a volume, &c. marked with ਕੈ, 52nd.
    क्रेय, intoxication, the state of being intox-
      icated with.
    कैप्रा or कैप्रा Qui प्रा v. n. to be intox-
      icated.
 ब्रैंद्र, a plant, (cummin.)
    क्रीराद्यारायें, white cummin.
    ब्रेप्टाइवायें, black cummin.
 त्रेबा-ए, ) the pret. of Qहेंब ए, v. n. to fail, to
    ন্ধ্, be spent; sign of the pret. tense.
    न्नैक भा or नेक में, ] is spent, is done; signs of the
    नैक्प्राक्रामें, pret. tense.
    नेद'भेर, adj. inexhaustible.
    মান্ত্ৰীৰ, adj. unspent.
    न्नैद्रभेद्र, an abridgment, a synopsis, a lesson,
      lecture: a receipt, bill, bond, obligation.
 প্লীত্বায়, s. dew.
    দ্বীপ্রাধ্য হন, adj. dewy, moist with dew.
    র্মথান্দ্র, sweet dew, nectar, manna.
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ন্থা-শ, a prightness of the face, or countenance.
  প্ৰথা, adj. bright, shining.
  न्नेपाहितार्वेकायर, ] to out-do, surpass, be
                    greater, to vanquish,
3, a numeral for 82.
  3.4, a volume, &c. marked with 3, 82nd.
  ब्रुजा-य, pret. of Qर्कुज्य, Qर्क्कज्य, to hurt, pierce.
  ৰুমা or মন্ত্ৰন, s. pain, ache, disease.
   34'5,
                   pain, ache, distemper.
   g의·직검도,
<sup>사</sup> 및 4' 3직,
   (for vulg.) BL'A,
वृत्राव्यायम् a yelping, barking.
   ब्रम्पर, v. a. to yelp, bark, (as a dog.)
35, a pair, a couple.
   ৰুদ্ৰত্বতীন, one pair.
   ब्रद्र बैन, a pair, couple.
   שביש, an odd one, half a pair.
   aseizing, keeping.
   Qਵੈੱਕਾਪ, pres. I seize it.
   קשַקי, pret. I have seized it,
   ጠሟር', fut. I shall or will seize it.
   ब्रद्रशब्दरशब्द्रद्रश्रेमा वर सब्दर, imperat.
      of QESTU.
 મુદ્દ-ભૂત, adj. rhyming, agreeing in sound, with.
   ब्रद्धक प्रेक्प्या, v. n. to rhyme, to agree in
   sound, with.
 ৰুমাথ, pret. of Qৰ্কুমাথানৰুমাথ, v. a. to shrink,
      contract.
 діј-в, the border, brink, edge of, &c.
   בּיאַג, ditto of a hill or mountain.
   মুল্মুম, ditto of a rock.
   শৃহাৰ, ditto of a precipice of earth.
   31.3, adv. aside, indirectly, allusively.
   現よって、文字句では、to put aside.
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BL'3'HI, to speak indirectly by hints. עיבן, one out of office, a private man. ब्रा-प्राच्याय, in private life, lit. a sitting privately, or being without office. ग्राज्य, private goods. ब्राक्त, a corrupt dialect. न्ने, a numeral for 112. त्रेप, a volume, &c. marked with मे, 112th. बोत्रेश or बे पार्देश आ also बे देंब, a bunch, बेर् ाड, hump, an ornamented pillow. मदः भै ने प्, a bullock's hunch or hump. क्ष्यंद्रभी केय, a camel's hump. ने हेंन,) the small stalks in a flower's cup क्रेर्ड, sontaining the seed. त्रे भूम, a bird's crest or comb, as of the cock. ন্ন for প্ৰা, s. saltpetre, nitre. ন্ন'ৰ্ক'ড়ৰ, adj. nitrous. দ্বার্কিই শ্রু মাস্ট্র, nitrous acid. ब्रेर, s. bristle, a painter's brush. ধ্বার্ব, a swine's bristle. ष्ट्य नेद, a brush to cleanse with. र्भे बेर, }a tooth-brush. न्नेम. a round wooden vessel. त्रेश क्रिए, the body or wood of a vessel. न्नेम महीज, the bottom of a vessel. नेम'ळेन, a large sort of vessel. नेश कुद', a small one. कद'त्रेस, a wooden vessel for wine. Q'त्रेम, ditto for milk. क्र'त्रेम, ditto for water. नेरा-मा or मन्रेर, s. a beam or ray, a peg, pin. ऐंद्र हो, a ray or beam of light. नेरप्या for एहेरप्य or } a saying, speaking. ब्रेर'चर, to say, utter, speak. ਕੋਸ਼ਾਸ਼ਸ਼ਾਤਵਾਪਸ, to be able to say. ब्रेर'यर'भे'इस'यर, not to be able to say, or utter, cannot say.

न्नेरा-रे, he says. बेर पर हेर रें, he does say, it is said. ब्रेट्याय, a sayer, speaker. न्नेर च, part. fut. to be said or uttered. त्रेर पूर्व काम, speech to be uttered. नेर केन एउन, he is saying, telling, ਕੇਸਾ**ਫ਼ੈਰਾਬ**ਧਾ, } ditto. *. a numeral for 142. ब्रेंप, a volume, &c. marked with ब्रें, 142nd. त्रों for तें नेना or त्रें भेन, imperat. of त्रामा, to take food. जा or जाया न,) the complexion, habitude of જ્રમ' જૈાદ્યમ,∫ the body. ब्रें प्रवद प्र, a good complexion. त्रा for कें प्,) a pail, a vessel for several uses. मैदानोमिदानी सेंग्स, a wooden pail. ब्रदस्थत्रं, a copper pail. क्रम्भाने, an iron pail. कु वे, a water pail. Q'त्र, a milk pail. कद नें, a wine pail. नेता-अ, s. craft, artifice, cunning. ब्रें अर्बेम, ditto. ब्रॅब र्भ, } adj, crafty, &c. नेंदा केंद्र, adj. void of craft, fair dealing. बेंद्रग for हुन, s. substance, effects, goods. ਜੋੜਾ, in kind, opposite to ਸ਼੍ਰਾ, in specie. ब्रेंद्रभूर, both in kind and specie. र्ह्र क्रंप, s. merchandize, goods, ware. बॅभा-धें, the top, tip of any thing. ਨੈ-ਸਕਾਡਾਜੰਘ, the top of the Ri-rap. नेंद्रा-हि, a cursing, sacrifice to evil-spirits. में प्राप्त प्रोक्प्स, to throw or cast away such a sacrifice or offering.

न्नेरा-प्, a hook for reaping corn, &c., a sickle.

됩

में र ज़े, the blade of a sickle.

न्नेर पु, the handle of, &c.

ब्रॅंग्डेन, a scythe for cutting or mowing grass with.

ਕੱਮ' \$5', }a little sickle.

में र कें क, a sharp sickle or scythe.

मॅर रुव, a blunt sickle or scythe.

ਕੌਂਪ ਪ੍ਰਾਵਾਧ,) a reaping or cutting with a —— ਸੁਣੱਖਾਪ,) sickle or scythe.

ਸੱਮਾਧਾਧਾਧਾਧਾਧਾ, to whet a sickle or scythe. ਸੱਮ for ਸੱਨ or ਧੁਸੇਂ ਨੇ, to make, to fabricate.

मॅर प्रदा्य, easiness of doing any thing, facility.

में ज्ञेन, s. craft, artifice, sliness.

त्रें वा देव, adj. crafty, sly.

त्रेयान्त्रेमाहेदाध्र, to use craft, to cheat.

नेशा-ए, pret. of त्र एर, to eat, take food. नेशा-ने, imperat. of ditto.

the moon, a moon, a month.

moon-shine, moon-light.

हानेर, the beam or ray of the moon.

ह्य पूर्व , the eclipse of the moon.

व्याप्त्र,} the half moon.

Tra,∫

শ্বাম্বীপ্রাথ্নীয়, the moon's disc.

ब्रुग्बर्द्धन, the menses.

बुष्मई क्रिडिंक, adj. having the menses.

নুষ্ঠ্ৰ প্ৰশ্ন the dropping of the menses.

त्रपाह्य - अ्रथ, a moon, a month.

ब्रायन्द्रार्थे, the first moon, first month.

Q gan a, the thunder or dragon month.

कुर्रेश्वरम्, Sancrit, Magha, the horse-man's रूप्युष्ट्य, month.

মুন্দ্ৰপৃথ্, the second moon, or month.

yar, the serpent month.

性、 the versicolored month. ない。 S. Uttara phalguni.

ষ্ট্রমান্ত্রমান্ত, the third moon, or month. ক্ৰান্ত, the horse-month.

ৰূপ'ৰূ, the black month; S. Chaitra.

ৰুম্মৰিখ, the fourth moon, or month. প্ৰশাৰ, the sheep-month.

시'주'경'되, S. Vaisakhá.

ब्राप्य थ, the fifth moon, or month.

ब्रे'ड़, the ape-month.

Yara, S. Jyestha.

ब्रायाञ्चलाय, the sixth moon, or month.

पृत्तु, the bird-month.

क्र'ब्रेंद्र'व्यं प्र, S. Purv' A'shadha.

শ্বেম্ব্রন্থ, the seventh moon, or month.

the dog-month.

ขับคิงสูงบุ, S. Uttar' A'shadha.

ৰু'ম্'ম্ক্', the eighth moon, or month. খ্ৰ'ৰ, the hog-month.

দ্রখন্যান্ত, S. Bhadrapadá.

শ্বত্ত্ত্ব, the ninth moon, or month.

ਊੰਗ, the mouse-month.

呂'別工'覆'口, S. A'shwini.

ਗ਼ਾਧਾਧਣਾਪ, the tenth moon, or month.

ac'a, the ox-month.

भैन'इन'सु'य, S. Karttika.

ৰু'ম্'মুক্ত'নইন'্ম, the eleventh moon, or month.
ধুন'ৰু, the tiger-month.

मर्बे है, S. Mrigasira.

ৰুম্মুজ্বনিষ্ণ the twelfth moon, or month.
অন্ত্ৰান্ত, the hare-month.

直可見, S. Paushya.

or ইঅট্ স্থুম, ditto.

ন্ত্ৰ ব্ৰহ্ম an intercalary moon, or month.

ब वेप, }ditto, an additional month.

र्भेर है, a Turkish month, or months counted in the Turkish manner.

ह्य थें न्य, monthly pay, salary.

ब्रा for हु पें, बेंबर, बचेंबर,

not be same parents.

ষ্কা-ঠন, adj. having a companion or fellow.

ह्य भेर, adj. matchless, incomparable.

a पंरकेषाया, to seek a fellow, or companion.

ब्रामें हेर्पर, to assist, help, associate with.

a passing over, doubling; a repeating, saying; passage, transit.

থাৰুন, ditto a passage or mountain.

ৰ্ণ ফ্রাথা, to be past hope of recovery.

ন্ধ্যম, the contrary or opposite.

र्थें र्य्य हैं स्पा है प्या से राय, the contrary of being, not being, nonentity.

बुमा-पे, adj. round, circular, globular, spherical.

मुसप्पा-वैद, s. roundness, rotundity.

बुम पॅर र श्रुर पर, to become round.

—— क्टेर'यर, to make round.

ৰুশ ইথা, round and globular.

শ্ব্ব, pres. of শ্ব্ৰুত্ম or অশ্বুত্ম, to pass over, &c.
শ্ব্ৰুত্ম for শ্বুত্বত্ম, an answering or returning an answer to a letter, to repeat, say, reply.

क्रांप, a returning, a turning back, a making to go back.

ब्रुजायर, v. a. to return, turn back, make to go back; v. भूजाय v. n. to go back.

, pres. I make it to go back.

ৰ্থান, pret. I have made, &c.

মুৰ, fut. I shall or will make, &c.

ইন, imper. make him (her, it, them) to go back.

র্ন্ত্র'ম, `} imper. of রূ'যারু'যাঘরু.ঘ, to repeat, রূম'শীন, ∫ say, answer.

মূলমার্কা, repeat the charm or praise; s. a repeated charm; Sanscrit, Japa.

ब्रेंग'न्र, s. dance.

बेंग्प्नर हेर्प्स, a dancing.

ৰ্থিত্য কাষ্ট্ৰ, a dancer, one skilled in dancing, a dancing girl.

র্মান্যান্ত্রীমান্য, the art or science of dancing. র্মান্যার্থান্য, to teach dancing, to learn to dance.

हैं या नरार्थेया धर, to learn to dance.

R

Q, the twenty-third letter in the Tibetan alphabet, it is a numeral for 23.

Q'U, a volume, &c. marked with Q, 23rd.

Q'&되, pron. I, we.

Q'A, conj. but.

Q'শ'শ'ম্ইণ্-ইন, but do not forget it.

Qহণ for তুহণ or খহ', conj. too, also, likewise; though, although.

QM, a sign of interrogation or doubt, after words ending in any vowel.

QL'य, s. lot.

QL'य'डेय'4, to cast lots.

Q. a numeral for 53.

रे' प, a volume, &c. marked with रे, 53rd.

રે (v. દ્વાના હોપ્ય,) is, the genitive sign, after vowels.

ऐन, were the regular sign of the instrumental and active case, after words ending

2 x

in any vowel, but the Q is now generally dropped; thus,-ম, ex. gr. for ঐত্ন, ইম by a man; v. ক্রুমানী মান্ত্রীমাধী মান্ত্রীমান্ত্রীমাধী মান্ত্রীমাধী মাধী মান্ত্রীমাধী মান্ত্

9, a numeral for 83.

3.4, a volume, &c. marked with 2, 83rd.

 a kind of definitive article; a sign of diminutive nouns.

हेशु for के यें, the master, the lord.

મેંદ્ર, a little man, a dwarf.

39, a young horse, a colt.

মৃত্যু, a calf.

₹3, a young camel.

મઢેવુ, a little lake.

बेंद्र, a small door.

🦖 2, a little hatchet.

RQ, a little man, a child.

gi for Q5, pron. this, I.

पुष्ते, this here.

g'नै'का or g'नैर, adv. hither.

Q'&A, pron. we, I.

ওু'ক্ৰ'ৰ্ম্ম, pl. we.

ত্র'ক্স'লী, pron. our, my, mine.

থ্ড 'ব্লা or থ্ড 'ব্ল' কন, pron. we, I.

ওু'দ্ল'ক্ৰ'নী, our, mine.

Q'पना for द्वर'यें, s. a load, burden.

থুত্বৰাথ, a porter or carrier of loads.

থুপ্ৰাপ্ৰাপ্ত, a loading, or putting loads on.

2 প্ৰায়ুখ্যম, a carrying of loads to their destined place.

প্রশাধ, (bird) an owl.

পুল' শল, an owl-eye.

প্রনামীনাত্তন, adj. having large, languishing eyes. পুনামীনাথ, a man having ditto.

পুলামলাখ, a woman ditto.

০১, exaggeration, high talk, bombast; ৭১, fustian.

9ुइ केर सुन्त, to speak exaggeratedly, &c.

ওু ১ ফুন, adv. suddenly, on a sudden.

QI, a noise, rumour, talk, wind, breeze.

ওুম'ম্ম, to be noised or rumoured, to

৪ুম'বেছুড়'ব্ম, ∫ be talked of.

ওুম'নার্দ্রম, to speak, talk.

grigz, s. noise.

Q, a numeral for 113.

रेप, a volume, &c. marked with रे, 113th.

Q, a numeral for 143.

Q'u, a volume, &c. marked with Q, 143rd.

Q, the sign of the substantive or auxiliary verb (am, art, is, are) after words ending in any vowel.

&I, (S. Chumbana,) s. a kiss.

ऍ' हेर प्रम, to kiss.

ই'নদ্দ'ম্ম, to give a kiss.

Q' ક્રેવા લેવ, give a kiss.

দেপে ঐ' ষ্ট্রি' মুম, to kiss on the mouth.

প্রতার্থার, to kiss the hand.

वयग रें छेर पर, to kiss the foot.

વેં ન, conj. therefore, then.

Q̃ for ξ, pron. that.

રેં કે, that there.

Q ች ኒዲካ, pl. those.

જે જેંદ, adv. thither.

 $\left. egin{array}{ll} \widetilde{\mathbf{Q}}^{*}$ ठम * हैं। $\left. \mathbf{Q}^{*}$ ठम * हैं। $\left. \mathbf{Q}^{*}\right| \mathbf{Q}^{*}$

ই'ম্ট্রাবার, v. n. to be wearied, fatigued. ই'মিম্ট্রাবার, v. n. not to be fatigued.

Q'आ or Q, s. milk.

र्थं अ'एहें चर, to draw milk, to milk.

হ'মস্বাহ্ম, to let curdle or run together.

ই'শ'ক্ৰম্ব্য, to be curdled, or to run together.

Q' મ ખુપાય, to agitate milk, to churn.

વેં એ, }the cream, best part of milk.

& gs, s. cheese.

ऐ'त्राऐ'र्द्र, a milk-pail, a vessel for milk.

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ชั่งสรารุงังสุจิงสุรา, the milky meadow; ancient
     name of the plain where now Lhassa is, in
     Tibet.
ऍ'रो, s. mulberry.
  Q'એ' નૈદ', the mulberry tree.
ठें भेषा ९ भेष,
  ऍ श्रें थ रुग,
                pron. we.
   อ้าษัญาลัผงเ. )
   Q'¥Q'₽,
   Q.भୂଷ.ହ<sub>ଇ</sub>ଲ୍ଗ
                   pron. our, our's.
   Q. M. d. an M. D.
विमा for क्रम, the testicles, (in beasts.)
  ጀጣሜ, adj. having testicles, not castrated.
विमा-अ, the lower part, low, under.
  QA'E, adv. and post. pos. to, towards the lower
     part, down.
   পুন্ৰ, adv. & post. pos. under, beneath, below.
   ইন্'ন্ম, adv. & post. pos. from below.
   Qัสายสุ, a kind of ornament hanging down
     on the breast.
र्द्राच, coming, a coming.
   oral, v. n. to come.
   ठ्रॅंदर्द, he comes.
   र्देन्य थें, a comer.
   Qॅद्र होत, that does come.
   &ς'g, part. fut. that is to come.
   Qॅદ્ર દ્વરે રૂપ, the time to come.
   र्थेद्रयविक्य,
   र्देन मैं ब ' एउम् ) is coming.
   र्थेदानीकाश्वदा,
   र्द्रमा मा-प, pret. came, is come.
   व्हें स्थायाचे म्यासे, you are welcome.
   अप्रेट्यप्य, that is not yet come, future.
   માર્જેદ્રમાયણે રૂચ, the future tense.
   ਕ੍ਰਿਸ਼ਾਪੁਰੂਸ, fut. will or shall come.
&s, s. light, shine, brightness, lustre.
   25'84, adj. shining, bright.
   વેંદ્ર'એદ, adj. destitute of light.
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प्रेंग्नेंर, a radiant circle.
  र्दे नेर, a beam or ray of light.
  र्देर नेर रह, adj. radiant spreading beams.
  र्वे प्रश्नेप्र, v. n. to radiate, emit light.
  Q্ব'শ্র'ম্ম, v. a. to diffuse or spread about light.
  ऐंद'द्यन'ओद, immense light; name of a
     fancied Buddha; S. Amitábha.
  Q̃ና'ጟና', a keeper of light.
  পি'থঁৰ, sun-shine or light.
  m'Qς, moon-light.
  ৠ工'ቒ፝ጚ, star-light.
  শ্रुम पूर, the light or brightness of heaven
     on a clear night, the zodiacal light.
  भेर्दे fire-light.
  גִדיעָׂל, its own light.
  ፲፰፻፬፯ adj. having its own light, shin-
     ing with, &c.
રેંડ અ, a sort of reed, cane, sugar-cane.
  વેંદ્ર અવૈત્રહ્રેજા, a plantation of ditto.
  ই্র্ম্বীনানু, a bow made of ditto.
               ) conj. though, although, but,
ર્<u>ચેન જૂદ્ર ૧</u>-ને,
  وَمَرَيَّ nevertheless, notwithstand-
  Qॅब'फ्ड'ा-बै, }ditto.
   अप्रवेद रें गुद प्यद्भ मैश वेस, I have not seen,
     but I have heard it.
ð'a'₺¤,
           simper. let him bring; v. वृद्धाः,
  B 5'@□,∫
Qa'hi-a, conj. if.
Qૅ٩٠٤,
            a bringing, fetching.
   वृष्या, to bring, to fetch.
ર્વેષ્ય, adj. deaf.
   Qૅન ય'ને, s. deafness.
   Qa'u'u, }a deaf man.
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Qૅન'ય'પૈન'યમ, v. n. to be deaf. Qa'a, he is deaf. ঁৰ'ম্ম'Qভূম'ম্ম, to become deaf. વેન પ્રાપ્ટે ૧૫૧, v. a. to make deaf, to deafen. ইব্ৰ, a dyke, ditch, fosse, trench. ইম্ম'ইন, adj. having a dyke, &c. वेप्राकेंद, adj. having no dyke, without, &c. Q̃XIQ̃X'55, a sort of dropsy. ইম'অ, a laying or putting down. QL'प्र, v. a. to lay, place, put down. Qॅर बैन, imper. let him lay down. Qu, name of a grass; grass, herb. Qૅલ'85', a meadow or plain of such grasses. व्याम, a besom, a broom. মুনাত্তা, a birch-besom. नेद 'Q'ब, a brush, hand-broom. र्वेषामाने, name of a small berry; a small Qેવા ક્રેમ, adv. in general. વેંમપ્ય, adj. becoming, convenient, meet, fit, worthy. વેંચ પાંચીન પાર, v. n. to be convenient; fit, worthy, &c. মনুম ইম, adj. worthy to be honoured. यभूर रेस, adj. praise-worthy. ধ্ৰ'ই্ম, adj. adorable. रे'क्र्र'ऐंस, it becomes so. रे भूर में ऐंस, it becomes not so. v. a. to put a fault or শ্ৰেণ্ডাত্ম বিদ্যান্ধ crime on another. Qጮ፟ና ሂደ, v. n. to be stopped or hindered. QIEN'UL, v. n. to fall down through feebleness, to swoon, faint, to lose one's senses. QFL'직, s. bronze, bell-metal. QEL'E, a drum of bronze. QEL'U, a staff, a mace.

^{k.} ሄግ'Q厚ェ, ditto.

থ্ৰুম'অ'ঈৰ'খ্ম, to lean on a staff.

QEL'অ'ইন, adv. having or holding a mace. Qদ্ৰম'শ্ৰথী, a kind of staff used by priests or monks in asking alms. Qাহ্বাম, a spinning. Qাহ্বপাম, v. a. to spin. शृह्यायायाँ, s. m. a spinner.Qামপ্রামান, one spinning. QEQ, pres. I spin. মৃত্যুত্রীৰ, pret. I have spun. মৃশ্বান্থ, fut. I shall or will spin. ন্দথানুথ, wool to be spun. Qদ্র'ব্ম, v. a. to vie with, emulate; contemn, hate; to desire, long for. a groaning, a fetching deep QSA'V. 5月**月**710月474, sighs. Q면하'식도, v. n. to groan. Qक्र याये, a groaner. Qष्ट्रभ'य, a shrinking. QBअ'ध्र, v. n. to shrink, contract itself. प्रमणा-प, part. pret. shrunk, shrunken. v. 別भ'ਪा v. ロ別भ'ਪ, v. a. to contract. Qভ্রমণাথ্য, v. a. to perceive, comprehend, understand. Q또보꺽, a carrying. Qদ্ভাষ্, v. a. to carry, convey, bring. QBI'I, I carry. २५८'य'थे, a carrier. Qদ্ভাশান, one who carries. QBL'हेर, that does carry. Qদ্ভर'यर'ष्ट्रेर, it is carried. QBL'या बैकाय, } he is carrying. 직ତ 지, part. pret. carried off. 馬工I or 馬工衛門, imper. carry, bring. Qদ্ভ্ৰম'আ valg. মৃত্ৰাপ্তমা or দ'ৰ্ভীম, s. bread. 吸入'可, ditto. খুল' Qদ্ভা, a kind of sweet-meat, (made in

melted butter or oil.)

শ্বমাণ্ড্রের, dry bread, unleavened bread, biscuit. শ্বমাণ্ড্রের, thin bread.

Qgm'QgI, thick bread, cake.

মু এতিয়ে, fermented bread, leavened bread. পুদুম অ্যান্ত্ৰ, one that makes bread, a baker. পুদুম অ্যান্ত্ৰ, a baker.

२६८ केंद्र भ, one that sells bread.

QGI केंगा, v. मद्रा केंग, the cheek.

Qद्भाष्ट्रा, v. a. to subdue, subject.

Qrange u. n. to be stopped or hindered.

Qद्रिस्प्यूर, v. n. to be full.

Qाँ मारा भ, adj. very old, decrepit.

रिष्ट्रम्याप्रार्श्वाप्ता, to grow very old.

Qρέζ, a mill-stone.

पार्कें, the upper stone.

अ शहेर, the lower stone.

one's self down. a settling, a settling

QATUL, v. n. to sit down, to settle.

श्रहेरपाय, Jone who sits down; v. श्रमेरप्र,

Qिट्रिप्प्पे, र v. a. to set, fix, settle.

शूद्रेक था or द्विन्ध, s. anger, rancour.

Qहॅब्प, the state of being angry with one.

Qद्भिन्ध्र, v. n. to be angry with one.

श्रोतापुरविकास्या, to have rancour for.

Qद्धेन उन, adj. angry, rancorous.

श्चार्यम्, v. a. to encircle, compass, surround. सञ्ज्ञान, a district on the borders of a country, the frontier.

থামে, a going round, wandering, worldly existence.

QEL'QSN, contracted of

Qpx শ্বাহন স্থান কাৰ্যা প্রকাশ থান corporeal existence and emancipation.

पूर्वेरप्य, a wanderer, one living in the world, not emancipated.

वृद्धिः प्राप्त वृह्णेन, name of a fancied Buddha.

Qक्रं प्रदे प्रकेर खें, the orb of transmigration.

प्रदेश वें, a circle, a wheel, orb, sphere.

শ্রমান্ত্রী থ্রমান্ত্র, an orb or circle of gold. শ্রমান্ত্রী থ্রমান্ত্র, a cart wheel.

इंस्कृतियां, a potter's wheel.

Qब्रॅर जेंपे भेना भैदा, the axle-tree of a wheel.

प्रेंप भेप म, the spokes of a wheel.

থ্ট্ৰেম্পুর্বিষ্ণান্ত্ৰৰ, the circumference of a wheel.

प्राचेरिकोप्प, the nave of a wheel.

र्हेर के प्रकृतिका, spherical or circular form.

Qদ্ৰ্মাপ্ৰত্বীয়ন্দাকৰ, adj. having ditto.

र्द्रिय वे श्रूप्रप्त, a ruling of the orb.

प्टॉर लें भूँर परि हैवा यें, an universal monarch,

a fancied ruler of the whole world.

प्रहिंदा-आ for व्यथं का, े s. train, retinue.

प्रो-पा-प, a male attendant.

प्रह्में, a female attendant.

प्रदेश, adj. having a train of attendants.

Qাই ম'ঝুৰ, ditto.

থুটুম'থুম্বদ্ধ, a prince's subjects.

হুদ'থ্দুমাথ, a waiting servant.

থ্টি খুন, ম্যাপুন্ধ্ ম, }a wall, a rampart.

থাম, a seething, being hot.

Qদ্পাদ্ম, v. n. to boil, seeth, be hot.

প্রেম, s. worth, value, importance.

পুত্ৰৰ, adj. of great influence, important, mighty, powerful.

Qविश्वास, adj. weak, of no force.

০ছ্লেখ, a freezing.

Qদ্ধন্য, v. n. to freeze, to be congealed with cold.

প্রদ্রনাষ্ট্র, that does (or makes) freeze.

२६न'यूर'हेर, it is frozen.

Qদ্রন্থ'u, part. pret. frozen.

ম'Qছ্ৰন্থ, frozen earth or ground.

ক্র'Qদ্রন্থ, frozen water, ice.

প্রেক্স, frozen flesh.

Qह्नभाध, a wandering, a going astray.

Qদ্ধা Qদ্ধা থ, peregrination, an erring hither

প্রমাধ্য, v. n. to err, wander, go astray. **QBA**'4'4, }

a wanderer, a vagabond.

Qह्रअथ-थ, part. pret. gone astray, erred.

QBL'আ, v. n. to go astray, to err.

QBL'SAN, the fear of going astray.

s. nonsense, vanity.

Qদ্ৰথান্দ্ৰ, vain, idle, silly talk.

Qদ্রথাশাস্থাম, talking nonsense.

Qদ্রথায়াত্র, adj. talkative, loquacious.

Qହେସ'ଧ୍ୟିବିୟ'ଧ୍, the fault of silliness or loquacity.

Qह्नेवाय, a binding or fastening with a rope.

Qह्नैन'य्र, v. a. to bind, &c.

Qद्वैन'य्'यं, a binder.

Qद्धेन' हेर, that does bind.

QB리'식도'할드, it is bound.

মুগুন, fut. I shall or will bind.

মুগ্রীন্থা-ম, part. pret. bound.

Qहैं सर्प्य, the state of being encircled, as the sun and moon sometimes are, with a halo.

QEL या. v. to turn round.

Qইপ্ৰাম, v. n. to be gathered together, to assemble.

Qভ্ৰাম, v. n. to run, to run away.

পুদ্রন্, a running.

Qe न प्रेन, running letters, the running hand.

오돌파고, v. n. to run.

शृह्यायार्थे, a runner.

Qख्रुवाचेद, that does run.

Qह्वाध्राष्ट्रेर, it is run, they run.

Qভ্র্ব'্য, an embracing.

মহ্বাৰ্মাবৃদ্ধুব্বা, an embracing by the neck.

include, comprehend.

पृह्रप्यं भे, an embracer.

医气况, imper. embrace; let him embrace.

QQL'찍L, v. n. to be separated, divorced.

인물자'니, part. pret. run away, deserted; v. 인즐'직고.

१६८ प्राप्त v. n. to be spread, to be distributed. to be given of.

এট্রাম্ব, a carrying, a taking away, deportation.

QBLঘা, v. a. to carry, convey, take away.

Qह्नेर'य'ये, a carrier, a taker away.

Qक्रें मेंद, that does carry.

Qक्षेर'यर'ष्ट्रेर, is carried.

Qक्षेर्यविक्य, is carrying.

LI-并, pret. carried.

ছিম্-ছিম্'ৰ্লী, imper. carry, bring.

QBL'হ্ৰ'বৃহ্ব'্য, a causing to be carried.

QBL'Z'Q돌찌'니니, v. c. to cause to carry.

प्रह्माप्र one that causes to be

पहुँना धें, adj. crooked, wry, distorted, wrested. पहिंमाया-नेद, s. crookedness.

Qদ্রশ্ম, adv. crookedly, awry.

वृद्धेन में, it is crooked, wry.

Qদ্রশ্বপন, a wrong construction, or explication.

শ্বত্ত হৈন, a crooked foot or leg.

প্ৰশৃত্যু ন, a crooked hand.

एहेंद एइँन, a wry neck.

भेर राष्ट्रिम, a crooked waist or spine.

QE म्या or E म्य, s. a bier to carry out a dead

Qह्रॅनशा or ट्रॅनश, a palanquin, a sedan.

Qছিন্য'অ'Qছিম'ম্ম, to carry in a sedan.

Qভ্রেম, a bringing (hither).

Qভ্রেম, v. a. to bring.

Qब्रेंद'य'थे, a bringer.

Qদ্রু খ্র, v. a. to embrace, to comprise, to Qদ্ধে খ, the state of being stirred, moved, troubled; adj. giddy.

QEअप्राप्त, v. n. to be moved, &c.

ह्रभग्य, part. pret. stirred, troubled, &c. QEL'या, to miss, to fail, not to hit, to be giddy.

QE प्राप्त v. n. to arrive, to reach.

) to depend on, to lean to, to incline हैंब ध्र,) towards.

Qদ্রঘ্য, a striking, beating.

शृह्मप्र, v. a. to strike, beat.

তুমুপুত্ৰুপ, s. confusion, disorder.

Qদ্রবাত্ত্রবাত্ত্র, adj. confused, full of confusion.

Q흡격고, v. n. to be involved in.

Qদ্রীবাধ, s. coitus (of the two sexes); a sign of the zodiac, the twins.

Qद्वेन'या, v. n. to cohere, to stick together. शृद्धिम् प्, part. pret. cohered, stuck together. Qद्वेद'य, a conducting, leading.

০ব্ৰিদ্যুম, v. a. to lead, conduct; v. এই ম.

वृद्धेर यार्थे, a leader, conductor.

प्रह्मेंद्र, that does lead, conduct.

Qद्विर प्राप्तेर, he, &c. is led, conducted.

विदा-त्रेव for] >part. pret. led, conducted.

দ্বিদ্য or দ্বিদ্যুক্তীন, imper. lead, conduct, &c.

Qব্রথম, v. n. to be shrivelled; twisted, or wrapped together.

ত্ত্ৰে'ঘ, a bathing, washing one's self, ablution. श्राप्ता, v. n. to bathe, wash one's self; v.

प्राप्, one that bathes, or washes himself.

国刊-4, part, pret. bathed, washed; v. 国引. থুক্র বৃষ্, the state of being in disorder; disturbance, tumult, uproar.

Qদ্রশ্য, v. n. to be in disorder, commotion.

Qদ্রন্থ'u, part. pret. troubled, stirred up; v. ५००'या५०० मण्ड,

Å Qদ্ৰহ'ব, the state of being born.

Qদ্রুদ্বেম,) v. n. to be born, to grow, wax. fo be produced.

বলীৰ যে অংখান থে প্ৰশাসন কৰিব, there grew corn in the desert also.

থাত্র ব্যাহিন, is born, produced.

থ্ৰদেশ'ন, part. pret. born, produced.

থ্ৰেদ্ৰ'ম, a washing, cleansing.

Q፭5'41, v. a. to wash.

श्रहायायं, a washerman.

श्रहरपास, a washerwoman.

Qদ্রেদ্শাদন, a washer.

Qाद्रुपञ्चेर, that does wash.

Qद्भर्पराष्ट्रेर, is washed.

शृद्धर्'यदेव'य, is washing.

Qদ্রু ঠুক Q কুল, ditto.

v. ব্রুম্ম, to wash entirely.

মনু, is the fut. of ত্ৰুদ্'ম.

אַפּעיע, part. pret. thoroughly washed.

পুদ্রবাধ, an error, mistake, fault.

વાહ્રવાયાએક ય,

રાહ્યવાં એક,

श्रह्मवायामामामा

adj. unerring, not mistaking, certain.

ପ୍ରାୟସଂଧ୍ୟ ଧିକ୍ୟ 'ନିକ୍

8. infallibility, uner-शृद्धवायानीम् प्राप्ति , ∫ ringness, certainty.

श्राक्षायां सेरायम्) adv. unerringly, with-प्राचित्रं या के out mistake, certainly.

शुक्रपाय, an erring, mistaking, committing a

থদ্ৰপ্ৰা, v. n. to err, mistake, &c.

QEGIQAL, a machine, contrivance.

Qद्वेम'यूर, v. n. to be scattered, sprinkled : v. a. to scatter, sprinkle; v. Qথ্যাথ.

Qद्वेब्'य, an earnest wish or desire, a longing

Q축하고, v. n. to long for, to wish earnestly. Qब्रेक्'य्'यं, a longer for.

QIJ or A, s. bell-metal, bronze.

পুরুষ, the state of being angry, anger.

Qদ্রান্ম, v. n. to be angry, to be in a passion. | ব্ৰামন্ম, a seceding from, a going aside. Qब्रायर भेरीक्राक्रे, it is unbecoming to be angry.

南マリ, part. pret. grown angry.

Qব্ৰথম, a making a noise with, or playing on, a musical instrument.

থুৰ্থিয়, v. a. to play on a musical instrument.

মিপান্ধাত্রপাম্ম, to make a noise with a musical instrument.

ইপ্রত্যুত্রপ্রথাম্ম, to toll or ring a bell.

Qब्रें या यें, one that plays, &c. rings, &c.; v. รฐัชาฆ.

০ প্ৰাম্ 'ব, a stopping, staying still; hinderance, let. থুনান্ধ্ৰ, v. n. to stop, to be hindered; v. Q리티킥'니고, v. a.

Qশ্বাধ্যাওয়া, fut. will stop, or be hindered. থুনাম্ন, part. pret. stopped, let, hindered.

२ विश्वा-यें, s. a burden, (business, office.)

Qጣጫ ጄጫ, adj. burdensome.

Qল্র'Qদ্রু'ব্, the carrying of a burden.

Qब्रु-एक्ट-प्राप्त, the carrier of a burden.

Qन्र-भे तेन प्र, not to be able to take up, or carry a burden.

Qব্যাধ্য, v. a. to try the taste, &c. of, to take into one's mouth, to eat or swallow up.

থুনাথা-ম, pron. some, any one, anybody.

থৃন্থ'ৰ্ন্ন, some one, some.

থুবার, no one, no body.

থ্ৰথা for থাৰ থ্ৰথ, adv. sometimes.

ধশ্য'শ্বন, প্রাথ'শ্বন, }adv. never, at no time.

ইম্প্রেব্, }adv. sometimes, seldom.

in'QAQ'—in'QAQ, adv. one while, an-ଏବ'ଦ୍ୟଦ'—ସବ'ଦ୍ୟଦ୍,∫ other while, sometime, another time.

অৰ-ত্ৰত্ অৰ-ত্ৰত, adv. now and again, some- | ত্ৰুমাখ্যাষ্ট্ৰ্ব্যুম,) v. a. to destroy, kill, extintimes.

Q목보고, v. n. to secede, withdraw from.

থ্ৰথ'ৰ, transgression, violation; a violating, breaking.

থ্ৰথম, v. a. to transgress, violate, break, to commit a fault.

ন্ত্ৰিশ্ থেল্ডাম, transgression of a law.

২ম'মুক্তম'থ্ৰথাম, to violate, break, a promise, vow, &c.

Qन्यायार्थे, a transgressor.

থ্ৰথা ঠ্ৰন্থ, a great fault, crime.

Qব্যাঠ্যথাত্ত, adj. faulty, criminal.

থ্ৰথ ঠ্ৰণ ভৰ্তত হুমান, to be, or become, a criminal.

ସ୍ୟସଂକ୍ଷ୍ୟ,) a fire-brand, a piece of wood v. শ্ৰথ হ্ৰশ,∫ lighted, a torch.

্থূন্থান, v. মন্ত্ৰাম, } ditto, a flambeaux.

থ্ৰম্'ম, the state of being split or cleft.

मार्थ, part. pret. is cleft, split.

Qক্তন্য'্, a drawing or forcing down; a calling or summoning; a gathering together.

Q코타막니도, v. a. to draw down, to call, sum-

Qश्रम् प्पं, a drawer down, a summoner.

QS피자, pres. ind. I call together.

মনুশা-এ,) pret. and part. pret. I have called ঘ্রুম্পর্ব, or summoned.

5.541-2, fut. I shall or will call or summon. দ্রশাদ্রশাস্ত্রশা, imperat. do call, summon.

२३५'५, a decaying, declining; decay, decline. २३५'यर, v. n. to decay, decline, be spent.

ছেন্। part. pret. decayed, declined.

२९४४ प्र., v. n. to die, perish, to be extinguished.

જ્ઞા-૫, pret. died, is dead, extinguished.

यदमान्द्रिः एकुमाय्या छेदाय्या, to kill one's self. Qश्रमा or Qबेम, pres. ind. I kill. part. pret. destroyed, killed. इनुमा-चू, fut. I shall or will kill, &c. हुआहुअस् भैन, imperat. destroy, kill. ongon, v. अनुष, the neck. ong a moving, shaking, being agitated. on to shake, move, tremble, quake, be agitated; v. ॥ अप्य, v. a. ম'ণ্ডের (, s. earthquake. २३वा२६म, it shakes, quakes, is agitated. oajayu, a hindering, prohibiting. Qबेब्रूप्या, v. a. to hinder, prohibit, stop; V. Q리트' 니도, V. n. वृद्येक्स्प्यप्र, a hinderer, prohibitor. Qबोब्बर्ग्य हेर, that does hinder. Qक्रेक्स्प्राष्ट्र, is hindered or prohibited. Qন্ত্রশ্বস্থান as hindering. Qন্নান্য, pres. I hinder. TRANGLY, pret. and part. pret. I have hindered or prohibited. यम्बान्ने । u, ditto. sas fut. I shall or will hinder. हिंदाहिंदा हैन, imperat. do prohibit. क्षेद्रभूप, a filling, replenishing, making full; Qबेद्रभृथ्य, v. a. to fill, replenish, &c. Qबेदरायायं, a filler. विद्रभाष्ट्रेंद, that does fill. विद्याप्राष्ट्रेर, is filled. Qबेदस्यविक्यः, }is filling. Qबेदम, pres. I fill. ম্বন্-ম্,) pret. and part. pret. filled, made ययदात्रीकाय, full; I have filled. קשקן-ש, fut. I shall or will fill. रमद्राष्ट्रिकेर, a vessel to be filled.

ब्रिट्राब्रिट्र ब्रिन, imperat. fill, do fill. २बेद थ, a spreading, diffusing, extending. १बेइ यर, v. a. to diffuse, spread, extend, scatter, disperse; v. Qਭੇਨਾਪ. পুরীমান্য-ঘ, a covering, spreading over. এইম্মান্ম, v. a. to cover, overspread. Qबेचरायायं, a coverer. Qব্যামাট্র, that covers. विषय प्राप्ते, is covered. २वेपस्यवैद्यम्, } is covering. Qব্যথ, pres. I cover. यन्या-ध, pret and part. pret. I have covered. यग्या-त्रेग-य, ditto. মুম্যা-ছ, fut. I shall or will cover. ব্ৰহাত্ত্বিৰ, the body to be covered. হ্রিয়া or হ্রেয় ইন, imperat. do cover. Qनेश्च्य, v. a. to destroy, kill, break, smite; v. Q34'41-25'41. থ্ৰাপ্তাম, a loading. Qনীপ্ৰাম, v. a. to load, put a burden on. Qबेक्च्यं, a loader, one that puts a load on. Qबेवाष्ट्रेर, that loads. विवासर हेर, is loaden, they load. থ্নিথ'ম্নিক'ম, } is loading. Qশ্বা pres. I load. যুগ্তা, pret. I loaded. মৃত্যা-প্ৰীধা-ম, part. pret. laden, loaded. इन्या-ष्ट्र, fut. I will load. ৰ বা or বিপাৰীন, imperat. load them. विश्वाप, a splitting, cleaving, dividing. Qकेश धर, v. a. to split, cleave, divide; v. प्रमुख, v. n. to split, divide. อลัญเบบ, a splitter, &c. विकाशेद, that does split or cleave. विकायम्बर, is cleft. ০ন্ধ ঘটন থ,) is splitting, or cleaving.

Qa, pres. I split or he splits, &c. pret. and part. pret. I have split 직적시 - 각, यमभान्नेग-य, or cleft. द्रवान्त्र, fut. I shall or will split. इब्रुप्पृष्ट्रिक्ष, wood to be cleft or split. हिंसा or हिंस' भैन, imperat. do split. प्रश्री-म,)s. commencement, beginning, origin; the head, source of, &c. Qब्रा-ध, a head-man, an officer. Qबेंग्धेंदग्य, an officer. द्रम्म रूपे, the commander of an army. आहर 'एबें,) हेंद 'एबें, } the commander of a fort. वर्षे परिन्य, an officer's rank or dignity. वर्षा भूम, broad cloth, Europe cloth. QATUL, v. n. to be stained, sullied, infected with. पूर्वभाष, pret. stained, infected. Qबेंब्र प, a hindering, stopping; v. Qबेव्य ए. a. Q피파니, v. n. Qब्राबाध्य, ए. a. to hinder, stop, impede. श्रेष्य्यं, a stopper, hinderer. वर्षेद्रप्य, an enchantment, the act of bewitching. र्वेद प्र, v. a. to bewitch, enchant. वर्षेद्रप्रभें, an enchanter, sorcerer. २व्या में, } an enchantress, sorceress. Qमदायों or याप्नेदा,) m. f. an evil spirit, a Qबॅदाओं or अं'Qबॅद, ∫ ghost. २वदः यें भुक् ५ इ., the nine brother evil-spirits. original a building, framing, making, settling. on- on- outld, frame, make, construct, settle, fix, to bring on or to; v. QE T'41, v. n. Qષ્ટ્રેરપ્યય, a builder. श्रें पुर, that does frame. वृत्रं प्राष्ट्रे, is made, is constructed.

२८, pres. I build or construct. মুশ্ব, pret. I have built or framed. इब्रॅंड, fut. I shall or will fabricate. ब्रिंदा or ब्रिंद देव, imperat. do construct, &c. a being accustomed, inured to. २वॉम'यर, v. n. to be accustomed. बॅस'यर, Qवॅस्थ'ं ध्र, } pret. accustomed. থ্ৰাঁমেৰ, a tarrying, loitering, being long on one's way. থ্নান্দ, v. n. to linger, remain long. Qक्रांचांचें, a lingerer. Qন্মান্ত্ৰেলাখ্য, v. a. to make or cause one to linger or to remain long. থ্ৰথাৰ,) a going astray; solitude, lonely life; শ্রথম, adj. gone astray. Qম্পাম্ম, v. n. to go astray, live a solitary life. 2नेंगपां के solitary or retired man. Qম্বাদ্ধীন্দ্ৰ solitary place. २वेष भर २३व ध, a sitting in a solitary place. QAYU, part. adj. stained, infected, defiled; v.

Qanux, v.n. to be sold or spent, to be expended.

Qহুদ'ৰ, s. a long time, the state of being delayed.

Qহ্রেম, v. n. to be long delayed.

१में यर.

Q문도'직도'할도'식도, v. a. to delay, procrastinate. Qষ্ট্রিম্ম, a stretching, or yawning, a puffing.

Qগ্রীদাম্ম, to stretch with yawning, to puff,

to be puffed up (as with pride).

Qਭੂਨਾਧਾਪੇ, an ostentatious fellow.

Qহু'ব্ম, v. n. to run, fly, flee; vanish, disap-

ষ্থ্য বৃষ্ণ ক্ৰ'হ' থ হ'ব, to run, &c. like lightning.

Qष्ट्राप्य, a runner, &c.

Qक्रुः होर, that does run, &c.

Qशुप्राष्ट्रेत, is run, they run.

ogevu, part. pret. run away, vanished, disappeared.

Qভূম্-অ, a change, turn, vicissitude; a translation, version.

Qভ্যান্ত, v. n. to become, be, to change, turn, to be translated; a sign of the fut. tense; v. মুমান, v. a. ন্যুমান.

QBL'ਧਾਪੇ, one subject to change or vicissitude.

्रमूर हेर, that changes or turns.

र्श्रूर यं भेर् या or र्श्रूर भेर्, adj. immutable.

QBL'य'भेर'य'ने, s. immutability.

Qভ্ৰুম্প্ ইম, a changeable or changeful thing.

Qह्रा उपोर्प, adj. variable, changeable.

२ इ. इ. ब्रंड ्य, adj. invariable, unchangeable.

Qब्राष्ट्रेन Qद्रम्, is changing.

QEL, pres. it changes, turns.

QI, pret. it has become, &c.

Qह्नाया Qह्ना, fut. it will be, &c.

ब्रा or ब्राउँम, imperat. be it, let it be.

Qষ্ট্ৰ'ম, a seceding, going asunder, a being spread, diffused, scattered.

Qà. T., v. n. to secede, go asunder; to be diffused, scattered, divided, dealt out.

Qक्रेप, a scattering, diffusing.

Qक्केर्ध, v. a. to scatter, disperse, diffuse, divide, distribute, to send asunder.

ऍर्'ए≹र्'प्र, to scatter or diffuse light.

Qत्रम्भे 'Qश्रेद्'य्र, to disperse an enemy in battle.

Qક્રેરપાંચ, a scatterer.

Qक्षेद होद, that does disperse.

Qहेर 'यूर'हेर, is diffused, dispersed.

Qहेर, pres. I disperse.

মুইখা-এ, pret. and part. pret. I dispersed.

মইম'ঈশ-੫, pret. and part. pret. I have dispersed, or it has been dispersed.

ম্ট্রা-মূ, fut. I shall disperse; to be dispersed.

Qক্তবাম, the state of being turned upside down, topsy-turvy; v. ক্লবা v. a. মন্ত্রবাম.

Qক্ট্রাম্ম, v. n. to be turned upside down, to be overthrown.

Q할짜'니, the pret. of Q할 찍고, v. n. to go 할짜'니, saunder.

२ १९८५ इ. repentance, grief, sorrow for sin; a repenting.

Qarui, a repenter, a penitent.

Qब्रॅं प्यम्ब्रें प्यम्ब्रें प्यम्ब्रें प्यम्बर्ध v. a. to cause or make one repent, &c.

Qक्षेत्रपाठन, adj. sorrowful, penitent.

वृद्धेद्र , a sincere repentance.

Qश्रेंद्रप्र, भैं हेद्रप्र, v. a. to permit.

Qરે જા Q ટ્રેર પ્ર એ છૂરે, I will permit this.

হ্মন্থ, a sounding, resounding, a being noised about or celebrated; v. শ্রুন্থ, v. a. or মুদ্রুন্থ.

মুদ্রমুখ্য, s. fame, renown.

Qষ্চ'ম, বৃষ্ক'ম, }a numbering, counting up.

२ प्रमाप, part. adj. satisfied, filled.

Qঅ্বস্থ্যেত্রুত্বত, v. n. to be filled or satisfied.

Qৰ্ণ্, a spreading, extending wide.

२ प्र. v. a. to extend wide.

Qঅব্য, a vying, contending with, rivalship.

२भूक थर, v. a. to vie, contend, strive with.

२ व्यक्ष्यार्थ, a contender, vier.

Qच्रुक्ट्र, that does vie, contend.

२ व्यव प्राप्ते, is contended, they vie, &c.

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or contend with another,
                  is vying, contending.
   Qचक्'प्र'केष' वैन, } let him vie, contend.
   Qঅক'ন্ম'রম'ন্ম, to be able to vie with.
   Qचक्'यर'अ'डस'पर, not to be able to con-
      tend with.
   Qম্ব'ৰ, a match, a rival, an equal.
  Qম্ব'র'ব্দ'ম্ব'ম, } adj. having a match.
   Q=व वाता सेर्य,
                   adj. having no equal,
   Qঅব'ল্ল'দ্দ'ৰ্থাম,∫ matchless.
  अ'नेन'ने'Qशक'त्रु'थेक'य्र, to be one's rival.
            - 乱、、Q夏ンス, to become one's
     rival.
  Qचन छै हु भेर, ] adj. having no second, or
  २ १ विष्ठे दे भेर, ∫ like.
Qখ্ৰ'u, the cheek or jaw.
  Qचम'य'सेद'बेदै'Qइ'य, a cheek or jaw like that
     of a lion.
  Qঅশ'শ্রদ্ধ, } a handsome or fine cheek.
  Qম্প' ক্রম, the cheek-bone or jaw-bone.
  Qचअ'A, the flesh of the cheek.
  Qখ্যাস্ত, the nerve of the cheek.
  Qचअ'ओं, the grinding teeth, grinders.
  Qম্প'সুল, a blow or slap on the cheek.
          the bank, side, brink, edge, bor-
 v. बदा, f der, of.
 बद'एइस, ditto.
 પામ છે પ્રાથમ, the side of a way or road, &c.
 ক্ৰ'Qখ্ৰ, the bank or side of a river.
 ਲੈਕਾ Q ਬੁਕ, ditto of a wall.
 ক্র'Qম্ম, ditto of a house.
 ম'Qম্ম, ditto of a hill.
 মৃত্যুৰ, ditto of a rock.
 শহ'Qখ্ৰ, ditto of a precipice of earth.
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· প্লক'ইন'্ব্যক'্মম'ন্ট্র'্ব্রম্ম, to wish to vie বৃষ্ধান্ম, v. n. to be spread, scattered; v. Qચેમ'યૂર, v. a. Q직하지 '니고, v. a. to hurt, offend. Qখ্ৰীশ্ৰ, the state of being congruent, fit, proper, convenient; v. ያካኒ, v. a. Qঘ্রষ্থ্ম, v. n. to correspond, agree, suit, be coherent; v. ম্মুন্থ. Qभेन'में, it is coherent, it is proper. Qখ্ৰীমাথ, a growing less, a decreasing, decrement. Qধ্বস্বত্মীয়, an increasing and Qগ্ন'্থ্ম, v. n. to grow less, to be diminished, to become dim. Q회직'식고'QQL, it will decrease, or will become dim. ষ্ঠিম্ম, } শ্বমা-u, }part. pret. grown less, obfuscated. २चैम'य, a going, walking, marching about, perambulation. ଦଞ୍ଜ୍ୟ ଥିବ, ଦସ୍ଟ୍ୟ ପ୍ରକ୍ୟ ditto. Qधैम'ध्र, v. n. to go, walk, march, &c. Qभैम'य'पॅ, a goer, walker, a traveller. ০ম্পুত্র a rolling or falling down. ತ್ರಿಸ್ ತ್ರಾರತ್ತಿ ನ್ಯಾಪ್ತಿಸ್ ನ್ಯಾಪ್ಟಿಸ್ ನ್ಯಾಪ್ತಿಸ್ ನ್ಯಾಪ್ಟಿಸ್ ನ್ಯಾಪ್ಟಿಸ್ ನ್ಯಾಪ್ಟಿಸ್ ನ್ಯಾಪ್ಟಿಸ್ ನ್ಯಾಪ್ಟಿಸ್ ನ್ಯಾಪ್ಟಿಸ್ ನ್ಯಾಪ್ಟಿಸ್ ನ್ಯಾಪ್ಟಿಸ್ಟ್ ಸ್ಟ್ರಿಸ್ಟ್ ಸ Qশ্বাম, v. n. to roll, fall, tumble down, to shrink. Qचैवायां, one rolling down. Qম্বীপাট্টা, that does roll down. २इ.प, an endeavouring, attempt, enterprize. 인팅'지나, v. n. to endeavour; v. 인필팅. Qম্বাধ, the state of being prepared, made, produced, made ready; v. अप्य 오륏직'니고, v. n. to be produced, made ready, &c.; v. য়्य'या or यह्यप्य, v. a. २९४५ प्राप्त हो, it will be done.

onu, the state of being broken, maimed,

ruined.

Qबुमःप्र., v. n. to be broken, ruined, maimed; v. बुमःप्.

र्षुप्प, a going, walking, marching, pacing.

Qখ্ৰীশ Qমুথ, ditto.

হ্বেম্ম, v. n. to go, walk, march, to pace.

Qबुक्यपं, }a goer, walker.

Qমুপ্র'ইন, that does walk.

Qব্রথামাইনামা, v. a. to make march, go; to send to.

Qৰুপান্ম Qভ্ৰুম, fut. he will go, march.

Qমুত্বাQমুত্ব তুরু go on, walk.

Qસુવામાં ક્રમાયમ, not to be able to go.

Qষুশ্য, ৄৢৢৢৢৢৢৢৢৢৢ endeavour, diligence; v.
ঘষ্ট্ৰণ্ড্ৰুম্, ৢৢৢৢ Qষুশ্ম.

QNUL, adv. diligently.

र्षुरायमण्डेरायम, to endeavour.

२वे म, a repetition ; v. यहे यहे म, v. a.

Qথ্যাম, a repeating, saying again and Qথ্যাম, again; a rolling about.

Qষ্টাম্ম, v. n. to be repeated; to roll about. মৃত্যুত্ব্যুম্ম, to roll one's self on the ground.

Qबेद प्र, a standing, not sitting.

Qষ্ট্ৰেম, v. n. to stand, stay erect; v. স্থান্য, v. a.

२बेद प्राप्त, one standing erect.

्येद है, adv. standing, in an erect posture.

Qचेद'दे', he is standing.

্থ্যুদ্দু, the name of the e vowel sign "`."

Qપ્રેમ પ, a sprinkling, scattering, &c.

Qক্ষান্ম, v. a. to sprinkle, scatter, (in small drops,) to spread, expose, display, diffuse; v. Qষ্থান্ম, v. n.

म्बॅदा् रेबे आध्र, to expose wares or merchandize.

Qश्रेम'य'यं, a scatterer.

Qब्रेअ ट्टेर, that scatters.

Qचेम'प्र'हेर, is sprinkled, scattered.

२ चेम चनित्य, } is scattering.

રવેલ,) pres. I spread, or it is spread

Qचेम'ध्र हेर, ∫ by me.

মন্ত্রধা-ম, part. pret. spread.

ঘঝ্যা-ক্ৰী-্ব,∫ I have spread.

ম্থান্ত, fut. I shall display.

हिंसपा or हिंसप' वैन, imperat. do expose.

Qचेअप, S. Vritti, a commentary.

দ্ৰাথ'ত্থীঅ, a difficult commentary, critique.

শ্ব'Q ইঅ, an easy commentary.

শন্ত্ৰ-ত্ৰীপ, the explication of the text.

মুন্ত্মিঅ, explication of the sense.

ঠ্ৰাও ন্থাৰ explication of a word.

শন্ত্ৰহ'ত্মীঅ for both text and commentary.

Q মৃত্যু an unfolding, explaining.

Qম্বাস্ম, v. a. to unfold, explain.

Qভারান্থা, an unfolder, explainer, that un-Qভারান্থা, folds, explains, a commen-

tator.

Qম্বাষ্ট্র'স্থানন্দ্, former or ancient commentators.

Qचेषान्तेराञ्चे सम्बद्धः, late or modern commentators.

Qষ্পাম্মাট্ট্র, does explain, is explained.

Qশ্বত্য'ন্ত্ৰীৰ'ম,) is explaining, unfolding; v. Qশ্বত্য'ন্ত্ৰীৰ'মুক্ত,) Qশ্বত্য'ম্ব.

र्भा-प, a going, walking, marching. जिन्त

প্রদেশ থেই, (going in an erect posture,) a man.

হ্ব'থ্ম, going in an inclined posture, a quadruped.

२५८ १५, going in flight, flying; a bird.

ঠ্বাত্ম, swimming; a fish.

প্র' থম্, creeping, sliding; a reptile.

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क्रिं रूचें, crawling or sliding on the belly,
  Qધ્રે Qર્જો, a serpent.
  अकॅट २ वें, going in leaps, leaping; a frog.
  Qৰ্থ'Qৰ্, pacing, walking.
  Qदुर Qश्, trotting.
  ঠুন-Qৰ্, running, galloping.
  सुर '२चें,
सब्वेन ए २ चें, } going swiftly.
  यदे 'Qचे, going to happiness, heaven.
  ८६ २ २ इं, going to damnation, hell.
  ম'শ,
শ্লম্মত্বৰ,
  Qu'T'La'&a, (the precious walker,) man.
  Qগ্রামান্ত্র, the six kinds of animal
     beings or creatures: are,
  a, a god, or angel; S. Déva or Sura.
  ભૂમ ખેત, that is not a god or angel, a giant
     or hero; S. Asura or Daitya.
  A, a man; S. Manushya.
  รราวุฐ, a beast; S. Tiryak.
  भी द्वारा, yitaqs, a miser; S. Preta.
  इम्राया-प्, one in hell; S. Naraka or Naraka.
ក្នុង ប្តីក្សាល្អ ស្ត្រីតុ ឃុំ,) the patron of creatures, a
  oฐ.หฐง.
             saint or god.
  Qश्रं प्रश्रे देद 'द्रेषं, the leader of creatures.
  Qश्या, v. n. to go, walk, move, march, &c.
  om uriver to mind, intend to go.
  QĐ'TIL'QTT'UI, to wish, or will, to go.
  o में प्रार्थिप्या, to be able to go, walk.
  Qข้าบารพิฐพาบุร, not to be able, &c.
  Qबें प्रबें पा, v. freq. to go often.
  Qबें'य'\ddot{u}, s. m. a goer. \ddot{q}
  one going.
  Qu'g, that does walk.
  Qचें प्राष्ट्र, is gone, they go.
  ०र्चे पत्रिक य,
  Qबें पीन Q दुन, bis going.
  Qचें'थैक'सूट',
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Qच, pres. I go. Qचेंग, the regular pret. is obsolete, for which र्भेद' is used: I went, he is gone. २चें प्र १ ह्या, fut. I shall or will go. Qब्'पृ, part. fut. about to go. Q = '직도' 원시' 취직, } પંદ પુરા એંદ 'વેગ, } imperat. go, let him go. এই ঘা, to go, &c. (in compos.) with the adverbial particles, is used thus :---ৰুদাত্ত প্ৰাম্য to go in, into. श्रेर'Qशें'यर, to go out. ইশন্ত্ৰত্বাম্ম, to go down. প্রমায় বিষয়ে, to go downwards (a hill), to बॅद उर्थे प्रा., to go up, ascend, up-hill. ইব'হ'Qছ 'ব্য, to go on, upon, to. ম্বন'ইন' Q মৃ' ন্ম, } to go together with. अडवे'ड, — to go forwards. ষু ব'অ, — to go before. #N'N, —— to follow, go after. ইম্প্, —) to go from behind, to fol-うちゃ、—— low. N'NI, --- to go asunder, to separate. ণ্ডা, — to go near to, to approach. ឧត្សានិក្ស — to go far. শ্ৰথম'ড়, —— to go to the right. मर्थे ब उ, --- to go to the left. খা,— খাইবাট্ট,—} to go over to the other side. ब्रिंग क्रिंग प्राची के, to go round about. ধাপুত্র to go into one's native country, home. ग्राचा, — to go swiftly, quickly, speedily, hastily.

ম্বাদ্ধ —, to go slowly, softly, gently. Qचेंन्य प, a conversing, associating with. Qच्रें क्याप्र, v. n. to converse, have familiarity with. Qम्निम्प्प्प्पे, a converser, one having famili-યું પ, Qર્વેદસપ્ય, }a dying, perishing. ० शेंद य. A օրբալալ, v. n. to die, to cease to live; v. ਧਭੇਂ**5** ਧ. Qฐัสญาบานี, one dying. Qর্থান্দান্দ the very time of one's death. Qचेंद्रभुष्त्र, adv. at the very time of one's death. शेंद्रशा-त्रेव, pret. died, is dead. Qचॅरप, a going, travelling. Qच्क, a guest, a stranger, a traveller; v. अध्क Qब्रिक $\dot{\mathcal{U}}$, s. m. Qश्रेक अं, s. f. a guest. Qभे । कि , a house for guests, travellers, an inn. म्बीस् र्येन, a native guest. द्वेश ्यू के, a foreign guest. Qचेंब चू, a shell (used for small money). one the state of being unfolded, untied. ০ুমুপ্রাম, v. n. to be unfolded, untied. प्रश्चा-त्रेव, pret. is unfolded, untied. Qच्याप्र,) v. a. to unfold, untie, explain, Qশ্বা,) explicate, unravel. Qबेंवाचर हेर्यर, ditto. Qबेंच्यपं, an unfolder, explainer. Qब्रें विन्हेर, that unfolds or explains. Qच्याचर हेर, he does explain, is explained. Qचेंचा or Qचेच, pres. I unfold, &c.

মন্ত্রা-রিন, pret. I have unfolded, &c.

Ras 5 201-p, fut. to be unfolded, &c. or I shall unfold, &c. ৰ্নসা or ব্ৰুফাৰীন, imperat. do unfold, &c. পুৰ্মা-u, a gait, fashion or manner of walking, or mode of going. শ্বত্ত্ত্বিষ্, a going or travelling on foot, as one travels on foot. মৃত্যুম, so much as one can go on horse back. থুক্র য়ে, v. n. to break; v. a. to full cloth; v. ครัค นา, v. a. २८वान, it breaks. ಹಗ್ಗು-ಭ, pret. broken, broke, is broken. २८ वर्षा प्राप्त हार, fut. it will break. 28914. a stately gait, a walking. A GUN'QAD'U Qፌጣ'ላ, a walking place. २८वाप्या अईद्रप्या, to walk in a stately manner. कुरि होत न एकवाप्र, to walk on the surface of water. મ જ્ઞેપ્યાપુરહ્વાયા, to ride on horse-back. म्ब्रें भाषा —, to ride in a carriage. २८८ १५८ practise walking, to walk often. ० क्रम्पार्थ, a walker.) v. a. to put asunder, to split; 2894141 v. Qऄन्य प्र., ∫ confess ; v. युन्न प्र & न्न न प्र. วุธอุญาบาบ, a confessor. भेना पा प्रकार पा थे, a confessor of his sins. २८८ प, a carrying, wearing, keeping, having in one's hand. २८५ प्र. v. a. to carry, wear, keep, hold. १८८ मार्थ, a keeper, holder. የልፍ ነቅና, that keeps or holds. १८८ प्राप्तेर, is kept, he does wear. Qक्षद्र यदिन प्र, dis keeping, wearing. ই ጵ Q ልፍ', holding, bearing a sceptre; S.

Vajra-dhara.

Q&5', pres. I hold or wear. प्रदशा-ध, pret. I have worn. মুক্ত', fut. I shall wear. र्द्धेन for देंद 'बेबा or देंद श' बैब, imperat. do wear. Q&5'4, an explaining, instructing, telling. २८५ प्रा. v. a. to explain, comment on, instruct, tell, teach. २८५ थ. थे, an explainer, instructor. Q基5, pres. I explain, tell. ম্প্রের, pret. I have explained. মূপ্র-ছ, fut. I shall explain. Ası or Asısa, imperat. do explain, tell; v. 지역5'⁴. २४, a being rent, torn, dissolved. QAS'UI, v. n. to be burst, rent, torn, &c.; v. AZTIAZT'U, v. a. Qas, pres. it dissolves. करा-त्रेंब, pret. it is gone asunder or rent. २८५ प्राप्टा, fut. it will be rent. Qಹ್ಯ-ಭ್ರಸ್ತಿ ವಿಶ್ವ imperat. let it be rent. &c. oau'u, a concealing, hiding, keeping secret. भूका क्याप, a concealing of one's fault. १८८ प्राप्त v. a. to conceal, hide, keep secret. ० क्रयायाये, a concealer. वळप्रहेर, that conceals. व्याप्राष्ट्रे, he does conceal, is concealed. २८याम्बैकाय, } is concealing, hiding. Q&41241Q5A. Q&Q, pres. I conceal or hide. মুক্তম্বা-ন্নীৰ, pret. I have concealed. মুক্তমা-ছ, fut. I shall conceal. 🌡 या or 🕉 य रेन, imperat. do conceal. प्रका-पा for न्र प्रका, a dance, a dancing. ०३४ प्र. v. a. to dance. Q&अ'ध'भें, a dancer. ० क्रम पास, a female dancer. থুক্ত ব, a making, preparing, making ready.

দ্রীমমাত্রত্বে ditto of laws.

इस' एक ए' च, a vowing, promising, swearing.

মুর্থাত্রত্ব, a preparing, making, &c. a place, a house or abode. ম্বাত্ত্ত্ব, making a bed. QAQ'UL, v. a. to make, prepare, make ready. १८० प्राये, a maker, &c. Qઢરુજોદ, that makes, &c. २८२ प्राप्ते, he does prepare, is prepared. Q&Q'प्यवेब'य, } is making, preparing. Q&Q, pres. I make ready. মঙ্গা-ন্ত্ৰ, pret. I have prepared. মৃত্যু-ছু, fut. to be prepared. ਲੋਗ or ਲੋਕਾਜ਼ਿਸ, imperat. prepare. Qalq, the rising of the sun, moon, stars, &c. עבגיקג, v. n. to rise, as the sun, moon, &c.; to rise in the mind. Q&L'A, the very rising of, &c. প্রত্যাত্ম the rising of the sun, sun-rise. প্রা-বীৰ, pret. rose, risen, is risen. नै-अ'न्र, the sun is risen. वैभाषान्या, adv. the sun not being risen; before sun-rise. থুক্রব্যু, fluctuation, uncertainty, cunningness. থুক ব, a dying, perishing; death. Qक्षेप्र, v. n. to die. Qकै'प्र' छेर'प्र, v. a. to kill, destroy. यद्भानित्र वर्षे यद्भानित्र to kill one's self. Qक्षेप्पं, a dier, one dying. Qक्षेष्ट्रेर, that does (or makes) die. Qक्षै'यद्भैक'य, } is dying. Qक्रे Q र्ये प, a dying, a shifting his place of existence, transmigration. Q&Q'Qयं'पाहें क्रा'Qघ्टाप, how will be one's transmigration? or what will become after death? the title of a certain treatise.

Q&, pres. he is dying, or he dies.

मा-प, part. pret. died, dead, is dead. मा-नेन, ditto. Qक्षेत्रार्युष्ट्राप्त, a dying away. Qक्रै प्रा or कैप्रकार्यन, let him die. Q&'p, the very act of dying. Qå நൂ, at his very dying. Qक्षेप् क्ष्यार्थेष्य, pret. revived from death. प्रकेष्ट्रज्ञ, the lord of death. Qक्षेप्रदर, the bad angel of death. $\left\{ Q \hat{a}^{*} \Psi^{*} \hat{a}^{*} Y^{*} , \right\} adj. \ immortal.$

 Qक्षे य. भेर 'य' १९, }
 s. immortality.

 Qक्षे 'भेर '१९,
 s. immortality.

 Qकै अदे अहें द, (immortal treasure,) the title of a Vocabulary, or Dictionary; the S. Amara Kosha. Qਨੈੱਟਾਧ, a band, bandage, a binding, &c. Qक्रैद्रन्द्र, v. a. to bind, fasten, tie. विद्याप्, that binds, a fastener, a fastening. Qक्षेद्र केद, that does bind, astringent, styptic. Qक्षेद्र'य्वेद'य, Qक्षेद्र'वेद्र'युक्त, Qåፍ, pres. I bind or tie. ਸਡੈਵਸ਼ਾ-ਪ, pret. I have bound. ਸਡੈਵਾ-ੂ , fut. to be tied, I shall bind. ਛੇਨਾ। for ਛੇਨਾ ਕੈਸ਼ਾ ਹਾ ਛੇਨ੍ਹਾ ਸੈਸ, imperat. do bind. v. المجابعة والمجابعة وال Qઢેદ : દ્વાપા પ્રાથમ પ્રાથમ પ્રાથમ મુદ્દે , a vessel made of ditto. १ केंग्र , an ascending, mounting, (a horse or carriage.) Qक्रैप्प्र, v. a. to ascend, mount. Qक्रैप पर्पे, an ascender, one that mounts. Qक्रैय, pres. I ascend or mount. মুঠ্মম, pret. I have mounted. प्रधा-रू, fut. I shall mount; to be mounted. ঠিম্পা or ইম্প'প্রী, imperat. do mount. ويني, a fetching or drawing up water, a

१९४७, v. a. to fetch, take, draw up water; to irrigate, water. Qकु'म्'पॅ, a waterer, a bhistee. Qa'gs, that does water. २३ प्राष्ट्रे, he does fetch, &c. is watered. Qa', pres. I fetch water; I irrigate. प्रका-प, pret. I fetched water, &c. ਧਤਾ-ੲ, fut. to be irrigated. কুমা or কুমানীন, imperat. do fetch up water,&c. ঃ'ব, ১৯. curvature, crookedness, bent form. Qक्र'प्रा-Qष्ट्र'प्र, v. n. to be writhed, or wrested, (crooked, distorted;) v. এই যা or প্লুব, to wrest, writhe. Qক্র'ম্ম, v. n. to yield to, to become tame, mild; to confess. ० क्रमप्, a desiring, wishing, longing for. Q솔레'니고, v. n. to shrink ; v. Q3레'니고. Qকুম্'ঘ, part. adj. crooked, bent; v. Qকুম্-QAN'UL, adv. crookedly. १के प्, a promising, assuring, affirming. দেশ'ওঠ'ম, ditto; assurance, promise. Qकेच्र, v. a. to promise, assure. रके प्रापं, a promiser, he that engages. Qद्रे, pres. I promise or engage. ਸਤੇਆ-ਪ, pret. I have promised. पहें।-ए, fut. to be engaged; I shall promise. ਕੇਆ or ਕੇਆ ਮੈਕ, imperat. do promise, let him engage. Qकेष्प्य, a cleaving, splitting. Qकेन प्र, v. a. to cleave, split; confess. প্রত্যাধ্য, to split wood. Qक्रेम्प्प्प, a splitter. Qक्रेब्राच्चेर, that splits; a hatchet. प्रक्रेषाध्याष्ट्रेर, he does split, it is cleft. Qक्रेम'मैक'Q इम, Qक्रेम'म्बेक'य, Q弟中, pres. I split.

watering, irrigating.

মূপন্ধা-ম, pret. I have split. মুপ্রমা-ছ, fut. to be split; I will split. भेंचा for भेंचा ठेना or भेंचा भेंचा, imperat. let him Qक्रमभाध्र, v. a. to grind, to cut with one's teeth. Qঠ্রথান, a believing. वर्षेष्य, v. a. to believe, to give credit to. Qक्रेंच, a preparing, making ready; v. Qक्रेंच. QXI TIL v. n. to run away. Auju, pret. run away. Qद्धाःचा, v. a. to chase, pursue, hunt; to Qক্রথাৰ, a commending, trusting to. Qহ্লেম্ম, v. a. to commend, recommend, to commit to, entrust. Qक्रें प्राया थे, an entruster, commender. Qaque, a thing committed to another's care. Qक्रें वार्यम, a commendatory letter. Qa q, pres. I commit to, or entrust. মঠপা-প্লৰ, pret. I have entrusted. মইতা or শুৰ্বি, fut. I will commit to. Qক্র্বাপ্তন, imperat. let him entrust. Qক্রথামা, v. n. to change, turn aside. Qaqua, a sly, wily, crafty, double-dealing Qavu, pret. of Qau, a preparing, making Qक्रॅंग धर, v. a. to prepare, make ready. Qay, pres. I prepare, I make ready. ਸਤੱਗ-ਪ, pret. I have prepared. קצֿו-פֶ, fut. to be made ready; I will make কথা or ক্রমানীন, imperat. let him prepare. QEA'UL, v. a. to establish, settle, fix. क्रा-या-में, a consort, husband, wife.

्रम्प्य, a creeping in privily.

Qह्य'या, v. n. to creep in, &c.

०ह्म्प्पंभे, that creeps in unawares. प्रमा-धा-ध, adj. soft, smooth, mild, tender. ्रह्म थ नेर, s. softness, &c. ्रह्म में, it is soft. २हम थें⊥,} adv. softly, smoothly. क्रम भें भीन धर, to be soft, &c. QEN' थें L'QEL'या, to grow soft. Qहमार्थेराष्ट्रेरायर, to make soft. QEN นั้งให้มาง, la mild law. OFA' GAN. Qह्रमाय्ये मया भूत, a soft bed. Qह्रभ ह्र्य, soft and rough. श्रम्भ अभेन, soft and tender. मञ्'Qहम'य, soft wool. ६८'Qहस'य, soft silk. মন'Qদ্মাথ, sweet language. भेमराह्रप्रहमाध्, a mild constitution, or temperament. A. वृहमा-माद्वम्य, रे. soup. Qह्रम प्रशेष दृष्ट्रम,] sweet harmony; name of a fancied saint, the pattern or standard of wisdom; his other names or epithets are, Hjam-dpals, S. Manju Sri. QKअ'द्यख, ेS. Manju Nátha. Qह्रम'य्रे° रें के, the mild sceptre. एहमाद्यायान्वत्राह्माया, the juvenile, (S. Kumar bhúta, Manju Sri.) ন্ত্ৰ'হ্ৰাম্ম'ম, the youthful, S. Kumar bhita. គង្គីគ្នា អ្នក្សត្តិត, having a diadem or turban on his head. মুঁৰ ঐইঅ'অ, the ancient victor or Jina. รุรานั้ง พรุงาอัง, the Adi (or first) Bud-DHA. ্ৰত্ব with a sword in his hand. ਧਾ ਮੇਵਾਕੇ ਕੇਂਨਾ, the mirror of wisdom.

ह्ये ये प्रम, the lord of understanding or of mind.

द्रजानी द्रमद्रामु ज, the prince of speech or eloquence.

ફ્રાપ્ત્રેપે ફ્રેલ્પ્યે, the king of the speaking (creatures).

ਬਾਧ੍ਰੇਸ਼ੇਆਸ਼ਡੱਕ, the chief speaking creature. ਮੇਆਸ਼ਧ੍ਰੇਸ਼, the personified intellect or wisdom.

____ y, the god of wisdom.

____ அத்த, the chief of wisdom.

——— মহ ঘণ্ট্ৰ, very wisdom itself.

AN'I মৃত্তী I হ'বাস্থাৰ, the very body of wisdom.

ইপ্ৰায়্ত্ৰণমাট্ৰণমাণ্ড্ৰণমাণ্ড্ৰণমাণ্ডৰ (or wisdom) of all the Buddhas.

स्पृक्ष-प्रशेष्ट्रियों, the constant or steady wheel.

चेद बेरियर्वे प्यार्टन, riding on a lion.

स्रुप्त प्रेंद्र येथे हुन, with hands like a blue lotus.

ब्रा-श्रद्रकृत्य, having a five-fold diadem or turban.

ত্বন্ধ্যত্তি মুদ্রী আজুৰান্ধ তর্ব, of a mild behaviour.

QEQI for QEQ' केंब, the rain-bow.

QEQ'N, (Chinese words,) a diploma, a permit; QEQ'N, command, precept.

ofice, or not stick together, to cohere. v. quiчах,

পুদ্যা-ম, a weight, measure; a weighing, pondering.

Qহ্বেম, v. a. to weigh, ponder, (both properly and figuratively,) measure; to pay back.

्रम्यापार्थ, a weigher, ponderer.

QEQ'25, that weighs or ponders.

প্রথামাই, he does ponder, is weighed.

Qছথ'ভ্ৰীৰ'থ, } is weighing, paying back.

Qছথ, pres. I weigh or ponder.

মত্ত্যা-ম, pret. I have pondered.

শ্ৰপ্য-ছ, fut. to be weighed; I shall ponder.

एहें वारहव प्राचित्र, imperat. do weigh.

ম্র'প্র'থ্ছথাম্ম, to pay a debt.

ষ্ট্রীন'থ' হছপ্ৰাম্ম, to pay or give back a loan.

দ্বিত্বস্থান, to pay his tribute or tax.

पहें या, v. श्रेप, s. a flea.

Qहै'या for Qह्स'य, adj. soft, mild.

Qहै'या for Qहेंअ'य, s. dirt, mire.

प्रहेन'य, ruin, destruction.

Qहैन भ उब, adj. perishable, frail.

০্ট্রাড়া ৯৭'বা, easy to be destroyed.

२६ विष्या, ेण. n. to be destroyed, ruined, to बिवायर, perish.

Qहेन, pres. it perishes, it wastes away.

ন্দ্ৰ, pret. it has been destroyed.

भैषायर क्रूर, ditto.

Qह्रैन'य्र'Qह्रुर,) fut. it will perish, or will be बैन'य्र'Qह्रुर, destroyed.

QRATULT & L'ইন, imperat. let it be destroyed, ৰীম্মা, ——— &c.

श्रहेन हेन श्रहेन थ, the destruction or ruin of the world.

ব্রমাপেট্রাম, the wasting away of the body. দ্রম্প্রট্রাম, ditto of a house.

२६ वाप्य, २६ destroying, ruining.

२६वाधाः, v. a. to destroy, ruin.

्रहेन्य्यं से, a destroyer.

वृह्मेन छेर, that destroys.

Qहेन'यूर'हेर, that does destroy, is destroyed.

Qहेबा or Qहेब'यर'हेर, pres. I destroy.

प्रवेद, } pret. has been destroyed (by me), प्रवेदा केंद्र, } or I have destroyed.

শ্ৰী চু, fut. to be destroyed. Qक्रैन'या हैस'मैन,] imperat. destroy; let it be ---- ĐẠ Âŋ, destroyed. प्रदेन, the world. Qጅጣ'ቫፋ'ඞ, adj. of the world, worldly. Qहेन हैं क प्, an inhabitant of the world. प्रेम्प्रेम्प्रप्रभाष, one that went away from this world; the blessed, one emancipated. प्रहेम'रें क'प्रें, this world. Qইনাদ্ৰাশ্যাপ, the other world. Qहेब्रफेड्फिन्स्, the regions of the world, the universe. Qইন্ট্র্বাস্থ্য, the three worlds. Qইন্ট্র-মৃত্যুর-মূর্ম, a patron of the three worlds.

पहेनाफेन परेन परेन पर, the drawer or governor of पहेना प, a sucking or drawing out moisture. the world.

Qইন্ট্রুক্তন্ত্ব্, the world's conception.

—— वृद्युप्य, ditto duration.

—— ০ুইন্'ম, ditto destruction.

Qहैनसप्, रे. fear, dread, terror, awe.

০ প্রত্যা করি প্রত্যা fearful, timorous, dread-Qইন্স্ম্ম্ত্র,∫ ful, frightful.

Qইন্y'মু'কু ব্'ন্, adj. dreadful, horrible, awful.

Qইন্স'ঐর, } adj. intrepid, fearless, bold.

Qहेन्स्प्र, v. n. to fear, to be afraid.

oran, I am afraid.

প্রশাস খণ্ম, }one that fears, is afraid. QEAN'NES,

Qहेब्युप्पर Qहराया, v. n. to be or become afraid.

Qहैन्य प्राप्त v. a. to make afraid, terrify, affright.

Qहेन्याया हेराइ Qह्नाया, v. c. to make or cause to be terrified.

মী এই ব্যামান, s. fearlessness, intrepidity, safety, pardon, quarter.

भै एहेन्य याष्ट्रया उन्ने पेया, I beg to give me pardon or quarter.

एहेंदा, s. bulk, mass, body, extent.

ক্র' শর্ক ইণ্ড ক্লিম', the whole mass of the sea or ocean.

प्रहेदा for भेंदा or क्या हेदा, the crepuscule.

यहेद'या A श्व'यहेद', the neck.

Qहिंद होन, a wry neck.

Qहेद'र्जूब'रुब, adj. wry-necked.

Qहेद के बाहित थर, to turn his neck hither and

प्रमण्या, v. a. to suck, draw out moisture,

Qक्ष्प'य'ये, a sucker.

विष्यंभ, I suck.

प्रहेप छूर, that does suck.

२६ँप'धर छेर, is sucked or drawn out, &c.

प्रहेप, pres. I suck.

মুণ্ডমুখ, pret. I have sucked.

মূৰীমা or মূৰীম, fut. I shall suck.

वृह्मप्राप्टा क्षेत्र मेन, imperat. let him suck.

प्रहेप है, a kind of syrup.

्रहेशा-ध, s. clay, earth, potter's clay.

प्रहेश बेद, a lump of earth or clay, a clod.

Qहेश भेंदा, a small cup of clay, a crucible.

व्हें अप्यूनेप, one working in clay, a statuary.

प्रदेश य, an ejecting, expelling, deposing.

Qहेवाचा, v. a. to depose, expel, divest, &c.

वृह्यप्रायं, a deposer, expeller.

QEQ, pres. I depose or divest, &c.

মইঅ, pret. I have deposed.

মূলীৰ, fut. I shall depose.

Qହିସ୍ୟୁ: ନିଷ୍ଟ୍ରିମ୍ imperat. let him be deposed.

Qহ্বস্, a cleaving, adhering, sticking to, a taking hold of.

Q5.ZI, v. n. to cleave to, adhere, stick to, to take hold of, fasten one's self to.

Q5, pres. I cleave to.

Q5W, pret. I have taken hold of.

२५ प्राप्त्रा, fut. I will stick to.

Qइ'चर' । तेन, imperat. cleave to.

Qह्र'य'थे, one cleaving to, &c.

নাউন্স্থানাউন্প্রশাস, one cleaving to the other, or holding fast, &c.

Q5.4, digestion, concoction; a digesting, g-4, concocting.

Q5'यर, Q5'यर'हेर्'यर,} v. a. to digest, boil, concoct.

०इ-भूम्, digesting power.

Q3, pres. it digests or concocts.

মুনুম, pret. digested or concocted.

মন্ত্ৰা-ৰ, fut. to be digested.

२३ प्र हैश मेन, imperat. do digest.

Qহুদ্স্থ্ম, difficulty of digestion.

০হু-শ্বন, easiness of digestion.

Qह्रबाध, entrance, descent, birth; incarnation of a deity.

ह्य एड्ड के २० हु क थ युड, the ten entrances or incarnations of Vishnu.

Qহ্রন্থা, v. n. to enter into, turn to, be converted to.

२३वाप्पं, an enterer, one that enters into.

QA, pres. I enter.

gaw, pret. I have entered.

२५ प्राप्त प्राप्त हो, fut. I shall enter.

প্রত্যাপ্তর্যাপ্য বিশ্বর্যাপ্তর্যাপ

পুরুষ্ণ, a putting, placing, laying, fixing; a making, causing; the sign of causal verbs.

ogarux, v. a. to put, place, lay; make, cause.

०६वाप्यं, a putter, causer.

२५ का हेर, that does put, &c. cause.

२५ वार्य प्राप्तेन, is put, is caused.

୧୫୩'ସବିଶ୍ୟ, ି

Qद्रन'ने द'Qद्रन } is putting, is causing.

Qद्रवानीकाभूदा,

QEA, pres. I put, I cause or make.

মুক্তন, pret. I have put or caused.

মুপুন, fut. I shall put, &c.

কুমাকুম'ইন, imperat. put; make, cause.

০ sa', a sign of causal verbs, in all its inflections.

A द्वेषाचाइवाचा, ditto, this is used respectfully.

ট্র'হ'Qদ্বশ্ম, v. c. to cause to make.

Qद्वेर-दुः Qद्ववाधर, v. c. to cause to carry off.

QBद्राप्ट मार्ग, v. c. to cause to bring here.

মন্ত্ৰ-খ্ৰ, to cause to be copied.

থুকুন, (in compos.) occurs thus.

ষ্ক্'ওছল, a prefix, a letter set before another. ঈশ'Qহল, an affix, or a letter affixed after the vowel, in a syllable.

হুদ্ধান্ত্ৰ, an entrance as to a tank or river, a ghat.

२५८४'य, s. avarice.

Q፯ጜጚሚኒጜጝ, adj. avaricious.

Q통독'식도, Q 출독'식도 Q동특'식도,

Qद्धर् अञ्जानम, a prostitute, harlot, strumpet.

२इर्ब्युक्ट्रंप, harlotry, fornication.

Qহ্ৰক্'ম, a subduing, making tame, a torture, a making to confess.

Qह्रुवे धर, v. a. to subdue, make tame, make confess.

०५५ पर्य, a subduer.

०५५ छेर, that makes tame, tames.

२५ प्राष्ट्र, is made tame.

QA, pres. I tame.

Qहें भेन, an alluring, attracting posture.

মন্ত্ৰা-প্ৰী, pret. I tamed or have tamed. মুক্রান্থা or মুক্রান্থ, fut. to be tamed, I shall tame. Q토즉'식고'출작'취직, imperat. do thou tame. QB씨'식, v. n. to shrink, to express fear, pain, by contracting the body. Qह्रम'य'प, one that shrinks, &c.; v. Qक्रम'यर. QEN, pres. I shrink. মুকুল, pret. I shrunk. ন্তুম, fut. I shall shrink. -কুশা-ন্নী, imperat. do thou shrink. QEL'U, a complication. QEL'E, complicated yarn, tangled thread. QEL'UL'QUL'UL, to become complicated, perplexed. प्रहेपगा-पा-प, adj. agreeable, pleasant. प्रहेमरायादि, s. agreeableness, pleasantness. एहेयर पें एउन, it is pleasant. QÈ디자'니도, adv. pleasantly. Qहेअ'य, s. skill, dexterity; adv. clever, wise, prudent. Qहेम पें, ो adj. clever, dexterous, prudent, Qहेंभ'भूब, wise. शहेंग प्र, adv. prudently, wisely. भै १ हे अप्ये, a clever man. पूर्व, a drawing, expressing, milking. Q'अ'Qहें'य, a milking. Qहें-प्रा, v. a. to express, milk. Qक्रंपायं, a milkman. Qहें या में, a milkmaid. Qहें अविन, one that milks, &c. QE'25, that does express, &c. ्रेप्राष्ट्रे, is expressed, is milked. Qहॅं प्रवेष थ, } is milking. QE, pres. I milk, I draw milk. प्रबंध, pret. I have milked. புவு-ஐ, fut. to be milked, &c. क्रून-भैन, imperat. do thou milk.

ਸ਼ੁਕੇਂ ਝਹੈਾਸ, a milch cow.

Qहें चेन छेर प्रा. to attract, allure, entice. पूर्विप्, a putting, placing, laying down. QEALL, v. a. to put, place, lay down, to arrange, put in order; to cut, hew, to gather together, collect, &c. Qहेन याये, a putter, layer, &c. Qहॅन'ब्रेर, that puts, &c. २ में नायर हेर, is put. QES, pres. I lay down, I place. ম্ৰৰ, pret. I have placed. নৰ্শা-ছ, fut. to be placed. ৰ্শা or ৰ্শ্ ইন, imperat. let him lay down. Qहॅन य, a cutting, hewing, chopping. Qहॅन प्र. v. a. to cut, hew. Q产可, pres. I cut. মূৰ্বিমা-ৰ্কিম, pret. I have chopped. শ্ৰী-হু, fut. to be cut or hewn. คัญ or คัญ เลือง เลือง imperat. let him cut, &c. শ্রম্পর্টি শ্রম্পত d to be chopped, &c. QFA, (in compos.) a laying up. শ্ৰ'এছন, a gathering, amassing together. मध्ना शहेन हेर पर, to amass, hoard, lay up. ন্থলাওছলাঞ্চৰ, a hoarder or layer up, a miser. रहेंद्र an oval figure, ellipse. Qहॅद'Qहॅद', adj. of an oval figure. QES'&) a small table to eat and drink on, 送可法. or from. 🚣 লম্বাইনা or নম্বাইন্ম, ditto. QEAN'U, an overcoming, subduing, conquering. QEAN'UL, v. a. to subdue, conquer, overcome; plunder, spoil, rob. प्रमण्याये, an overcomer, subduer, victor. प्रहें अभ्य छेर, that overcomes. Qहेंमराधर हेर, pass. is overcome. एहॅमस्प्रच्हित्य, एहॅमस्प्रचेक्प्रच्च∫is overcoming.

offin, pres. c. I conquer, &c.

पठँगा-प, pret, I have overcome.

ন্প্ৰা-হ, fut. to be subdued, &c.

र्देशार्देश विचार्देश राष्ट्रीय, imperat. do thou subdue. श्रेरा or वर्देशार्देश के, a tool to grub up weeds with, a mattock.

original and space mattock, a pick-axe, a spade.

QEL'E, a small one, a hoe.

Qहें। अन्य, the iron of a mattock.

original the handle of ditto.

Qहॅर है अप्य में य, a digging with a mattock or spade.

Qহ্লেম, to turn out of one's way; to draw behind on the ground.

er আ or শ্ৰ্যান, a train; part of a garment that drags behind on the ground.

श्रहें वाश्रहें व, ditto.

Qहें प्राप्त, adj. having a train, as a garment. Qहें प्रो, adj. without a train.

पहिंदा हो भ, a robe or garment with a train.

क्रिंग्स, s. a turkey hen.

QAA, (in compos.) grinding.

보다'Q점찍, }a mill, a water-mill.

Qব্ৰাথ, a grinding, reducing into powder; a weaving, making cloth.

থ্যসাধ্য, v. a. to grind, to weave.

Qवन'य' यें,} Qवन'याहत,} a grinder, a weaver.

Qaष'ष्टेर, that does grind.

२८म ५४ चेर, is ground, &c.

Qবশ্বনিশ্য,) Qবশ্নীনশ্বস্থ্য,) is grinding, weaving.

Qবিনা or Qবিন্ধু মৃষ্ট্ৰ, pres. I grind, I weave. মানন্ধা-নীৰ, pret. I have ground, &c.

মদনা-চু, fut, to be woven.

রশার্ম ইন, imperat. let him grind, &c.

२८४७, it is becoming, seeming, convenient, fit, decent.

भैप्रवर, it is unbecoming, &c.

दे भूर एवर, it becomes so.

QET'U, a being pleased with, a liking.

ent, becoming, &c., to like, be pleased with.

Qवर्'प, ेs. steadfastness, resoluteness.

२८५ भूक, adj. steadfast, resolute.

থ্ৰক্ষ, s. steadiness, constancy, certainty. মুদ্ধুয়,

Qत्रपानन कन, ditto.

भे प्रवास , a constant, resolute man.

থ্যম্ম, a quarrelling, brawling, disputing, fighting, &c.

Qह्मपाओं, a quarrel, contest, fight, dispute, debate.

শ্বেম, a fighting with the mouth, a wordy war; a dispute, quarrel, contest.

প্ৰশ্বস্থার fighting with one's hand.

QB직'ŲI, v. a. to fight, quarrel, contest, dispute.

२८ प्रमण्ये, a fighter, disputer.

२वसप्, an embracing, including.

Qत्रभाष्ट्र, v. a. to embrace, comprise, include.

Qह्यस्य ५, pret. embraced.

থ্ৰথান, a passing away, a passing beyond.

Qর্থান্ম, v. n. to pass away (as time), to go beyond.

প্রথা-লীৰ, pret. is past, went beyond.

QAN'ય, adj. hard or hardened, solid.

Qतेन य, a dropping, falling in drops.

वैम्य प्रविम्य, ditto.

Qवैन्यर, v. n. to drop, to fall in drops. রীশ্যা-স্থীৰ, pret. it fell in drops. Qanvuligivul, v. a. to let fall in drops, to sprinkle. ম্নীশ্ৰামীৰ, pret. c. I have dropped, (or sprinkled.) ম্দীনান্ত, fut. I shall let fall, &c. A Qគឺជាអ្នក, is a term of abuse or blame. Qਰੈਸ਼ਾਸ਼, v. n. to pervade, diffuse over; v. मध्रमाप्र, ७. ८. agra, adj. coarse, mean, not of a good quality. Qव्य, a gathering, collecting, picking up. Qarai, v. a. to gather together, pick up, collect, select. Qव्राच्ये, a gatherer. Qga or ga (in compos.) as in भैद 'Qgबार्' Qga, a gatherer of wood, grass, &c. Qarèz, that does collect. Qव्राप्तराष्ट्रेर, is gathered. Q3'মণ্ডি'ম, }is gathering. Qद्वायुक्तादुक, pres. I collect, I gather. Q বুমামুদ্ধ, pret. I have collected, &c. মুক্ত্মুম্মু, gathered together from all, a collection, selected specimens.) to be collected. QA'AL'E, २ अपर १ कार्या प्राप्त I shall gather. about to gather. ব্রমাব্রমানীনামন্ত, imperat. do collect. २ व्याप्ति, s. denseness, thickness. વશ્રુભાય,) adj. dense, thick, heavy. भूभ'मु'Q ब्रन'प, a thick, close, dense, woollen cloth.

ৰ্ন্য'Qব্ৰা'থ, a thick or dense forest.

মণ্ডিপুর্বার্থ, (a thick) or heavy sleep. Qব্রুদ্বে, a drinking (in a general sense, or

indefinitely). থ্রুম্ম, v. a. to drink.

Qब्रद'दें, I drink. Qgद्रप्रं a drinker. २ १८ प्राप्त I drank, I have drunk. ر عرب المعالم Q35'IQ35'ବିଣ, imperat. drink, let him drink. Qasप्र, v. a. to drink up. QAS'UL'ES'UL, to drink entirely. Qव्रयायर देत, pres. I do drink up. মন্ত্ৰমান্ত্ৰীৰ, pret. I have drunk up. ਧਾਰਾਵਾਂ, fut. I will drink up. মৃত্ত', imperat. drink it all up entirely. Qaryi, a drinking vessel. Qব্রনাম্ভারাম, adj. potable, potulent, fit to be drunk. থ্রুদায়াক্রম্বরীক্ত, potable water. Qब्राउ: यह नाप्र, to make or cause one to মন্ত্র'ড়াব্রশ্ম, to make one drink the whole. Q35'U, a tying, fastening together. २९४५, २३ प् also পুৰা, as in প্ৰিণ্ডুব্ৰা স্থ্ৰৰ, wood, grass, gatherer. एड्रनामद्रवा, v. एड्रनामद्रर. व्याप, a cutting. उअन्त्रा एववप्प, a cutting into small pieces. २१४५, v. a. to cut into pieces. Qव्ययं, I cut. २ व्याप्राकेरारे, I cut it, is cut by, &c. Q ब्रुच् प्यं पे, a cutter, &c. Q ब्रय- छेर, that cuts; a knife, hatchet. Qव्रयाप्राष्ट्रेर, is cut by me, &c. **Qব্রন**'ম ৰীৰ'ম, **Qব্রন**'গ্রীৰ'**Q**হ্বন,) is cutting. Qत्रुपा्यत्य हेर्, pres. I cut into pieces. Qর্ম্থাম্ছম্থ, pret. cut into pieces.

ত্রুমান্তাম্যান্ত, fut. to be cut into pieces.

ত্রুমান্তমান্তম, imperat. let it be cut, &c.

ত্রুমান্ত, a covering, casting over.

ত্রুমান্ত, v. a. to cover, cast, spread over.

ত্রুমান্ত, I cover.

อุฐมานุมาฮิรารั, I cover it.

Qau·u·u, a coverer.

वृत्रभाष्ट्रेर, that covers; a coverlet, a covering, a quilt.

वृज्ञान्यर हेर, is covered, overcast.

२वुम'यनेब'य, १ is covering, overcasting.

ସ୍ଥ୍ୟାପ୍ୟୁ ଧ୍ୟ ଅଧ୍ୟ ହିଟ୍, pres. I cover.

পুরুষধান্ত্রমথ, pret. I have covered.

০ পূর্ম দ্বামন্ত্রম দু, fut. to be covered.

Qत्रुं आ-विकायह्म, imperat. cover; let it be covered.

oganvu, } part. adj. covered, overcast.

প্রুপ্তাম, a smoking, a spreading wide as perfume.

Qব্ৰাম্ম, v. n. to smoke, to spread wide. Qবৈষ্থ, a departing, commencing a jour-Qবিষ্থাথ, ney; v. বিষ্থ.

Qवेन-ध्र.v. n. to depart, commence a journey.

१वेद-प, the state of being lame, lameness.

Qब्रेट प्र., v. n. to be lame, to go lame; adv. lamely.

gàr दें, he is lame.

Qक्षेद्र'य'र्थ, one going lame.

Qवेर्पर रुक्कर पर, to become lame.

Qवेदःचर हेर्'यर, v. a. to make lame.

Qàc'v, a cripple, lame person.

Qतेक्य, a drawing, attracting, forcing together.

Qतेन पर, v. a. to draw, attract, force together, to make fast.

Qवेब्प्पं, a drawer, &c.

Qवेब्राष्ट्रेर, that does draw, attractive. Qवेब्राय्टाष्ट्रेर, is drawn.

থন্নমান, a thing superfluous; superfluity, remainder, residue.

२वेपण धर, v. n. to take, seize, hold fast.

্ট্রম্থ শ্বীম, s. a tailor's instrument for holding fast cloth, &c. in sewing, a thimble.

থুরমন্থ্য, v. a. to shut, comprise, cover, include; v. এরমন্থ্য

Qà'Qईअरूप, a vexing, fretting.

Qवं Qक्रमण्या, v. a. to vex, fret.

Qवें Q ई अ अप्यापं, a vexer, fretter.

र्वेन्य, a picking, plucking up.

Qवेन प्र, v. a. to pick, pluck up; v. यहेन प् and नहेंन प्र.

Qविष्याप्र, v. a. to take into one's hand, to hold.

Qલેંન.ય, a going out, issuing, being uttered.

Qલ 4. ΨΙ, ν. n. to go out, issue, be uttered; ν. Qς 4. ΨΙ, ν. α.

बॅबाय, pret. went, gone out, issued.

Qત્રેંમ પાર, v.n. to doubt, hesitate, to mistake, err.

विश्व, a scattering, spreading, diffusing.

QÄL'UL, v. a. to scatter, spread, disperse, diffuse.

Qवॅर पर्यं, a scatterer.

Qaīrigs, that scatters.

QĂL'AL'ŽI, is scattered.

Qăx पनेन प, Qăx धैन एउन,

Qaz, pres. I scatter.

ਸਮੱਸ, pret. I scattered.

துர், fut. I shall or will scatter.

Qञ्ञा-विन, \ imperat. scatter thou, let Qञ्ञा-प्राकृषानेन, \ him scatter.

Qà'r'Qgr', libation.

Qধ্রথান, a declaring, confessing, confession.

Qતેવાવા, v. a. to declare, confess, not to hide.

Q독희'각도, v. a. to lick; v. 꾸껓희'각. Q५न'इ, a sort of pottage to be licked up. Qर्बाय, a being or becoming pure, clean. Q६वाधर, v. n. to become pure, clean; v. 5의'식. すみ'以下'Q5四'以下, ditto. 255, (in compos.) a burial feast; meat or re-A. 对'Q55, past; food distributed. ९५प, (in compos.) a train. থাই থেব্ৰ, a train, retinue. থুমুমুখুর্ম, adj. having his train, reti-Q५प'अ, s. a wing, a leaf of a flower, a vane, fan, paddle, in a machine or instrument. Q্ব্ৰাপ্তৰ, adj. having awing, &c.; winged. २५ प्यानेन, the quill of the wing, a wing. Q্ম'শ'গ্ৰু না'ম্ম, to shake his wings. ९५म'मप्येप'या, to clap his wings. Q্ব্ৰ'ক্ৰম, winged animals; birds, fowls. Q५प'अ, a broad leaf. Qন্ম'ম'ত্ৰ, adj. having a broad leaf. Q্ব্যামাত্রৰাপ্তীক্র্মান, pot-herbs with broad leaves. Q১৭ ন্ট্ৰ'্ম, adj. hundred-leaved; s. name of a flower. প্রাথ্যম, a leaf. খুঁৰ' থ্ৰুম, leaf of a tree. **९५मसार्थे**नस, ও্যুম্প প্রমান, the side of any thing. ম'থ্যম্ম, the side of a hill.

প্রথ' থ্রম্ম, the side of the body.

प्रमण्ड, at the side of.

Q্ব্ৰথ'মু, to the side of.

Q১্ম্ম'ৰ্ম, from the side of.

Q५आ for ह्य, } %. swamp, mire, dirt.

QSম'লুম্'ঠৰ, adj. swampy, miry, dirty.

एন্ম প্লবাপাত্ট্রিব, a sinking into a swamp or dirt. — — ভূঁদ'ন, part. pret. sunk into, &c. Qर्भ' द्र, a sort of reed, a sugar-cane. থ্যমান্ত্রথী, a plantation of, &c. र, ९५स'द', }a choice, selection. Qत्अष्व, }a choosing, selecting. २५म धर, v. a. to choose, select. ९५अ'य'ये, a chooser, selecter. Q५अ, pres. I choose. Q५अN, pret. I chose. শ্রমা-মূ, fut. to be chosen. प्रमा-वैन, imperat. choose thou. Q্র'হ'ব্রুম্'ম্ম, v. c. to make or cause to choose, select. २५२'प, a passing, going away. স্ত্র' ব্র' ব্র' ব্র' a dying. ম্ভানৰ অমাথন হ'ম, a being delivered from pain; dying, emancipation. Q-Q'ना-अ, the very moment of death. Qद्वामा, at the very time of death. মন্ত অমাত্ত যা, a going off from a precept, dissenting, secession. ষ্ট্রমন্থ থন, —— ditto from a law. Q২Q মা, v. n. to pass away, to go beyond, to die. Q5Q, pres. I go or pass. Q5N, pret. I passed. Q५२'पा'Q हा, fut. I shall pass. Q১০'ব্ৰ'ভূম'ইন, imperat. let him go. २५२'या'हे६'या, v. a. to pass away. રૂપ' ૨૧૨ પા. છે૧ પા., to pass away time. २५२'यू.' १९५'3' २इन'यू., v. c. to cause to pass. থ্যমান, a trembling, quaking, shuddering. থ্যমাথ্যমান, a shuddering much.

סקביקב, v. n. to tremble, quake, shudder.

१९६७ प्राप्त, vi, one that shudders. Q<I'অন্ত্ৰীৰ'ম, Q<I'ভূৰি'Qব্ৰা, २६४ म्प्र हेर्या, v. a. to shake, &c. থ্যস্থা, v. হথাম, s. stillness, quietness. ozgrozóg, a platter, a vessel. २६४१-५, the pret. of २५२ प, v. n. to pass away, &c. QEN'U Q'IN the preterite tense, past time. QEN'O, the year past or years past. Q५४७ है, the month past. Qर्स'ब्न, the day past. १८५ प्राया भें, the late, the dead. २५४ प्राप्त a female deceased, &c. $Q \in V \setminus \widetilde{A},$ m. f. ditto.Qद, pron. this. Q\$'\$\,Q\$', Q\$', LE, Q\$'\B'. Qरैं $र्र्ग, \ Q रैंं <math>$ स्थार $p l. \ these.$ Qदै'बेख'ए'य, this namely, this videlicet. २६ दि दे, this and this. 25.5,) adv. hither, to this place; here, at Q\$I, ∫ this place. Qदै ब, adv. here, at this place. Qदेष, adv. hence, from this place. 25 ब, dative, to this; adv. hither. १६ पुर, abl. from this; adv. hence. Qदैंददः Qदैर, adv. to such and such a place. or Q दैंदद'Qदैं के, ditto, hither. Qና ፕሬፕር የነብ, adv. at such and such a place. Qร้ำรุฐานุร้ำតុស, adv. from such and such a place, hence.

Qदे'दद'यु, to such and such a one. Qदै'दद'Qदे'अस, from such and such a one. २६ १८६ वर्गः प्रदे प्रदे adj. of such and such a manner, &c. Qदे' हैं, this and the last, for : एहेन हैं ब ए दी पद पहिना में ब ही अ. this world and the world to come. **२**६० के प्रा-डाय्दे के प्र ৸ অইথি শ্বরা-ব্রাথই শ্বর, | adv. for this reason, **२६९७केरा-इा**२६७केर, cause, &c. therefore. यदेवे देना-डायदे देन, Q5 gr, adv. so, on this manner. Q \ \ \ adj. such, of this manner. Qर्'श्वर, adv. so much, so many. Qदै'य, of this place, sect, religion. Qই'ম্ম, adv. than this. Qदै'प्राके, greater than this. Qই'অম' মূল, more than this. থ্নীত্র, a spreading on the ground; s. a mat, mattress, a thing spread on the ground. Qदेद'यर, v. a. to spread on the ground. २६८ मार्थ, a spreader. Qदैदाष्ट्रेद, that spreads. २६५ प्राप्ते is spread. २६८ माने वे प्र, रेड spreading. Qናና, pres. I spread. ਧਜੈਨਾ, pret. I have spread. ጣናር, fut. I shall or will spread. वैद्र'विद्र'वैनावैद्रश्र'भैन, imperat. spread thou. QदैशाQदे यौर, with or by this. Qইশ'মুদ', adv. with this too, by this too. Q፯'ዾጜ, a place of congregation. २३'प, a gathering, going together, an assembling. २३'प्र, v. n. to gather together, to assemble; v. মৃষ্ণুম, v. a.

Q3, pres. I go (to the place of congregation).

Q3N, pret. I went, &c.

२३ प्राप्ट्रा, fut. I shall go, &c.

२३ प्राक्षा केन, imperat. let them go, &c.

QZ'25, any real or fancied thing; a notion, idea; a composition, frame, fabric, structure; workmanship.

QZ'चेर'के अद'ये, the aggregate of notions or of compound things.

QZ'QÉ, s. noise, clamour.

Q3'Qहैं ठब, adj. noisy, clamorous.

९५'त्रैद',) a bustle, great stir.

Q3'Q四四, a tumult, riot, uproar.

२३ भेग, s. sense, notion, knowledge, an image, idea, thought.

२३ नेषाध्य, v. a. to represent in the mind, to be in one's senses.

२५ नेम हेर पर, v. a. to think, imagine, represent.

Qદ્ર'નેશ'ઈ, must not be thought.

२५ नेम भेर प, adi. senseless, inconceivable.

२३ नेश्वा भेराय, to recover from fainting.

a sitting, being, existing, a being there.

QZA'UI, v. n. to be, to sit, to exist, to be there.

Qহ্রল'দ্র'Qদ্রল'ম্ম, to make one sit down.

QZA'A, he sits, exists, he is there.

סבקיעיע, a sitter, one existing, being.

23वायाय, ditto.

Qद्धनानिक Qद्धन,) is sitting, existing. Qद्धनायमेक य,

Q3वा व्यवस्य, }one's sitting or dwelling place.

Qद्रम्भ्य, is there, is he there ?

QZA, there is, he is there.

Qฐสาดมามาดูรูส, whether there be or not; | Qฐสานุม, ข. ก. to be fatigued, wearied; v. ฐสานุ; is there or not?

মী'QKন, there is not.

y'Qद्रम, who is there?

শহ'থুবুৰ, which is there ?

ই'Qরশ, what is there ?

ጣደኘ or ጣ'ኋ'Q3ጣ, where is it?

२६४ २३८, here is it, or it is here.

देर पुरुष, there is it, or it is there.

२३५'य, a bowing, inclining one's self.

२५५ प्र, v.n. to bow down, incline one's

QZE, pres. I bow down.

२३५'यर'२ हार, fut. I shall or will bow.

בּגיע, pret. I bowed; it is bent.

ጟናነጟና' ቆጣ, imperat. let him bow.

२३६'य, a bowing, inclining one's self.

ענקיעג, v. n. to bow, incline one's self. to prostrate, cast himself at the feet of another, to bow before one.

দ্রু-প্রত্যুদ্ধ্র, to bow down before one.

סַבְּיִעִיע, one that bows down.

Q35, pres. I bow down.

TES, pret. I have bowed down.

ልሟፍ, fut. I shall bow down.

ৰহাৰুহ ইন, imperat. let him bow down.

234'U, s. will, desire, eagerness, a wishing, desiring.

२५४५, v. a. to wish, desire, desire earnestly.

Qzaruru, a wisher.

Qद्रद्रभ, s. an assembly, council; arrangement.

२३व अप्ट्रेप्य, to take counsel together, to make arrangement for.

থ্যুৰ্'ক্ৰিন্, থ্যুৰ্'ক্ৰিন্', } a senate house. থ্যুৰ্কান'থ্যুৰ্ক, } খ্যুক্ৰিন্ম, } all sort of.

part. adj. fatigued, wearied.

Qर्ज्ञाय, s. concord, agreement, peace.

२३म पाष्ट्रप्र, to make peace with.

Qदुसंप्र, v. n. to agree with, to he in concord; v. प्रसंप्र, v. a.

२३८'प, a trotting.

QZITI, v. n. to trot.

२३८ हेर, that trots, trotting.

Q31'Q31'Q1'प्र, to go at a continual trot or amble.

Qद्रा एचेंस, an ambling gait or walk.

२३४ विद प्रेंद प्रा, to come trotting.

থুৱেশ্ব, a taming, breaking, subduing, disciplining, educating; name of part of the Kah-gwua, treating of discipline and education.

০্রথাম্থী ঐ শ্বর্থ, part of the Kan-gyur.

Q53771, v. a. to break, tame, subdue, discipline, educate, teach, instruct.

03वायापं, a breaker, discipliner, subduer.

03वाष्ट्रेर, that subdues.

০্যুপ্রন্থ, is subdued, disciplined.

२५४ प्रवेष प्र, } is subduing, disciplining.

QZQ, pres. I subdue.

মুদ্ধ, pret. I subdued.

নুহুত্, fut. I shall subdue.

aু আৰ্থ'ৰ্ন, imperat. subdue thou.

Q3 (प्राप्, pret. of Q3 प्राप्, v. n. to gather together.

Qʒ≼vų, a gathering together of bile, Qʒ≼v≼ς, phlegm, and wind, in the body, a gathering together of bad humours.

२३४७४, a compound; adj. compounded.

२५४ म छ्य, adj. uncompounded, simple.

Qद्वराष्ट्रस्थान्य, the compound is not perpetual.

२२ व्यापाय, a lifting, raising, holding up, a weighing.

Q국적자·각조, v. a. to lift, raise, hold up, weigh.

Qदेनरायायें, a lifter, &c. up.

एरेबर्ण्ड्रेर, that lifts up.

থ্ট্ৰম্'ম্ম'ট্ৰ, is holden up.

থ্ট্ৰশ্যন্ত্ৰীৰ যে, থ্ট্ৰশ্যন্ত্ৰীৰ থে ক্ৰান্ত্ৰীৰ প্ৰত্ৰীৰ প্যাপন প্ৰত্ৰীৰ প্ৰত্ৰী প্ৰত্ৰ

२६वसप्पर,२ हार, fut. will lift up.

Qदेनार, pres. I weigh.

মট্ৰথ, pret. I weighed.

ন্দ্ৰহ, fut. I shall weigh.

तेनादेन देन, imperat. weigh thou.

Qইন্মান্ত্ৰ, a bushel by weight, or weighed.
ন্প্ৰান্ত্ৰ, a bushel by measure, or measured.

৭ইন'ম, a going, a going away, departure.

२६८ म., v. n. to go, to go away; v. २६८ म. २६८ म.

Qदेद', pres. I go.

35', pret. I went.

Qदेद'चर'Qह्रर, fut. I shall go.

देदगदेद बैबादेद अप्रैब, imperat. go thou.

२६८५, a following from behind, a carrying.

Qदेद्'या, v. a. to follow from behind, to carry, convey, conduct, lead, take with.

Qदेद'य'र्थे, a conveyer.

Qदेद'ब्रेद, that conveys.

Qदेद'य्र'ष्ट्रेद, is conveyed.

२६६ मिलेंब म,) is conveying.

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Qदेद, pres. I convey.

देद, pret. I conveyed.

Qदेद्रप्राप्ट्यूर, fut. I shall convey.

देदादेद हैन, imperat. carry thou.

থ্ন্ম্য, a casting, throwing, uttering, founding, &c.

Qইম্ম'খ্ম, v. a. to cast, throw, utter, found, establish.

अप्यें अप्रेचक्याया, to sow seed, to sow. พัชธิพายุม, to bite with the teeth. শ্রম্পান্ম, to supplicate, beg, pray. শ্ব'থম, — to pray. পুৰ, — to answer. धार्स, —— to cast lots. इबॅइ-४, — to found a monastery. ন্ত্ৰাপ্ৰাদ্দ, — to found or establish a college, academy, university. Qदेमरायायं, } a caster, founder. Qदेयस'ष्ट्रेंद, that casts. Qदेयसप्राष्ट्रे, is cast or thrown. Qदेप्राप्राप्यूर, fut. will cast. QTAY, pres. I cast, &c. ਧਰਧ, pret. I have cast. শুম্, fut. I shall cast. वैपार्वेष केन, imperat. cast thou. २६ प्र,) a saying, repeating, replying, sending র্মান, ∫ answer to; reply, answer. Qζ'¬¬I, v. a. to say, repeat, answer to. १५७, a sort of fine horse. Qर्थेप्, v. मर्थेर्डन. Qर्रे भेदा, v. अर्रे भेद. ০ইল্ঝা, a suffix of either, খামাথা (তারা or থা.) Qব্ৰথ হ্ৰ, adj. having a suffix, as a letter. Q६ नराप, a tying, binding, fastening. १६ मुख्या, v. a. to tie, bind, fasten. अद्राप्टर्भन्या, to give a name, to christen. কুর্ত্বস্থ্য, to put or fix on ornaments. व्रज्ञायाप्त्रेमसाध्या, to tie a rope, &c. Qर्मस्प्यंर्र, a binder, fastener. Qইশৃষ্ণ ট্র্র, that binds. Qदेंनराय्राष्ट्रेर, is bound. २६म्थः यहिन थ,) is binding.

Qरॅम्प्र'प्र'्यूर, fut. will tie, bind. Qदेन्स, pres. I bind. মান্ত্ৰা, pret. I have bound. শ্ৰহ, fut. I shall bind. ล้องเลือง คือ, imperat. bind thou. २६४५ म, a going, &c. 25 प्र. v. n. to go, march; v. 25 प्र.
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 </tr Qरॅंद हेर, that does walk. Qरॅंद'यर'ष्ट्रेद, is gone, they go. २६ प्रतः यिवे । प्रतः प्रतः प्रतः विकायः, \mathbf{Q} is going. Qxx, pres. I go. ξς, pret. I went. २५६ प्राप्त श्रुम, fut. I shall go. देंदगरेंद्र वैना or देंद्रश वैन, imperat. go thou. २६४५, s. wish, desire, inclination, a wishing, &c. Qर्देर'य'श्चे'प, the arising of a wish, inclination. Q55'Q55, earnest desire, desire, wish. २६६५ वर्ग, वdj. eager, ardent, desirous, wishful. Qदेंद सेंद,] adj. having no inclination, wish ८६ॅ६'म्थ,∫ to. Qरॅंद काय, s. cupidity. lust. २६ ५ क न स्पन्य,) adj. lustful, having, or full of, unlawful desires. Qבָּק'עִג, v. a. to wish, desire, long for. Qҳҳҳ, I wish, &c. ९६५ थ थें, a wisher. २६८ प्रमुद्ध, the exercise of lust, coitus. **२५५ किम** , the region of cupidity. २६५ परे भू,) the god of love, cupidity, or २५५ भू, lust; Cupido. एर्रेर'अऐ'अद'म्बक, other names or epithets of Cupid.

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र्ज्ञ्युम्प्रैप्त्र्ज्ञ्य्, the husband of Lætitia, (of
     merriment.)
  भे में बाबाद के, having his bow of flowers.
  अभिनामद्वाद्य, having his arrow of flowers.
  खैर अस् हेस्, mind-born.
  धीद प्राप्त qq, that lies in the mind.
  ইন্সাল্ডম, that dwells in the heart.
  ৪মথ হে ওহব, all-subduing.
  अद्रुप्य, the five-arrowed.
  that intoxicates, makes mad, fool.
  भेना हेद, that makes burn.
  ਸ਼ੇਮਾਏਨ, that makes dry, lean.
  শ্বত্যু, that makes old.
  মৃত্যুই, that makes glad.
  प्रहेन्य हेर, that terrifies.
  मर्भेर हेर, that kills.
  मरे एहें भर, that takes away happiness.
  ব্রব্যান্যান্ত্র, the prince of supreme
     joy.
१६५७ एहें १ पाओं, the all-bestowing cow, or the
     cow of plenty; S. Kámadhénu.
९६ॅ4'य,
  역기, }an ejecting, expelling; uttering.
  क में बा for Qदें बंध, an uttering, repeating,
     repetition.
  ত্ৰ'ম্ব্ৰ, an uttering, repeating, rehearsing.
  श्रॅक परें क, reading with a loud voice.
   Qζητι, v. a. to utter, eject, expel, banish;
     to eat and drink; v. Qवें प्या, v. n.
   Qžą u v v, an utterer.
   Qरॅब्फ्रें, that utters.
   एर्देन'यर'ष्ट्रेर, is uttered.
  २६४ प्रकृषः प्रम् } is uttering.
   Qद्रॅब्य्राय्हा, fut. will utter.
   Qर्इ, pres. I utter or eject.
   মুদ্ধ, pret. I uttered, ejected.
   ন্দ্ৰ, fut. I shall utter.
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वें के देवावें के imperat. utter thou.
२५ अप्या, v. n. to meet, or come together.
१३अप्य, s. importance, business, occupation.
२६ अप्यार्ट्सर्प्य, a measure of four cubits, a
     fathom.
  Qইশ্ৰহ, one fathom.
  १६ अप्ते, two fathoms.
  ofaras, ten fathoms.
  २५अ'श्रेश'र्इराचा, to measure with a fathom.
  ০ইমখান্ত্রামহাত্রামা, measured in fathoms.
२५ अस्। or २५अ, the space between the two feet
     stretched out, the privy parts.
  Qर्अयपञ्च, } the hair on the privy part.
  व्हेंसराञ्चाव्रें वायर, to pluck or pull out the
     hair of, &c.
  —— ওদ্বল'য়ম,
                     to shave the hair of ditto.
   ---- Q$A'UI.
   प्रेमस्पारम, ) a small piece of cotton cloth
  ること、 f to cover the privy parts.
२६ अरुप, an advising, counselling.
   Qรัสญายุร, v. a. to advise, counsel, impart.
   ૦૬ંમમાં પાંચે, an adviser.
   Qदेंगर हेर, that does advise.
   Qदेंसरायराष्ट्रेत, is advised.
   Qदेशस्, pres. I advise.
   শ্ৰহ্মন, pret. I advised.
   শ্ৰহ, fut. I shall advise.
   २६ अराधराष्ट्रीया निन, } imperat. do advise.
२६४ म.-प्, a casting off, rejecting, not taking.
   Qरॅप्राया, v. a. to cast off, reject, not to take;
      to curse; to pace.
   मॅभ एएर्रे रायर, to pace, to walk.
   दब्रेंद्रायर, to curse.
   Qξιπή, a rejecter, putter.
    QTI'BS, that casts off.
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त्र्

२६८ प्राप्त होत, is put off, is rejected. Qξ1, pres. I reject. र्देश-त्रेक, pret. I rejected. TI-g, fut. to be rejected. २६८ प्राप्त श्रुप्त, fut. I shall reject. २६४ प्राप्त के शानीन, imperat. let him reject. २६८ विम, ditto, cast off, do not cast away. adj. like, similar, equal, even. Qइ'सर्केदर, ditto, equal, like. Qइ'अवअ, ditto, equal, level, even. Q3'Q3, adj. like, very like. २६'या-१६, s. equality, likeness, similitude, similarity, resemblance. QIQ, it is like, equal, similar. Qइ'याथैक'यर, to be like, similar, &c. भ्राप्टर, an image, a portrait. द्रै । Qइ, of what sort. Qई 'Qइ, of this sort, such. दे '२३, of that sort. ই'Qহ'অ,) correl. of what sort, of that sort, दे'एइ'य,) as, so. है एइ यार्थ वस्य द्या थ,) as the work has २१४४ मुं दे १२६४ ब्रें प्रथ्य १२ ब्रुट, been, so shall be the fruit. २६६ प्राप्त, v. २१६ प्राप्त, satisfied, replete. २६५'या, v. २१५'य, rubbing, fretting. Qজ্ব'থা, v. Qছ্ব'থ, vying, contending. Qহ্যাম, the state of being rent, unfolded. Q६वापर, v. n. to be rent, unfolded; v. a. to shun, escape by stratagem. **Q**ई'या, v. Qब्'य, a writing. Qदै'य, an asking, questioning. Qই'ম্ম, v. a. to ask, take information from. Qद्रै'प्'र्यं, an asker. Qई'ष्ट्रेर, that asks. Qद्रै'यूर'ब्रेन, is asked. Qई'यवैंब'य, is asking.

Qदे'शीब'Qद्रम, asking. Q\$, pres. I ask. ริพ. pret. I asked. Qई'चर'Qहा, fut. I shall ask. Qริ ซุเลิญเ-คิด,) imperat. ask thou, let him SWI-AM. **Q\$5'4**, ≻a deceiving, deluding ; v. Qધૈરપ્ય. Q६६५४६, v. a. to deceive, delude, impose on. Qदैर'य'यें, a deceiver. Qदेद'हेद, that does deceive. Qदेर'यर'ष्ट्रेर, is deceived. Qई६, pres. I deceive. देदग or Qदेदा-बैंब, pret. I deceived. २१५ प्राप्ट व्या, fut. I shall deceive. Qदेद'ॐन, imperat. deceive thou. Qਪੈਸਾਪ੍ਰਸ, v. a. to distribute, to give to each; v. **Q**ฐิส[•]นุร. Qব্রিমা, v. n. to fall, roll down, to turn, (about its axis ;) v. Q ইপুম্. ০ইপ্রাম, v. a. to turn round, to twist, wreathe; v. 젊어'지도. ০্ড'ব, a digging, making a hole; a fretting; v. Q및'지. দ্রুত্যুত্যুত্যু the making or digging a hole. వ్ 'Qఫ', a fretting, vexing. ब्रैद'एड्'प, the digging of a pond. ब्रॅंग्य, — — ditto of a well. २६'या, v. a. to dig, make a hole; to vex, fret. Qइ'प'र्थ, a digger. २५ चेर, that digs, a shovel. २५'यर'हेर, dug, is dug. **০** হু'ম্ৰ্ৰ্ৰ'ফ', } is digging. Q5, pres. I dig. Qব্ৰুষাবুৰ, pret. I dug. २५'प्र'्रेड्रा, fut. I shall dig. 5'9, part. fut. to be dug.

হ্বশা-শ্রন, ওহু-ঘ্ম-শ্রন, himperat. do dig, let him dig. ওহু-ঘ্ম, a rubbing, filing, polishing. ওহু-ঘ্ম, v. a. to rub, file, make smooth.

v. २ बुद्दा, to draw, drag, pull along by force.

স্থান্থ্য, to rub, file iron.

ዳፍ', —— to rub wood, &c.

প্রম'Qহ্র'ম্ম, to rub the body.

শ্ব- যান্ধ্যক্ষ শ্ৰন্থ হৈ বুদ্ব যে, to rub the foot with a tile.

ਮੌਾਪ੍ਰਤ੍ਰਾਪ੍ਰਸ਼, to drag a dead body.

०५५'यपें, a rubber, dragger.

०इद'हेद, that rubs; a file.

Qद्रायमधेर, is rubbed, dragged.

Q55, pres. I rub.

ฐรา-สิจ, pret. I rubbed.

२५५'५४'० च्रा, fut. I shall rub.

হুণ্ড, part. fut. to be rubbed.

সুং। সুং ঠিল, imperat. rub thou.

२६४७ प्र. v. a. to sew, stitch, join together.

es্রাম, the state of being rotten, putrid, rancid, stinking; putridity.

v. ক্রথ'ব, eaten away, wasted, diminished.

হুপ্ৰ'ম, }adj. rotten, putrid, stinking.

Qदे, श्रुपदे, an evil spirit, a devil, a ghost.

Qदे 'यं, a male devil.

Qदे अ, a female devil.

Qì'A, a young evil spirit or devil, an imp.

Qद्रे प्यान्न द्राप्, mischief done by an evil spirit.

Qद्र' Qद्वन' य, the entering of an evil spirit into one.

Qदे' बुन्य'य, one occupied by an evil spirit.

Qदे भूद प्य, the expelling of an evil spirit.

Qই'Q3অ'ম, a subduing or conquering of an evil spirit.

Q학계,) a bug, a disagreeable insect found 장가,) in beds.

থই'মা-প্ৰী, the state of being mixed, mingled. থই'মা, adv. jointly, mixedly.

२३ पर छेऽ पर, v. a. to unite, mix, mingle.

Qइं'प्र'Q ह्या'प्र, v. n. to be mixed, mingled.

२३ अप्य, part. adj. mixed, mingled.

Qदेव म,) a mixed thing, a mixture, a mix-Qदेव म,) ed dialect.

२६वाप, } a shaving with a razor.

Qदेन धर, v. a. to shave with a razor.

제'Q국제'니고, to shave the hair of the head.

ম্থ, —— to shave or cut a fleece.

ਡੀਨ੍'ਪ, —— ditto the hair of a yak.

Qरेक् भार्य, } a shaver, a barber.

Qदेन'हेर, that shaves, a razor.

Q्रेन'ध्र'हेर, is shaved.

Q 34, pres. I shave.

ইন্সা or ইন্ম, pret. I shaved.

२६६ य, a drawing, conducting, bringing, governing, inviting.

v. 35'4, ditto.

Qदेव धर, v. a. to draw, bring, conduct, govern, invite.

Qदेव'य'थे, a drawer, &c.

Qदेव'हेद, that draws.

Qदेव प्राकृत, is conducted, &c.

Q\$4, pres. I draw; I invite.

Qदेव'त्रेवा or इदय, pret. I drew; I invited.

२६ व प्राप्त प्रमुख्या or ६५१-२, fut. I shall draw, &c.

축도기 or 국도자 취리,) imperat. draw thou. Q축하고 기 환자 취리,)

भुकु पुरेक प्रा. to invite, call.

२६५'य, a sliding, gliding, slipping.

Qदेद्रप्र, v. n. to slide, glide, slip, commit a small fault.

Qदेदग्यायं, a slider, &c.

श्रेदे 'हेद, that slides.

Qदेश'य, adj. mixed, mingled, mongrel.

उद'्रशे'्रदेस्'य, a mongrel breed, in animals.

Qदेश'स, a mixed, mingled thing, a mixed dialect.

Qदेग्रंग, it is mixed, &c.

Qदेश धर, adv. mixtly, mixedly.

Qदेश'यूर'Qहर'यूर, v. n. to be mixed.

२६४७५८ के v. a. to mix, mingle.

ত্যবাথ, an arising, lifting up one's self; rearing, kicking, plunging, throwing his rider, as a horse.

ত্যন্ত্ৰ, to arise, lift one's self up; to throw his rider, as a horse.

Qধ্বন্ধ ।, part. adj. arisen, eminent, excellent, high.

Qধন্ম'ন্ম, adv. eminently, excellently, highly.

০্রথন্থ ম, arisen, is eminent, high.

থ্যস্থান, one that is arisen; the emancipated.

Qধন্ম থ, a title of honour, for the male saints, and men of genius and learning.

Qধ্বন্ধ do. for those of a female character.

Qধান্য অব, (in a physical sense) an elevated country, a high land; (in a moral sense,) the country where the Buddhas have appeared and lived; India, or central India.

ছেন্থ্য থ্যান্থ্, }especially eminent, high.

থ্য ন্যা-মা-মা, a spindle, a little spindle; v. খ্ব'. থ্যব'ল, the whirl of a spindle, a wheel, the spindle of a wheel, &c.

থ্যম, a shooting, throwing, casting, ejaculating.

থধন'ম্ম, v. a. to shoot out, throw, ejaculate; v. থথক'ম.

মন্ত'ত্থন'মুম, to shoot an arrow.

শক্ত্ৰত্বেদ, ditto a warlike instrument.

থ্যদ, the summit, top of, &c.; adj. high; s. height, altitude.

ন্'ও্ধান', a model, pattern.

ন্ধি থেশন, a high stool or the height of a stool.
ন্ধ্যান্ত্থন, the altitude of heaven.

০্যান্থ, s. height, altitude.

০েখন্ম সু, adv. in height.

থ্যন, long, narrow, hanging pieces of silk খ্ন, cloth, &c.

থ্যমান, a losing, not gaining, the state of being defeated; loss, defeat.

ত্যুম্ন্ম, v. n. to lose, to be defeated, to suffer loss.

Qधमायायं, a loser.

ਪਸਾਪ, ਪਸਾਪਾਲੂਸਾਪ, one that is defeated.

भै २ प्रभ में कि पूर्, an invincible patron.

२४अ'यर हेर्'यर, v. a. to overcome, defeat.

থ্যান, a springing, rising, the state of being raised, promoted.

থ্যান্য, v. n. to spring, rise, be raised, promoted.

স্থার্থার বুল, the pulse beats.

२४८ प्राप्, a springer, riser.

Qधा छेद, that does spring, rise.

२४८ प्राप्त होत्, is raised, promoted.

QUI, (in compos.) a board, plank.

भ्राप्त, the board or plank of a door.

থ্যস্থ, an incision.

থ্য'শ্ৰ', adj. having incisions.

থ্বপুশ্লাট্ট্র্ব্যুর্য, v. a. to make incisions on, to cut.

Qশ্বন্ধ, v. n. to be ruined, to become insolvent, to be indigent.

२५५'५1, v. a. to put off; v. २५५'५1.

Qদ্ধান্ম, v. n. to fly (as a bird).

Qদ্ধান্দ, v. a. to cover, to cast or spread over.

०%र'यर, v. अने५'यर, }to make soft, to rub together.

Qধ্রবান্ম, v. a. to repel, drive back, to toss off. Qद्धवायां, }a driver back, repeller. ত্যুপ্তাই, that drives back, repulsive. १४८ प्र हेर, is driven back, is repelled. Qশ্বপ্ৰ'ম্ৰীৰ'্থ, } is repelling. QKQ, pres. I repel. শ্ৰুপা-শ্লীৰ, pret. I repelled. ०भ्रुवाचा एका, fut. I shall repel. দ্রব্যা or দ্রব্যাৰ্থন, imperat. repel thou. Qধ্রথা-য, a prefix, a letter prefixed. ০ধুপুত্ৰ, adj. having a prefix. ০প্রপ্রাম্যা-তন, adj. having no prefix. Qश्वेग्य, a shooting, throwing, casting, &c. Qधेव धर, v. a. to shoot, throw, cast, ejacu-Qधेन अहन, a shooter, archer, ejaculator. Qधेंब दे, that shoots. Qथेंब प्राष्ट्रे, is thrown, cast. ହଧିକ'ଘବିକ'ଧ, } ହଧିକ'ଞିକ'ହଞ୍ଜା,} Qधेब, pres. I shoot. Qध्रद्भ, pret. I shot. २४५, fut. I shall shoot. योद्रा or योद्रा बेन, imperat. shoot thou. থেপুথান, an increasing, augmentation. ০থিকান, v. n. to increase, augment; v. મેલાયા, v. a. ପଧ୍ୟପ'ସ୍, it increases. Qयोषाचेत, that does increase; adj. increas-Qথ্বপ্ৰমণ্ট্ৰ, it is augmented. २थेयायिकाय, } is increasing.

थेवा or थेव'चा'हा, pret. it increased.

Qथेवाचा Q हा, fut. it will increase. प्रेंच, a shifting, changing of place, migrat-ন্ত্ৰ্ব্যুত্ত্ব্যুত্ত্ব, a migrating from one place. ફ્રેન્ટ્રસંત્ર, a shifting of life, transmigration. Qu'ul, v. n. to shift, change, transmigrate; v. κ'τι, υ. α. Qપ્રાપ્ત, one migrating. २थें हेर, that does migrate, remove. Qधें प्राष्ट्रे, is removed, they migrate. Qथे, pres. I shift. QधॅN, pret. I shifted. २थें प्राप्ट्र, fut. I shall shift. imperat. shift thou. २थॅ'चर'ड्रूर'ठैन, Qयोना य, a striking, hurting. २४विष्या, v. a. to strike, hurt, touch. an exercise or sport with arrows; बद्धः सेद्, । v. Qथेनाय. QUE'N, the place of such exercise. प्रश्रेद श्राह्म, one skilful in shooting arrows. Quisy,) s. the fundament, hinder part, pos-첫지, teriors.) s. indigence, want, poverty; OKEN'U. v. ซั่นพานุ, s adj. indigent, poor. QXXVII, v. n. to be indigent, to want. २थॅर'पर, to be able, to dare. Quifor n,)s. rebuke, abuse. ০ধুন, a rebuking, chiding, upbraiding. Qधुःचा, v. a. to rebuke, chide, &c. Qधुःयापं,) Qधुःसाव्हे, }a rebuker. ०४ हेर, one chiding, abusing. ર્યુકાપ, a sweeping, making clean. ধ্রত্য প্রত্যুক্ত য়, ditto.

Qধুন্ খ্র, v. a. to sweep, make clean.

Qध्रन'य'भे, a sweeper.

Q생작·현도, that does sweep; a besom, broom. Q생작·식사한도, is swept.

Qধুদ'ম, a hanging down.

মন্ত্রিদ্দ, the hanging down of one's head ক্ষেত্র, —— ditto of one's feet.

Q생도'직도, v. n. to hang down; v. 월도'직, v. a.

Quarux, v. n. to go astray, to be lost, to be mingled among.

Q월보고, v. a. to display, exhibit, show, to raise, rouse, excite, to hoist up; v. Q&보고지도, v. n.

Qध्राद्र, s. colours, standard, banner.

Qध्राप्य, a displayer, shower, showman.

Qध्र-विषेद', an enticing, alluring behaviour.

Qধ্রান্থান ট্র্বাধ্য, to show or make an alluring figure.

Qध्र-मिथेद ठा, adj. enticing, alluring.

QYL'되고, QYL'되고, v. a. to fan, sift, strain, turn.

Qਊ'ਧ, ਫ਼ੁੰਾਧ,}a species of cony or hare.

Qध्रुष्ट्रिद, the hole in which it resides.

Qక్టోడ్'s, the cave of ditto.

Qक्षेप, s. lateness, time far spent, a tarrying.

Qਊ'ਸ਼, adv. late; v. n. to be belated.

Q货'먹고'Q夏고'먹고, v. n. to be belated.

Qધું મેં, late, time far spent.

Qध्रेष'य, part. adj. belated, retarded.

Qguilling Till, one belated, belated.

Qध्रेष'यर कै' Qब्रूर, will not be belated.

Qध्वे.प, }a wiping off, blotting out.

Q합니다., v. a. to wipe off, blot out; v.

Q월 '자자, \int Q월 '자자, v. n. Q월 '자자, a piece of linen to wipe with.

Q살'보자, a piece of linen to wipe with. 역시'Q炎, a napkin, a handkerchief. २४ थे. १. २४ प्रेन्स्, a wiping.

Qधुन्य, }a mistaking.

Q설립'각도, v. a. to mistake, misconceive, err, blunder.

ฃม'Qยฺฺฺู้ฃฺน, to mistake a way or road.

Qधून'ए'ऐ, a mistaker, a blunderer.

Qধুম'ন্ম, v.n. to rise up, to be diffused.

থ ঐ 'ম, a going like a serpent, creeping. থ ঐ 'ম, v. n. to crawl, creep, go slowly.

QvQ, he, it, &c. crawls.

Qद्वेष्यार्थे, a creeper.

Q क्षे हेन, that does creep, creeping.

Qक्षे'पोन'Qद्रन, } is creeping, crawling.

QÀ'À, m. one that crawls, having no feet,

Qg v , f.) a cripple.

Qষ্ট্র'ম্ম, to crawl or creep on his body or fundament.

क्रें Qड्डे, a kind of serpent; serpents in general.

ફ્રેંપ્સું જેને પં, a fancied mischievous monster; a large serpent; S. Mahoraga.

Qহুঁম, the state of swimming on the surface, floating.

Qg \unu. v. n. to swim on the surface.

Qक्ट्रं पार्थ, a swimmer on ditto.

Qğ'g, adj. swimming on ditto.

२४ प्रेंचित राम, } is swimming on, &c.

QY'TL'QEL, fut. will swim on, &c.

Qप्रेंब अ, a harlot, whore, strumpet.

Qष्ट्रं क अप्टेर प्य, whoredom, fornication, adultery.

Qধ্বন, a kicking, a beating or striking with the hand or foot, (as a beast.)

Q싴'먹고, v. a. to kick, strike with the foot.

ত্যুত্র'য, an envying, envy, jealousy.

२४व ५, v. a. to envy.

२४५'५, v. २४'५, a kicking, &c.

०४्ग'यर, v. ०४'चर.

Qধ্বান, a separating, putting asunder.

Qধুপান্ম, v. a. to separate, divide, put asunder; v. Qব্যান্ম, v. n.

Qধ্রপ্রম্ম, one that separates.

০ধুঅন্ত্র, that separates, divides.

Qध्रायाम् हेर, is separated.

र्युषा है क' एडन, } रथुषा मुबेका थ, }

থুপু, pres. I separate or divide.

শ্রুথা-রিধ, pret. I separated.

ম্মুথ, fut. I shall separate.

শ্ব্বা-নীন, imperat. separate thou.

ত্যুত্য-st, adj. vulgar, common, modern, recent; s. any thing put aside for immediate use.

Qধুব্'ম্ম, adv. commonly, regularly, imme-Qধুব্'হ, diately, suddenly.

Qখ্ৰান্দ্ৰ, a thing often used, or a thing put aside to be used immediately when required; a manual of common use.

ত্র্থাস্থা, the common or vulgar dialect.

থ্ৰপ্ৰসংশ্ৰ, adv. in vulgar dialect.

Qধুমা-u, pret. of Qধ্যা, s. a kick, a stroke. শ্বংপুম্, a stroke made with the foot, a kick. প্রদাপ্তমুম্, a stroke with the hand, a blow. Qঠ্ঠংপুম্, s. agony.

Q& Qध्राप होताया, to be in agony.

০থ্ন ম, a subtracting, diminishing.

Qশ্বীম্ম, v. a. to subtract, diminish, make less; v. Qদীম্ম, v. n.

र्षु प्रं , a subtractor, &c.

og हेर, that makes less.

वृक्षेत्रप्र हेर, is made less.

२थ्वे प्रके २२५) is subtracting.

२४ प्राप्त श्रुर, fut. will make less, diminish.

'থথ্ন, pres. I diminish or subtract.

শ্বীশাশ্বী-ন্নীৰ, pret. I diminished.

កុម្តី, fut. I shall diminish.

খ্রীপ্রথ প্রন,) imperat. subtract thou, let Qগ্রিমাট্রথ প্রন,) him diminish it.

০খ্ৰী যে, v. n. to palpitate, beat as the heart, to flutter.

Qখ্বীৰ খ, a sending of intelligence.

Qব্রষ্থান, v. a. to send or give intelligence, to let know.

Qত্বীৰ, s. intelligence, notice, message, buv. ত্বীৰ, siness.

Qधैव'य, a messenger.

Qত্বীৰ পাৰ, s. business, commission.

Q'ব্ৰীৰ'প্ৰম'্য, a commissioner, deputy.

Qখ্ৰীৰ অৰ্থাযায় যায়, to fulfil a commission.

Qত্বীৰ সূমান, a sending of intelligence.

০থ্বিশ্বীদাম, ditto, an ordering, commanding.

Qত্বীৰ Qদ্ভীমান, a conveying of intelligence, &c. carrying of a public dispatch.

Qवेक ब्रेंद्र प, the delivering of a dispatch or intelligence.

Qवें पूर्प, the state of being delivered, or arrived; a dispatch, letter, &c.

Qञ्चैन'पीना or श्वेन'पीन, an epistle, letter.

Q ব্ৰীক তাক, an answer to a dispatch, letter.

२४ु'पा यु'प, an earthen vessel.

२४ून'५, a scratching, rubbing one's self.

Qयुनायम, v. a. to scratch, rub, &c. one's self; v. धूनाय.

হধুপাম, } a miraculous change or turn, il-ক্ষাহধুপ্,∫ lusion.

ર્કે વ્યુવ, an exhibition of illusory shews or miracles.

দ্ধুত্ব, s. transfiguration or change of form.

মু তথুপ, an illusory change of form.

মনত্যুথ, illusion of the eye.

Qधुवारवर्ध्र, a machine, engine.

ৎধুপন্ম, to change or turn miraculously. ९४,न, a leaning, inclining to.

Qত্বান্ম, v. n. to lean, incline to or against. Qত্বান্মা-ম, a string of beads, &c. a monkish rosary; v. ত্বান্ম.

२४ के. } a bead.

Qञ्जेंद्र भूक,) adj. having or holding a rosary.

Qचेद अहें ए, a beautiful rosary, &c.

Qশ্বন্দাথ, the threading of beads on a string, the binding a garland of flowers. Qশ্বনাম, adv. in a series, seriatim.

Q접도'직도'Q필도'직도, v. n. to be put in a series. Q접도'직도'실도'식도, v. a. to put into a series.

Qব্রথাথ, pret. of Qব্রাঘ, to lean to, &c.

Qञ्चे भाषे पुरुष्य, to sit in a leaning posture.

Qশ্ব'ম, the state of being diffused, spread, scattered, divulged; rumoured, &c.; v. শ্ব'ম, v. a.

पॅर एम्बॅं य, ditto of light.

ई, ditto of smell or scent.

মৃলম্'থ, ditto of fame.

२४ प्र. v. n. to spread, to be diffused, &c.

९चें छेर, that does spread, spreading.

२भ्रें पर हेर, is spread.

Q¥, pres. it spreads.

९र्थेगा-भ्रंभ, pret. it spread.

२भ्रे पर २ हुर, fut. it will spread.

Qu'ags, the continuation of the former, continuation.

२४ एड्र थर, v. a. to continue.

२र्थे २९६७ या भे, a continuator, continuer.

Qध्रॅन'य, a taking by force, a taking away.

থ্যুন্ধ্ম, v. a. to take by force, to seize on.

Qध्रॅम'य'यें, a taking by force.

Qधूँ मार्डेर, that takes by force, a tyrant.

Qधूँनाधर हेर, is taken by force.

युँ न ने क २ २ ३ न, } is taking by force.

Qयुँन पर Qड्डा, will take by force.

Qध्रेंन, pres. he takes by force.

শ্বা-খুন্নৰ, pret. I took by force.

মুল, fut. he will take by force.

भुँगभुँगम्भ नेन, imperat. let him seize on.

্রখুন টুং, the taker by force, an epithet of Iswara.

રયુંદ્રા-૫, adj. fit, proper, convenient, becoming, useful, &c.

Qধুন্'ম, the state of being paid, delivered, given into one's hand; v. মুন'ম, v. a.

२४६. v. n. to be delivered, paid, given, &c.

२४ूँ५, pres. it is delivered or received.

শ্রন্-রীন, pret. it has been received.

Qयुर्पर प्राप्त कुर, fut. it will be received.

শ্রা-ইন, imperat. let it be delivered.

থ্মন, a mask, a disguise, an image, figure, a ludicrous figure.

k সূত্যন, ditto, an image, a figure, a por-থ্য'থ্যন, trait.

Qयवार्श्वाय, the putting on of a mask.

Qঘ্ৰা'Qఊ, a making of ludicrous grimaces.

থ্যশ্ৰথা-খ, a stain, spot; v. মুল্ম.

Qप्रवास प्रा. v. a. to stain, bespot.

থম্ম, the state of being steeped, macerated.

থ্মন্ম, v. n. to be steeped, macerated; v. মুদ্দে, v. a.

Qঅদম, s. subject, vassal, folk.

Qपदश्यं, a male subject, servant.

२यदश'अ, a female servant.

য্ৰথ থ্যা বিষ্ণু subjects under one's government or orders.

প্রমণ্ড্রমন্থ, ditto.

ঈ'থ্ম্ন্স, the master or prince, and the subjects.

হম্ৰান্থ্ৰাত্যালয়, God's servant, a proper name.

Qप्रस्थापुरहेरप्र, to subject to one's domi-

s. endeavour, diligence, effort, industry.

Qঘ্র'ম'ক, adj. industrious, diligent. Qম্ব্ৰম্, adv. with assiduity, diligence. Qयर अंथा अर प्राप्त adv. without any effort. Qयर्'य'ब्रेर्'यर, to endeavour, to adhibit diligence.

१४५ थं, an endeavourer, pains-taker. Qप्रश्हेर, that endeavours, pains-taking. Qपर प्राष्ट्रेर, they take pains.

2पप'य, a falling down, a descending, an alighting; v. Qব্দশ্ম, v. a.

ಹर २२ प्य ५, the falling or descending of rain. A, — the flowing of water.

वेश-याप्यप्य, a descending by the steps. ५ ज्ञा Qप्प प्रमान्य, an alighting from a horse.

Qঘ্ৰ-ক, a flowing or running water, a stream.

Qप्प प्रीक् प्र, the running water, a river. श्रमण्डेम्स, an entrance or descent to a water or river, H. a ghat.

२प्पाप्त, v. n. to descend, fall, flow, alight,

Qयय'य'यं, }one that alights, descends.

Qप्य हेर, that does descend.

থ্যয্পুৰ থে ১ল, থ্যয় যুৰ্

२पप, pres. I descend; it flows.

ম্মা-ম্ম্ম, pret. I descended.

२प्प्प्र १ हा, fut. I shall descend.

Qयेया or Qयंयम्'मैन, imperat. descend thou.

श्यम ५, s. mouldiness, the state of being mouldy, rotten.

Qঘ্রাধ্য, v. n. to be mouldy, rotten.

থ্ৰুম, a disease of the foot or thigh.

२प्रा-प, the crying of a sheep, baa.

२प्र'प्र. v. n. to bleat or cry like a २प्रवेर'प्र, sheep.

থ্মথ্যু, a hole, cavity, opening, cavern.

থ্মথ্ম হৰ, adj. hollow, having a cavity within.

ষ্ঠা ব্ৰথ বা, a hole or cavern in a rock.

Qप्र'भं, a sorcerer, &c.

२पर' बें, a sorceress, witch, hag.

२प्र'वैन, adj. alone, mere, that or this only.

Qঘ্ৰ'ৰ্'ম, adv. merely, only, simply, barely. মুধ-থেম্থ-ৰীম, bad qualities alone.

थेंब फ़्ब प्रच्य विन, good qualities alone.

থ্বান্, a burning; an opening of a flower.

२४ प्राप्त v. n. to burn, to be inflamed; to open as a flower.

2पारं, it burns, &c.

থ্য হৈ ত্রুৰ, } is burning.

Qपर'पर्रे'म, a burning fire. Q직시'조'추도'직, adj. inflammable.

থ্ম ক্র'দ্বর্থ ধুম, an inflammable substance.

५४७'९पर'प्, the state of being illustrious.

२पा १ पूर्वा, s. roughness of surface.

থ্বা'থ্বা'ঠৰ, adj. rough, of unequal sur-

থ্যথান, a picking, putting asunder.

2प्याप्त, v. a. to pick, make rough, hairy, shaggy.

শ্রত্বত্ত to dress the hair, to make rough,

শ্বব্যা-হন, a sect of religionists in ancient India.

ਪ੍ਰਧੇਪ੍ਰਸੈ, a small quantity of clay. ₩ईूंदे े प्ये प्ये, ditto.

विष्युप्य, a boring, a piercing, a making a hole. Qฉิดพบุน, v. a. to pierce, bore, make a hole; v. Q፵፭ላነሂ፲. Qपैनम् य' थें, } a piercer, a borer. Qप्रैन्य हेर, that bores, an auger. Qपैन्य प्राष्ट्रे, is bored, or pierced. Qपैनरायम् Qह्रम, will bore. Qম্ন্স, pres. I pierce or bore. খ্ৰীম, pret. I pierced. ্বশীন্দ্ৰৰ, fut. I shall pierce through. ধীনাধীন শ' প্ৰীন, imperat. bore thou. Qयैन**रा** छेर,) the Vindhya mountains in रै में '२मैनश' हेर, India. Qম্র'ম, an opening, bursting forth. Qघ्राप्र, v.n. to open, to bud. QANU, part. adj. opened. QBIN, a kind of coarse silk stuff. Qব্রাম্বীৰ 'Qব্র, a worm, grub, insect. Qञ्च भेन, an insect. Qমু'ম্ন্ৰ্ম, various species of worms, grubs

and insects. an ant, emmet, a pismire. อั'ฟัจ', a belly worm. ৰুম'থুমু, a corn worm, a weavel. スエマQ夏, a silk worm. ል' P'Q되, a locust. ইন্'্, a scorpion. ላፍ ማርጫ a caterpillar. ዳካ, a louse. क्रेन्द्रित, a dog louse, a flea. ਮੌਾਮ, a nit. Qব্রন্থায়, a piercing through, a boring, a

oganvul, v. a. to make a hole through, to

blaming.

pierce.

Qप्रवार पं, a borer, a piercer through. Qব্ৰাথ, pres. I pierce through. শ্ৰুৰ, pret. I pierced. ব্ৰুম্, fut. I shall pierce. ধ্বাধ্ব ইন, imperat. let him bore it. २५८४ प, endeavour, diligence, industry, an endeavouring. 2মুদ্যু-মৃত্যু, adj. diligent, industrious. २५६४'५८, v. a. to exercise, endeavour. QAKN'U'Ü, an endeavourer. २५, a blowing, (as of the wind.) २५५ प्र. v. n. to blow, (as the wind.) QB5, pres. it blows. BN, pret. it blew. २५५'५४'२७४, fut. it will blow. २५५'५, a blowing, (the fire, &c.) Q코5'각고, v. a. to blow; v. 펌5'각, to kin-२म्इप्याये, a blower. २इ६, pres. I blow it. শ্রাশ্রম, pret. I blew it. Q및 가지 'Q 및 I,] fut. I shall blow it, to be 53'2, Qਸ਼ਤਾਪ, a putting off, (as of clothes,) undressing. Q되5'각도, v. a. to put off. Qन्रद्रायायें, a putter off. QB5, pres. I put off, I undress. 35, pret. I have put off. ጚሟጚ, fut. I shall put off. শ্বনাশ্বন ইন, imperat. let him put off, &c. २५, a falling flat down, prostrate with the face downwards, the state of being overthrown or turned upside down.

QZU'UI, v. n. to fall flat down, with the

wrestling.

face downwards, to be overthrown as in

শেষ্ট্রেম্ম, a being with the face or mouth downwards, &c.; v. মুম্ম্ম, v. a.

Qমুদ, pres. I am prostrate.

দ্রুম, pret. I fell down.

Q및지'식L'QQL, fut. I shall fall down.

দ্রবাদ্রব্য প্রীন, imperat. let him be prostrate.

Qমুদ্দান, a vaulting, overarching, covering.

२५५५, v. a. to vault, overarch, cover.

Qप्रयम् यं, a coverer, vaulter.

Qব্ৰম, pres. I vault or cover.

몇지, pret. I covered.

১মুদ, fut. I shall vault.

শ্বযাপ্তম' ইন, imperat. let him vault.

Qप्रमाध, a kind of grave, vault, or burial place; a general term for a महेर् फेन, or a small sacred building of a conical form.

a burial place for the relics of a ন্যুম্, great person.

QBN, num. adj. one hundred thousand.

Qদ্রুমাধুন, } ditto, a hundred thousand.

Qসুম্ব, a rising, or state of being raised; a part rising above the rest; an opening, budding.

Qম্ম'Qমুম, many risings, an unequal surface. Qম্ম'Qমুম'ঠৰ, adj. of unequal surface, rough.

Qप्राय, a bass-relief, or basso relievo, any

QBL'E,∫ raised or embossed work.

२५८ पत्रेंप, one working in bass-relief.

२५४ में अविन, a carver, engraver.

মুন্ত্রু,) a picture and sculpture,

ষ্ট্রমান্ত্র মান্ত্র a painted and carved image.

Qমুস্বান, an offering, oblation, gift, present.

Qমুপ্রাম, v. a. to offer, give, present.

Qद्रुष'य'र्थ, an offerer, presenter.

QBQ'Q, I offer.

Qञ्चष'छेर, that does offer.

Qদ্রবাঞ্ট্র Qহ্বন, } is offering.

Qম্বাঘ্যাবৃদ্ধ, shall, will, offer.

Qমুখ, pres. I offer or present.

শ্বৰ, pret. I offered or presented.

539, fut. I shall offer.

শ্রথাধ্রথ ৰীন, imperat. offer thou.

Qचुन्य for Qच्चन्येन, by, with a worm, or worms.

Qম্বা-ম, pret. of Qম্বা, v. n. to open, to bud.

Qদ্রশামাত্রমাম, to be opened.

सर भेर प्रम } the lamp is lighted.

Qম্ব, a mark, butt or target, which v. Qম্ব, men shoot at; the white; the bull's eye; a scope.

२पेंब'उब, rag or rags.

Qঘৰ হল হৰ, adj. raggy, ragged, dressed in rags.

२येयर'य, a letting, showering, down.

Qঘ্দাথা, v. a. to let down, to make descend, to shower, rain; to put in order, arrange, &c.; v. Qঘ্দাথা, v. n.

Qपेप्रप्प्पं, a letter down.

Qपेप्राष्ट्रेर, that makes descend.

Qयेयण'यूर'ष्ट्रेर, is made to descend.

থ্নম্প'ন্ট্ৰ'থ্যৰ,) is letting down. থ্নম্প'মঞ্জি'ম, }

থব্দশ'ন্ম'ওপুম, shall or will make descend.

Qपेपल, pres. I let down, &c.

ধ্ব, pret. I made descend.

১্ম্ম, fut. I shall let down.

र्थेय हैनाथेय, imperat. make thou descend.

Qম্ম, a mark, butt, target, which men shoot at; the white; a scope.

থ্যমণ্থৰ্থম, to put or set a mark.

Qचेर, a sort of plastic mass used by smiths.

Qमेपा-अ, the hair on the forehead of a horse.

থনিথ' ১ৰ, adj. having a tuft of hair, &c.

থমথাম, a discoursing.

থেব্য, v. n. to discourse. Qपेष'म'र्थे, a discourser. থনিঅ'ন্দ্ৰ, a discourse, oration. ^k থব্যব্যব্যব্যম্পত্যমন্ত্ৰী, ditto. Qঘ্রথাশ্য, an orator. Qपॅ, a measure. দেপাথম, a bushel. Qपेंप, the state of being shed or poured Qपेंपर, v. n. to be poured, or shed out, to overflow. Qयंन, a sort of upper garment. Qपेंगाइ, ditto. र्थे ्य्येन, ditto for boys or men. अं 'Qपंन, ditto for women. Qमॅम'ब्रेश, a bundle, a small load. থ্যাঁন্য'্ম, a bestowing, conferring on, giving over, delivering. Qपेंनए प्र., v. a. to give over, confer on. Qयेन्य य'यं, a giver over, transferer. Qपॅन्स, pres. I transfer. খ্ৰ, pret. I transferred. ম্ম, fut. I shall confer on. र्थेनार्थेन डैन, imperat. give thou over. Qयॅद'म, s. rotundity, roundness. Qपेंड'Qपेंड', adj. round, globular. २९४ प्राप्य प्रमें प्रमें प्रमें , a round loaf. Qपॅर पा or मॅर प, a calling, naming, inviting. Qपेंद्र'यर, v. a. to call, name, invite, bid, summon. Qमेंद्र'य'र्थे, a caller. Qमॅर्'ष्टेर, that does call. Qमॅर्पर हेर, is called. Qपेंद, pres. I call or invite. ਧੱਕ, pret. I called. २पॅर पर २ ह्यर, fut. I shall call. येशायं श मेन, imperat. call thou.

a putting, placing, laying down. Qपॅर'पर, v. a. to put, place, lay down; omit, leave out. में अ' प' २ चें र प्यर, to pace, walk. Qपॅरायायं, a putter. Qपॅर हेर, that does put, &c. **२**यॅं. प्राष्ट्रेर, is put, &c. QपेंI, pres. I lay down. чі, pret. I placed. Qपें प्राप्त श्रुम, fut. I shall place. में प्रापें प्र'वैन, imperat. put down. २में जा-पा-में, adj. soft, tender, not hard or rough, gentle, mild. থ্মতা-পি, s. softness, tenderness, gentle-Qपेंथ'पर, adj. softly, gently. **२**मॅथ थें, २मॅथ भें २३म, } it is soft, &c., gentle. Qचेंवा अंभेंक यर, to be soft. QपेंवाभेंराQब्रूराचर, to become soft. Qपॅथा मॅरा छेर पर, to make soft. स्यानिक्षेत्रयं, soft earth or soil. भै'र्पेयांभं, a man of gentle temperament or behaviour. फ एपेंच में, a gentle quiet horse. पनगप्परमें वार्से, a soft skin. में प्राथ्येथाओं, soft leather. থ্ৰ'শ্ৰ্ম, }a sort of feather bed. Qঘ্রাম্ব, j Qपेंथ दंश, a pillow. Qহ্বদ, the state of being purified, made clean. Qष्ट्राप्ट, v. n. to be purified, or made clean; v. 월5'ጚ, v. a. QUE, pres. I become pure. ष्ट्र', pret. I became pure. Q৪১'ব্য'Qভুম, fut. I shall be pure. Qच्याप, v. n. to overflow, be of wide extent. Qਤਸਕਾਪ, part. adj. diffused, overrun.

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QP사자원자각, adj. infinite.

고적'Q일씨자, adj. very diffused.

ম্ম ওচুম্বাম, a man of vast learning, a doctor of divinity, or of philosophy.

QUL'U, an adhering, sticking to, an infecting.

Qমুশ্ম, v. n. to adhere, stick to, &c.; v. স্থান্য, v. a.

Qष्टर बद, a contagious or infectious disease.

QUI, pres. it infects.

gi, pret. it infected.

Qट्टाय्ट्रा, fut. it will infect.

Qই'ন, the state of being blotted, or wiped

Qprul, v.n. to be blotted, or wiped out; v. Qgrul, v.a.

Qg, pres. it is blotted or wiped out.

g, pret. it has been wiped out.

Qक्षेप्राप्त्रा, fut. it will be blotted out.

Qইন্দ, a sinking, a being immersed.

Qব্রুদাব্ম, v. n. to sink, to be immersed.

Qgٌद'दें, it sinks.

Qg ५, pres. I immerge or sink.

មិត, pret. I sunk.

Qहैद'प्राप्त्र हुर, fut. I shall sink.

ପ୍ରସିଦ୍ୟ ଅଧିକ, } imperat. let him sink.

Qच्चित्र प्राप्ते, v. a. to sink, or plunge under water.

Qব্লিম্ম'ইন'হ্ব'Qদ্বশ্ম, v. c. to cause to sink, to immerge.

Q¿ζ'ŲI, v. n. to pass away, to be spent, to slide, slip.

Qवैद'दें, pres. it passes away.

ष्ट्रेर, pret. it has been spent.

Qहैद धर Qब्र, fut. it will be spent.

Qवैन य, a drawing out, putting, uttering.

Qট্ট্রাধ্য, v. a. to draw, pull out, to utterselect, receive, into a religious order.

স্বৃদ্ধুত্বীৰুশ্ম, to draw out from its place.

স্থান্থ, — } to pluck up by the roots.

भैना ए ट्रेन प्र, to pull out the eyes.

گم, — to utter a word.

শ্ব্, ---- to utter a word, to speak.

Qचैक्'य'ये, a drawer out, &c.

Qवैन'हेद, that pulls out.

Qgैंन प्र हेर, is drawn out.

Qને જેન 'Qર્ગ,) is drawing out.

Qवेष'यर'Q ह्या, shall or will draw out.

Q34, pres. I draw out, &c.

ይና', pret. I drew out, &c.

ናছና', fut. I shall draw out.

ধ্বাধুব, বিল, imperat. draw out.

Qच्चा'य, a smearing, bedaubing.

Qসুন্ম, v. a. to smear, besmear, bedaub.

Qयुन्याय, a besmearer.

Qञ्चाक्र, that bedaubs.

Qयुष्य प्राष्ट्रेत, is besmeared.

QUA, pres. I besmear.

문희자, pret. I besmeared.

Qयुवाप्राप्ट्रा, fut. I shall besmear.

মুশামুশ শাস্ত্র, imperat. besmear thou.

Qহ্বেস, s. an element, origin, the state of being produced.

Qষ্ট্রহ'ম্ম, v. n. to come forth, out, rise, arise, become, appear, happen, fall out, to be produced, born; v. Qট্ট্র'ম্ম, v. a.

মন্ত্রত্ত্বত্ত, to enter into a religious order, to become a priest.

মর্থ্যমণ্ড্রেদ্রেম, v. n. to come forth, to appear.

ষ্ট্রম'বৃষ্কুদ'ম্ম, to come out, to come forth.

Qਬੂਨ'ਸ਼'ਮੇਂ, a comer out, &c. Qਬੂਨ', pres. I come forth.

ਬੁਨਾ, pret. I came forth.

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Qষ্ট্রদাব্যাব্রুম, fut. I shall become.
           মুদ্র'ষ্ট্র'ৰ্ম, imperat. become thou.
    Qघूद'यें, any being, a creature.
           Q52.7.734
                                                                      every creature or be-
           स्था अवस्था अवस
           Qघ्द'यें के क' यें, the great being, a Buddha.
           Qघूद यें, a mischievous, fancied monster, a
                  ghost, a spirit.
           Qघ्राम, ditto, a female one.
           २५८'गरेंग,
                                                        mischief done by an evil
           Qष्ट्र दः येर्थः महेंदः य, ∫
                                                                spirit.
           Q된다'됐다', a charm or amulet against an
                evil spirit.
          Qघुद'द्धदर्भ, ेs. origin, source, mine.
          Qহুদ'দ্ৰদম'ক্ট'দ্ৰমন্, a mineral, metal.
          Quantity የተመከተ ተመጀመር የተመከተ የ Pixir.
  Qहे'य, an opening, the state of being opened.
        Qই'ব্ম, v. n. to open, be divided, separat-
                 भे 'Qक्टे'य, the opening of a door.
         Qヺ゚゚゚ Q, it opens.
        Qष्टेष्ट्रेर, it does open.
        Qट्टे'यैब'Q5म, )
Qट्टे'यब्दे'य, )
         Qg, pres. it opens.
        g, pret. it opened.
        Qই'ম্ম'Qভুম, fut. it will open.
        ষ্ট্রীষ্ট্র'ৰ্নৃদ্রী, imperat. let it open.
        Qश्पर धुर देन, let it be opened.
Qचेत्रप, an opening, separating, dividing, ana-
               lysing, separation, analysis.
      Qहेर'यर, v. a. to separate, divide, open, ana-
      ਬੱ'Qਏ੮'੫਼ਨ, to open a door.
      মুব্'ঠ্টাদ, to discover a vessel.
      र्वसंप्राप्रहेर्प्या, to analyze, resolve into
                                                                first principles.
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Qष्टेर प्राप्त क्षर य, } analysis and synthesis.
    Qदेर'य'र्ये, a resolver, &c.
    Qच्रे 'हेर, that separates; adj. analytical.
    Qचेद्र'यम' छेद, is resolved, separated.
    Qইন্'গ্ৰীৰ'Qব্ৰন, }
Qইন্'মণীৰ'ম, }
    QĐŚ 'YI'QĐI, shall or will separate.
    Qच्, pres. I resolve or analyze.
    B, pret. I resolved.
    દ્દશે, fut. to be analyzed.
    ষ্ট্রীষ্ট্র'ৰ্নী, imperat. resolve thou.
 Qষ্ট্রান, a disappearing, vanishing, a being
       diffused.
    Q党, v. n. to disappear, vanish, pass
   Qgr'@ৰ'Qza,)
Qgr'य@ৰ'u, }is disappearing, vanishing.
    QŽĮĮ, ditto.
   QQL, pres. it disappears.
   gret. it has vanished.
   Q일L'지나'Q일L, fut. it will vanish.
   오이로스역약,
Q일보'된보통보'최조, jimperat. let it vanish.
Qਭੇਂਧ, a transfusing, pouring into another
   Qਝੌ'ਧ਼, v. a. to pour out, transfuse, pour
      into another vessel.
   Qਏ'ਧਾਪੱ, a pourer out, a transfuser.
   Qष्टें हेर, that pours out.
   Qফ্র্মাষ্ট্র, is transfused.
  Qष्टें चैंब प्रम् )
Qष्टें प्रवेब प्र, ) is pouring out.
   Qष्ट्रंपर Qष्ट्रर, shall or will pour out.
  Qg, pres. I transfuse.
   ষ্টার্ট্ৰ, pret. I transfused.
  ধ্রাষ্ট্র' নীমান্ত্র' নিম, imperat. transfuse thou.
Qष्ट्रेनाय, a licking.
  જ્ઞે. પાંચ પાંચ માં a licking with the tongue.
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Qष्ट्रेम्प्र, v. a. to lick. Qच्चाम, I lick. Qgॅम्प्पंभं, a licker. Qचेंबाचेंद, that does lick, licking. Q्रेंबाध्याष्ट्रेर, is licked. Qच्चेन विक 'Q 5 व,) is licking. Qच्चेम्प्रार्श्वा, shall or will lick. Qष्ट्रॅमशा-वैन, Ì pret. I have licked, I licked. ĎAV, opera, the state of being ready, made ready. Qर्देर प्र., v. n. to be made ready, to be prepared. Qर्द्वेद्रश्राय, part. adj. ready, made ready. QPद्रभारों, it is ready, finished. Qર્ટ્રેપ્ત્યાયમાં છેત્રાયમ, v. a. to make ready. QETATUL QEL'UL, v. n. to be made ready. તે Qપૂર્વપા, a coming, arriving. Qपूर्वप्या, v. n. to come, go, arrive. Qga-u-u, a comer, arriver. Qर्ट्रेन हेर, that does come. Qचॅ्र-ध्राक्ट्र, is come, they arrive. Qर्चेन'छैन'Qउम, } is coming, arriving. Qga, pres. he comes, arrives. pa pret. he came, he is come. Qच्चे प्राप्त Q हा, fut. he will come. ชัดเชิด an, imperat. come, let him come. Qग्रा-य, s. wealth, riches, opulence. Qष्ट्रं प्रभूष, adj. opulent, rich, wealthy. Qर्ग्रेर, adj. destitute of wealth, poor. QgI'U'उब'उ'QBI'पI, to become rich. รุบุญชิงอุรัมบุ, honourable riches, a noble estate. रथवावर्षेर, र्वेष पूर्वे। प्, a devotee, a jogi, a beggar. द्वार्ष्ट्रेर, tranquillity of mind. QŽΙΊ, a coming at, arriving; a getting, finding, acquiring, the state of being in

Qष्ट्राप्र, to come in, arrive, find, get, &c. শ্ৰুপান্ত্ৰ প্ৰত্নামান, to arrive at a place. Qপুস্, avoiding, shunning, a turning aside; v. Qઢેંવਾઘદ. Qষ্ট্রাম্ম, v. n. to deflect, turn aside, deviate, avoid. shun. Qਭੁੱਕਾਧਾਪ, a deflecter. Qर्थे भेर, deflecting, that turns aside. Qप्रेंपाम्राप्टें, is deviated, they deflect. Qचें पार्श्व के प्रदेश,) is deflecting. Qર્ટ્રેબ, pres. I eschew, avoid, shun. টুব, pret. I deflected, eschewed. Qষ্ট্রামাত্রুম, fut. I shall avoid, shun. টুবাটুবাৰীন, imperat. avoid thou. থম্ম, a bringing forth, a being delivered of, (applied to animals.) Qৰ্দ্ৰম, v. to bring forth, to be brought forth. मेर 'एवद'म्र, to calve, bear or bring forth a calf. ho, --- to bring forth a colt. २व्यापाओं, a pregnant female, mare in foal, cow in calf, &c. Qब्रद्रकी क्Qद्रक, } is bearing, &c. QUE, pres. it brings forth. QUEN, pret. it brought forth. Qब्रॅंद्रा-वैन, imperat. let it bring forth. থম্ম, v. a. to follow, to go behind, to follow in the steps of, to imitate. FN'g'Q95'UL,] श्चे प्यवेत, — ชิงาชิงจง. -Qঘ্ৰদ্ৰম, s. quarters, lodgings, station, a place of residing for a short time. 🚣 মঞ্জন্ম ওঘ্দ, ditto. २१५७, a rubbing, fretting, scratching. २९५७ प्र. v. a. to rub, fret, scratch.

सेक्'सेस' एवर' या, to scratch with the nails.

concord, harmony; an agreement.

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Qबर्'य'ये, a rubber, scratcher.
   Qष्ठ 'ष्ट्रेर, that does rub.
   २४५'५८'हेर, is rubbed, scratched.
  Qष्ठ थेन प्रम, } is rubbing, scratching.
   Q95, pres. I rub or scratch.
  भूत, pret. I rubbed.
   Q막다'니다'Q 전도, fut. I shall rub.
   चेंदाचेंद केंग, imperat. rub thou.
Qव्याप, a snatching away, seizing.
   Q목지역되, v. a. to snatch away.
   ०वयार्मे, I snatch away.
   २१पायाय, a snatcher away.
  Qत्रयाष्ट्रेत, that snatches away.
   Qवय'यर'ब्रेर, is snatched away.
   Qयुप' क्षेत्' Qउम, is snatching away.
   Q94, pres. I snatch away.
   चुप्, pret. I snatched.
  Q역자'식도'Q로, fut. I shall snatch.
  Qवें यावें या-डैब, imperat. snatch thou.
Qম্পান্ম, a withdrawing from, a seceding.
  Qস্থামা, v. n. to secede, withdraw from,
     leave off, go asunder, be separated from;
     v. Qรูญ'กุร, v. a.
   Qप्रयापं, a goer asunder or apart.
   QTQ, pres. I withdraw from.
   99, pret. I withdrew.
  Qম্পাস্মাপ্রুম, fut. I shall secede.
   चेवाचेवा बेन, imperat. withdraw thou.
Qম্ব্য'মান্ট্র্ম্'ম, } adj. inseparable.
  Qव्यायाभेदायर, adv. inseparably.
Qप्रा-में, s. rice; a sore, a swelling.
  ପ୍ରଷ୍ୟ'ନ୍ଦ୍ର', a rice-field.
  Qव्यार्थेस, parched rice.
  २३४७, boiled rice.
  Qদ্যাসন, rice-meat.
  QAW'AM, rice-soup.
  Qवस्पर्यम्भाने, the different kinds of rice.
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प्यार्थ, ) the Basmatie, the best sort of
   જ્ઞમ Qદેશ, Ham-jam,
   ্রত্থা ঐ দ্বামন ত্রম, Gyelmo sang bras,
   दनार ऑ or २ वस्पदनार, Kar-mo or Bras-kar,
      white rice.
   QAN'SAL, Bras-mar, red rice.
QAN-B, s. fruit, berry; profit, gain, advan-
      tage, utility; effect, consequence.
                  adj. having or producing
   OBN'E'AFD
   Q9N'99,
                     fruits, berries, &c., fruit-
                    ful.
   Q9V'99'59,
   Qયુય'એંદ,
                 adj. having, &c. no fruits, &c.,
   ୧୩୯୬'ଖ୍ୟ.
                   fruitless.
   PE'VED
   প্রীত্রক্ষামূ, the fruit of trees.
  ક્ર'પી, — the berry, seed of herbs.
  अभेगन, — ditto of flowers.
  चें वेंब की, — the year's produce, crop, corn.
  ⊉' থম্থ, cause and effect.
  Q직자'용자, judicial astrology.
Qম দুদ, 'Bri-khung, name of a district, and
     religious sect in Tibet.
  Qवै'क्रद'य, one of that religious sect.
Qষ্বী'ম, the act of writing.
  Qব্বীম, v. a. to write, express in charac-
     ters or figures.
  थै बेर एवे यर, to write in characters.
  रै अर 'एने' चर, to express in figures, to paint.
  Qबै'य'थॅ, }a writer.
  Qਬੌ'ਸ਼ੇਤ, that does write; a pen, a writing
     instrument.
  Qवैयर'ष्ट्रेर, is written.
  २वे थेंब २३व, } is writing.
   SN. pret. I wrote.
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Qवै'या'Qब्रा, fut. I shall write. भैशा-नेन, imperat. write thou. QAL'QEA'U, a making or causing to write. Qवैर'एह्म'यर, v. c. to cause to write. Qबैर एहू मध्य भें, a causer to write. Qবী'ম, a growing less, decreasing. Qবীমা, v. n. to decrease, grow less, to fall, to be diminished; v. Qথী মৃত্য, v. a. Qपै छेर, that does decrease. Qবী'খীৰ' Qব্ৰন, } is decreasing. Qभै, pres. it decreases. बै, pret. it decreased. Qवै'या'QBL, fut. it will decrease. Qभा-में, a domestic female yak; v. नथन. Qबै'Qबेंद', a wild female yak. Q\(\text{g}\), s. Bri-milk, or the milk of a Bri-mo. Qवैष्या, Bri-butter, or the butter of, &c. Qबैदग्-था-थें, adj. middle, of a middle state. Qबैद या-नेद, s. middle state, mediocrity. Qचेद नेन, any thing of a middle state. ਭਾਧਾਪ੍ਰਬੰਨਾਪੇ, the middle month, or the second month of each of the four seasons. of the year. २१६ प्रमु प्रमु v. a. to lessen, to make less. a deceiving, imposing on, cheating, defrauding. २१८, v. a. to deceive, impose on, cheat. Qबैद'य'र्थे, a deceiver. Qबैद'ब्रेद, that does deceive. Qब्रीरायमाष्ट्रेर, is deceived. Qचैअ'य, a distributing. Qवैअप्राप्त, v. a. to distribute, to give to each. oवैम्प्पं, a distributor. Qबैस'ष्टेर, that distributes. Qਬੈਸਾਪ੍ਰਸ਼ਾਏਵ, is distributed. Qचैअ'धैक'Qद्रम, is distributing.

Qবীশাম্ৰীৰাম, is distributing. Qप्रैम, pres. I distribute. ম্বীমাম্বীমন্, pret. I distributed. Q회사'니다'Q필드, fut. I shall distribute. ইমাইমম্পূৰ, imperat. distribute thou. QJ, }a single grain; grain, corn. Q घु'र्रेंब, a grain of corn. দীঅ'Qম্'নাইন, a single grain or seed of Sesamum. Qq'Qq, corn-worm. Qমু'ঘ্দ', a repository for corn, a granary, २व्रुकेंद्रप्, a corn or grain merchant. ব্ৰু ৰ' ম' হন, grain growing in ears, as wheat, &c. Qমু'শ্ৰহ'মু'ড়ৰ, grain growing in cods, as peas, &c. oarat, seed-oil. থ্যু'ম, বুহু'ম, a digging, making a hole, fretting. মঠ্বত্রত্ব, a fretting, vexing. Qव्या, v. a. to pick, dig; fret, vex; v. Q35'4X. ्याप्य, a picker, a fretter. Qz, pres. he frets. মামুম, pret. he fretted. QJ'TL'QBI, fut. he will fret. ম্যাপ্ন, imperat. do thou fret. Qga, thunder, a thundering, a dragon. 2व्याप,) the sound or voice of thunder, Qব্রনাশ্বর, ∫ thunder, a thundering. २ श्रम १२ चेंद्र थ, a thundering. २ अवाप, 'Bruk-pa, name of a religious sect in Tibet. The people of Bhutan are of this sect. २इ५'य, a rubbing, digging. oब्रूर्प्र, v. a. to rub, fret, dig. २व्याप्र, v. a. to distribute, give, lend; v. Qश्याप्र, v. n. to flow; v. Qय्याप्र.

Qব্রুদ্ধ, s. a thong, a bridle or halter to lead

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Q श्रूप थें, adj. fluid, liquid; s. a fluid.
श्रमाय, a corn, grain; small pox.
   Qয়<sup>₹</sup>শ,
                a corn, grain; a single grain
   QBN'ŽA,
                  of any thing.
   Q3' ₹A' $A.
  Q बुअ प्र, a large grain, corn.
   Qযুষ'মু, small grain, &c.
  মুধ Qমুঝ, a grape, grapes.
Qयुअ'य, s. small-pox.
   Qबुअ'य'ठब, adj. having the small-pox.
   Q मुझ बर, the disease called small-pox.
   QUNTER, the tracks or holes of the small-
     pox, pock-hole, pock-mark.
  Qমুশ'ন্সুম, a white kind of small-pox.
   Qম্ন'ৰ্ম, a black kind of ditto.
  Qমুন্ত, small-pox of various colours.
Qব্বান, a drawing or stretching out, a cover-
     ing with.
  Qवेप्यर, v. a. to draw, stretch or spread out.
  ম্পুর্বাথ্রাম্ম, to draw a limit.
  ञ्च चे प्रे प्र, to draw or stretch out a cur-
  Qवे प्रांथे, a drawer or stretcher out.
  Qबे'हेद, that draws out.
  Qवे प्राष्ट्रे, is drawn or stretched out.
  Qबे, pres. I draw or stretch out.
  ਬੇਲ, pret. I drew, &c.
  २वे प्राप्त हो,) fut. I shall draw, &c. to be
               drawn, &c.
  चेशा केन, imperat. do thou draw.
Qचेब्राय, a shaving with a razor; v. Qदेब्राय.
  ogarui, v. a. to shave.
  Qचेन्य'यं, } a shaver, a barber.
  Qचेन, pres. I shave.
  মুলামুলন, pret. I shaved.
  २३ माधा प्राप्त हो,) fut. I shall shave, to be
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shaved.

चें बार्चे बार केंब, imperat. shave thou.

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an animal by.
   Qম্বন্ধন, a rope, a leading rope.
   Qवेद'यू, a cobler's thong.
থ্ৰহ'ৰ, a following, going after.
   में अपन्य प्रेंच , a leading.
   Qश्रेदप्र, to follow, go behind, to lead; v.
     פַשַקיקגוואייפִקּקיקג.
থ্ৰথ মান্ত্ৰ, s. coherence, union.
   २वेषायाभेराय, adj. incoherent.
   २वेषामाभेरायानैर, s. incoherence.
   Qवेषामाभेदायम, }adv. incoherently.
   শ্রন্থ বুরুত্ব, a double consonant, or a con-
      sonant having a head or tail.
   মুখ্য থের বা, a triple consonant, i. e. a conso-
     nant having both a head and a tail.
পুৰুত্ব, the state of being united or joined.
   থুৰুত্বা, v. n. to be joined or united with.
   Qचेवावाँ, it coheres.
   २वेषायार्थे, coherer; v. वेषाया, v. a.
२वॅम,
               a desert, a wilderness, a field.
v. 544.
   ୧ୁସ୍ଟ୍ର
               an uninhabited desert.
   QAN, a farm or field far from an inhabit-
     ed place.
   Qব্ৰাশ্ৰক্ষ, a dwelling place in a desert; one
     dwelling in a desert.
   Qभू न'वैद', land or field in a desert.
   Qचेंबाफ्ट Qचेंप्य, a going into a desert.
   শ্ৰম্ Q মুন, a field or desert lying near to an
     inhabited place.
  ইন্ত্রুল, ditto, lying far from an inhabited
     place.
   Qর্শ্বস্থাবা, an inhabited place in the desert.
            one inhabiting the desert.
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Qব্লাই, a female inhabitant of the desert. Qব্লাইন ধন, a boy ditto.

Qबॅंदर, क्ष्यकाकेंद्र, the wild yak.

จัร Qจิ, the female of a wild yak.

Qঘ্র'শ্রন, the calf of a wild yak.

Qचेंद्रंब, the flesh of a wild yak.

Qঘ্রমা, the hide or leather of a wild yak.

Qचॅंस, Brom, a family name in Tibet.

Qବ୍ଲ 'ହୁଁ ବ' ସ' & ସ' ଅପ୍ରି' ପ୍ରମୁଦ ଅବଷ୍ୟ, (ଅଟନି' ନହି' ଧ୍ରିସ୍ୟ,) the name of a celebrated Lama who lived in the eleventh century.

वृच्चेरा य, a running away, a deserting; flight.

Qचेष्प्य, v. n. to run away, to desert.

Qचेंस्प्पं, a runner away.

Q बॅंग' छेद, that does run away.

Qचें स'यर'हेर, is run away, they run away.

Qवें य है क ' Q3 म, } is running away.

Qaw, pres. he runs away.

র্থ, pret. he ran away.

Qจัญนาของ, fut. he will desert.

बॅसाइॅस' नैन, imperat. let him run away.

Qঠ্ঠনাথ, a sifting, straining, squeezing, forcing through.

Qঠ্ঠনাথ্য, v. a. to sift, strain, squeeze or force through, to let fall in drops; v. Qইনাথ, v. n.

ষ্ট্ৰ' থুই বৃ খ্ৰ, to sift meal.

3, --- to strain water through.

w, — to force earth through a cribble or sieve.

Qấီနားဆို, I sift.

Qล้คาบุบั, a sifter.

Qर्केन् होत्, that does sift, a sieve, a cribble.

Qঠ্বশ্মশ্ৰে, is sifted.

Ožmizi i ozi fut. will sift

Qर्क्रम्पर Qद्ध्रा, fut. will sift.

QLA, pres. I sift or strain.

মূর্হন, fut. I shall sift or strain

মইন্থাইন্থ, pret. I have strained.

ત્રેંગ or ત્રેંગ જેગ, imperat. strain thou.

Qर्ढमा-धा-स, adj. plump, somewhat fat, thick, gross.

পুর্ক্রা-মা-নিন, s. thickness, plumpness, fatness.

Qর্ক্রাথম'Qভূম'মা, to grow thick, fat.

Qর্ক্রণ or মর্ক্রণ, s. fault, rebuke.

Չঠ্ঠ5'Չহু'য়,

মঠ্ব 'Qহু'ম, a fretting, railing at.

२८५ ५३ म, १५५ १२३ म,

Qর্হ্বান, a being whole, pure, perfect, holy, saint, accomplished; accomplishment.

০ কুন বা, v. n. to be pure, whole, perfect.

০ুর্ম্বাত্রাম, to become pure, &c.

Q\$5, pres. he is perfect, holy.

Qর্ক্রন ক্র'মা-প্রি, s. pureness and fulness, sanctity, holiness.

स्दर्भ, pret. grown pure, holy.

Qर्केट कृप्र प्राप्त v. n. to become perfect, accomplished, holy, sanctified.

Qर्केट के प्राप्ति प्राप्त v. a. to make perfect, to sanctify.

ት Qልፍ'ፅ'፡ኳኒ'Ⴏፅና'፡፞፞፞፞፞፟ና'፡፞፞፟፞፞፟፞፟፟፟፟፟፟፟ ditto.

२ईम्प, a repaying, returning, giving back.

Qর্ক্রম্ম, v. a. to return, repay; v. Qর্ক্রম্ম and মধ্যম্ম

ন্ধ্যাত্র্যাথ্য, to give back a borrowed thing, to repay a debt.

ইন্পুন্থ্য, to return a kindness done.

Qर्क्रम्पप्पं, a repayer, &c.

Qईय्''हेर्, that does return.

Qर्क्रम्'यूर'ष्ट्रेर्, is repayed.

 $Q = \sqrt{2} \sqrt{3}$ $\sqrt{3}$ $\sqrt{3}$ is repaying. $Q = \sqrt{3} \sqrt{3}$ $\sqrt{3}$ $\sqrt{3$

Qर्क्ष्य प्राप्ट्य, fut. will repay.

এইন, pres. I repay or return.

ঠ্বথাব্যব্য, pret. I repaid, I have returned. Qর্ক্ম'হাম্মম'হ, fut. to be repaid, &c. ਡੈਂਧਾਡੈਂਧਾਡੈਂਕ, imperat. repay thou. Qฉับงานุร, v. n. to fear. वर्केष्य प्राप्ते, a fearer, one that fears. Qর্কুন্ম, pres. I fear or dread. ঠ্বপ, pret. I feared or dreaded. Qर्क्षपुराप्ट्रा, fut. I shall fear. ន័បស្សន៍បសុ គឺគា, imperat. fear thou. Qर्देश'य, (in compos.) a mocking. oarosaru, fretting. Qवें Qर्देश या - हेर या, v. a. to mock, fret, vex, ridicule; v. บุร์มาบุ and จุลังจุล์มาบุ. o इंगर, adj. suitable, apt, fit, convenient, Qลัสญาบุาคิร, s. suitableness, &c., convenience. Qर्देशसराप्रा, adv. suitably, conveniently. a suitable or proper petition. મર્જમયા.છે. atra, the state of being done, finished, grown up. Qर्देरप्र, v. n. to be finished, grown up, to QL, pres. it grows; it is nearly done. \$1, pret. it is finished, ready, done. Qฉัน ฉนางอุม, fut. it will be ready. ০ুর্কুপুন, a doing, knowing, understanding, being, wanting, wishing, &c. Qঠ্রপ্রাম, v. a. to do, know, require, desire,

&c. is used like "do" in English, instead

ধ্রত্ত ব্রুত্ত যে, v. a. to adore, worship, honour,

Qঠ্ৰ অ'শ'ন্য, to dress a breakfast or dinner.

of any foregoing verb.

ሌ ልጿጣላ ፟፟፟፟፟ጜ. breakfast, dinner.

Qর্কুথাত্রম, breakfast or dinner time.

વર્જ્ઞવામ,

০৯খন্মান্ত্রা, to breakfast, to dine or to eat dinner. Qইন্স'্য, a burning, or a being burnt. Qक्राध्य, v. n. to be burnt, or hurt by fire; v. মুলাম, v. a. to burn by fire. Q&='में, it burns. Q&A'Q3A. Qইশৃষ্ট্ৰ, it does broil. Qर्केन'यर'ष्ट्र, is burnt, is hurt by fire. Qইন, pres. it burns. র্হন, pret. it is burnt. Qर्क्षण्यम् Q ह्या, fut. it will burn. इस्प्राप्रेन्प्र, to be burnt all over. Qর্ক্রান্ম, a pressing, squeezing. Qইন'ন্ন, v. a. to press, squeeze, force out. หญาสมาจุธิมานุม, to press out oil. र्रेअप्रहेरपा, to press or draw out milk, to milk. Qर्क्रिप्यायें, a presser. QLIZ, that does press. ০৯ুমান্মাট্ট্র, is pressed, squeezed. Qର୍ଛି ଅଞ୍ଜ ବ୍ୟକ୍ତ । is pressing. Qର୍ଛି ଅଅଭିବ୍ୟ , Qੈੱਟ'ਧੁਟ'Qਭੂਟ, fut. shall or will press. QLI, pres. I squeeze or press. র্ট্রান্ট্রা-ন্নী, pret. I pressed, &c. ਸਡੈਂਸ਼-ਭ, fut. to be squeezed. まいまし、 imperat. squeeze thou. Qৰ্ক্ৰম্'ন্ম, v. n. to be established, to root, take root, be rooted. २क्कॅर'यर, v. n. to enter into, to be held or contained in. Qর্কুম্ম, a rapid turning, a whirl. Qর্কুম্'ম, a whirl. round rapidly. Q&བ, pres. it whirls, &c. ঠুব্ৰু, pret. it whirled. Qर्द्वप्रप्रः Q हा, ut. it will whirl.

3'Qৰ্ক্স্ব, a whirl of smoke or whirling smoke. ক্র' Q ব্রুঘ, a whirl-pool. ব্রুদ'Qর্কুম, a whirl-wind. Qके.य, s. hurt, harm, mischief, a hurting, injuring, injury. Qঠ্ঠ'ব'হৰ, adj. hurtful, mischievous, noxious injurious. २ई.प.भेर.प, } adj. innoxious, harmless. থঠাব্দ, v. a. to do harm to, to hurt, injure. শ্ৰুৰ থ' থাই বা, to do harm to another. Qੈੱਪ ਪੱ, a hurter, doer of injury, injurer. Qर्के 'शेर, that does hurt. থঠ'ব্ম'ষ্ট্র, is hurt, injury is made. Qå'प्र'ए ह्या, fut. shall or will hurt. Qई, pres. I hurt or injure. মঠN, pret. I hurted, &c. মই, fut. I shall hurt. Qर्फ्रे'यर'हैपा-नैन, imperat. let him hurt. **२**र्हेम'य, v. Qর্কুবৃংঘ, a returning, repaying. ৭৯নাখ্ম, v. a. to turn, repay, give back. Qर्ढेम'य'ये, a giver back. QLA, pres. I return or repay. ቆጣላ, pret. I returned. Q&희'되고'Q된도, fut. I shall return. র্কনার্কনমানীন, imperat. repay thou. Qইন্সম, v. n. to advance, get up, to improve. ९ई५'५४,) v. a. to boil, dress victuals; to ८ॐ५'५४,∫ dye, tinge. Q&5'4'4, a boiler, &c. Q\$5, pres. I boil or dress, &c. মুঠ্ম, pret. I boiled or dressed, &c ਧਣੇ, fut. I shall boil or dress, &c. র্মার্ক্ত্র্য প্রি, imperat. dress thou. Qर्केर'य, यर्भेर'य,}a picking, cleansing.

Q&५'यर, v. a. to pick, cleanse. ব্যাথ্ঠ্যুখ্ম, to pick or cleanse wool. থুর্কীম্ব,) s. shine, brightness; sorrow, grief; মঠ্নে, a shining; grieving for. QLICI, v. n. to shine; to grieve for. Qर्ढेम'य, a sewing, stitching. Qर्देश'यर, v. a. to sew, stitch. คัพ จลิม นุม, to sew a garment. Qर्के अप्यायं,) Qर्के अप्यायन,) a sewer, a tailor. Qर्देश हेर, that does sew ; a needle. Qまるいれてきた, is sewed. Qर्केस' छेन 'Qद्रन, is sewing. र्क्रम'मबैक'य, ditto. Qर्देश'यर'Q हार, shall or will sew. Qर्देस, pres. I sew. ঠন্দানুইন্দ্ৰ, pret. I sewed, I have sewed. মইম, fut. I shall sew. র্কমার্কমমানীন, imperat. sew thou. থুই'ব, a living, a being alive; livelihood. Qঠ্ক বৃত্বী খ্রুৰ, life-time. Qঠ'ব্য, to live, to be alive. Qक्रेंप्यं, a liver, one that lives. Qकें ब्रेट,) that makes live; a physican, phy-Q& '4F5,) Q&'प्र'ष्ट्रे, is living, they live by, &c. वर्के थेन वडन, Lis living. Q&, pres. I live. ম্ম, pret. I lived; I recovered. রু বা বুরু, fut. I shall live. শ্বাম্ম প্রন, imperat. do recover, live thou. ৭৯ বৃদ্ধান্ত বিষ্ণু let him, &c. live. থুঠ বৃথি বৃথ, mode of living, livelihood, pro-ลังาอิงาจสิ่งสุ, a living or getting livelihood by religion or instruction in religion. ম্বি'ন্ম'ওঠ্ন, a living, &c. by learning.

মর্র'খীম', — living, &c. by handicraft. Qaप्रभंष, — ditto by warfare. Q출도·취자, — ditto by traffic. ጀላ ਪ੍ਰਾ, — ditto by hunting. મેંજા મેંજ, — ditto by music. শ্ল্পের্ট্রাম্প, — ditto by prostitution. यान ने पर्के याप दे परिकार, this is my livelihood or profession. Qঠ'ন, a feeding, cherishing, repairing, mending, bringing up, &c. Q&'ਧ਼਼, v. a. to feed, cherish, nourish, repair, mend, bring up, to refresh one's self, to rest. Qक्रैं प्रंपं, a feeder, keeper, nourisher. Qर्के छेर, that feeds, &c. Q&, pres. I feed, cherish, &c. শ্ৰাম্থ্ৰ, pret. I cherished. শুন্, fut. I shall feed, &c. र्भेशा-वैद्य, imperat. feed thou. a boiling, dressing, dyeing, ting-Qই'ব্য, v. a. to boil, dress victuals, dye, Qå'ਧ'ਪੰ, a dresser of victuals, &c. Qå, pres. I boil or dress, &c. ঠ্যামুঠ্য, pret. I boiled or dressed. ロえ, fut. I shall boil or dress. ইমাইম'ইন, imperat. boil or dress thou. ofaru, a hewing, cutting, engraving. Qล้ๆ นุ่ม, v. a. to cut, hew, engrave, inoculate, engraft, beat, bore, to prick. goad. Qลีคุญนุ้, an engraver. Q&A, pres. I cut or engrave, &c. মইন্ম, pret. I cut or engraved. মুঠন, fut. I shall cut, &c. র্কনার্ক্তনা, imperat. cut or engrave thou.

Qর্ক্রন্থ, an instrument, tool.

Qर्देन'रूप'एइस'एर, to get together one's instruments or tools. Qकैन्य u, an assembling, coming together. Qর্ক্রন্থান, v. n. to assemble, gather to-ጣሪያ ነጻ እንደጀጣላ ነጻ L, ditto. Qর্ক্রন্থ'ন্, pres. they assemble. ર્દ્રેગ્યા-એ, pret. they have been gathered together. Qकेंन्य प्राय्यार, fut. they will assemble. ক্রীন্যার্ক্রন্য'ন্নি, imperat. let them gather (or be gathered) together. Qঠ্ঠ দ'ম, a selling. Q&১'ম্ম, v. a. to sell. पर्केट प्राये, a seller. Qक्रॅंद'हेद, that does sell. Qर्क्रद'यूर'वेद, is sold. Qर्हें द'मैं \mathbf{q} \mathbf{q} Qর্ক্র-ব্যাওভূম, fut. shall or will sell, will be sold. Q\$5', pres. I sell. মইদম, pret. I sold. ਧੈਨਾ, fut. I shall sell. ล้ราล้ราดิศ, imperat. sell thou, Qর্ক্র'মুম'ট্রশানীন, ditto. let him sell. Qर्केर 'य, a boiling, dressing of victuals. v. Q&5,'U, ditto, a dyeing, tinging. २६५ प्र. v. a. to boil, dress victuals, to dye, tinge cloth. রুম' থুই ্মা, to boil, dress meat. ર્યું પૂર્કર પા, to boil pot-herbs or victuals. में अ' Qर्देर'यर, to dye a garment. Qर्हेर्यायें, a dresser, dyer. Qर्द्भ, that does dress. पर्देरपर छेर, is dressed, is dyed. २३५, pres. I dress; I dye or tinge.

মুঠ্ম, pret. I dressed or tinged.

ਧਣ, fut. I shall dress, &c. र्डे भ भेन, imperat. dress thou. র্ক্ত্রান, ditto; let him dye or tinge. Qই্র্য্যু, v. n. to be one's deputy. v. মৃথ্য'্য, to act as one's deputy. তুর্কুম্ম, a seeking, searching for, acquiring. QAQTI. v. a. to seek, look for, search a seeker. Qત્રેવા ટ્રેપ, that does seek. ০ঠ্পুশ্ম ভূব, is sought. Qর্ক্তবাস্ট্রনি হৈ হল) is seeking. Qर्द्वप्रया प्रश्न देश shall or will seek. Qર્ઢ ય, pres. I seek. ঘঠিআঠিআন্নীৰ, pret. I sought. মুঠপান্থ, fut. to be sought; I shall seek. ঠ্বাঠ্বাৰ্ন, imperat. seek thou, let him ८१ूँ अ.चर. हुशानुंचा रे Qईन्प्, a dropping, falling in drops. Qहेबाधा, v. n. to drop, to fall in drops. ক্র'Qईএ'খ্ম, to drop as water. मकै'स'प्रहेंबाध्य, to drop or fall as the tears of the eye. QEA, pres. it drops. সম্ম, pret. it dropped or fell in drops. Qईम्प्राप्युर, fut. it will drop. Qईन्'इ'Qह्न'ध्र, v. a. to drop, to let fall in drops. पूर्व म, adj. mixed, confused, troubled. पूर्वाप, part. adj. spent, consumed. Qईदर्भाध्राप्त्र्या, v. n. to be spent, to be gone, exhausted. वृह्य, the state of being spent; deficiency. Qहर्पा, v. n. to be spent, to lack, want. Qईंद, pres. it grows less. ঙ্গা, pret. it has been spent. वृद्गेत्रप्राः वृद्धाः, fut. it will be spent. Qईय, a spell, charm.

S. Jambu or Zambu, name of a fabulous tree on the continent of Asia, whence it is also the name of the continent. Qईअ'प्रदेश वे'Jambuhi g,ling. the continent of Asia. J'Jambu g,ling or 'Jam g,ling. Qਵੱਖਾੜ੍ਹਾ ਗ੍ਰੇਟਾੜੀ, adj. of Asia, Asiatic. Qईअ'च्रु'श्रेद'य, an Asiatic man. Qईअ'च्च'ब्रेंद'अ, an Asiatic woman. Q투자'및I, a gun, a cannon. Qईअ'সুম'ব্রুব্'ব্ম, to shoot or fire a gun.) v. n. to be spent or consum-ক্র'থর্নথ'ম্ম, ∫ ed in vain. Q투자'지고, v. n. to hang down. QE, (in compos.) noise. QZ'QE, s. bustle, noise, clamour. Q3'Qጅ'ፚጝ, adj. noisy, clamorous. Q3'Qਫ਼ੈ'ਏੰ੨'ਪ੍ਰ1, to make great noise, bustle, &c. থুইব'ম, a quarrelling, debating, fighting. Qਜੈੱਨਾਧ਼, v. n. to quarrel, &c., fight. Qहॅंद'ओं, a quarrel, fight. श्रेर पहेंद श्रेद प्या, to fight with their claws मके पहेंदाधेदायर, to fight with their tusks. ਨੂੰ ਪ੍ਰਭੰਧ ਬੈਂਧ, to fight with their horns. पूर्वप्राप्, part. adj. perplexed, confused, intricate. QĔŢIJ, V. QĔĄIJ. २इँ६ ५, a taking, seizing, holding. Qहेन प्र, v. a. to take, seize, hold, keep, buy; comprehend. understand. Qहैंबप्पप्, a taker. पहेंब हेर, that does take. वर्षे बाया होत, is taken. QÉA, pres. I take or seize, &c. дас', pret. I took or seized, &c. ጣጋር', fut. I shall take, &c. ব্রুণাম্বরণাব্রুমে প্রীন, imperat. seize thou.

ኛ ድ ሚ ል, S. Vajra dhara, holding a sceptre. QÉL'या, v. QÉA'या, e. n. to drop, fall in drops. 오늘이 기기, v. a. to fix, put, set, plant, found, build, establish; v. Qฐጣላንር፲, v. n. Qईनराप्यंप्, a setter, founder, &c. Qৰ্ক্ৰান্য, pres. I fix or plant, &c. মইন্ম, pret. I fixed. 피크이자, fut. I shall fix. ব্রুমার্ক্রমার্কর স্থানির স্থানি २६५ ५८,) v. a. to put, place, lay, to con-Q출쥐'긱ㅗ, vert, turn to.) a closing, a winking with มืค ง g ฐัม นุ, ∫ one's eye. Qਵੱਲਾਪ੍ਰਸ, v. a. to wink, to close and open again (as one's eye). Qฐัมาบุบุ, a winker. यब्दाय, } a smiling, a smile. Qฐ็มานามธ์ราน,)
Qฐ็มานามูญาน, the act of smiling. Qਨੁੱਸ'ਪ੍ਰਾਹ, v. a. to smile, to look gay, &c. Qฐัม นามธ์ราบุม, v. a. to utter a smile, to Qฐัม นานั, a smiler. Qर्द्रम'वैद'य्वद'य्र, to smile and laugh a Qईअ'यऐ'यलें ,) a smiling face or counte-—— aq, ∫ nance. ት Qฐมามุรุธพ, a smiling forehead. Qर्द्रभा केंद्र, adj. never-smiling; severe, stern, austere. পুরুষাত্মতান্ত্র, a laughing between the teeth, a sardonic laugh; a grin. হিম্ম, a turning or going aside প্রশান্ত্যাম, from one's way. Qদ্র্যাম্ম, v. n. to turn out, or go aside from

one's way.

प्राप्य भें, a goer aside, a seceder. QL, pres. I go aside, I avoid. ঘ্রুম, pret. I went aside, &c. ABL, fut. I shall avoid. সাসা প্রাক্তি, imperat, avoid thou. Qঠ্রতাব, a creeping in. দ্রহ'3'Qईঅ'य, a creeping into a hole. Qৰ্ব্ৰাম্ম, v. n. to creep in, to go in an inclined posture. Qहैन प, a climbing, ascending. र्वेन एईन प्रतिप्त, a climbing or ascending often. Qईन'यर, v. a. to climb, ascend. QFA'B'QEA'UI, to make one to ascend. Qਵੈਸ.ਪਾਪੋ,) a climber, an ascender, one Q≸শ্ৰাহেৰ, ∫ that climbs up. Qইনাম্ব) a ladder for climbing up, or for মুখ্য,) ascending. पहेंदग्रहेंदग्रें, s. a whet-stone. प्रहेर'य, a holding, taking, receiving. Qבְּקִיעִג, v. a. to hold contain, receive. र्वेअ'य, a blushing, a being ashamed. QEN'UL, v. n. to blush, to be ashamed. Qर्हेस'य'ठ६, adj. bashful, modest. QÉN'U'SA'AS, s. bashfulness. Q 출시'지의' 조취, adj. modest. Qहें अप्याकेराय, }adj. impudent. Qईમ'ય'મેર'ય'નેર, s. impudence. দ্ৰিঅ'Qইম, pudency and modesty. प्रेटप, or) a knot, knur, knurle, knare, ਸਵੇਂ⊥'ਪ, ∫ knob, a wart, spot. नेद ने पहें र प, a knare, knot, &c. থশ্বত, — a wart on the hand. मार्दे पहेंग, a wart or spot on the face. Qहें L'U'ठब, adj. knotted, &c. warty, full of, &c. QÉL'U, (obsolete) a speaking, saying, uttering; hoarseness of voice.

QL '먹고, v. a. to say, speak, utter; v. n. 최고'먹고, to be hoarse. 택각 QL, roughness of voice, hoarseness.

সাং । Q≨হাত্ৰ, adj. hoarse, having a rough voice.

QEL'QEL'Y, adj. very hoarse.

of a gathering, heaping together (confusedly).

Qর্ন্নশ্ম, v. a. to gather, heap together; v. Qর্ক্নশ্ম, v. n.

वृहेंन्य्यं, a gatherer together.

Qहेंन, pres. I heap together.

यहँज्य, pret. I heaped, &c.

यहेंन, fut. I shall heap, &c.

Qहेंगा-ध, a coming together, a meeting.

Qहॅम'यूर, v. n. to come together, to assemble, meet.

Qर्देश दु: २० ह्म १५८, to make or cause to meet. Qर्देश स्न, a mistake, error; a mistaking.

Qहेंच्या, v. n. to err, mistake.

वृहेवाचार्य, a mistaker.

W

w, the twenty-fourth letter in the Tibetan alphabet, a numeral for 24.

याप, a volume, &c. marked with प 24th. पापान्द्रीन, half a pair.

प for the upper, upper part; beginning, प्रभाषा, &c.; brave, fine, opposite to अ. प्रतेष, the upper post of a door case, a प्रो, lintel.

म लेम, } the lower ditto, a threshold.

খানার, the upper lip.

মামনু, the lower lip.

খাবুদাঝ, the upper jaw-bone.

ম'থ্ৰাথ, the lower, &c.

ण अवर, the beginning (of a word).

મ'મદ્ય, the end, &c.

খ্যম্ম, the higher or upper class (of people). মান্ম, the lower, &c.

খুমুদ্বুৰ, a subjoined খ, thus &.

খ'শ'ৰ, adj. vain, futile, empty.

খ'মইন, s. wonder, marvel, amazement.

पासर्वे क के, it is wonder, &c.

খ'মইন'হন, adj. wonderful, strange.

খাৰ, a bad name, infamy.

খাৰ, adj. having a bad name, infamous.

थारें, ब्रेंब्य्यं, } a fellow, companion.

य'र्'ठब, adj. having a companion.

पार्ने सेन, adj. destitute of, having no companion with.

ਘਾਵੇਂ ਕ੍ਰੀਵ੍ਹਿਪ੍ਰਸ, to take a companion with him. ਘਾਘ, adj. several, sundry, distinct, separate.

খেশন, the state of being separated, distinct.

थार्थ, adj. crooked, wry.

খাখাঁ মণ্ড ব্ৰুম ব্যম, v. n. to become crooked, wry. খনা or খন্থা- মাহেছন মা, adj. good; adv. well.

यम्भानेस, good and evil.

খন', conj. too, also, likewise; v. মুদ'াত্দ', though, although.

थराथर'थर', adv. again, now and again; adv. again and again. adv. again and again.

খব ত্রুন, a second affix, as the ব after কাম খ্য, thus ক্ম মহ খ্যুন, or the ম after নাম ম, thus ন্ম মে ম্ম ম্ম ম্

খান ত্রুকা ত্রন, adj, having a second affix.

थद धूर, a postscript, P. S.

थद भुर रु. २ वेष्र, to write in form of a postscript.

थदाश्चरात, ditto.

यद'ब, conj. or, either, or if.

थद'क् थद'क, conj. either, or, whether, or whether.

খন্য-মৃ, adj. light, not heavy, not difficult. খন্ম-মৃ-মৃ, s. lightness, easiness.

थद दें, it is light, easy.

খন'ব্য'্যুম'ব্য, to become light, &c.

খব'ম্ম' টুব্'ম্ম, to make light, easy.

খন'ব্ৰাঘ, adj. very clean, pure.

খন'ব্ৰ'ম্ম, adv. very clearly, purely.

খন্দ্ৰাম্ম, an adverbial particle, used as S. মুখ্য, a prefix, with many verbs.

यदगा-या-यं, adj. wide, ample, diffuse, copious, large, broad, abundant.

ਘੜਨਾਪਾਊਂਤ, s. width, amplitude, extent, largeness, breadth, capacity.

খ্বন্য থ্য, adv. widely, largely, copiously.

খদমান্দ্ৰীৰ ধ্ৰ, v. n. to be wide, large, &c.

थदराप्राप्यूर, to become large.

थ्रदर्भाय्राष्ट्रेर्प्य, to make large.

খন্থ শ্বর্ক,

* ন্প্রীয়খন,
খন্থ শ্ব্রু ভূম,

Yungs-pa-chen, name of a city in ancient India,
Allahabad; Sanscrit,

Vaishali or Préyaga.

খ্ৰ'য়, adj. open, not covered; foreign, stranger; separated, diffused.

थाना-अ, upper part, first part; adj. upper, धाथान, first.

খাৰ, adv. up, up to, upon.

थुक्क, adv. above, in the beginning, in the first part.

খৃষ্ণ ক্ৰম, adv. from above, from the beginning; v. খ্ৰম.

খাৰ পান, a member, limb.

খন অন্তর্, } adj. having members, parts.

k অমা for ধ, জ'ধ,

था है, adj. of the father, paternal.

খ্ম'ম্ব, father and son, the master and his scholar or disciple.

थ्यापुअ, father and mother, parents.

चयापुमाही, adj. of the father and mother, parental.

थ्या अप, father and grand father, or a grandfather on the father's side.

थम'र्भे, व्ययम'र्भे, a fan, (for cooling one's self.)

মধীপাখাম, a cooling fan, a pankha.

হ'খ্য, a cow-tail fan, a fly-brush, a chowrí. মুদ'খ্য, a fly-brush.

ব্রুদ'খান, a winding or cooling fan.

খন, (in compos.) a gallery or balcony round ধ্ৰ্থিয়ন, a building.

মৃত্ত্ত্ব্যুক্তর, adj. having a gallery.

খন'মু,) a lump or mass of silver; an ingot ইন্ট্র্,) of the weight of about 156½ tolas.

थम'थॅम, adj. tottering, not steady.

थम'र्थेम'ष्टेर,धर, v. n. to totter, shake.

पमराक्र, a contagious disease.

עגיש, a springing, leaping, &c. off.

খरा for थ'ऊ, adv. up, upwards.

খ্য'শ্য, adv. up and down.

খ্যান্য হাত্তক্রাখ্য, to walk up and down. খ্যান, a branch.

খাবা-কা, adj. branchy, having or full of branches, umbrageous.

খ্যাধুৰ, a little branch, a twig.

খ্যাথ্য্ম, a leafy bough, a branch full of leaves.

খ্বাম, the state of being insipid, or flat.

খথ'ম্ম'ও স্থুম'ম্ম, v. n. to become insipid, flat.

শ্ৰেপ্তাম্থেই যে, to slight or contemn others, to oppose.

মন'নাইৰ'খ্ম' Qৰ্ছৰ খ্ম, to love too much one's self.

থাবাথাবা, a term for one hundred thousand, octillion.

च्याचार्यक्रिं, a term for one novillion. चवचेव, s. inconsistence, unsteadiness. यवार्येवा उन, adj. unsteady, inconsistent.

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٧Ŋ, adj. the upper, first; adv. from above. ত্বৰ,

णभार्यप्य, a descending from above, de-

पुरुष्य, adv. up and down, from above and from below, upwards and downwards.

धै, a numeral for 54.

भैप, a volume, &c. marked with भै, 54th. ची, a sign of the genitive case; v. ही बोधारे.

(used in compos.) mind, ghost.

খী বুন্দ, a fancied monster, representing the condition of a miser.

) a genius, tutelary deity; a de-**પ્રાપ્**રમ. mon.

) a vow, an oath, promise, sacra-५अ°च्रुर्,∫ ment.

र्थान्स हेन्य्र, to vow, to make a vow.

धी महारूप, s. desperation.

ची पुर्द्वे च, a disliking, abhorring, hatred.

ਈਾਸ਼ਨਾਬ, s. a rejoicing, a being glad, joy.

ਈੰਪਨਾਧ੍ਰੀ-Qਰੂਪਾਧ੍ਰੀ, v. n. to rejoice, be glad.

ਈ ਮਨ੍ਨਾਪ, part. adj. made glad, glad.

ਵੀ ਸ, palate, taste.

चे बार भे रेंद म, not being for one's taste, dis- थेना for थे ने, (used in compos.)

चें हो, (in compos. भेंदा,) a letter of the alphabet; a letter or epistle.

थी के प्राप्त a capital letter, the large cha-

थी ने द्यु अद, the small characters or the running hand.

ची को प्, an amanuensis, clerk, writer.

ची बो २ वे प्य, the writing of a letter.

भी को श्वेदप्, the sending of ditto.

ची बोच्चेयाय, the arriving of a letter.

धी हो हो या प, the getting of ditto.

थीन, (used in compos.) for धें ने,

সাখীন, the letter ম.

ਲਾਈਕ, the letter w.

चीन ए बु, a letter of the alphabet, a single letter.

थीवा Q म्रारेग्रे, every single letter.

चीना एम् प्रेप्ने कर, letter by letter.

चन्येद, a line of letters on a page.

খীনাঝান, one skilled in writing, a writer.

খীন্ত্ৰান্ত্ৰ প্ৰত্য ক, the instruments of a writer.

ባካሜ, paper.

ሄጣ å, ink.

খুন্-শ্ল্বি, ink-stand.

รูญาฟัรา, powder box.

भूष, a pen (of reed).

মুন্দু, a pen-knife.

ਕੈਸਾਮੈਨਾ, a ruler.

द्युर्भेत्र, a smoothing stone.

মুধ্য মু, a small writing desk.

শ্রত্যপুত্রশ্র, a pencil.

প্রসম্মন, a pen to draw lines with, &c.

चीनाद्यंत, a master writer.

খীন ঠন, archives, records, register.

चीना क्रिप्स, a recorder, a writer of records.

भूत हो चीन र्देट , ancient records, archives.

Qध्रीक धीन, a letter, epistle.

તે. તુઃ ખેત, a written petition.

পुरु धीन, an answer to a letter.

हिंग्यीन, a title, inscription, address.

क्रम्भाष्ट्रेन, a stamp or marking letter, type.

अअण्येन, a pass-port.

कर प्योज, a contract, a bargain.

Qळें वाचीन, a recommendatory letter.

अ चीन, the first or original copy of a letter; the text of a volume.

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प्राप्ति, a copy of an original letter; the notes or commentary of a volume.

धीर, s. mind, the intellectual faculty;

धीद बादीस, s. scruple, doubt.

খীব্দান্ত্ৰীক্ষা-হ্ৰন, adj. scrupulous, doubtful, খীব্দান্ত্ৰীক্ষাব্দান্ত্ৰীক্ষাব্দান্ত্ৰীক্ষাব্দান্ত্ৰীক্ষাব্দান্ত্ৰীক্ষাব্দান্ত্ৰীক্ষাব্দান্ত্ৰীক্ষাব্দান্ত্ৰীক্ষাব্দান্ত

चौद्र प्रमुद्ध प्रमुद्ध ए. n. to grieve, to be dispirited.

चौर पृष्ट्रेक प्रा. v. a. to grieve, afflict.

र्थार केराध्य, to believe.

थोर'भे के साथर, not to believe.

খীন ক্রমান্ম adj. credible, worthy of credit.

খীং উম্বাহ্য ক্রমানীর, s. credibleness.

थीर केश धर भे ऊद घ, adj. incredible.

খীং ঠেম খ্যাং শৃত্য, adj. hard to be believed.

यौर केपायराञ्च, easy to be believed.

चीर जा छेर प्राप्त to take into one's mind, to mind.

খীণ্ডাইন্ম, adj. pleasing, pleasant, delightful.

খীন্'র'ঐ'ঔ্ন'ম, adj. not pleasing, disagreeable.

चौद्राञ्चेस्प्रम्थ्य, adj. fancied.

चौन, adv. yea, yes; चौनासन, yes, no.

थौक'य, a being.

प्रैक्'यूर, to be, exist.

પોન, pres. I am.

พัรบุบพิล, pret. I was, I have been, I พิลับุมา อุม, became.

चैक्प्राप्ट्यूर, fut. I shall be.

थें प्राष्ट्रा देन, } imperat. let him be, be it.

धैयाप, an absconding, hiding one's self.

थैप'प्र, v. n. to abscond, hide himself.

धैय'इ'एहम्'य्र, v. a. to hide, or cause to hide or abscond.

चैय'अहर, s. one that hides himself.

थैय र, a hiding place, shelter, refuge.

भैर, a sign of the instrumental case after words ending in a vowel.

y, a numeral for 84.

णुप्, a volume, &c. marked with पु, 84th.

पु.चूर, Yugur, name of a people on the confines of Tibet and China.

યુ.ક્રે.પ્યુવ, } the country of the Yugurs.

খ্যুন্তুমন্ত্রীন্ধন, the Yugur language.

भु.प्, the handle of any thing; a hilt, the leg of a boot, or stocking.

भुप्त, adj. having a handle, &c.

র্গাম্বাহর, adj. having a handle of, or beset with, precious stones.

रञ्जेषेषुप्राय, the hilt of a sword.

भूमाञ्चे पुष्प, the leg of a boot.

बी पू, the handle of a knife.

२६ेम् ए'पु, the handle of an awl.

प्राप्त, the handle of a hatchet.

पु' भेर, प' य' भेर. े adj. having no handle.

પ્ર' કુ, પ્ર' કુ. ઢા, } *pron*. we.

> પ્રામ્ત્ર પ્રો, પ્રામાન કાર્યો, pl. our, ours.

पुर्ने, a cow or any cattle having no, or very small, horn.

খুন, }a piece or whole piece of cloth.

মথাত্র, a piece of cotton cloth.

মুদ্ৰ, a whole piece of silk stuff.

খুন'খুন, a whole piece of woollen cloth.

ধ্বন্থ, defilement by the death of one's ধ্বন্থের, consort; widowhood; mourning.

মুন্ধ খ, a widower, one that mourns for a wife or other relation.

খুল্ম'ম'ম্ল'্ম, defiled by the death of his or her consort.

খুল্ম'ম্'ম্ন্ম'্ম, purified from the defilement of the dead, the mourning time being over.

খ্ৰুত'য্, s. turmeric, a sort of spicy root.

মুদ্ৰম্পুম, a kind of plant and its seed; mus-

भुद्रश्र २व्, the seed or grain of that plant; mustard.

पुरस्र २ वृष्टेंस, about the bulk or size of a grain of ditto.

भूद्रभूद्रम्, seed oil, or oil expressed from the grains of ditto.

্, মৃত্তিন, a moment, a very short time.

प्रदःदेन, a moment, an instant.

খ্যন ঠন, খ্যন ঠন, a moment, but a moment.

चुद्राञ्चेश्राष्ट्रेक्प्यर, to depart in a moment. के एदी पदार्श्वमार्थन, this life is but a moment. શ્રેન્સ જાગ્મદ્યવ્યોદ, that to come is boundless.

धुद्दा for यदम, pron. I, I myself.

s. while, time, space of time.

Qर्द्धे प्राचे प्राच के द्वार दें, the time of living (or of life) is short.

प्रकृत, adv. long, for a long time.

म्ब-इ-एर्क-चर-भेना-डैन, may you live long.

णु इ - के भेदा-इ, adv. how long.

પ્ર ક' પ્રેન્' 1-3, }adv. so long. પ્ર ક'રે 'મેન-3,

યું ક ' કે ' કે પા - ઢ, } correl. as long, so long. યું ક ' દે ' કે પા - ઢ, }

খুৰ্'হ্ৰি'ম, a long time.

યુ ક 'પ્રૈદ' રૂ, } adv. long, for a long time.

णुक् रेट अँड, adv. long, for a long time.

ሢላንደፍሜን Qናጭን ኳኞን ጟጭ, the pluperfect tense.

খুৰ্'প্ৰুহ'ম, a short time.

খুৰ্'ব্লহ'ছ্ম, adv. for a little or short time.

^{k.} <u>ष</u>्भा for म, रे a mother; the title of a book.

पु अ है, adj. of a mother, maternal.

খুম্ব, s. slumber, a slumbering.

খুমখুমব, inclination to slumber.

थ्राप्र, v.n. to slumber.

ष्र'प'र्थं, a slumberer.

थ्राप्राष्ट्रेर, he does slumber.

খু ম ঠুৰ Q হ্ৰন, is slumbering.

খুম'ব, a canal, a fosse.

थ्र'यें' है, a large canal.

प्राप्त, a little canal.

भ्रम्भूर, a covered or vaulted canal.

ष्यु, a place, inhabited place; land, country, region.

ण्या है, adj. of a place, &c.

ष्याप, a male native of a place or coun-

ण्याम, a female ditto.

પુત્રાએ, an inhabitant of a place.

খু পুন্ধ, the language of a country.

પું વાદ્દેશન, the customs, manners, laws of a country.

খুপুর্ম, a village, inhabited place.

णु वाष्ट्रसम्, a country, district, region.

ditto; a province. খু ≱',

ष या शहे ४, ण्यार्थेदर, a district, tract.

ક્રેપ્યુવ, the country of the Chinese, China.

स्नाप्त, ditto of the Mongols, Mongolia. क्रेंप्य, ditto of the Turks, Turkistan.

चॅर्ण्य, ditto of the Tibetans, Tibet.

अण्यु, one's father's country, or one's home.

মন্দুৰ, one's own country, or native place.

শ্ৰুৰ আৰু বা, a foreign country. श्चेदायुत्र, a happy country. সূত্র, a miserable country. र्द्रप्य, a country having many narrow defiles. Qব্ৰস্থুব, a country consisting of deserts. मॅद्रप्राच, any inhabited place. খুব, s. place; its proper place. `\ adj. proper, fit, convenient, પૂ વાપારા-૫, ∫ there being its place. णुजःणॅर्प्य, adv. properly, at its proper place. પ્રાવાયોર, adj. improper, there being ષ્ જ મેરપ, not its place. ષ્વામાર્પ્યકાય, ષુવ એ ૧૩, adv. inconveniently, out of খুপ্রব্দর, fair weather. খুপ'নৰ, foul weather. युगा-य, s. boast, bounce. খ্ ম' হন, adj. boastful. णुगपर्हेर्प, a boasting. ખુન મેં છે દ્રાયમ, not to brag. षे, a numeral for 114. थेप, a volume, &c. marked with थे, 114th. the beginning, first beginning, eter-चे ब्रु, from the beginning, from all eternity. यो'र्म, pure from the beginning. थार्सेन्य, perfect from ditto. પે ભૂન, adj. eternal. પો' બેપ, ક. knowledge, foreknowledge. খ থ বুঁন, an infectious disease or malady. पेन्यप्, adj. rough, shaggy, hairy. पॅ, a numeral for 144.

णें प, a volume, &c. marked with थें, 144th.

पॅप, s. crookedness, deceitful dealing, craft.

ឃੰ'ਧ਼ੈ, adv. crookedly, deceitfully, craftily. र्थे प्राये, a deceitful person. ਘੌਾਰੂ5, s. utensil, furniture. * Tib. খাঁ পা-বিত্ত পুট্ম, devotion, meditation. " খ্র'নী-ইঅ'Qইম'্ম, a sage, a devotee. " यों नै देव पर्ये म, a she sage, devotee. पॅन'मा for ऍन'म, the lower (part). ซ้ค ัฐ for ซัค ัฐ, adv. down, downwards. पॅन'डा for ऍन'ड, adv. beneath, below. पॅन क्या for वेन क्य, adv. from beneath, from थॅद पा, v. ठॅद प, a coming. ซัร ฉุม, v. n. to come, arrive. พัธพาน, pret. is come; part. pret. come, arrived. चेंदरा-म, the whole, all, entire, full. चेंद्रशृष्ट्र, adv. wholly, entirely, thoroughly, fully, completely. र्थेद-श्रान्य दे, an adverbial particle is prefixed to many verbs. पॅर्प, a being, existing. थॅर्प्य नैर, s. existence. पोंद भेन दे, non-existence, nonentity, unreality. र्थेर प्रा, to be, exist, to be there. चेंद्रा or यदमाचेंद्राद्रे, I am, I do exist. थॅरप्राधेन, pret. I have been. พัร นุร เลย J., fut. I shall be. พัร นุม ฮูม ฮิค, imperat. be it, may there be. देर चॅद परि कें, दे क चॅद परि कें, } when I was there. द' के नार क' प्येद' यदी के, when I was in India. पॅबा-पॅ, adj. crooked, wrong, deceitful, false; v. ซั⁺น. પોંકપુર, wrong interpretation, false judg-थॅना for ज, }a fee, presents, gift, alms.

মন খেন, a physician's fee.

थं ब प्याप्त, the giver, of a fee, &c., of alms.

খাঁক অক্স, that on whom a gift is bestowed.
খাঁক ত্রেপান্ম, to offer or present a gift,
&c.

খঁৰ 'হ্ৰ' হৈছু হ' হা, to give as a gift.
খঁৰ 'ঘাই 'ঘাই 'হা, to accept of a gift, &c.
খাৰ 'ঘাই 'ঘাই 'হা, to wish blessings for one's offering, to bless an offer.

પ્રેન, કુ. skill, good quality. શું પ્રેન, કુ. skill, good quality. પ્રેન મન રન, પ્રેન મન રન, પ્રેન મન રન, કુ. adj. skflful, having good qualities. પ્રેન મન સરપ્યાસ,

พัสาหลามสญาพพ, infinite good qualities.

पॅन भन वर्ज, \ adj. unskilful, void of good पॅन भन थे, ∫ qualities.

चॅमा or ठ्म, a stirrup.

चॅमके, ditto.

थॅंग भूगर, the iron of, &c.

খ্ন'বন, the rope or leather of, &c.

चॅमा-पा-पॅ, adj. instable, inconstant, changing.

પેંમ પાલેર, s. instability, unsteadiness.

चॅभ णेंभ, adj. very inconstant.

પેંમ'યા, adv. unsteadily.

पॅम'में, it is inconstant.

चेंद्रा-घें, adj. dull, heavy, blunt.

चॅरप्रेन, s. dulness, heaviness, dimness.

খবান, general name for all sort of ves-খবান, sels.

दम्मर पें वा, porcelain, crockery.

चेंद्राच, a curtain ; tapestry, drapery.

દ્રાપોંગ, a silk curtain, &c.

र अप्योज, a curtain, &c. of cotton cloth.

र्थेश्वाम्बर्धः प्रम्म, to shut a curtain.

णें अप्याप्रहेर्प्य, to open a curtain.

ਘੱ**ਮ,** ਮੈਂਧੱਨਾ, }a hare.

चेंचाचें, the hare-year.

પેંચ, parched grain.

Qच्राणंग, parched rice. क्राणंग, parched barley.

5

I, the twenty-fifth letter of the Tibetan alphabet; a numeral for 25.

1'ਪ, a volume, &c. marked with 1, 25th.

지 for 지역, an enclosure, fence, hedge, wall.

x.q, the first month of each of the four seasons of the year.

ম'ম্ৰ, adj. having an enclosure, fence, ম'ম্ৰ, wall.

ম'ব্ৰু'ম্মুম'ব্, surrounded with a wall, &c.

גיקיאק, adj. having no wall, &c.

মুৰ্ম, মুৰ্ম্বিত্মেম, } a grove; a school, a college.

ਧਝੌਰਾਸ, a place of confinement, a prison.

ጜጌ, a horse-stable.

ਧਾ, a cow-house.

প্রনাম, a sheep-cot, sheep-fold.

মা for ম'ম, a goat, a she-goat.

, goat's flesh,

그거리자, goat's skin.

ম'পুন, goat and sheep.

ব্যব্ধর, s. a horn.

うず, the root or bottom of a horn.

ろえ, the top or point of a horn.

ዲኒቼፍ, the pith of a horn.

কু: মুল, the first germ of seed after sowing.

্রান, ৈ brass, pinchbeck.

ਾਸ਼੍ਰ ਹੈ ਸ਼ੁਕਾਪ, }a brass cup, or vessel. ਨਸ਼ਾਸ਼ਕ,

પ્ર'ને for લ્'ને, s. lead (metal).

राज्ञ हैं, the ore of lead.

মণ্ণিমঞ্জুম, the melting of lead.

್ ಸ್ಟ್, a small weight, a drachm, (60 grains.)

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শ্রমান্ত্রা কর্মান্ত্রা one drachm of gold.

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ביאָבי, a he-goat of two years.

ਪਾਖੋ, a he-goat, a billy-goat.

ਮਾਸ, a she-goat, a nanny goat.

પ્રાથમ, s. a carrot (root).

শ্বত, মূল্ম, }a companion, assistant.

ੈ. ਸਾਰਤ ਜ਼ਿਲ੍ਹੇ ਪ੍ਰਾਪਤ, to call one to his assistance.

মুখ্ৰ, a leather bag of goat's skin.

⊥, a wild goat.

মুখুন, goats and sheep, small cattle.

IM, (used in compos.) for I'MA, brass.

মশন্ত্ৰ, a brass vessel or cup.

ደጣን ጄኖን, a trumpet of brass.

মৃশুই, a brass vessel.

মৃত্যুত্ত, a brass boiler or pot.

되, (in compos.)

ጣካር ገጣ, a thanksgiving.

নাদ্রমান কার্মান to give thanks for.

प्रमुख्य , a depending or leaning on.

মেণ্ডাম্ম, v. n. to depend on.

মুইন্থামুইন্মন্থাম্থ, the one leaning on

শ্রুৰ প্রাথম্য প্রত্যুত্ত কর্মান্তর, one depending on another for his livelihood or subsistence, a dependant.

মন্ত্ৰ, adj. large, extensive, huge, vast, thick,

মন্থা for ক্ৰমেন্থ,) a dam, a mole or bank to stop water.

মল্মাইন্মা, v. a. to make a dam or mole: to hinder.

גבי, one's self, I.

고도'최, of one's self, my, mine, of me, belonging to me.

ደፍ- ඉኖ, one's self, one's himself, myself.

15' ጁጣ, pl. we ourselves, we.

גיגקי, each of, to, from, &c. his own.

ম্ব'ৰুম্, self-produced, self-born.

মন্ত্র্'ম্, self-born, self-existent.

प्रदाष्ट्रपानिद, self-existence.

মন্দ্ৰীৰ, by itself; s. nature.

মন্দ্ৰীৰ কৰা, adj. having the nature of, na-

र्थे न फ्नें क्षे प्रदाय विन उन, good-natured.

মুন্টামন্ত্ৰীন্তৰ, ill-natured.

মহ'অপুৰ'ভূম, adv. by itself, naturally.

) a kind of saint, an eremite,

エケママママをひ、 one emancipated by himself, a Rishi.

মন্ত্রন, a mill, a water-mill.

মন্ত্ৰম, a musket, a fire gun.

보다고, adj. single, alone; s. a single life.

וביאב, adv. alone, without a consort.

スちづ, an unmarried man.

र्डास, }an unmarried woman.

보다'되'고, s. coarseness, meanness, pitifulness.

ደናነጀና ቆላ, adj. rough, craggy.

도도 됐고, s. vinegar.

도도'찍, (in compos.)

र्थे प्रदाय, a rejoicing, being merry, glad.

도자'니, } made glad; merry, glad.

মন্ত্র, adj. rough, craggy, rocky.

ㅗ흑'઼઼઼ੑੑઌ, adj. of a middle size; proportionate, moderate, middle.

보육'식도, adv. moderately, in a middle way. 도확'식'취도, s. middle state, mediocrity.

보지, adj. principal, chief, first.

ম্মত্ত্ব, the name of the first year in the cycle of 60 years; a member of a religious order, a clergyman.

प्रयुद्धतं में, a woman in a religious order,

মেশ্ব্যুম্ব

মেন্ডা, adv. very, pre, &c. an adverbial particle, prefixed to many verbs. Sans. Pra.

মেন্দ্রপ্রের্বান্ম, v. n. to enter into a religious order.

ম্বাদ্ধান্ত্ৰী one that became a clergy-ম্বাদ্ধান্

ম্ম-দ্ৰু-ত্ত্ৰীৰ-খ্ম, v. a. to receive into a religious order.

ম্ব'ম্ব, s. dimness, obscurity.

মে মি হব, adj. dim, not clear.

ম্ম, s. generation, race, pedigree, descent, lineage.

भैप्रप्र, human race, generation.

৳অ'মঘ্য, royal pedigree, family, descent.

ই মৃত্যু, a generation.

খামেঝ, men of high descent, the upper class, noblemen, aristocracy.

মাম্ব্য, men of low extraction, the lower class; vulgar, plebeian.

था प्रमुख कुरोग्न, a generous mind.

মাম্মান্ত থৈনা, a low or degenerate mind. হৰাম্মান্ত, the old men.

শ্ৰুম্ম্, the youth.

প্রামান, ancient generation.

ষ্ট্রীমন্ম, late or modern generation.

মন্দ, degree of doctorship.

মূলন্মন্থ, one having any of those de-ল'মন্থ্, grees, in a monastery or হ্ৰমন্থ্, college.

মেম, s. indigo.

মন্ত্ৰামন, a seller or maker of indigo.

I.G., s. goat's hair.

⊥'ਈ'ਬ, ditto.

ત્રાપ, long hair, long matted hair, mane.

ደሚሚኝ, adj. having or wearing long hair.

ম্পাম, } part. adj. rent, gone asunder.

্ৰ sword;

মথ'ঐ, ∫ditto, obsolete.

ম্প্ৰাম্, a sword-man, one fighting with a sword.

દ્યા મેરે ' ૧૬૫મ, દ્યા મેરે ' જે, } the blade of a sword.

ম্পাশ্বিই'মা, the edge of a sword.

ম্পান্থী থৈ যু'ম, the hilt of a sword.

্মথ'ন্থ, the sheath, case, or scabbard of a sword.

মথামী ন্ধ্ৰ ম্, a sharp or edged sword.

प्रवाचे मुं पायें, a blunt sword.

प्रथा के के प्रमुख naked sword.

্ৰান্ত্ৰ, a bloody sword.

고역'육'용직자'육자'인출학'식고, } to draw a sword ————— 역약하'식고, } out of the scabbard or sheath.

ম্পান্থীপ্রম্পান্ত্রশ্বাধ, to put a sword into the sheath.

ুম্পার্থ প্রম্পাথ্ম, to smite with a sword.

⊥শা-ম, s. cotton cloth.

মেশ্ব্, cotton wool.

고작평5, cotton thread.

মে'খুন, }a whole piece of cotton cloth.

হম্পৌম, cotton clothes.

মথাদ্য-মঁ, s. calico, chintz. মথামার্ডিশান্ত, s.

אָדְיג, a turban, a pagri, (Hindi.)

প্ৰাশ্ব্ব, a handkerchief, a napkin.

য়'ঐত'ম্ম, a fine sort of cotton or linen যু'ঐত'ম্ম, cloth from Kashi, (Benares.)

f, a numeral for 55.

ਨੇਪ, a volume, &c. marked with ਨੈ, 55th.

भे or भे प्रें, }a hill, mount, mountain.

रैशि रेप, adj. of a mountain.

মুদ্ধ, a little hill.

ਮੈਂ ਮੇਂ ਕੇ or ਮੈਂ ਕੇਰ, a great mountain.

মুম্বাইন, a chain of mountains.

মুদ্রন, a hill of rock, a rock.

ኒኒኒ, the root, foot, bottom of a hill or ያ፡፡፡፡፡፡፡

रे भेर, the waist or middle part of ditto.

रैन्ट्रे,] the top or summit of ditto.

रेअन, fthe head of ditto.

ই'মুখ, a furrow or little valley on the side of a hill or mountain.

代表, an assemblage of hills or mountains.

えっぱく、い, one living on or amongst hills, えっないれ, or mountains, mountaineers.

ই'ম্ব, name of a mischievous fancied spirit.

ন্দ্ৰম'ই, an ice-mountain, a glacier, a snowy mountain, S. Kailásha.

মৃদ্দু, a rock, a rocky mountain.

ዜጜ፡ደ, a hill or mountain covered with turfy grass or verdure.

क्राबर दें, a hill covered with wood, forest.

ब्राया दे, a hill or mountain, consisting of black or slate stone, schistose.

হৈ ক্ৰান্ত, forest-animal, hunted for venison, a deer.

হিন্দ্ৰশ্বনীল হৰ, adj. deer-eyed, having large languid eyes.

হিন্দুৰ্যন্ত্ৰীনাম, several kinds of deer.

Q϶ς, the grunting wild ox, bos grunniens, wild yak.

२चेंद्र २भे, the female of ditto.

אבי, a kind of wild ass.

শ্রুদ, the female of ditto.

শ্ৰন্ত, a large kind of deer with large crooked horns; an elk.

শ্ৰন্থ, the female of ditto.

राजेंदा-सं, a wild goat; c. jháral of Nipal ?

भ्रुत, a large kind of deer or goat; c. ratwa?

ষ্ঠান, a large kind of deer, like a sheep in form; ovis nayaur of Nipal.

कुंस, the female of ditto.

প্স, m. a stag, hart.

A' N, f. a hind, roe, doe.

গ্ৰু'আ or স্থু, a musk-deer.

भु'ओं, the female of ditto.

कॅ'याकॅ'ॲ,

মুর্ক্র্রান্তর্ভার্কর are other kinds of deer.
ক্রাক্র্যাক্

ਪੈ.ਬ. a being worthy of so much.

মন্ম, v. n. to be worth, to cost, to be valued, &c.

Lo, it is worth so much.

১হ্ৰপ্ৰ মুখ্য হৈ দুই হৈ a horse worth one hundred rupees.

ਪੈਸ਼ਤਾ, a hare, rabbit.

रे चेंदर्भे, a female hare.

देश्रे, a figure, image, picture, a painting.

रे अं आवत, a painter.

ই ঐ শাহৰ ত্ৰী প্ৰাক্ত, a painter's instruments or tools.

ਹੈ ਜੇ ਪ੍ਰਤੀ ਧ੍ਰਸ, to write or paint an image.

रिअं ठब, } adj. having figures on.

रे बे, name of a medicinal herb.

an hermit, a sage; S. Rishi.

মুদ্রুল্ম, a kind of a large singing bird.

ইন্'u, a knowing, understanding; science, learning.

देन पा. v. a. to understand, know.

्रैम्ब्स्, I do understand.

ইন্য্যু, ১ন্ত্ৰান্ত্ৰ

ম্নাষ্ট্ৰ, that does (or makes) understand; Veda, instruction.

মনাষ্ট্র ঘৰ, the four Vedas.

ੈੈਂਡਾਪ੍ਰਮਾਏ੍ਰ, is understood.

হিলাখাত্তৰ, adj. learned, intelligent, skilful.

ইশ্ৰ'ম'ন, adj. having no learning, unlearned.

ইন'শ্ৰথ, a spell, charm, a Mantra.

ইন-মূল্ম'ন্দ্ৰ, one skilled in charms.

ইনাস্থ্ৰথ বু, the repeating of a spell or charm.

ইশ্ৰেম্ ইম্ মুন্ধ, the five greater classes of science are:

মুট্রাম, philology or grammar; S. Sabd Vidua.

মান্ত ইন্ম হন্দ্ৰ, s. dialectic, logic or philosophy; S. Hetu Vidyá.

ম্প্রিণ্ড, s. medicine; S. Chikitsa Vidyá. ঘর্ষামিণ্ড, technology, or the science of mechanical arts; S. Shilp Vidyá.

ৰুম'ইৰ' ম্বা'ম, the doctrine of mysteries; theology; S. Adhyátmu Vidyá.

হৈন'নাৰ্থ'কু হ'ম' পূ'ৰ, the five less classes of science are:

ধুৰ বন, rhetoric or eloquence, poesy.

भ्याभ्रें, poesy, the art of making verses, versification.

মার্ম মার্ম , synonymics, or the enumeration of several names of the same signification.

শ্বাংশ্বন্ধ, astronomy, astrology, mathematics. শ্বাংশ্বন্ধ, অইংম্ক্রংই, the eighteen classes of science are:

દેશ મેં, music ; S. Gandharba.

ত্রিশ্বেম, mode of coition (of the two sexes); S. Veshikam. Qঐ অইম, the casting up of the days of one's life; horoscopy.

হুত্য, number, arithmetic; S. Sankhya.

y, grammar, philology; S. Shabda.

ন্ম্য, medicine; S. Chikitsá.

ঠথাপুৰুষ, ethics, manners, morals; S. Niti.

पत्रं, technology; S. Shilpam.

Qชัร', archery ; S. Dhanur Vidyá.

নাদ্ৰ ইন্থ, dialectic; S. Hetu.

ধ্যাওট্র, contemplation; S. Yoga.

ર્સપ્ય, hearing, science; S. Shruti.

इक्'य, memory, law; S. Smriti.

મ્રાપ્સઈપ્દયુદ્દ, astrology; S. Jyotisham.

द्वेष, mathematics; S. Ganitam.

মূল থেপুথা, illusory show; S. Máyá.

મૂંક પ્રાથમ, legendary history; S. Purána.

भूत छूद भूत थ, archæology, ancient history, or science; S. Itihásaka.

ইন্'ইন্'ম্'ন্ত্'ৰ, the four instructions or Vedas are:

ইম্'আই', veracity, or the speaking of truth; S. Rig Veda.

अर्केर हैंब, a sacrificing, and alms-giving; S. Yajur Veda.

মুন্ট্ৰ, hymns and praises; S. Sama Vedu. মুন্ট্ৰ, taking care of the sacred things; S. Atharva Veda.

देन्य, science, learning, literature.

ਮੁੱਕੇ ਜਿਪ, heterodox or profane literature.

ರ್ಷವೇ ಸಿಗ್ಗಳ, orthodox or sacred literature.

दुव-अंद्र-की देवाय, literature common to both sects (Buddhists and Brahmans).

ਵੈਕਾ-ਪ੍ਰੈ ਵੇਰ੍ਹਾ ਤੇ, encyclopedia; the ਵੈਕਾ-ਪ੍ਰੈ ਕਰ੍ਹਾ ਰਸ਼ਕਾ-ਰਸ਼ਕਾ-ਤਵ, circle of science.

देवजा-भा-अ, s. gender, kind, sort, extraction, family, tribe, caste, nation.

देन ए नहींने प, adj. of the same kind, tribe, or nation with another, compatriot.

रैद या-वैद, s. length, longitude, distance.

रैनश्रक्षेत्रहेन्य, adj. of different caste, na-মৈন্য প্রক্রম, adj. of the same kind, sort, दैनरा अनुसाय, extraction, family, tribe, মৈশত্রাম, J caste, nation. रैक्स भे अबुक य, of different kind, sort, tribe, देवराभैभागमाय, race, nation, &c. Î=N' &' Q5' 4. ইন্স' ক্রম, family, extraction. মৃত্যুত্ব, s. race, lineage, extraction. ্ৰা মুখ্য কৰা noble, illustrious. ইশ্ৰম'भेद, adj. ignoble. 토리자'원, adj. of noble extraction, illustrious. মিন্দ'ন্ত্ৰীয়, a young gentleman. ደីጣላ ያን 3 ነርጣ, gentlemen! ਵੈਸਾ ਹੈ ਤਾਂ ਮੱ, a gentle girl, a young lady. মৈশ'ন্মম'য, a degenerated kind, sort, tribe, caste, family, nation. ইন্স'অন্ত্ৰীন, the four castes or tribes (in ancient India) are: কথান্দ, the principal (royal or military) tribe. মুখ্য রাশ্বন্ধ, the Brahman caste. हेQ'ইন্স, the gentleman caste. ব্যবস্থানিষ্, the plebeian caste. শ্র্মান্থ, the lower class of people. মুন্দ্ৰৰ, the human race, mankind. 환기적, a tribe, nation. र्मन्यप्य, adj. becoming, convenient, reasonable, seeming. মিশ্যাত্মীৰাম, v. n. to be reasonable, convenient, &c. दे पूर्येन्य से, it becomes so. Qरे'यूर'रेन्य'स्म, is it becoming on this man-মৈন্দ্ৰ, (S. Nyaya) argumentation, reasoning,

dialectic, logic.

रैदग-थां-से, adj. long, distant.

ਮੈਨ'ਕ੍ਰਮ, } adv. long, far, at great distance. **ደ**፟ፍ ፣ ፯, ੈਨ'ਕੁਪਾਊਨ'ਪ੍ਰਪ, v. a. to make long, lengthen. 보다'되다'오므로'되다, v. n. to become long, &c. देथे देद थ,] at his time, under him, during ቻ'ደ້ና'ଏ, ∫ his reign. হৈ'অশ্বৰ্থ,] small, hard, round, particles of ▲ 斯鬥35, f the relics of a saint. ম্বাপ্ত ক্ৰম, the sect or followers of, &c. ደីናላ'ບ, adj. swift, speedy. ጀና**ላ** ፡ ሂ፲, *adv*. swiftly, speedily. ደፍላ ህ ጀፍላ ህ , adv. very speedily. देता-या-या-में। में, adj. lean, meagre. रेद 'या-नेद, s. leanness, meagreness. देर रें, he, &c. is lean. देत्रपार्य किया, v. n. to be lean, meagre. 호막다. 한 v. n. to grow or become lean, meagre. \$4.42. } s. price, value; esteem, honour, ইন শুর্ব খ্র, v. a. to fix, or determine the price. ਵੈਗ-ਜੇਂਗਾਪ੍ਰਧ, v. a. to estimate. देन इंबाय थें, an estimator, appraiser. દેવ ઢવ, adj. precious, valuable, costly. रैंक अंद, adj. having no price, cheap. ইন' থেম্ম'য়ম,v. a. to abate, lessen the price. হৈত্য্য্য্য,}
v. n. to abate, lower in price. Ĩążàą. a precious thing, a precious me-Îa'3a, रैंबर देंब, d tal, a metal. रैक के क दूर थें, the first precious metal is f gold. रैन'केन'विन्यप्, the second precious metal

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ইৰ-ইৰ-ঘূৰ্ম থ্য, v. a to examine precious things or metals.

દ્રિ-પેન્દ્રે, a gem, a precious stone.

देशाय, s. series, order, rank; sort, method.

ইশ্বামান্ত্রি, adv. according to one's order or rank; in a certain series, order, methodically.

देश य' इन,) adj. orderly, regular, methodi-देश भून, cal.

হৈত্ব, adj. inordinate, irregular, immethodical.

देश क्षेत्र, adv. gradually, by degrees.

र्म में, k. ज्ञारीम, }s. honour, respect, ceremony.

देश चे प, one paying respects to, one attending on a great personage.

ੈਸ ਜੇ ਤੇ ਪ੍ਰਾਪਸ, to pay his respects to, to attend on.

ਜੈਸਾਪਾਰਾ, a contagious sickness or disease. ਜੇਸਾਉਪਾਸਲੇ ਪ੍ਰਾਪਨ, v. n. to spread gradually. ਮੈਗਾ-ਧਾ-ਪਾਜਲੇ, adj. round, globular; s. a kind of vessel, (for water, &c.)

হিপান্ত, a globular figure, a pill.

ইবাস, the globular dung of some animals, as: প্ৰায়, of a stag.

anta, of a sheep, &c.

হৈ, s. part, section, division, region, gay, tract, side, corner, quarter, party. হিমানে, adj. partial, siding with one party, prejudiced.

रेश'बेर, }adj. impartial.

15.14, one's own party.

म्बद्धाः another's party.

water, the upper parts or regions, heaven.

শ্বত্'ম্থ, a subordinate domain, fief, appendage; the name of part of Tibet.

پِیْد, the blank part of a picture.

र्देश, the painted part of a picture.

3, a numeral for 85.

5.4, a volume, &c. marked with 5,85th.

5, s. horn, wing, part, side, corner, quarter.

为'경희, a rope for an ox's horn.

エラ, a goat's horn.

প্রদান, a sheep's horn.

ন্দুখ্য ৯, the right side or wing.

ম্পুৰ'ক, the left ditto.

মুবুহ's, the middle part or centre.

কু বুঁল, name of a place and district in কু বুঁল, Tibet towards Ladak.

వాడా, s. envy, hatred, spite. వాడానిక, adj. envious.

호덕, }a tent made of the hair of the yak.

হ্ৰাম্য, one living in such a tent, (in the deserts.)

5 স্থ কিন্দ, a collection or assemblage of such tents, an encampment.

• ক্রমেপ, a sort of berry.

ಕ್ರು, a kind of spicy root.

ক্রন্'থ, a kind of potato.

কুন্'থ্ই'ক্ৰেন্থ, meat made of potatoes or meal.

ক্রম, adj. convenient, apt, meet, becoming, beseeming.

ਨਾਸ਼ਾਈ ਆਪ੍ਰੀ, } imperson. to be proper, be-ਨੁਸ਼ਾਸ਼, seeming, &c.

הלי, it becomes, beseems, behoves; it is fit, meet, convenient; it is possible, it may be.

ఖావ్వా, it becomes not, &c.

মূর থ'ক্রম', adj. fit to be eaten, edible.

Q35'35', adj. fit to be drunk, potable,

ኳ'ሢፍ'፟፟፟፟፞ጜ', whosoever. শ্বদ্যাত্র, whichsoever. ቆ'ሢፍ' 轰ፍ', whatsoever. ক্রমেন্থ্রম্, } whether it be possible or not. a bake house, a cook-room. 35, a large quantity or mass; a deluge. শ্বেথি-ক্র,) a mass of snow and ice sliding down from a mountain, with great noise, an avalanche. ል ኤኒ, a deluge of water. ক্রংগ্রীমাত্রীমাত্ম, the state of being carried away by the mass of snow or water. उपाधा, v. a. to assault, to fall on, to attack. ক্রমা for মহত্ত্ব, the womb. ^k 일리지, ఖర్ది నైఖ, the mother's womb. ವೃತ್ತು ಇತ್ತವ್ವ to enter into the womb, (as an incarnated saint.) ಕ್ಷುತ್ತಾಡ್ಗಳು, pret. entered into the womb. क्रम, the Roman empire, (the Turkish.) ಕ್ಷುಳ್ಳು, one of that empire. क्रमा श्रम, the Ottoman empire in Asia; Syria. ক্রথাম, adj. rotten, putrid. कुञ्चान्द्रे, s. rottenness, corruption. કુવા વોં, it is rotten. ವ್ಷಂಭ್ ಕುರ್ಬ, to be rotten. ক্রথামাণ্ড্রামা, to become rotten. कुलाई, a putrid or corrupt odour. અવ પં, adj. ragged; clothed in rags. ্, বৈশ্যকুন, ৈ lineage, extraction, family.

ক্রমান্ত্র high extraction or family.

মুশ্ব্মথ্ম, low extraction.

শ ক্ৰম, a man's bone.

エマリ, s. a bone.

ኒኒላ, a horse's bone. মন্ম, the bone of the head, skull. শহ'ম্ম, the bone of the foot. মুন্থ'অন', a skeleton. মুম্পুর, a toad, a tortoise. মুখ্যু, a little or small bone; a relic. i, a numeral for 115. रेप, a volume, &c. marked with रे, 115th. it or it, adj. single, each, one of each. L'LL, adv. separately. ਹੇ ਪੇ ਧ, the state of being separated. হুল'ক্স'ল'ইন, \adj. sixty-one. 文·四表四。 ই'লইল'্ব, adj. the sixty-first. ই'লইল'ম্ম, adv. the sixty-first time. মান্ত্ৰী মা, adj. consisting of sixty-one. প্ৰাইন, adv. sixty-one times. ਹੇਯ, s. hope, expectation; to hope. रेप्ट्रेन्स, hope and fear or anxiety. रेप्य'बेद'य, adj. past hope. froom for hope. ই'মই'শ্ৰশ,∫ रेप्यप्रश्रद प्रा., the act of fulfilling one's hope. মৈমাম্মানাম্ম, the state of being fulfilled (as of hope). ম্বৰ, the four posts of a frame or door case. णरे, the upper post. ਡਾਵੇ, the lower post. વેંગ્યું, the side post. પ્રેલિન, a while; adv. for a while. ই'প্ৰা'ৰ, adv. a while, for a while. रेप्या for रेप्यूब, s. sack-cloth. દેખો, દેખાં વ, }a kind of cloth of yak-hair. रेष्ट्रा, a tent of hair cloth. ই সুৰ, ironically, there is, there is not, &c. देन्य, s. touch, a touching, feeling, perceiv-

ing, &c.

X

रेंद

えずいに, v. a. to touch, feel, perceive. মিশ্মা for মৈশ্ম, s. touch, feeling. ደብ' ይ'ናፍ' ሧፋ' ፞፞፞፞፞፞፞፞፞፞፞፞፞ጜ, adj. feeling, sensible. रेन'यर'ष्ट्र'थॅ, adj. tangible. દેન પ્રાપ્ટ પ્યુરે પાલેર, s. tangibility. દેશ અ, Reg-ma, name of a goddess. র্ম্ম, s. stiffness, hardness. रेड्य'य, adj. stiff, hard. ਮੋਨਾਬ, a kind of incense. देद्र'य, adj. ready. रेद'दें, it is ready. દેર પાંચી નાયા, to be ready. દેરુ અદ્દેશ, a ready arrow. देद'अद्रुप्, one with a ready arrow. ਪ਼ਮਾਪ, adj. stout, strong. भै रेग य, a stout man. ਨਾਪੇਸ਼ਾਪ, a strong horse. ોચા-ય, s. turn, vicissitude. ÌN'QবQ, adv. sometimes. IN'QEN-ÌQ'QEQ, adv. sometimes-other times. ોમ' &- ોમ' ક્રુદ', adv. sometime great, sometime small, or partly great, partly small. ই∾'শ্বথ, a planet. X, a numeral for 145. ਮੱਪ, a volume, &c. marked with ਮ, 145th. s. taste, flavour, savour; the relish, flavour, a tasting, &c. ਮੌਕੰਸ, an agreeable taste. ਮੌਜੇ ਕੈਸ, a disagreeable taste. ਵੱਾਲੂਵਾਧ, a tasting, or trying the taste. ਮੇਂ ਮੁੱਧਾਪੱ, a taster, one that tries the taste. रें द्वा के, the six tastes are : মন্ম'ম্, sweet. মুম'ব, sour, acid. চ্ছ'ৰ, bitter. ময়'ম, of a nauseous bitter taste.

থাৰ ব্ৰ'ম, brinish or briny, saline. ਮੋ'ਧਣਾਪ, adj. of a hundred tastes. **ጀ**'ጚቆ'ጚፍ'**ዸ**፞፞፞ዻ'፞፞፞፞፞፞፞ዺ adj. of a very fine taste ี่ Xัชุงฺงฺมะ&ั๋คฺฺงฺบุ,∫ or relish. L'QE for receiver of taste or savour; the Ì, tongue. ऑ-स, A. HI., a dead body, a corpse, a carcase. भें रें, the corpse of a man. ٩٠٤, the carcase of a horse. a coffin, (for a dead body.) a place where dead bodies are ሉ ዟ工'ጮፍ',∫ deposited or burnt.) wood for the burning of dead bodies. v. a. to burn a dead body. a wrapping cloth of cotton for h 필고'고자, the dead. ম'অবন, the shade, or ghost of the dead; the manes. స్ట్ కి. lust, carnal desire. ヹ゚ゝ゚゚ヹ゚ヾヹヾ゙゙゙゙゙゙゙゙゙゙゙゙゙゚ヽ゚ヹ゚ヽ v. a. to invigorate the carnal appetite by medicine, in compos.) মৃত্যুল, a rogue, a villain. ष्ट्रा for क्रफ, s. a crow. ইন্ম, শ্রুন্ম, s. fellow, companion. ิรัพชาฮิรานุร, to help, to assist. ᡸᡪ, a narrow passage, a defile. र्भेड पुष्, a country full of defiles, or many craggy steep places. મેંદ્ર'ક્ષે, a man of such a country. रॅंद, a horse of such a country. 1ॅरा-या-ये, adj. stiff. र्भ-भेर, s. stiffness. રેંડ પેંડ પેં, adj. very stiff.

å'ਧ, biting hot, acrid.

પ્રાપ્તાપ્રાપ્ટ્રાપ્યા, to grow very stiff.

Υσινι. v. n. to delight or take pleasure in. X 9 7 7 1 - 25 1 4 2 , to enjoy, make use of. પ્રેંગા-મા for જુવા, ક. a furrow. પ્રાપ્ત ક. music. }a musician. रेष्ण्ये हेर्प्र, to play on a musical instrument, make music. ጟ፟ፙኯ፞፞፞፞ቝ፟ጚፚ፟ኯ፠ፚቔ፞፟፟ጜኯ፞ a musical instrument. প্রথমবিষ্টাম্বন, several sorts of music. ਪੈ'ਅੂਨ', a sort of violin, harp, guitar. শ্বীদায়, a pipe, flute. শীপাশ্বৰ, a brazen plate, a gong. भेन'रेप, a small brazen plate. ₹, a drum. इ.चें के, a large drum. হৈত্ব, a little drum. রুহমুণ্ড, a copper drum. ਭੂਣ, a drum of earthen-ware. a small opening from a watercourse into a smaller channel प्राप्यर्भ, for irrigation. 차이 기구기, the foot; a line in a stanza. אַביאָב, the toe of the foot. শ্বন্ধপ্রথ, the sole of the foot. the hollow of the sole. ሓርነፋሚ, a foot-step or track. শ্বন্ধ, s. stockings, a stock for the foot. ਸ਼ੁਤਾਊਤਾ, a piece of cloth or felt to wrap on the legs.

শ্বস্থা, s. long drawers, trousers.

garter.

শ্ব-শহ্ব, an ornament worn on the legs, a

শ্ৰহামুল্ম, a foot-stool. አፍ'ጅላ, bare or naked foot. শ্বদান্ধ, a footman, a foot soldier, one travelling on foot. শ্বদাৰ্থ বিশ্বস্থান, infantry, foot soldiers, the ম্বাম্প্রমান্য, adj. nimble-footed. ম্ব'্ৰ, a maimed foot; adj. lame. ካፍ'ৰ, a lame foot, lame-footed. **አ**ፍ'Qጆ፞፞ፗ, bow-legged. শ্বত্যা, the marrow (of a bone). শ্বন্ধান, two-footed, a biped. শ্ব-ঘট্টিয়, four-footed, having four feet, a quadruped. **አ**ፍን፯ጣ'ų, having six feet. শ্বদ্ধান্য, many-footed, having many feet. শ্रदान्य, having no feet, footless. **ኣ**ፍ'**Q**ଣ୍ଡଟ', a tree, &c. শহাম্থীক'প্ৰ, the parts of the foot. ঘৰ, the thigh. प्रमार्थ, the knee. મે જેંદા, the knee-pan. ষ্ট্র'দ্রেদ', the ham-string, behind the knee. **ካ**ፍ' ፍェ, the leg. ਬ੍ਰੇਕਾਪ, the calf of the leg. ፍደ'ጝጚ፞ፍ', the shank. र्थेद', the ankle. ች5'¥, the heel. थेंघ'नेंद', the instep. s. the roof of the mouth, the palate. শ্বামান, the wrinkles of the palate. ላፍ ሄጣላ, the cavity of ditto. শ্र है थे ने, a palatial or palatal letter. ኣጝ'ሓጚ, a disease of the palate. ্বে, মুক্ষায়, a longing, earnest desire. ਨੇ ਕੈਸਾਧਾਅਮਾਪ, a longing after any thing.

カギリエ, v. a. to long for.

ุลพานาน์, one that longs for. क्या धराष्ट्रेर, he does long for. रुभाषा or भ्रमाध, s. pincers. শুস্, a stealing, robbery, theft, rob. শ্বা, v. a. to steal, thieve. ਮ੍ਰਾਧਾਪੱ, a stealer. শুষ্ট্র, that does steal. אָיעגיפָֿ, that does steal away; it is stolen. कुंग्धेव Q3म,] is stealing. শু'ম্ৰীৰ'ম, ∫ ላ, pres. he steals. কুমাম্ব্ৰ, pret. he stole; it has been stolen. ੍ਰੀ ਪ੍ਰਾਹਤ ਹੈ। fut. to be stolen, he will steal. শুমানীল, imperat. let him steal. শু পৃথুল ষ্ট্ৰ যে, to steal and rob. क्राक्र्रिया, to steal and kill, or to rob and murder. ক্রত্রেখ্য, v.c. to cause or make one steal. শু-রম্পাস্থ-শৃক্পাথ্ম, to dwell or lodge in the manner of a thief. শুৰ-अ, s. a theft; a thief. कु कें, s. f. a thief, a robber. শ্ৰাকান্ত্ৰাম, v. a. to practise theft, to thieve, to rob. क्षेत्र्यंत, the head of a gang of thieves or robbers. मुब्देर, stolen goods. শ্ব'ছীল, a sort of small bag.) the hinder part, fundament, breech, Qचेंदर,∫ the arse, anus. শুমাঠান, the prodices. শুস্তুদ্ধা, to move or agitate one's hind-নিমা for স্থান'ম, adj. lean, meagre. 15'4,

নিম্ম'ওছুম'ম্ম, to grow lean, meagre. the waist, middle. শ্ব, a digging, turning up. শ্বা, v. a. to dig, carve, grave, engrave; to cut. ਐਂਧਾਪੇ, a digger, &c. র্ম'ষ্ট্র, that digs, a mattock, shovel. র্ম'ম্ম'ষ্ট্র, that does dig, is digged. भें भे १२३व,} is digging. र्भे प्रवेश्य, ∫ *, pres. he digs, &c. ক্ষাম্প্ৰ, pret. he dug; it has been dug up. भेषा (रहार,) fut. he will dig, to be dug up. ন্ধা-প্ৰা, imperat. let him dig, &c. । स, ১৯. gullet, the throat, the meat-pipe. প্লবাস, মঁত্র'ম্ম'মীর'ম, to swallow down the throat. মঁল বৃদ্ধ, disease of the throat. a small cup for a lamp, &c. শ্রম্মাথশ্রম্, a disease of the skin, the itch. রার্থনা, ditto. ችር ላር ኤላ, adj. having a disease in the skin. a sort of basket. excrement, dirt. タス', a kind of wild ass. র্থ ক্রম, the male of do. ਮੌਤਾ, the female of do. উদ্দেশ্য, a young wild ass. ইদ'ৰ্বৰ, an old one. **3**5 ነ-4, adj. simple, not compound. ঠ্ৰ্ব্ৰে, a stretching out ; v. ঠ্ৰ্ব্ৰ্ব্ ቜፍ'፞፞፞፞፞፟፟፟፟ጟጜ, v. a. to stretch out ; v. ኳ፟ጛፍ'፞፞፞፞፞፟ጟኒ. ঠুৰ, a kind of vessel like a tea-pot. 고찍' 철육, ditto of brass.

ল্লদ্ম'ঠুৰ, a kind of copper vessel like a tea-pot ক্ৰম্ কুৰ, a brass vessel for water, a lota. వరాస్త్రే, ditto for wine.

ঠ্যা or মুথ, (in compos.)

শ্ৰু ঠুখ, adj. with the face upwards, supine. শৃষ্ণ ক্ৰম , to lie with the face up-

ষ্ট্রথামা or মুথামা, }s. futility, loquacity.

ঠথাথ, a leathern bag, a leather sack.

ঠ্যাত্র, a small leather bag, sack.

শ ক্রব, a bag or sack of hide or leather.

ম'ঠুপ, a bag of the skin of a goat.

প্রনাষ্ট্রপ, ditto of that of a sheep.

ደን አጣላን ቜወን ሀ, ditto of a deer.

ষ্ট্ৰ'ক্সবা, a leather bag for meal or flour.

കদ'ঠ্ৰথ, ditto for wine.

ইথাম, a swimming.

ঠ্রুপান্, a swimming in water.

ইথাম, v. a. to swim.

ঠ্যাম্ম্, a swimmer.

🕭 সৃষ্ট্র, that does swim.

ক্রীন, s. effect, consequence.

্র টুৰ, cause and effect.

ጀቫ ኤቫ, adj. of consequence, having its ef-

क्षेत्र बेर, adj. without any effect.

্র্রান্যা, v. শ্বরুদ্ধ, a stretching out ; v. মুশুদ্ধুন্

ইন'ব্যা, v. ইন ব্য, v. a. to stretch out, expand; | বা or নম, (in compos.) a plural sign; as, v. 직원도'직1.

र्केंद्रप्रभें, a stretcher out.

ঠ্পামান্ত্রথাম, a leading, carrying, conduct. 환약·지, ing.

শ্ম, s. old age, the state of being old.

শ্ব্যত্ত্যব্য, v. n. to grow, become old.

শ্মান্থ্য, v. a. to make old.

শত্ত্ব, that makes or renders old.

শ্বেথ স্থাব্ধ, the miseries or sorrows of old age.

শ্প, old age and death.

मेर्'या or मेर्'य, an old man.

मद्रापं, the old, an old man.

শ্বংম, an old woman.

শ্ব, the old, aged, venerable.

ጝኝ'፟ዾ፞፞፞፞ጜጜጜ, old men.

শৃত্যু কাৰ্য, those that are grown old.

मृद्र'ये, an old man.

ฉัล•ลั. an old woman.

ৰ্থায়, a fording, a ford.

শ্বাম, v. a. to ford, to pass over without swimming.

শ্বতাত্র'মন্ম, adj. not fordable.

শ্বামার্ম, a forder.

শ্ব্যান্থ্য, does ford, is forded.

ቅርፐ ይካ 'Q ጟጣ, is fording.

শ্বা or শ্বা, pres. he fords.

ম্ৰ্পান্ত্ৰীৰ, pret. he has forded.

fut. to be forded, he will ford.

মঁথা মঁথ ৰীন, imperat. let him ford.

ችላ ኒ, adj. old, grown old.

ਸੋਆਪਾਪੋ, one grown old, that became old.

मेश्र हेर, that makes old.

म्भु'यूर'वेद, is made old.

ችላ ህደ ነይና ህደ, v. a. to make old.

মু'শ্য or মু'হন্ত, pl. creatures, men.

कद्राय, part. adj. declined, diminished, grown worse.

শুর্ব্মাত্রুমাত্ম, v. n. to decline, decrease.

ጝ୍ፋ, s. grapes, a grape.

নুৰুত্বা, white grapes. क्रु-क्रम, black or purple grapes. क्रंप, a laughing; want of attention. मेंदा-धा-धा-में, adj. wild, not domestic. क्षेत्र, a wild or savage man. ब्राध्यक्ष केंद्र, a wild yak or ox. मॅद्र मेंद, a wild ass. श्रम में, a wild boar. मेंद्र आ for इंग्से, a mare. में जापा, a disputing. শ্বাহ্ম, v. a. to dispute. में श्राप्य में, a disputer, disputant. মুন্দ্র, an opponent, prosecutor, plaintiff. ਲੇ-ਜੇਂਕ, a defendant. Ag, pres. I dispute. ঘ্ৰত্য শ্লীৰ, pret. I disputed. মুক্তান্ত, fut. I shall dispute; to be disputed. बेलाबेल बैहा, imperat. dispute thou. a seal, mark, stamp, sign, to-क्षेत्रज्ञ, हे ken; a kind of deer. ই পুৰ, adj. having a seal or stamp on. ੈ 'ਧਰੁੱਧ'ਪ੍ਰਾ, to put a seal on, to stamp. ঠ কুন্ম, a mark, stamp. ট্রন্থা, to break open a seal. ঠাৰৰ, a square seal, a seal. মৃত্যুক্ত কুৰ্ক হৰ, a charter or diploma sealed with a square seal. ঠ বৈ, a kind of seal or stamp. து-ல், a net. হৈত্ৰত্ত a hunting net. p. a fowling net. 9.1, a fishing net. ট্য-ঘ, the beard.

នើត្រៅ និត្ត, s. extent, compass, circumference. ই ত্র, adj. extensive, having a large extent. है सेंद, adj. of small compass. ই'ই'ব, s. extensiveness; adj. of large extent. ই কুদ্ৰ, s. limitedness; adj. of small extent. غنگ, adv. widely, diffusedly. ষ্ঠান্মান্ত্ৰ, v. a. to widen, augment, enlarge, extend. ক্রমুম ব্য, v. a. to contract, diminish the extension. ক্রান, (the white plain) India. 환역제되-각, ditto. 当っている。adj. of India. ই সুমুদ্ধ, the Indian or Sanscrit language. ঠুব্দুমুন্ড, in Indian or Sanscrit language. ঠুলুমুখ্, a man of India. ক্রমেন, a woman of India. ਭਾਸ਼ਾਡੇ ਨਪੇ, }an Indian or Sanscrit book. Indian or Sanscrit language. ঠু মুন্ র্লাব্দ, the way or manner of reading the Sanscrit. ≛'মুখ, s. a cross. ชม นั้งอิงอุม, a cross-way. ঠাৰুল, (the black plain) China. ক্রানী, adj. of China; Chinese. $\{s, a, a, v\}$ s. m. a Chinese, a man of China. ਣਾ ਕ੍ਰਾਲ, }s. f. a Chinese, a woman of China. a Chinese woman. the Chinese language. ক্রাপার হ, in Chinese language. क्रेन, s. amplitude, largeness, width, extent,

copiousness, extension.

ক্রত, adj. having a beard.

ह्या-च, s. extent, compass, circumference.

₺2, it is extended, large, &c.

ঠ'ব্য'বৃদ্ধান্য, v. n. to extend, increase, to become copious.

ষ্ট্র্ম্ম, v. a. to make large, ample, copious.

🎍 খেপুর, British India.

ಶਾਪੈ ਪੈਨਾ ਐ, adj. of British India.

ð'ਐ'ਐਨ'ਪ, a man of British India; an European residing in India.

——— , a female ditto.

১ খেন্ম, s. the upper roof, ridge or cover-ভাষ্থ্যম, ing of a house.

5 শ্রমণ হন, adj. having a roof, roofed, tiled.

ਵਾਸਡੇ, the sea, ocean.

દ્વેપ કે મર્ટે, the outward sea, the ocean.

ৰহ'ৰ কৈ ৰাজ্য the inward sea, Mediterranean Sea, the Caspian or Aral.

ঠ , a kind of mineral salt used in tinning, salammoniac.

ই সূত্য, a country of great extent, a level country; Scythia, India and China.

ঠ'প্ৰ, Chinese paper.

환경희자, a wood to dye red with; S. Laksha 환경희자, or lac.

ইন্ম, a casting, &c.

ইন'ম্ম, v. a. to cast, &c.; v. ক্র'ম্ম.

ইন্ম, প্ৰশ্ ইন্ম, provision for a journey. মুক্তান্ম,

্রতা, a provision bag.

্ট্ৰাম ষ্ট্ৰ, provision of meal or flour.

শ্রুম ক্রম, merchandize to buy victuals with.

১৯৭ এন্থ, provision for the winter.

ব্যুমান্ত্রীশ্বন্ধ, provision for the summer.

্রতার fat, thick; v. হিংম.

ইন্ম-ম, s. far distance, distance.

ইন'শ'ৰ্ম, adv. from far.

遵도'ম্ব'ম, ৈ length of distance, distance.

১ন'প্রন'ম, s. shortness of distance, nearness.

త్రాస్తాను. ప్రాలం put far off, remove, leave off.

্ৰত্যমূল, a measure of 500 fathoms.

철도'전략'Ų, \ name of an atheistical philoso— Q 전략'Ų, \ phical sect in ancient India. 참4, an ornament.

อ้า นั่, s. chess, a chessboard.

త్రించి, an ornamental part, ornaments.

ইন'ইম'ম্ adorned with ornaments.

ēቫ'ፚጝ, adj. having ornaments.

উন্টাই, adj. having no ornaments.

্রূপ ভূ'দু'বৃত্তা, several sorts of ornaments.

বন্তু ক্রম, a head ornament.

শ্বন ইন, an ear ornament, ear-rings.

মন্ত্রণ ঠুৰ, a neck ornament, neck-lace.

মিন্ট্ৰ, an ornament for the waist, girdle, zone.

藝術, 为本表, a stake at play.

อ้า ันุม - ฮิรุ ันุม, v. a. to adorn, embellish.

ઢાયાં, adorner.

ইণ ট্ব, that does adorn.

্রান্ত্র, does adorn, is adorned.

한지, the back of the body, the back A. 평형지, part of any thing.

ই্ম্পুর্শাধ্ম, to turn his back to one.

ইঘ্'ছ, adv. back, backwards, to the back.

≛ঘ'ৰ, adv. behind, on the back.

ইঘ'ৰ্ম, adv. from behind.

ঠ্যাথ, a casting, throwing, beating.

ঠ্ম'থ্ম, to cast, throw, beat.

≛ঘ'ঘ'ঘঁ, a caster, &c.

ঠ্ম, pres. I cast, throw, or beat.

ম্ট্র্মান্ত্রীৰ, pret. I have cast, &c.

মইঘা-মু, fut. to be cast, &c. I shall beat.

3

ইঘা or ইঘ্-ইন, imperat. cast thou. ইম'ৰ্, a kind of salt like crystal.

্ৰথা-ঐ, is victorious, has got the upperhand.

্রাম্ব, that has gained the victory; s. Majesty, Highness, Sovereignty.

্রাম্প্র ক্রান্ত a title, His precious Majesty, His Highness.

শ্রুমান্ম, to become victorious.

ক্রুবাষ্ট্রণম্ব ম্ব্রম্ব মান্ত্র victorious champion.

উপামান্ন ঠাপ্রথামান্ন ট্রাথ্ম, to compliment or salute a prince or great person.

क्याप, a prince, a sovereign, a king, a monarch.

🎒 अप्रे के क्प्यें, a great king, an emperor.

ষ্ট্রথ্য, to reign, to govern.

ঠুপু ঠুব, a regent, a prince's deputy.

্রাম, a prince's consort, a queen.

ঠ্যাস্থ, a prince, prince's son; a saint.

≛વાપોરે મુખામ, a princess, a prince's daughter.

ইঅ'ম্ট্রু, the royal family or race, extraction, lineage, pedigree.

ছাজানুর, a sign of victory, a kind of ornament of cloth of a cylindrical figure.

্রামুব, a principality or kingdom.

ঠ্যাস্থান গ্রন্থান, the half of one's kingdom.

শ্রুমান্ত্র ব্যাহ্য to govern, reign.

্রতামীনভূন হাত্র প্রাথম, v. c. to cause to govern a realm, to place in power.

ট্রেণ্ট্রিন্ট্রন্থাপুর্ণ , the five ensigns of royalty

নাৰ্ক্তনাদ্য, a turban, or head ornament.

ন্ত্ৰন্থ, an umbrella.

্ৰত্বাৰী, a sword.

ই খেন ব্ৰ ম বৃত্তি খ্ৰাম কৰ, a fly-brush of a cow's tail, with a handle beset with precious stones.

भ्रमाद्भं, parti-coloured shoes.

ক্রথান, the metropolis, a prince's residence. ক্রথান্ত্রন্ত, a kingdom, realm.

্রতান্ত্রেম থা, a wanderer, peregrinator, a pilgrim, a beggar.

ই্থান্ত্রমণ্ড্রান্ত্রমণ্ড্র, from realm to realm.

্রতাপুর, a petty prince or chief.

্ৰত্ব, name of two stars or constellations, called ক্ৰথেস্ট্ৰ, the upper, r,gyal-stod, &c.

ঠথামুদ, the lower, r,gyal-smad, &c.

এথ, (in compos.)

দ'ঠুথা, s. pride, arrogance.

দ' শ্রুণা হব, adj. proud, arrogant, haughty.

ਬਾਪ, adj. extensive, large, copious, ample, wide.

ይጭ' ປຸג, adv. largely, copiously, amply.

ইন্থ্য হৈ য়ে, v. n. to become copious.

きゃい マス・ラス・マス、 v. a. to make copious.

১৯৭৭ বৃদ্ধান, a work or treatise at ১৯৭৭ বৃদ্ধান, large, and an abridgment thereof.

ধ্যু " ঈ'ষ্ট, s. cause, reason, motive.

প্ৰ মুঠ্ছু, ১ proximate or near cause.

হিন্দু) a remote cause. হিন্দু,

ਏ੍ਰਾਪ੍੨ੇ' ਨੂ, an efficient cause.

ধ্বন' ইন' ওয়ুদ' মই' ট্রু, a co-originating or coexisting cause.

্রত্বাম, cause and effect.

a, the warp of the web; v. Ha, the woof.

ঠুব, an arising, moving, walking, going.

্ৰুম, v. n. to rise, flow, proceed, move, go, walk; v. টুণ্ট্ৰ.

ਰੁ'ਧਾਪ, an ariser, goer, &c.

कृष्ट्रेर, that does go.

শূৰ

ਡਾਕ਼ਟਾਊਂਵ, is gone, they go. कुं पाँक 'Q इब, } is arising, flowing. ঠু ঠু ব্য, v. freq. to go often, to walk about. a putting in a series, a stringing; a ě'Ψ, gathering together; v. n. कुप्ता, \ v. n. also v. a. to gather or bring together; v. a. to collect or 直ち、ゼエ、 make a collection of. if for it, pres. I gather together, collect. মুকুম, pret. I collected, &c. קַּוּן-פֶ, fut. to be collected; I shall collect. ক্রমাক্রমানীন, imperat. let him collect. कुःस, the entrails, intestines, the bowels. क्षेप्र, the upper bowels. हान्न, the lower bowels. क्राभून, the fat encircling the bowels. ফুৰ্ব, a disease of the bowels. कृष्णेत्रेर, }the cholic or colic. ফুমুইন, a criterion, reason, cause, argument, definition. ফুনেইৰ মুহ্বিম্ম, to describe by its criteria. कृष्यर्भ्य,) adj. reasonable, having its ক্র'মইব'হব, scriteria. क्रुमर्द्भ क्षेत्रप्र, adv. without reason or cause. 費買工, a constellation, stars rising at certain seasons of the year, the lunar mansions. ট্রুম্বর্থিসমান, ditto. নুষ্মান্মানুষ্, the 27 or 28 nakshatras or constellations are, thus translated from the Sanscrit. মুকুত্ব, Karttika. ਧੇਾਈ, Rohini. मर्ने, Mrigasira. প্ৰন, Ardra. ATN'N, Punarvasu.

Ma. Pushya. মুদ্ৰ, Ashlesha. अक, Magha. बे, Purva phalguni. ५में, Uttara phalguni. भे प्रते, Hasta. क्षाप, Chitra. ې تگ Swati. N'A, Vishakha. મુખર્જમય, Anuradha. ચૂંત, Jyestha. মুম্ম, Mula or Niriti. कुः हुँद, Purva Ashadha or Shravana. אַיאַק, Uttara Ashadha. श्रेप्ववैद, Shravana. ម្លិ[°]បុឲ្យត្ត, Abhijit. अॅब चे, Shatabhisha. अंब खू, Dhanishtha. Bun'रूर, Purva Bhadrapada. দ্ৰাম্' মুৎ, Uttara Bhadrapada. aA'된, Revati. **8 別工**, Ashwini. ਭਾਰੇ, Bharani. টুবায, a running. টুন্'য্ম, v. n. to run, flee. គ្នាមួរម៉ឺ, a runner. בּקיפָּל, that does run. টুশ্মাইন, is run, they run. ্ট্ৰান্থীৰ Qহ্বন, } is running. ট্ৰান্থ্ৰিণ্য, } **基本**, pres. I run. ইন্সা or ঘ্টুন্ম, pret. I ran. 톨릭'니다'Q필디, fut. I shall run; to be run. 디플레'코, টুনাঠুন'ইন, imperat. run thou. ক্রমান্তির Q মানার, to go running. কুনাত্তীলৈ বিশ্বমান্ত নিৰ্লিল বিশ্বমান্ত নিলে বিশ্বমান বিশ্ টুন্'টুন্'মৃম, v. freq. to run often, to make a practice of running.

\$5, s. string, cord; series, treatise; native quality, disposition of mind, a natural. ইন্'ন্যুম'্ম, adj. having three strings or cords. **ই**5'শ্বন্থ, *adj*. many-stringed, (as a harp.) **ই**দ্'ঘ্রদ', a good disposition or native quality. ইন্'দৰ, a bad disposition, &c. ঠ্ব্যু ব mild disposition, good nature. ট্র'Q্রম'্ব, a soft temperament. ደና ፟ ር , one's own natural temper. শ্ৰুব, another's natural temper. 數字, Tantra, an original work, a collecj tion, a treatise, continued series. ह्य भेपने, the four classes of Tantras. মুত্র মুদ্র, bya-vahi r,gyud; S. Kriyá Tantra. ヺัร นจิ 真、 spyod-pahi r,gyud ; S. A'chára ৰ্থাত্ত্ৰাষ্ট্ৰ, r,nal h,byor r,gyud; S. Yoga Tantra. ቕจางฮั่⊥านาดาฝัรานจิ่าฮัุร, r,nal-h,byor b,la-named-pahi r,gyud; S. Anuttara Yoga Tantra. हुर्य, a putting into a string, series, a gathering together, classification. ছাম্ম, v. a. to gather or bring together, to collect, make a collection of. हुर प्राप्त, a collector, a compiler. δς, pres. I collect, &c. মৃত্যু, pret. I have collected. ম্ছা-ম, fut. I shall collect; to be collected. ইন্ট্র্'ইন, imperat. collect thou. ⊉4, adj. continual, flowing, perpetual. ጀላ'3, adv. continually, always. ্রা-নি, s. continuity, a flowing continually. हैं। बेर, a garment worn continually. ট্র'ব্য, daily food. ইমা-এ, part. pret. of ইমে, v. n. to be gathered together.

av'ų, s. a fibre, filament, sinew.

3 R

্রাম্থাতা, adj. fibrous. হৃত সুহ, a thread of animal fibre, catgut. ৰূমা-ম, s. notice, remembrance, a recollecting. ફુંષ્ય પોંડ્ પ્યા, v. n. to recollect, remember. ĒN'પોંડ ' ઢા, adj. remembering. હ્યુપાંગ, adj. having no notice of, not remembering. **≜**N, (in compos.) Q'EN, s. annals, history. જે કુપ અહ્યું, a historian, an annalist. क्रेंच, the act of copulation, generation. #'ব্ম, v. a. to abuse a woman carnally, to ravish, constuprate, debauch. ਛੇ ਧਾਪੰ, an abuser, &c. શ્રેં ટ્રેન, that does abuse. ই'ম্ম'ট্র, is abused. **a**, pres. he constuprates. ইমা-ঘইম, pret. he ravished. ਭੇਂਬਾਪਰੂਹ,) fut. he will ravish. to be ravished. ইনা or ইন'প্ৰামই, imperat. do thou ravish. **डें**द⁺य, an extending, widening, dilating. ঐদ্বান, v. a. to extend, widen; v. মুদ্রুদ্বে a casting, throwing. v. a. to cast, throw, hurl. ಕ, a drum. ਖ਼ਾਧਾਨ, a large drum. డ్ ఉండి, a great drum. ል a little drum. ዱ'ዳሩ, the wood or body of a drum. ই'পুল্ম, the skin or leather of a drum. ጂካ, drum-sticks. ኳ, the handle of a drum-stick.

೬ುಭ, a drummer. ฉารุมัส, a chief drummer. *'", the voice or sound of a drum. হ'হ্হ'ম্ম, to beat a drum. ঙ্গাই, a copper drum. মৃত্, a brazen drum. Qهريخ, a drum of bell-metal. ಕ್ಷ್ ditto of earthen-ware, a kettledrum. aget, a beat of drum or a drumming upon a victory. क्रिया ते, ditto at the publishing of a law. ಹಳ್ಳು ditto in religious ceremonies. ०वयाह, ditto in battle. क्षेत्र . ditto on festive occasions. प्रअप्द, ditto at the travelling of a great man. স্বৃহ, ditto at nuptials. بخ. ditto at funerals. द्रम्, a reaping or cutting with a hook. ਣਾਹਾ, v. a. to reap, to cut with a sickle. ਨਾਧਾਪ, a reaper. द्राष्ट्रेर, that does reap; a sickle. रूप्र हेर, is reaped, is cut. क्षण्येन २०३म, } is reaping. ই'ব্য'ত্তুম, fut. shall or will reap. t, pres. he reaps. ইম্যামইম, pret. he reaped. ই'ছাম্ই'ছ, fut. he will reap, to be cut, &c. देशा-भैनायदे, imperat. cut thou, let him reap. क्रमेंद्र, a camel. दाओं, a she-camel. the young of a camel. क्ष्मेंद्राची ने म्य, a camel's hump or bunch. ਲਾਮ, the tail of a beast. ਨੈ.ਡੈ. having a tail. ਨਿਸਾਡਰ, }adj. having a tail.

इ.बेर्, adj. without a tail.

ইংস্কৃষ্ণ, a mutilated tail.

ጃ'5ጣ፲, a white tail. द्राज्य a black tail. 5. a horse's tail. ন্দ্ৰ'ই, a yak's tail. ই'খ্য, a yak's bushy tail, a fly-brush. I the name of two fabulous is-ই'খ্য'ন্ত্ৰ, lands on the south of Asia. द्रवा-धा for ह, s. a reward, fee. قع، بن به خوب الله to give a reward. قع، بن مهم تربير) द्भाय, a rewarding. हत्या, v. a. to reward. देव'य' ये, a rewarder, a giver of a reward. ইৰ্'থ্যু'মুইৰ্'থ, s. remuneration. ጜፋ' ሂላ' 'ঘጜፋ' ሂደ, ህ. ø. to reward with a gift, to remunerate. ዲፋ ኤዲ s. contempt, slight. ዳብ ኤብ ያር ነጻች, ν. α. to slight, contemn, scorn. ইম্'থ, eagerness for obtaining any thing. द्रप्पर, v. n. to pant, long for, wish, desire earnestly. दश्या for यहेद्य्,ा s. shine, brightness, lustre; awe. દ્ભાય ૧૬, s. brightness; awfulness. हमा पूर्व, है adj. bright, shining ; awful. दम्भा or दमस्प्प्,) earnest desire or wish, a longing for. हमाध्या, v. n. to long for. देशक, s. height. kw, a bolster, pillow; v. Yw. 5, (in compos.) ৰূপ'ৰু. s. pain, ache. **ਭ**ጣ'ጟ'ጜጝ, *adj*. painful. ಕ್ಷಭ್ರ, a drawing or taking in, (as breath.) ਤ੍ਰੋਧਾਪ੍ਰਸ਼, v. a. to draw, take in, inhale. মুদ্রবাধ্য, to draw breath, to breathe. ਤਾਧਾਨ੍ਰਧਾਪ੍ਰਧ, to draw in smoke.

इयायायें, a drawer or taker in.

इप्'हेर, that draws in. ই্ম'থ্ম'ইব, is drawn, it is inhaled. হ্ম'ইর'Qহ্বন, is drawing or inhaling. इच, pres. he inhales. মুম্থাম্মুম্থ, pret. he inhaled. द्वाप्राप्राप्रा, (fut. he will draw in ; to be inhaled. यदुया-२, হ্ম্মা-প্ৰ, imperat. inhale thou. s. sweat, perspiration. মুপুৰ, a sweating, perspiring. ইপুস্ম, v. n. to sweat, perspire. 50 - 0, he sweats. হ্পাম্ম, a sweater, one that sweats. દ્વા છેર, that makes sweat, sudorific. हुजा हेर भन, }a sweating medicine, a sudorific. হুপাঞ্চীৰ থেয়ৰ, । হুপামনীৰ যে,) to, pres. he sweats. হু অ'রীন, } pret. he has sweated. মুহু অ'রীন, } रुष 'पर' Q हार, } fut. he will sweat. হুপাহুপাৰ্শামহুপ, imperat. do thou sweat. द्वार्वेद्या, v. n. to sweat all over. દુવાવર્ષે, પાર, v. a. to cause to sweat. देश्देश्रुद्धपा or दाब्रुदा, a little drum. દેવાદ મેંવા કુ, the young of a she-camel. the state of being able, capability. ਵੇਂ ਬੇਕਾਪ, a being able, capable. รัชสานุม, v. n. to be able, to dare. ਵੱ' ਡੈ' ਕੱਥਾਪ੍ਰਧ, v. n. not to be able. दें युक्ता for क्रिने प्रकेंद्र, हुं shine, brightness, lus-देश प्रकेंद्र, tre; awe. ই'ঘ্ৰ'ঠৰ, } adj. shining, bright; awful.

ইশা-ম, s. a mane. خَمَا عَمْ, } adj. having a mane. हॅन' भेद, adj. having no mane. ইন্-ক্রন্থ, the coming forth of a mane. ች'ጜ፟ጣ, a horse's mane. दे'हैंन, mule's mane. हैंबात्रे प, ते देंबा, the bunch or hump of a beast. देंना-इेठ्र देंन,] a couch, a sort of stuffed seat; (a Chinese word.) कॅर्प, a parching or burning slightly. इँद्र'य्र'ये, a parcher. ጂፕ'፱፯, that parches. ጂፕ'፡ሀደ'፱፟ጚ, is parched, dried up. হঁ্-জুৰ-০্যুন, } is parching. হঁ-্-ঘৰীৰ-ঘ, รัฐบุนาดอน, shall or will parch. ₹5, pres. I parch or dry up. ਸੁਵੱਧ, pret. I parched or dried up. ਸੁਵੱਤ੍ਪ-g, fut. to be dried up. દેરાદેર જેન, } imperat. do thou parch, &c. દેંડ્ય,) દેંક્ય, }a deceiving, seducing, seduction. ጂኝ ሂደ, v. a. to deceive, seduce. प्रदासेदायम, to deceive or seduce a woman. έζ'ų, a hunter. દેં કુપ્પાસે, a hunting woman, a huntress. हॅब्या छेद्या, v. a. to hunt. र्देव'यश'यहेव'य, chased, pursued, driven or deceived by the hunter. รัส นุม for รัฐ นุม, ข. a. to chase, pursue, drive, deceive. हिंदा-स, a repository, a store-house. हर्प, a diminishing, decreasing, decrease.

אָק־עִג, v. n. to abate, decrease, grow less. s. lord, master, prince; a title, Sir, क्रेंच्,∫ Mr. ₽Q, a gentleman. 휴ር '오직자, } the gentry, the upper class. ឝጀሚ୍ୟ,) young gentleman; a term of ad-ঈ'শ্বন্, ∫ dress. क्रेप्ट्रॅंब, master, lord, prince. ই বৰ্ত্তৰ, honourable or reverend Sir, a title. ইংসুর্ব্রুক, a title to a high priestess. हे आमहेरामा vulg. मे म, a matron, a lady of ই'ক্রন্যান্ত্রথ'ক্রন', }a miss, a young lady. *W, }s. respect, courtesy, civility. ਵੱ'ਆਡੇਵ'ਪ੍ਰਸ, to show respect, courtesy, to. FIGI, s. the leg or shank. *, (in compos.) precious, noble, master, &c. 苄克, (a precious stone, gem,) a sceptre, • पहे, j a title ; S. Vajra. ' ਵੱਾቋਾਂ ਪੁልፍ', holding or bearing a sceptre. भुक्ते, a chief physician, a doctor. बैदाके, A anará. क्रेय, s. barter, the act or practice of trafficking. केचा, v. a. to barter, to give any thing in exchange. में प्पं, a barterer. हैं 'हेद, that does barter. , pres. I exchange. মুইম, pret. I exchanged. ਸ਼ਵੇਂ-ਸ, fut. I shall exchange; to be exchanged. कें के विज्ञाहें अपने ज्ञायके, imperat. exchange thou. ਕੈ'ਸ਼ੜ੍ਹਾਂਸ਼, to change life, to die. אָביע,) s. honour, worship, an honouring, মনুম্ণু, ∫ reverencing.

素ないは、v. a. to honour, reverence. ≱ีรุ′บ′บั, an honourer, reverencer. ≠5, pres. I honour. यहेद'या'ष्ट्रस्, pret. I have honoured. यहेंदा-छ, fut. I shall honour; to be reverenced. क्रेरप्राष्ट्रस, imperat. do thou honour. 7 adj. raw, not roasted, not sub-ਆਧਣੈਂਆਪ੍ਰਾ dued by fire. அந்த, raw flesh. अप्रक्रें, raw, fresh, or not melted, butter. क्रु-क्रेंक, raw barley, (not prepared.) क्रेंब व्यक्,) victuals that are used to be karîmw, ∫ eaten raw. adj. not covered, bare, naked. ≱a'u for राहेंब, the bare ground. አፍ ነጅፋ, bare foot. ላፍ ነጅ ፋ ' ቆፋ, adj. bare-footed. अवें केंब य, bare head. ্ৰত্য ক্ৰীক্ষ্ম a naked sword. শুবাদ্ৰ, a naked back. निर्देशकें के प्राप्त to sit with uncovered केंद्रप्र, adv. naked; raw; without having, or being, covered. ÉNI-N. শ্ব, 🏅 a track, a mark left. 59N,] h 对声似, the impressed figure of one's body, (a saint's.)) footstep or the track of one's カム・東心、 ८ विष्ण हेरा, ∫ foot ; S. Paduka. পুর हेर,) the track or mark left of one's ル·安司・章マッ hand. भे के ए, a man's track. ₹₹₩,a horse's track. बैदर्देश केंस, the track of a cart, or waggon. म् अदः बी में बार् केस, the track of an ox's hoof.

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हेशा-अ, hinder part. केश'शु or केस, adv. after, behind. क्रेयाव, adv. behind. इंस्एन्स्, adv. from behind. 東京 Q 医 an affix, such as the following ten letters : শ্র'হ'র'শ্র'শ্র'থ'ম'থি क्रंप्राप्त्रवाय, a putting after, an affixing. kwww,) as an adverbial particle is prefixed kw, for many verbs; S. Anu. kমান্ত্ৰত্বামা, to go after, to follow. দ্বীয়াপুত্র ব্যাম, to follow, to imitate. รัญ ชาธุล นุม, to recollect, remember. केश सुर्थे १६ च्या, _____ } to rejoice over. หัญญญ่ระบุร. to repent. क्रेस्रास्त्रप्रमाध्या, to weigh well, to ponder. हेस्'सु'ब्रेच'यर, v. a. to reach, to overtake. हराष्ट्रकाध्र, to run after. kwingra बुद् 'Qद्रें न्याप्या, to decree, to sentence, to judge, to decide, &c. for in-२६ के यदे क किए माल कर यह क पर्ये, this being true, the other is false. कॅद प, saying, speaking. קוֹבּליעג, v. a. to say, utter, speak. ¥ςτ, I say. ¥ัรงบุงบุั, a sayer. हॅर् ट्रेर, that does say. 黄ム・スス・ラス, is said. ጅଁና' වී 4' Q 3 ጣ, } ጅଁ ና' ਧኞ 4' ע, } is saying. कर्पर एकूर, shall or will say. ές, pres. I say. याईद ने बेंब, pret. I said.

बद्भ, s. filth, dirt. ងុកៈដុំក, s. rags, worn-out clothes. å, s. a snare, a hunter's snare. ষ্ট্র'Qব্রুশ্বাম্মান, to lay a snare. ਕ੍ਰੋਨਾਪ, adj. old, ancient, worn-out. ਕੈਨਾਧ, a growing old, or worn-out. ਕ੍ਰਿਤਾਸ਼, v. n. to grow old, worn-out. ਕੈਨਾਧਾਪ, that grows old. द्वैदःयः 'Qक्टर, } fut. shall or will grow old. ম্ব্রীদ্যাথ, past. adj. grown old, worn-out. ব্ৰিম্ম, the name of the most ancient (এঁশাপ্ত্ৰাম) religious sect of the Buddhists, in Tibet. ਕੈਵਾਕਾਪ, one of that religious sect. देदप्य, a fading, withering. ลิรานุร, v. n. to fade, wither, pine away. वैद्रप्राप्ट्राप्र, ditto; v. प्रदेरप्र, to pine away. ล็รงบุรงอุรงห์, pret. faded, withered away. ត្តិក, pres. I wither. মন্ব্যালন্ত্ৰ, pret. I withered. यदैदा-त्रैन, মন্ত্ৰীদ্য- g, fut. I shall wither. রীবারীব ঠিলা or অনীব, imperat. Wither thou. and, the fleshy covering of the teeth, the gums. ন্বীত্য ৰুদ্, a disease of the gums; v. খ্বীত্য. ঠিপুৰ, a breaking or falling down; v. শ্বিৰ্ণ ব্ वैज्ञा, v. a. to break or fall down; v. ಸಕ್ಷಿಯಸ್ಸ. ঠুব, (used in compos.) ম্বার ক্রীপা, name of a precious stone. क्र्या-प or यद्वेश, pret. of v. n. to pine away. द्भेरप्य, a finding, getting, obtaining; gain, pro-קֿקיעג, v. a. to find, get, obtain, acquire. केर पार्थ, a finder, one that gets. केराष्ट्रेर, that does find.

याई ५७-७, fut. I will say, to be said.

a cleansing, purging.

केंद्राहेद देन, imperat. say thou.

बैद प्राप्त, v. a. to cleanse, purge.

क्रिप्रमध्दे, is found.

ক্রি'টুর' Q3শ, } is finding or getting.

क्रिप्राप्ट्यूर, shall or will find.

\$5, pres. I find.

মন্ত্ৰৰ, pret. I found.

קּיב, fut. I will find, to be found.

क्र'क्र, the quotient (in arithmetic).

कॅमप्य, a troubling, stirring up.

ক্র্যুম, troubled, dirty, thick water.

क्रम्पाद्रक, adj. troubled, dirty, stirred up.

אַמיעגיפַֿקיעג, v. a. to stir up, agitate, to trouble.

南南, pres. I trouble.

মন্ত্ৰীৰ্ম, pret. I troubled or stirred up.

মুকুঁলা-ছ, fut. I will trouble.

ക്കൂള് പ്രൂപ്പ് *imperat*. trouble thou.

ລັດ, s. snare, trap, gin, net; engine.

कॅदार्श्वसाध्या, to lay a snare for.

ক্রম্ম, a snaring, &c. ; v. মৃক্রম্ম.

ביקו, v. a. to snare, ensnare, entrap; v.

ब्रेंद्रश्राम् or प्रकेंद्रश्य, part. adj. ensnared.

্বাম্য, a stallion.

र्थेन्द्र, a gelding, a castrated horse.

में हा for मेंद्र म, a mare.

🔾, a colt, a young horse, a nag.

5'可心。

a stable, a horse-stable. すな、

^ሉ ቆਧላਾ **ਬ**ላን

रुष, a saddle for a horse.

ሉ ልኳላን 및, ditto.

5'ኤጣ, grain given to horses, corn, oats.

इं'व्रज्ञ, a whip, scourge, lash for a horse.

^ሌ ልኳላ ሟጣ, ditto.

5'ዜፍላ, horse-dung.

ኝ'ጣሯፍ, horse-urine.

すべ, horse-tail.

চুংইন, a horse's mane.

रं थ्येष, the hairs coming down on the forehead of a horse, the forelock.

इधै'ध्येष'म, ditto.

क्रभा or आ-५, one skilled in horse-riding.

รีบุ, a horseman.

หังนุจิงรมูรง, the horse, horse troops, cavalry.

कं'अप्यर्वेक'यर, to mount a horse.

দ'প্ৰথ্ব্য্য্ম, ito descend or alight ঠিয়ম'অম'নৰ অ'ম্ম, from a horse.

দ্বাদ্ধ, a large stone or raised place for alighting from a horse.

দ'ৰ্ম, post-station, a relay.

ন'ৰ্ম'্য, a postilion.

प्रभाष, a courier.

দ্বেশ ঐ ক্রম্ম , a post-house or establishment.

कंत्रमाधिभेद्रभेत, a post-master general.

দৃশ্বস্থা, the best horse.

the praise-worthy name of Shakya's horse. यद्वराध्व

ਨਾਸ਼ੋਕ, horse-hoof.

ਜੇਊਾਜ਼ੋਕਾਪ, the hoof of a horse.

क्रंब्ल्प्, name of an herb.

क्रंबिन्स, a lump of silver bullion like a horse-

ந்∙த், a gate, a large door.

দ'ব্ৰথ, a gentle or broken-in horse.

দ'থ্যপ্ৰা,) to break in, to dress, or edu-— ₱3♥, — ∫ cate a horse.

ਨਾਡੇ, a horse-keeper, one that tends horses. क्रज्ञेन'य'उन, a winged horse.

ችጣ' ፞፞፞፞፞፞፞፟፟፟፟ , adj. perpetual, steady, lasting, durable, never-ceasing, continual.

इज्राप् नेर, s. perpetuity, duration to all futurity.

ち曰'以エ,() adv.perpetually, continually, always.

ধন্ম সুন্ধ, s. perpetuity, eternity.

দৃন্দৃন, adj. everlasting.

ችጣላ, s. sign, token, mark, characteristic.

র্ম্প, ক্রাক্র্য্য, sa being in a hurry.

s. hurry, great hurry, one in a क्रमाध्यार्थः hurry.

ችላ '4, adj. copious, abundant; fat, thick.

あるいは、 adv. copiously, abundantly; v. यह यायहरू थ.

र्द्रिय, the heel of the foot.

ኝና'ฐ, the sinew of the heel.

र्देदःयः षदस्यः ्रो a wide or broad heel.

— — वुअप्पे, a round heel. केंद्र श्वरूप, a spur.

দীন'প্ৰশ্ৰম্'য়া, to spur.

ਸ਼ਿੱਤਾਕ, the hinder, hinder part.

ኝ5'፮, adv. et post pos. to, towards the hinder part, after.

55'4, adv. et post pos. at the hinder part, behind.

उद्भा, adv. et post pos. from behind.

รื่นเนเ v. a. to pull, break down ; v. โนเนเ, v.ก.

รีบุบุบุ, one that pulls or breaks down.

ধ্য, pres. I pull down.

মুইম্ম, pret. I pulled down.

মুদ্দা-চু, fut. I will pull down.

ইমাইম্-ইনা or মইম, imperat. pull thou down.

क्रम्थ, s. excrement, dirt.

মুৰুখা v. মুদ্ৰুখ, s. diligence, industry.

क्रुजा-यें, adj. blunt, dull.

ৰূপামা-ন্বী, s. bluntness, dulness.

মু'বুঅ'অ, dulness of understanding.

মঠন'র অ, a blunt weapon.

र्यद यें भ्या थें, a dull or heavy organ (of sense.)

मुञ्चर्यर्प, ो s. boldness, courage; adj. bold, यम्थार्थराय, brave.

म्था-थ्रा, adv. bravely, courageously.

ें फ़ें भून, }a colt, the young of a mare.

हेवु 'सें, a male colt.

हेवू में, a female colt, a filly.

দৈত্ তথ্বসম্ম, to bring forth a colt.

हैंब, a keeper, holder, supporter; support, representative of.

भ्राद्भेषाभ्राप्तर, the representative of a god or saint's person, (as an image.)

ন্ত্র ই ব্যায় ন্থ যেম, ditto of his precepts, (as a volume.)

व्यवस्थानेक,) ditto of his mercy, (as a small मळॅर देन, s chapel.)

a foot-stool.

শাইন, the plinth or base of a pillar.

बाइद मेंब, an urn for the relics of a saint.

Qहेन् हैन, (upholder of ruins,) the world.

हेब. ध, a keeping, holding, supporting, a lean-

हैंब-ध्रार, v. a. to keep, hold up, support, to lean on.

हैब्य्यं भें, a supporter.

हैन, pres. I support.

यहें अने के, pret. I supported.

यहेबा-चू, fut. I will support.

मेंबामेंब देन, imperat. support thou.

मेंब, is the holder, holding.

महेंब प, the person or thing to be holden or held up.

हेब न्यूबर, the locative case (in grammar).

इंब एवं थ, a causal connection.

भूँबा बो प्य, an arguing, reasoning, disputing; dialectic.

र्भेन'ने'य, an arguer, reasoner, a disputant; dialectician.

द्रेनप्प, a judging, trying, proving. र्हेन'य्र, v. a. to judge, try, prove, examine. ห้ๆ บุบุน, an examiner, one that judges. ਜੱਕਾਏਵ, that does judge. ችጣሚ工 ነይና, is tried, proved. ইত্ৰ'ত্ৰীৰ'Qহ্বজ, } is trying, proving, &c. ইত্ৰ'মঞ্জি'ম, ห้คุวบุร vags, shall or will judge. ኝጣ, pres. I judge. মূদ্ৰথ, pret. I judged. ম্না-নু, মূল্ম্ম Qভূম, fut. I will judge. ইনাইন্থ নিনাম্ধন, imperat. judge thou. र्हेन'य'र्ड, adj. judicious. भैवापरी केषाम्य, a judicious understanding. র্ম্বি'মৃথ্টি' প্রমামম্'ডার, adj. having a judicious understanding, a reflecting mind. ชูงหัญบุร, to investigate. इ.मेंन धर, to examine, ask, to question. મુંગયપ, s. judgment, understanding. रॅन्य पर छेर पर, v. a. to judge; v. देन पर. र्भेर्'य्'य्डेय,य्र, to strike a peg into. र्हेर्प्य २६ कंप्र, to draw out a peg from. र्हेंब्प्स, (in compos.) to believe. हैं ज, a mongrel, an animal of a mixed breed. ह्रेज्'यं, a male mongrel. हेवास, a female mongrel. ইঅশ্ব, a young mongrel. র্মপুর, a squeezing, a making to spring forth. ইপুমা, v. a. to make to spring, or gush forth, to squeeze out; v. रेज्या, to gush forth, v. n. हें अप्याधे, a squeezer out, &c. Fa, pres. I squeeze. মুই অ' শ্লীৰ, pret. I squeezed.

মুদ্বা-নু, fut. I will squeeze. দ্বাদ্ব'ৰ্ন, imperat. squeeze thou. में पाया, v. n. to arrive at, for: শৃষ্পান্ত স্থান্ত arrive at a place.) a striking, beating together, a v. ম্ম্'ম্,∫ clapping. རང་བ, a whetting, making sharp. र्भाष्ट्र, v. n. to whet, make sharp, set. र्रायार्थ, a whetter. र्म होर, that does whet; a whet-stone. र्र, a whet-stone, a grind-stone. र्रायाधेर, is made sharp. ₹1, pres. I sharpen. ਧਾਨ ਕੈਜ, pret. I sharpened. ম্যা.ভু, fut. I will sharpen. र्रेरार्रेर 'क्षेत्र, *imperat*. sharpen thou. ংপুত্ম, a spreading, extending wide. ব্য'ন্ম, v. a. to spread, to extend wide. रवायार्थे, a spreader. रव, pres. I spread. মাথান্ত্ৰীৰ, pret. I have spread. ম্ব্য-ছ, fut. I will spread. ইতাইথ'ৰুল, imperat. spread thou. মুদ্ধে, a town or suburb, a quarter of a town. रैयप, the dropping or falling down, the breaking in; as, वेंन्र्रिय्य, of an upper roof. 94 - of a rock. 51 - of the ice on a river. ब्रेंब मैद रेघाय, of a tree. देमप्र, v. n. to drop or fall down suddenly; to break in; v. भूप प्राप्त, यहेष प्राप्त, v. a. रेप, pres. I drop, &c. ইঘ্ৰু, pret. I dropped. ₹प्रप्रा्Q्ड्रा, fut. I will drop. र्प, s. thistle. र्वशा-धें, adj. blunt, dull. र्वस्पानित्, s. bluntness, dulness.

ইব্ৰ, a beating, striking, hammering. ইন্মুম, v. a. to beat, strike, hammer. इंद्रायायं, a beater. इंद हेर, that does beat, a hammer. द्भाराष्ट्रेत, is beaten. र्इंद्र में के 'Qर्ड्रम, } is beating. ₹5', pres. I beat. ইন্মাম্ন্ন, pret. I have beaten. ম্ব্ন-ছ, fut. I will beat, to be beaten. ইুদ্ৰসূত্ৰীৰাঘ্টুদ্ৰ, imperat. beat thou. প্রবাদ্ধর বার, to forge or hammer an iron. ্র্বাশ্ব্র, a black-smith. ইন্ত্ৰেস্, adj. malleable, that may be beaten or hammered. ্রুদ্যেন্ড্রদ্মেন্দ্রি, s. malleability. रुआ-पे, adj. maimed, mutilated, defective. প্ৰসংক্ৰম, a maimed hand. করেণ্ড্র, maimed foot. ব্ৰহ্ম, a mutilated or broken horn. द्राप्त, a cut or mutilated tail. र्भ पॅर हेर्पर, v. a. to mutilate. रुमाप्राप्या, v. n. to be mutilated or maimed. ৰুপা or মাইপ, s. dust, powder. ই অস্থ্ৰৰ, र्वाञ्चार्स, ha small or fine dust. ইপাশ্বাম, a very small dust, a mote, an atom. প্রমান্ত্র, the mote in the sun-beam. য়ুদ্ৰু, ditto in the dung of an ox. মুপুরুষ, the dust of a whirlwind. ই পুশুহ'ব, the rising of dust. ইঅ'হ্ৰ'মুক্ক'ম্ম, to reduce into dust, to desolate. ্রপ্রতার, *adj.* dusty. हेशुरेशु कुदा, a little stone, a pebble, the gravel; an urinary calculus ; v. ইন্ম, a stone.

₹ ૧૦૦ the disease of the stone in the ₹'बद, ∫ bladder or kidneys. ইত্ৰকান, the state of having the stone. र्थे रे, urinary calculi in males. अं रे, ditto in females. ₹० ृप्द्रेंब ्य, an expelling of gravel or calculi. ই শ্ৰপ্ত, a pavement of pebbles or little रे ्र क्षेत्र, a counting by little stones. रे ्य्येश्वय, one that counts, &c. देवाप, a beating, striking, smiting. रेव पर, v. a. to beat, smite, &c. ₹¤าบฺบั, a beater. रेन्छेर, that does beat. रेबाधराष्ट्रेर, is beaten. देवा बोक एउड़ब, }is beating. ₹¤, pres. I beat. ইন্সাম্ইন্স, pret. I have beaten. रेंबायर रुद्धर, fut. I will beat. रेबारेब देबारे**बय भैजायरेब, imperat.** beat thou. ਬੱ'ਵੇਕ'ਸ਼ਾ or बੱ'ਵੇਕ, } ਬੱ'ਤੁਨ'ਤੁ। or ਬੱ'ਤੁਨ, } रेक्पर्ये. ు.s. a little stone, a pebble. रेषुारेषु क्रुप्तः, ইপুদ্ৰুম, a white pebble. ইপুৰুল, a black pebble. ≷ঝান, ় a motley-coloured pebble or small रेश्वायं,∫ stone. र्रे or रेप, a stone. रें द्या, a white stone. 🌴, a black stone. ₹'Àq, a crystal stone. ਵੇਂ ਮੈਕ, a round stone. ই'প্রম, a flat stone. ই সুর্বৃত্ত, a hewn, cut, or wrought stone.

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¥ ኒኒኖ, a long stone; an obelisk, a column. ਵੇਂ ጮ ፕ', a stone house. 🖹 শ্ৰেপ, a stone pavement. ਵੇਂ ਝੌਕ, stone wall. रें द्विन, stone pot or pan. ই'ন্নম, a stone bridge. ₹'a, lime, limestone. ₹'a, calcined limestone, quicklime. ই নাম্ব, coal, anthracite. ই'শন্ত্ৰ, }a soft stone, alabaster. শ'শ'ঠ, } ₹'an, a stone like a sheep's brain. ਵੇਂ ਸੂਵਾਧ, a shining black stone. રેં ત્રજા, stone ashes, calcined stone. ਵੱ·ਸ਼ਵਾ, a stone weight. a lump of silver bullion of about 1561 tolas in weight. **ร**ังมีฎ∙ผ,) 社產,) a noble or precious stone, diamond; thunder-bolt; title; power, a sceptre; the Sans. Vajra. रें के था ज्ञा, a diamond. रें के बाद ब, the diamond seat; name of a place in ancient India, hod. GAYA. રેં તેં 'Qकेंब, } holding or bearing a sceptre. रें के निर्मेर प्य, the brandishing of a sceptre. ন্থান ই, gold-stone or stone containing gold, the ores of gold. दहुवार, silver-stone, &c. ที่ลุ∙₹, a sort of marble stone. שביאן, s. marble. अं ₹, fire-stone, flint. q عربخ, a stone for a sling. ষ্ট্রান্থাই, a stone to be thrown from a warlike engine. ₹मा-मा-पं, a grain, corn, bead. Qच्रु•र्देम, a grain of rice. শ্বদংশন, the bead of a rosary.

रॅंब'बदेंब, a single grain, bead. ₹¤ıų, a blow or stroke with the foot of ર્વાયલેં, ∫ a beast, a kick. र्मायायाँ राप, a pacing, pace, step. ইন্সু, the sound or noise made by the hoof in going. रेंघारेंघ हैन, imperat. of रंघायरंघ. रॅप्प,) a beating together, a clapping. v. a. to beat together, to clap. ইমাংম, pres. I clap. ম্ম্মাংম্ম, pret. I clapped. ম্মা-ছ, fut. I will clap, to be clapped. रॅपारॅप ठैन, imperat. clap thou. ₹II v. ₹'¥, a sceptre, &c. ર્દે પ્રદેશ, holding or bearing a sceptre. ₹'À'Q#4, j धुनाक रें है,] holding in his hand a sceptre; S. ya'₹1, ∫ Vajrapáni. ۲۲، a whetting. ギエ゚ワエ, ฃ. ๕. to whet; v. ネエ゚ワエ. ইপুন, a springing or gushing forth, an issuing, (as the matter of a sore,) an issue. ইস্মুম, v. n. to spring out, gush forth; to spring a leak, to issue; to have a hole. रेव, pres. it springs or issues. ইপ্ৰ'ন্ধীৰ, *pret*. it sprung or issued. रें प्रया, Q हार, fut. shall or will spring. रेवाय, a cobler, one of a low caste. ર્મ ૧૫, ક. reality, materiality, material existence. ইম'ম্ডম, adj. real. स्थाप्र, adv. really. the ear, organ of hearing. 4.49, the flap of the ear. ች'ቜጜ', the ear-hole. ষ্যত্থীন কাম the drum or tympanum of the ষ্ণপুল, the back part of the ear.

ৰ্'ভ্ৰাৰ্'নহ্মাৰ্'ভ, ear-ring or ornament.

ጝ'ፚ፞፞፞ዻ, adj. having ear-rings.

ই অই ক্ৰিন্ত্ৰ, other names or epithets of the ear:

ब्राप्टेंब, sound receiving, or the receiver of sound.

माधीमानस्, the place of sound.

ર્લેપ છેર, } that does or makes hear.

ৰুত্ৰেদ, the ear of a vessel.

ৰূপাথ, the pus or corrupt matter of a sore.

ዳጣ' ቆጫ' adj. full of corrupt matter, purulent.

ইম'য্ম'ইম্'য্ম, v. n. to grow purulent.

র্মান্মান্দ্রশান্ধ, part. adj. grown purulent, rotten.

ৰ্বাপ্পৰ্য, pus grown ripe.

ইন্সংব্যু, the springing or gushing forth of pus.

ইন্স্ক্স্ম, v. a. to squeeze or force out the pus or corrupt matter.

ৰ্বাত্≨বায, v. n. the dropping of pus.

ইন'প্রম্, the thin skin covering the pus. ইন্সা-ম, s. species, sort, kind; piece.

इंअप्याश्वरकेष्ण, all sorts of.

ষ্মান্তৰ, adj. consisting of such a sort or nature, &c.

ষ্মাত্ম, enumeration; specification.

हमाबर, emancipation; the legendary biography of a saint, of a Lama, &c.

রমান্ত্রান্ত, adv. adsolutely, by all রমান্ত্রান্ত্রা, means.

कसप्तृ division, distinction, case, a कसप्रप्रपृष्ट्रेप्स्, declension.

h ইমাইম'থাইম'থ্যা, adv. entirely; Sans. Vi. fully, wholly, &c., as an adverbial particle is prefixed to many verbs, ex gr.

क्षाप्राञ्चयाप्, to adorn, embellish.

इस'यूर'वेस'यूर, to know, understand fully.

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इसप्राधनप्र, to know, understand fully.

রম্প্রাইশ্বাম, to judge thoroughly.

कैसायराञ्चेकायर, to become ripe, fully.

इसप्राध्यायम्बद्धाः, to illuminate.

রমাধ্যালপ্রশাধ্য, to look on, to behold.

इंश्रप्य प्रमूचित्र, to bestow his benediction on, to bless.

इंसप्यान्न्वाप्या, to arrange, to put in order.

นาสังาชิง มี, มีสาสังาชิง, หับvera, the god of riches. มีมาชิง.

ষ্মান, the plural sign of nouns.

क्षेत्रभग, men.

মু'ৰ্থান, gods, angels.

র্মা for রুমা, in or into the ear.

র্বাস, s. tranquillity, calmness, rest; the state of being without affection, passion, &c.

র্পাস্ত্রান্ধ্যাম, to be without passion.

इवा Qर्ट्रायोंन, or Yoga in Sans.

รุญาชุฐันาน, a sage, saint, devotee.

র্থাত্ত্রাধ, a female ditto.

बें।बेंब, adj. sharp, acute, edged.

कॅप्या-वैद, s. sharpness, acuteness.

ਗੇਂਦਾ, adv. sharply, acutely.

इंक्-भार्क, adj. sharp, acute, edged.

ลัง-บัน, adv. sharply.

ត្រុំ។ ប៉ុន្តែ ប្រាក្សា to become sharp.

इंदर्धेर होर्पर, to make sharp.

শাই ক্র্যু, শার্ম বিশ্বর্থ ক্র্যুর্ন, } a wave, billow, flood. শার্ম ব্যথ,

र्मेर्'य, an exciting, setting on.

אָקיעג, v. a. to excite, incite, spur, stir up, &c.

वंद वंद, adj. thick, dense.

वैष्प्, a falling or rolling down.

क्यप्र, v. n. to roll or fall down.

ম্বায়ু হ্ব, (disease,) a sort of dropsy.

बैंदाहर केंद्र, adj. thick, dense; very thick, dense.

♣, s. a wound, a hurt. শ্ৰথ্ম, a fresh wound. শার্কিনা, an old wound. ች'ዾ, the mouth of a wound. बाष्ट्रसाध, part. adj. wounded. ক্ষা শ্বা, v. a. to heal or cure a wound. শ'Qস্থান্দ, v.n. to be wounded. ጃሚያካኒኒ, v. a. to wound. শপ্রথ, a scar, a cicatrix. ቅ' ችና, name of a shrub for dyeing. শ্ব, an asking, question; a wounding. अप्र, v. a. to ask; to wound. ক্ষ্ম্, a question. मण्ड, a pea-cock or pea-hem. मण्डियां मर्दर, the spots or figures in a peacock's tail. s. root, bottom, foundation. প্রমান্ত্র, the basis or foundation of a wall. ৰ্থ ক্ৰাথ্য, to build from the very foun-ቆፍ ፕሬንጀና ሂደ, to sit at the bottom or foot of, &c. শ্বন্ধ্য প্রত্যাব্দ, v. n. to be overthrown from the foundation. a wonder, marvel, miracle. 45'ບ, adj. singular, strange, curious, wonderful, astonishing. শ্বত্য প্রত্য s. singularity, remarkableness. 板'盂, adv. singularly, strangely. ম্ব্রভ্রেম্থ্র বৃদ্ধ, an astonishing discourse, a marvellous story. बस्य, (pret. of बप्य,) asked, demanded; part. adj. wounded. শ্ব, a dreaming.

भैप्या, v. n. to dream.

äQ, I dream, &c., he dreams.

मैं प्रार्थ, a dreamer. ਮੌਾਊਵ, that does dream. is dreaming. 🗓, pres. I dream. AN, pret. I dreamed. মুন্দ্র বিষয়ে, fut. I shall or will dream. N'E, part. fut. to be dreamed of. মুন্দুর্থিয়া ব্যম, a dream, to be dreamed. મેં જામ. s. a dream. ^{તે.} મનવાપમ, ditto. মাত্রমার্মান, a dreaming. ਸ਼ਾਹਮਾਧ95'ਪ, the interpretation of a dream. মাঁথেমাম্দ্রীয়, the judging of a dream. " ' the token or sign of a dream. में मार्थ, the hoof of an animal's foot. क horse's hoof. मध्यम्भेम, a yak's hoof. भैवा ह्या अ round or whole hoof. ^{মূল}্ৰু শ'ত্ৰৰ, adj. whole-footed or hoofed. मैंबायाबर्देवाय, ditto. भैवासाम्बन्धः भैवासम्बन्धः १६ cloven hoof. মূল'ম'হে'মূল'ভৰ, adj. cloven-footed or hoofed. মূল'প্লন্ম, an iron for the hoof, a horse shoe. र्भेन'न्त्रेर, — त्रेर, }a nail or iron spike. भैन्रुप्, name of a worm or insect. শুম্, s. dulness, heaviness; mist, fog. ችላ'ų, adj. dull, heavy ; foggy, misty, over-धूनाप, a biting, hurting with the teeth. 플루'식도, v. a. to bite, to wound with the teeth. ลุคาบาน, a biter. 텔트팅, pret. he bit; s. a bite. ট্র' বুল্ম, a bite or wound made by a dog. s. fog, thick mist.

क्रम्भारा उन, adj. foggy, misty. म्बर्भाया विषय, the state of being covered by a mist, enveloped in fog. म्ब्रायायायाया, the fog is cleared up. मुन्नस्प्यु, s. dulness, heaviness of body or mind. म् का-धे, adj. dull, heavy, stupid; v. गु.प. কুমন্ম, a quarrelling, wrangling, as of dogs; a quarrel. गुराचर, v. n. to quarrel, wrangle, to snarl. ፟ዚህ ጊ, adj. dull, heavy, foggy, misty. ¥۳Ų,) the state of increasing, holding भेदाके प्या, long, augmentation. अन्त्र, s. parsimony; economy, reservation. র বাহা ক্রান্ত ক্রান্ত parsimonious, sparing. भन्दा, s. a spot, stain, defilement, a defiling; बेन्द्र, v. n. to be defiled with. मे प्राप्त, one that is defiled. बेग्याभेद, adj. spotless. भे भेप, s. defilement. ইনা for নাম্ব, s. series, order. ম্ব্দ, }a saying, speaking, asking. बेद्रप्र, v. a. to say, speak, ask. मैद्रप्रं , a sayer, asker. दै'मेद'मईद'य्र, v. a. to ask. बैद, a thong reaching to the saddle from a horse's tail. मेंद्रप्, a ploughing and sowing. बैदार्भेग्य, ditto. बेद या, v. a. to plough and sow. बेद्रापुष्टमाध्रम, v. c. to cause to be ploughed and sown.

a gathering together of fleshy sub-

a picking or cleansing.

stances in the body or entrails.

ঘ্রাম্বাঘ, a picking or cleansing of wool. मेवाच्य, v. a. to pick, clean, cleanse. मेवाचार्य, a picker. ha ploughing. में पार, v. a. to plough. बॅं च ' घॅं, }a plougher. बॅं आहरू, } कॅं हेर, that does plough; a plough. में प्राष्ट्र, is ploughed. में च्ये १ एउन, रेंड ploughing. ब्रं इ, part. fut. to be ploughed. ఖ్బాల్లి ఇదా, land to be ploughed. মুঁমুমুভুম্, part. fut. that must be ploughed. i, pres. I plough. in, pret. I ploughed. ਸਾਦ, part. fut. that must be ploughed. भैं प्राप्त्रा, fut. I shall or will plough. भार्के स्पृष्टीन, imperat. plough thou. ন, ১a mother's younger sister. में है, a sort of helmet. শ্রত্যার মান্ত the pad, or padding, in a helmet. अंद पा नेद, s. dimness, dulness; ignorance, a hesitating. बॅदप्या, v. n. to be dull, to hesitate. अंदर्भ्य, adj. dull, stupid, ignorant, कॅद्रभुप्दा, adv. dully, stupidly, ignorantly. अँदस्र'य्र'र्क्ट्रर'य्र, to grow dull, stupid, &c. भेदरा हु, a kind of distemper. भेर्प, v. भेरम्,}a ploughing. बॅद,यर, v. a. to plough. भेदरप्राप्त, a plougher, that ploughs. अँदाश्चदा, a plough-ox. ম্বাষ্থ্য বল, pl. plough-oxen. ਸੱਗਾਪ, }a plough-man, a plough-boy.

A 4 4,

मेदायाये, a plougher.

ਜੱਜਾਪ੍ਰਸਾਉਤਾਪ੍ਰਸ, v. a. to plough.

ধূন, s. want of appetite; nausea, a growing squeamish; sickness.

ধুদ্ৰ'ম, a yawning, oscitating, gaping.

ধ্বামা, v. n. to yawn, gape, stretch out one's self.

স্থাস্থন, ৈ root, bottom, foot, foundation, স্থান্তন, ৈ origin, first cause.

শ্রিমান, the root or bottom of a tree;
(ধ্রামান,) bottom and top.

শ্বহিংস্থান, the base, foot, bottom, of a pillar or column.

ইন্মান্ত্ৰান্ত, the root or origin of a word. স্থান্ত্ৰীন, a primitive word.

শ্লুস্থিয়ের অধীন, nature, the nature.

म्राचानसार्वित्राच्या, to pluck up by the roots.

इप्यरिद्ध, primitive or first meaning.

মৃত্ব-মেইখান্তীস্থামান্দা হৈ বিশ্ব কাৰ্যা dest of a literary work, and the commentary thereon.

₹, s. vein, pulse, blood vessel.

শ্বাস্ত্ৰ, an artery, the pulse.

মঠন্স, an artery to be touched or felt by the fore-finger.

শ্বংস্ক, ditto to be touched by the middle finger.

৯ন্স, ditto by the ring finger.

স্থান,) a white vein, or wind vessel.

풍·추직, }a black vein, or blood vessel. 독직 공, }

Q억I'용, a springing vein, or a vein full of blood and wind.

, an herb, grass, plant.

स्भेन, green grass, herb.

স্থ্ৰ'প্ৰ'ম'ন্ত্ৰী, a single stalk of grass.

झु है, the pointed end of a grass.

ਝੂੱ ਝੇਂਪੈ ਕੈਪਾਪ, dew on the top or surface of grass or herbs.

ৰু শ্বন্ধ, an heap of grass or hay, hay-rick, hay-stack.

रैस, herb or grass growing on hills or mountains.

মুদ্দ'স্থ, ditto on fields.

२२, ditto in a swampy place.

স্থতন, adj. grassy, full of grass.

इंश्वरंत्र, the chief or principal of herbs or grasses; the best herb, the kusha grass; v. गु.न.

মুখ্যাইন্ ন্, r,tsa-m,chhog grong, name of a town or city, in ancient India, where Shakkya died; hod. Kámarupa, in Assam. স্থান, kindred, relation.

স্থানাত্তৰ, adj. having relations.

अः अन्याने अर्प्य, adj. destitute of relatives.

স্ত্ৰ, a conjunctive particle put between the tens and units, from 21 till 99. egr. গ্ৰন্থ সুত্ৰ 21 ব্যুম্ব স্থাবয়, 99.

इद∙, s. the root, bottom, foundation, &c. of.

স্থ্ৰহ'ৰ্থ, from the very bottom or root.

इद क्य वर्षेद प्र, to cut from the bottom.

इदया-ए, a lizard, newt, eft.

ঠাস্থন, a lizard of India or China.

मेंद अदर, a Tibet lizard.

ধ্ব, s. root, foundation, bottom; first be-

क्ष्याओं, a kind of liquor.

अयाओं भूरायें, a sort of sour drink.

स्मार, a kind of malt.

ਰਸਾਪ, ਭੂਮ ਫੈਕ੍ਸ,} meal or flour of parched grains.

Qप्रशास्त्र, ditto of rice.

ন্ম'স্থল, ditto of barley.

चें हम, ditto of wheat.

₹q, s. skill, craft.

ਸੂ'ਝੁਕ, art, skill, craft.

প্ৰসাম্বৰ, adj. skilful.

इक् भेर, adj. unskilful.

अवार्षेदा, exercise, military exercise. ह्याच्चेरानै नक्ष, a place of exercise, parade. क्षण Q भूक थूर, to vie with one's skill or art. श्री-म, s. juice or essence extracted from some fruits; oil, oily substance. ዝና' እ. honey. মহ্ৰদ্ধ, s. nectar, ambrosia, the food of gods. र्देक् हे, s. paint, colours for painting. મેંદ્ર, the stone or kernel of some fruits. ਝੇ-ਭਾਸ਼ਵਸ਼ਾਮ, a sweet kernel. क्षेत्र, juice or essence, extract of fruits. ਝੇ-ਘਾ, extracted oil of fruits or kernels. ঈ'ঘ. a counting, numbering; accepting, yielding to. ষ্ট্ৰীম, v. a. to count, reckon, number; to admit, accept, yield to. क्षेप्यं,) क्षेमाब्द,) a counter. ਝੇਵੇ, that does reckon. ਝੌ'ਧ਼ਨ'ਏਨ, is counted. ਝੌ'ਧੌਕ'Qਤੂਕ,} ਝੌ'ਧਕੌਕ'ਪ,} is counting. A, pres. I count. ਡੇਆਧੜੇਅ, pret. I counted. ਫ਼ੈਸ਼ਾਪ੍ਰਭੂਸ, } fut. I shall or will count. श्रीश्रेश'भैगायश्चे, imperat. count thou. 불리'식, a wall; the act of making a wall; the act of building. 움직 독자, the side of a wall. श्रेम दंग जाबेग प्रेरिशें, a figure or image painted on a wall. প্রবাধ্য, v. a. to make a wall, to build, construct, erect. हिन्य क्षेत्रपर, to build a house. अन्ययं, a builder. ਡੀਕਾਏਵ, that does build.

श्रीवाधराष्ट्रेत, is built.

क्षेत्राचीक QZA, is building.

अन्यविक्य, is building. ষ্ট্ৰৰ, pres. I build. ষ্ট্ৰীশ্বামষ্ট্ৰীশ্, pret. I built. ਲੋਕਾਪੁਸ਼ 'Qਭੂਸ, } fut. I shall or will build. श्रेमाश्रेम•'मैमायश्रेम, imperat. build thou. ষ্ট্ৰীন্মৰ, an architect, a master mason, a mason. क्षेत्र मध्येत, a mason's servant ; a mate. क्रेंब, stone for a wall or building. ਸ਼ੇਨ੍ਹਪ੍ਰੋ, adj. rough, harsh, full of hard particles. স্ত্রীর স্থাপীর, s. roughness, harshness. 충도'픽고, } adv. roughly, harshly. ਝੌਨਾਪੱਸਾਉਡਮਾਧਸ, to become rough, harsh. ਡੈਨਾਕੇ, adj. rough, gritty, hard. ਡੈਨਾਪੰ, र्रीद्र'य, a yak's hair. ষ্ট্ৰণ্ডৰ্ম, }a hair-cloth. ই'বন্ম, } 왕기의, } a tent made of hair-cloth. ষ্ট্রীয'মা or স্থিম্ম'ম, the rib, the coast. ਕ਼ਾ ਕੁਝੇਧਾ, the rib, coast, or side, of the body. পੈਨਾਨੋਪੈ ਡੈਧਾਮ, the spokes of a cart wheel. ਝੌਧਵਾ ਨੂੰ ਮਾਣ੍ਹ, the circumference or rim of a cart wheel, in which the spokes end. प्रेश, arithmetic, mathematics, account.) a mathematician, astronomer, as-श्रेश अवित, ∫ trologer, diviner, an accountant. अर्थन, a chief mathematician; a chief accountant, a receiver-general. ব্ৰুনা or ব্ৰুন, how ? র্ম্ব্রু an abuse ; an abusing one. ইব্'ব্ৰম, v. a. to abuse one by words. उँचा-धा अ, adj. harsh, rough. ক্র্যা-প্র, s. roughness, harshness. ৰ্ক্তম্প, a rough garment. हो-बें, the tip or top of any thing, the point of.

ਨੇਝੇ, a hill-top, or mountain-top, a peak. ढ़도 왕, house-top. প্রিমার, the top of a tree. 씨도다당, the point of a spear. [조직명], the point of a needle. ਥੈ'ਲੇ, the point of a knife. মেন্দ্র a mountain with five peaks, tops, or ridges. क्षे', ठब, } adj. having a top, pointed. ਲੇ'ਧ, a playing, sporting, amusing himself. 불'찍고, v. n. to play, sport, amuse one's self; to game, frolic, trifle. ਲੇ ਧਾਪੇ, s. m. }a player. 욼·씨조족, one playing. ਡੇ'ਏਵ, that does play. ਲੇ'ਧਾ' ਏੰਨ, is played, is made to play. ਡੇ'ਧੁਨ'ਰ੍ਹੇ, v. a. to make one play, or make sport with one. श्चें प्रवृ २ २ ३ म, } is playing. 3, pres. I play. 용지, pret. I played. 붕'직고'인질고, fut. I shall or will play. ਲੇਲੇ ਪਾ ਮੈਕ, imperat. play thou. ਲੇ ਝੇ ਧ, a playing often, a making a practice of playing. ਲੇ'ਲੇ'ਧ਼, v. freq. to play often. डेन'य, a putting one above another, &c. 불리'니시, v. a. to put one above another, to make stories, (as of houses,) to tuck, truss up ; v. 지공리'니. ਲੋਕਾਪਾਪ, a raiser of stories, &c. 용미, pres. I raise. স্থ্ৰীমান্ত্ৰীমা, pret. I raised. 공취'UL'QQL, fut. I shall or will raise.

र्भेनार्भेनर नेन, imperat. raise thou.

ਲੇਵਾਧ, a tucking, trussing up. 황도'직도, v. a. to tuck, truss up; v. 용도', pres. I tuck. 지광도자, pret. I tucked. মইন্তা or হু, fut. I shall or will tuck. र्झेर गर्झेद र भैना प्रश्नेद , imperat. tuck thou. ষ্ট্র'্ম, a playing. ਡੇ'ਧਾ or ਡੇਵਾਪ, ditto. हेर'बॅ, a play, sport, amusement. र्रेर में भू र्हेन्स, all sorts of plays, games. र्रेर'में रुष, adj. playful. ਲੇਵਾਐਂਲੇ'ਧ, a playing, acting, of a play. क्षेद्र'र्अ' हो, he, she, &c. does play. ਡੇਵਾਐਂਐਂਡੇ, he, she, &c. does not play. ਏਆ ਪਪੈ ਲੇ र अ, a child's play or childish play. જ્ઞેર એવે પ્રેમ્પ, various sorts of plays. ন্ম স্ট্র, a dance-play, or dance, a ballet. मर्थेद'श्चेद, a sport, amusement. ळॅथ सेंद, chess-play. बै'श्रेद, sword-play. मळेंदा क्षेत्र, a leaping. ক্রথাস্থার, a swimming. ५ हेर, a making of sports on horse-back. 분하기, a playing, sporting. डेर'में'डेब'य, v. डे'य. ਲੋਕਾਪ੍ਰਸ, v. n. to sport, play, divert, game, trifle, frolic. ਡੇਵਾਪਾਪੋ, one that makes sport, a player. र्द्धे, a dispute, quarrel, contest; a disputing, quarrelling, disputation. र्द्धरायदेश्चरित्रम्, dispute in dialectics. Qवप'अँवे' सें राय, a fighting. 考5、マス, v. a. to dispute, debate, quarrel, contest, fight. ਝੌਂ, ਪ੍ਰਾਪ a disputer, a disputant, a fighter. श्रॅं५'ष्ट्रेर, that does quarrel. ਝੱਤ ਪ੍ਰਾਪਤ ਦੇਤ, is disputed. अंत्र श्रैक एउड़न, } is quarrelling.

🔾, pres. I quarrel. অস্ত্র্ 'ব্রীন, pret. I quarrelled. ਲੇਂਵਾਲੇਵਾਨੈਥ, imperat. quarrel thou. স্ত্র্যুত্র মান্ত the theme or subject of disputation. ਡੱਮਾਪ, a beginning, making, composing, writing. ਝੱਘ ਪ੍ਰਸ.v.a. to begin, make, compose, write, &c. ਲੱਆਪਾਪ, a composer. ਲੱਘਾਏਵ, that does compose. ਡੱਕਾਪਨਾਏਵ, is made. र्झेम'हैक'२५५०, इंसप्पत्रेक'य, ਲੱਘ, pres. I make. স্তম্পাত্যস্থ্য, pret. I made. fut. I shall or will make. अभार्से भारतिमार्से भारतिमार मिन, imperat. make thou. श्रेमप्याददाये, first beginning, commencement. স্থ্ৰাম, s. effort, endeavour, diligence, exercise, industry. স্থ্যমন্ত্ৰ, adj. diligent, industrious. अंथायाभेराधर, adv. without any effort. ਸੱਕਾਸ਼, adv. diligently, industriously. क्षेयायमा-ष्टेरायम, to endeavour. यदमानेदार्श्वेषाष्ट्रायम, to exercise one's self; to endeavour, make an effort. इ.स. a jar, a cask. দ্যা-ম, s. earthen-ware, pottery. 声'v, potter's clay. ≓'শাহৰ, a potter. ই'ন্দ্ৰভূতী শ্বঁঘান, a potter's apprentice. इंस्टिक् हो प्रते प्र a potter's wheel. ਝੌਂ ਬੱ' ਕੋਂ ਨੇ,) a large earthen vessel, a jar, a cask. ਵਾਡੂਧਾਵੇਧੂ, a little or small earthen vessel, हेo's द, s a pot. ฮาสาลๆ-บั, a broken vessel.

इंक्रमा for डेंग्से, a pot-sherd, a piece of a broken vessel. #'ਤੂਕ, an earthen cup or pot. an earthen-ware, or earthen vessel. #'ਅੱੱ, an earthen cup. 루'식찍, a tile. ♣'#, an earthen-ware jug or jar for water. ಹರ್, ditto for wine, a cask. মন্দ্র, a repository. हॅंद प्, } a making ready, a sending. ह्मयारहेंसप्प, हेड. clay, dirt, mire. ह्मप्रदा, a clay pit, a dirty pond. इंप'इय, adj. bad, foul, false, crafty; s. cunning, craft. Fy, s. substance, wealth. مَّة بِهُ عَلَيْهُ ع দ্রথাপু, all sorts of substances, goods. দ্রশাস্থা, to hoard or gather together substance, wealth. के हुए, s. gun-powder. a, one employed in tending herds. ਮੇ ਸੰ, a herdsman. ਲੇ ਮੱ, she that tends or keeps a herd. धुन्य है, व्यक्त है, a neat-herd. ਸ਼ੁਨਾਊ, an ox-herd. ਧਾਈ, a cow-herd. ন্দ্ৰন্ত ষ্ট্ৰ, a yak-herd. ਹਾੜੇ, a goat-herd. পুৰাষ্ট্ৰ, a shepherd. ਪ੍ਰਸ ਲੈ, a swine-herd. ਸੂਖ਼, a fowl-keeper. ह्रे है, a dog-keeper. भे है, man-keeper, one taking care of men. (as the angels or a god.)

, ior कुदः १ हमा प्रें, a gentle wind, breeze, gale. क्षेत्र, the quarter whence a gale comes. थु: है,] wind blowing from the upper part ਜ਼੍ਰੇਤ of a place. વુદાફે, wind blowing in a valley. સદ્દાફે, ਬਨਾਏ, gentle wind blowing on the plain. क्षेत्र, a forcing, squeezing, pressing. हेन्द्र, v. a. to press, force, squeeze, urge, distress, oppress. ਛੇ ਧਾਪੇ, a presser, &c. ਉਾਹੇਤ, that does press. है प्राष्ट्रे, is pressed, forced, oppressed. g, pres. I press. ਵੈਨਾਹਵੈਨ, pret. I pressed. fut. I shall or will press. होहैस नेवायहै, imperat. press thou. ਡੇ-ਲ. the eye-lash. ਡੂ-ਕਾੀਨਾਧ, long eye-lashes. ह्री-मन्भन्भप्य, eye-lashes of equal length. ਊਨ, a pond, reservoir, tank of water. हें इ.पं, }a large pond or reservoir. 불도'용도', a little pond. 용료'로 द्वैदाप्रश्चित्राय, the gathering together of water to form a pool, pond or lake. हैदशासुःहैदश, बन्नेदशासुःबन्नेदश, ह्र'च, transformation, transfiguration, the taking of several forms, a turning or chang-

हुन्द्र, v. n. to turn or change one's self

क्षानुष्ट्राच्य, to turn one's self into a tiger.

ing into.

into, to transform, &c.

ਛਾਧਾਪੇ, one that turns into, &c. g, pres. I turn. हुशायहुर, pret. I turned. 를 '직고'인물고, | fut. I shall or will turn. ह्राह्र अभापह, imperat. turn thou. মু'্থ্ব, illusory show, magical miracles, pretended prodigy, false show, vain fancy, a miracle, wonder. ह्र 'Qयु ज' भू ब' प्र., to display illusory shows. ह्रुबा-या-स, s. a falsehood, lying, lie. ह्रुक था-नेद, s. falsehood. 翼弓 ああ, adj. false, lying. ধুৰ ঠন, false word, lying word. দুৰ্স্থান্ম, to speak falsehood, to lie. ह्याह्य ह्य, adj. vain, false, idle, bad; s. vanity, emptiness. भै प्रभाह्यास्याउन, a vain or idle dream. ह्रू भे भ्रेसप्र,] born miraculously or in an fillusory manner. ਛੂਆ ਨੇ ਮੇੁਪ੍ਰ, an illusory birth, a miraculous birth. ह्रेप, a tucking, trussing up. हेन्द्र, v. a. to tuck, truss up. R, pres. I tuck. द्वेशा or यहेश, pret. I tucked. ਧਵੇਂ - g, fut. I shall or will tuck. होहेस भेग or यहे, imperat. tuck thou. हेश for हैं कर,) a little earthen vessel, a pot, a dish. **ዸ፞**፞፞፞፞፞፞፞፞፞፞፞፞፞፞፞፞ዿ፞፞፞፞፞ቜጜ፞፞፞፟፟፟፟፟፟፟፟፟ ફ્રેવુ રે પૂર, a small earthen vessel, a mug. ह्रॅब्रा-य, adj. perfect, complete, accomplished, finished, ended, spent. complete-perfectness, FANT, it is complete, perfect, finished, it is ended. क्षेत्रसम्भाषीक्ष्यर, v. n. to be perfect, &c. ह्रेन्स्प्रा, adv. perfectly.

हॅनस्प्राप्ट्याचा, v. n. to become perfect, accomplished.

ইন্থ্য, v. a. to finish, accomplish.
ইন্থ্য, ক্ৰিন্থ্য, he Great Perfect One, the
সুৰ্ভিত্তিক্ত্তিত্ব, he All-making King, God.
ইন্থ্যেইত্তিক্তিক্
, the most perfect being,
a Buddha.

ইন্মানুৰ, the perfect age, the golden age, the S. Satya Yuga.

ga, a castle, a fort, fortress, a citadel.

ह्रेंद्रपृष्, the commander of a fort.

क्षंद्र या क, the master, lord, or possessor of a castle, fort, &c.

क्रॅंद्र-क्रायॅंक्र-ध्, a vassal or subject belonging to a castle.

ह्रॅद प्रदेव थ, a secure or safe fort.

र्द्वेद या or स्वतंत्र, a making ready, a sending.

ह्रदार, v. a. to make ready, send, dis-

हॅद'च'थें, a sender.

ਵੱਧਾਪਾਏਨ, is sent, &c. is made ready.

ਵੱਧਾਵਧਾ, pres. I send.

প্রমান্ত্রম, pret. I sent.

মুদ্ধন্য-নৃ, fut. I shall or will send.

हॅदगहेंद बैन, imperat. send thou.

ह्र्या-धॅ, adj. vain, false, empty.

সুৰাষ্ট্ৰ, entirely vain, false, empty; mere vanity, emptiness.

क्रा-ध, s. vapour, damp, steam, breath.

ው ጿናላ, the vapour or breath of the mouth.

কু-ব্ৰুম, the vapour or steam of water.

মান্ত্ৰম, the vapour or damp of the earth or ground.

কুদ্যাথপুর্বামা, v.n. to rise as vapours, to evaporate, to fume away.

ক্ৰাইন, ক্ৰ'ক্ৰ,}s. moisture, wet.

ጿላ ጄላ, adj. moist, wet.

क्रु-अंद. adj. void of moisture.

ব্ৰ্য্য, s. a wave, billow, flood, surge.

v. মার্ম্বা and ব্যথার্থ্য.

ক্ষম্পর্যা-ক্র, a large wave or billow, a surge; ক্ষম্প্রাম্বাস্থ্য, a moving of waves.

স্থাওছ্লেখ, a being troubled or stirred up,—applied to waves.

মুখ্য, the periodical ebb of the tide.

ষ্ট্ৰ-ৰূম্য, benediction, blessing, bliss, divine favour, inspiration.

ষ্ট্রপাইপান্ত, something made in the form of pills and given to the people, as a benediction or blessing.

อิลาอิลาลับเบาน์, a blesser, or one that bestows his benediction upon another.

ਕੁਸਾਪ, the state of being occupied by a devil. ਨੁਸਾਪ, v. n. to enter, to occupy, (as a devil.)

র্বনা-ন, } the testicles, stones, seeds of A স্থান ব্রুম, } men and of animals.

ন্ধীনাতন, adj. having testicles, not cas-বুনাতন, trated, (of beasts.)

ব্বিশ্যান, adj. deprived of the testicles, castrated.

គ្និត្យអ្នក, adj. emasculated, castrated.

ন্ধ্ৰিত্তি বৃষ্ণ মূম, to emasculate, castrate, geld.

ক্ল্বীনা-ম, adj. having but one testicle.

ক্ষাপ্তম্ম, the bag of the testicles, the scrotum.

ର୍ଦ୍ଧିକ ଅଧ୍ୟୁ ଦେ ${\bf a}$ swollen testicles. ରିମ୍ଲୁ ବ୍ୟୁ ,

ล้ารูเ v. ล้ารูบุง, the scrotum.

ৰূজ্য, কুল্মুন্,} a purging, a carrying away.

কুল্মান্ম, v. a. to purge, carry off.

ลู้คุญ นุม อิรุงนุม, to cause to carry off.

শ্বপাৰ্ক্ত্ৰশ্বমাণ্ট্ৰাধ্য, to cause an abortion.

কুল্ৰাট্ন, carrying away, casting out ; abortion, an abortive medicine.

รัฐบุ.บุ, s. wind, breeze, gale.

ক্রমে, s. air, flatulency, humour.

ক্রত ক্রীত ক্রম্ম, the region of the air, the air in the body.

ক্রন্দ্রীন্দ্রীপ্রত্তিম, the atmosphere.

কুদ্দেশিস্থান্পান, the dryness and humidity of the air; climate, clime.

ক্র'খন, a cooling fan, a tatty.

v. মুম্পুণখুম, ditto.

কুদ্রভাষ্য প্রথম বার্থ মৃত্যুদ্ধ to fan with a cooling fan.

ক্র্ব্রুব্, a whirlwind.

ਕੁੱਧ-ਧੁਕੀਸ਼ ਬੁ, — ਧੁਕੇਸ਼, — a breeze, gale. — ਕੇਸ਼,

ዳኔ'ሗ፝ፍ', an east-wind.

앞 출도, a south-wind.

হ্ব'ব্ৰুদ', a west-wind.

চুদ'রুদ', a north-wind.

ಹಸ'ತ್ತೆರ', rain and wind, a tempest, a storm. শ্ব'ৰু দ', a dry wind.

ক্র্ব'থ্ন, the god of wind.

ক্লাম, an overthrowing, laying waste.

ล้ๆ นุเ, v. a. to overthrow, destroy, lay waste.

ล้องบุงบุ, an overthrower.

र्ह्म होत्, that overthrows.

ลัค นะ อิร, is laid waste, overthrown.

新月, pres. I waste.

মুকুন্ম, pret. I wasted.

মুকুনা-চু, fut. I shall or will waste.

कॅमार्क्षण देवार्क्षण भेगायक्षण, imperat. waste

क्रॅबा-ध, adj. moist, wet, fresh, green, new.

ลังบุงกุร, s. wetness, moisture.

ลัง นุมายิรานุม, v. a. to make wet.

ર્ક્રે ક કે, it is wet.

क्वेंबप्याधिकप्या, to be wet, fresh, green.

ลังบุร, ข. n. to grow, become wet.

কুৰ'খ্মাম্কুৰ'খ্ম, ditto.

ลังบุราชุงาลังบุร, v. a. to return an answer,

ล้น เมลนา นุ, (in compos.)

ម្លិតម្លើសង្គីបុះបុ, the blessing, or bestowing benediction on.

ยิลา**ยิ**พาลูฉานุ**ม, v. a.** to bless.

ลับบุนั้, a blesser.

মুরুম্খ্ম, the blessed, one on whom benediction is conferred.

__ — অশ্বয়'ছ, part. fut. to be blessed.

ਨੁੱਸਾਪ, a boasting, pride, arrogance.

ลัม จิมพ, s. pride, arrogance.

ર્દ્રેય પેમગ ૧૬૬ ભૂલ પ, *adj.* proud, arrogant.

ลัสาบาบั, a boaster.

ลัมบนุเ, adv. arrogantly.

ลู้มาพิมพาซ, adv. proudly.

क्रमाध्या हेराध्या, to act proudly, to boast.

R

q, the twenty-sixth letter in the Tibetan alphabet; a numeral for 26.

21-4, a volume, &c. marked with 2 26th.

q, as the sign of the dative case, signifies, to, unto, into, towards, &c.; as the sign of the locative case signifies, in, at, on; ex. gr.

grq, to whom? on whom?

Qदे था, to this, on this.

दे ज, to that, on that.

ກະວີ ຊ, a passage over a mountain with a difficult ascent or descent, a passage.

) the foot or bottom of a passage প্রায়াল, over a mountain.

पाने, the middle regions of a mountain. प्रमा,) the head, ridge, or top, of a moun-থাই, stain pass. पायी होन, the up-hill or ascent of a mountain. अपी ब्रा, the down-hill or descent. প্ৰাম্ব্ৰাথ, a collector of duties on a ghat ค้าฅมาน, ∫ or pass. প্রত্থিম, to go on or up a pass or hill. প্ৰাম্প্ৰাম, to pass a ghat or mountain. ማኤ, s. sealing-wax. que for que or que, a cake, sweet cake. \ La-tags, name of a province of अर्प्युज, Tibet, Ladák. প্রামান্ত, adj. of Latage or Ladák. পাত্নমাথ, a man of Ladák. __ _ #, a woman of ditto.) a sort of upper garment without अप्रान्न, ∫ any girdle. প্রস্কুন, an esculent root, a turnip. ঠাপুত্র, the India or Chinese turnip. ম্ন'প্ৰাপ্তৰ, the Tibet turnip. ৰুম, the skin of a deer or wild beast. প্র'প্র, ditto. श्रामध्यम्, শ্বাম্ব্যন্ত্র্য, a garment made thereof. adj. having or wearing a প্র'ম্থ'ব্যব্থ'ঠৰ ∫ garment of skin. T'QI, adv. swiftly, speedily. থ' থু ম' প্রান, come quickly. Q'Q, pron. some, some one. ଫଫଜିମ, ditto. প্রাপ্তান্দ্র, pl. some, some people. থাথাথ, dativ. to some, to some one. অ শ্রমা-্য, add the rest to, and so on, et cetera. भ्रापा सेन्सा-ध, a god, &c., or and the like. भेषा सेव्यान्य, man, &c., or and the like. व्यवस्था में अन, s. the hand. QETAIL, the finger of the hand; name of a

প্রমান প্রমান the palm of the hand. থান্যথ্য ব্ৰুম, the back of the hand. প্ৰাম্থিনাইৰ, the front or palm of the hand. প্রস্কৃত্তি, the joint of the hand, knuckles. প্ৰাদ্ম, the wrist. পুন্ ষ্ট্ৰন্,) a handkerchief, a piece of cloth प्रजाप्य है, ∫ to wipe the hands, a napkin. পুন্তমু, a bracelet for the hand or wrist. Apra, a maimed hand; adj. -ed. প্রদান্তন, a broken hand; adj. -ed. পুৰা-মুৰ, having a hand, (or proboscis,) an elephant. পুনুষ্, a sign or signal given by the hand. পুদ্ৰ-কৃত্বিত্ৰ বৃদ্ধ, (holding a bason in his hand); name of an imaginary being. প्रकार रें के, I name of a fancied saint, the em-ध्रहाक र रें के, blem of power; S. Vajra Páni. প্রদায় প্রদার warious modes of intertwining fingers in praying; the Sans. Mudrá. প্ৰদাৰ্ভন, accustomed manner, use, usage, ধ্ৰাষ্ট্ৰ,∫ habit, fashion. প্রবাদ্য, a cover for the hands, gloves. श्रम्भेर, a walking stick, a staff, a cane. পুন্তুন্ধ,) a balustrade, the banisters of a 영희'희코도**자**, 🕽 stair-case. ज्ञान्यों का के के a master artisan, an overseer. প্রান্থ্র্ম্ম, an under-labourer. প্রনাপ্র,) practice, habit, dexterity, practi-ধ্রমাথীৰ, cal knowledge of any art. ক্রমান্ত্রী অব্যাথীৰ, the practical part of religion. দ্রীমন্য গ্রী, --- ditto of the laws. মুর্ন্ত্ প্রাম্, — ditto of arts and handy work. ਲੇਵਾੜੇ, — ditto of astronomy. พล อิ. - practice in physic. প্রমাপ্তর হব, adj. having a practice in. બુદ્ધા બેનું એક પ્ય, adj. having no practice. প্ৰ 'Q रॅब, a vassal or subject paying his master in money or kind; opposite to

star.

कद्र श्रमें, that performs his services in travelling, or serving as a porter. A. अनुस्त्य, a being, existing, being found. ል. ወጣጭ ሂደ, v. n. to he, exist, &c. h প্ৰমান, I am, there is, &c. খীন পাল ম, is. ঐক'থান্য, is not. র্থান থা, there is. ঐহ'অনুষ্, there is not. दे भूर प्रमुख, it is so. প্ৰমান্ত্ৰ,) interj. a sign or word of compul-ঠাথন্থ, ∫ sion, O! ชองาพั, adv. yea, yes. ସମ୍ୟୁ ନ୍ୟୁ ସମ୍ୟୁ adv. yea, yes, surely. • প্রশ্ন, s. name of the island of Ceylon. প্রদাস্থীর, the island of Ceylon. **ଏ**ട 'ঠ, an adolescent, a youth. क्राकेस, a young girl, a maiden. অন্ত ঠা-হৰ, adj. adolescent, young. প্রদাই ই স্থান, } youth, the age of adolescence. প্র-'ম,) a rising up, a rising, a standing, भूद'च,∫ staying up. श्रद्भार, v. n. to stand up. ਕੁਛਾਧਾਪ, a stander-up. श्रद्भ or श्रद्भ, pres. I stand up. প্রহম, pret. I stood up. 역도'적고'QQI, fut. I shall or will stand up. QC'지고'QQI, श्रेद्रार्थेद्र बैन, imperat. stand thou up. क्रेग्याथाराधाराधाराधार, to rise up again from death, to revive. व्यदः भेर. s. stubbornness, obstinacy. थ्र-भूर द्रव, adj. stubborn. अदः में एक्ट्रेप्य, to be stubborn. প্রমেণ্ড, part. pret. risen, arisen (of পুরাম্.)

थाइ भ, adj, weak, languid, faint, exhausted of

strength, weary, &c.

त्यब रोमराज्य य, a harassed, fatigued mind. भे, — an edgeless, unsharpened knife. ħ, — a fagged horse, exhausted of his পুৰু, s. turn, vicissitude, time; an answer. থাৰ শুনু adv. once. ଏ•୍ୟବ୍ୟ, adv. twice. অৰ্'মুক্ত, adv. ten-times. વનું દે, adv. a single time. প্র'শ্ব'হ, adv. many a time. Va. an answer. वन परं यस्य यह थन'न्यप्र, ชุลาษัลานุร. to answer, to return an থাণ স্থান, খীশ পুৰ, an answer to a letter. খ্ৰীৰ প্ৰৰ, an answer to a dispatch received. ঘ্ৰমণ্ডৰ, a good return of kindness. হৰুপুৰ, an evil return of ditto. ริญ ซุล, an answer to a question. क्रेंद्र 'श्रृक, a defendant's answer, (in law.) पुरुष्ट्रिप्ट, to return like for like, to vindicate, revenge. প্ৰাশ্ৰ, a sort of eaves. प्रमु, a curl or lock of hair of the head. থৰ'দ্ৰ'ষ্ব'ম, } a twisting of the hair. — — श्ले'ম, معرقي, ornamental fringes attached to the curls or locks of hair. angtiberakena. adorned with such fringes. থাৰ-ৰ্ৰ্ব্য for ৰ্ৰ্ব্, s. salt, brine. প্র-র্ক্-ম্-ম, the relish or taste of salt. পুৰু ঠ, a form of Sanscrit letters; S. Lanyts'ha. વાન કંદ્રે પ્યો એ, the Lantsa character. ซลุร์ เอริเบน, to write Lantsa characters.

প্রমান, ह. talk, discourse, speech. अयुष्यार्भेदःचार, to talk, speak. প্ৰমান্তীৰ তুহুল, is talking. ঠাতাম, much talk. ই প্রমান্তর, adj. talkative. प्रमा-धा-म, s. way, road; manner, method. journey. વય જેન, प्रकेश्वस, \a great road, a high way, a road. পুষ্ণপুর, a small or little way, road. ছুব্'থ্ৰ, an up-way. द्वर पुर, a down-way, ascent, slope, descent. শ্বন্থন ষ্ট্ৰন্থত্বন, a side way or slope. त्रमार्देनार्धे, a narrow road or way. अभाषाद्रभाष, a broad or wide road, way, bye-road. प्रमृ रच्या, the side of a road. অম'শ্বন', }a street, lane. श्रुम्, a toll-gatherer on high ways, a tra-अअन्याद्व,) one acquainted with the way, a অমান্ত্রথায়, f conductor, guide. વામ છે દેશ ય,) a degree of advance; the several steps towards perfec-CHILLE tion. মুন্তাব্রাক্ত্রাব্রাক্ত্রার the way or principles full of imperfection: the ways of a sinner. भ्रेम् प्राप्ये पेराये पेरायम, ditto of principles moderately good: the happy mean. খ্রমানুষ্টেষ্ট্রাথ্যম, ditto of perfection of principles: the ways of the just. प्रमाद्भाष्ट्रम्प्र, v. n. to enter into a way. अम्'द्र'्यू में प्रा. to go on a way. व्याक्षा भूषा भूषा ए. n. to return, or go back

from a way, or journey.

প্রশান্ত্রালায়, v. a. to make one return, &c. જામ એ v. બુમ એ, majestic, awful. तुझ, (in compos.) manner, way, turn of thought, desire. મેં મુખ્યાન, a prayer. ম্বাথন, the mode of emancipation. থা for খ্ৰুড়া, } conj. but, although. W, s. work, deed, labour, business, act, achievement, performance. ^k খ্রীক' পোন্য, ditto. प्राप्,) a workman, a labourer, one প্ৰথামন, doing business. প্রমান্তর, adj. laborious, industrious. अस' भेद, adj. idle, lazy, doing nothing. थ्र छेर प्र, to work, to do business. অম'র্ক্তর, s. office, duty, service. ชพาลัสาน, s. one in office. প্ৰমাৰ্ক হাত্ৰহ্মান, a putting into office. অম ঠৰ অম ৭২ বিম, a putting out of office. প্রমান্ত্র্যুর, an overseer of workmen. प्रश्वेष्य, one in employment. প্ৰাথ কু' Q মৃথ, the cause and effects of one's actions, moral actions. অম্বের্ডা, a good work, noble action. প্ৰশংক্ৰ, bad or wicked action, sin. প্রশাস্ত্রীৰ, the coming to maturity in moral works, attaining perfection. প্রম'মু'ছ'ম, the name of a case in declension. signifying a change, turn into, &c. प्रभुक्तिस्वर, s. intention, the end, design, purpose of one's work or action. প্ৰশাৰ্থক কৰ, a wicked action. જાયા છે રાયણે લાગ, a working day. হ্রমান্তর্বাদী প্রমান a feast day.

অথ, post. pos. from, of, from above, out of. অথ,a particle of comparat. degree—"than,"as, অথ্যস্থা, more than.

थै, a numeral for 56.

वेंप, a volume, &c. marked with व, 56th.

a, a kind of mixed metal, brass, bell-metal, pinchbeck.

প্রীম, all sort of instruments, utensils, images, &c. made of that metal, (Li.)

ર્જા ખુંદ, a vessel of ditto.

থী' প্রথা, a plate of ditto.

argi, a spoon of ditto.

প্রতিষ্ঠা, শ্বা or ক্রিম, a sort of sugar.

विन्द्रे, a red powder for the eyes.

প্রত্ব, Li-thang, name of a province of Tibet, near the Chinese frontier.

• లెవల్లి, Litsabyi, name of a tribe in ancient Prayága (Allahabad?)

বীস্থাবা, Li-yul, a part of the Mongols' country. বীস্থাবা, one of that country.

વે. વે, a kind of spicy plant, and its fruit.

ชิคาฐามิค, name of a stone good for the eyes.

বীদ'ৰা, the privy member of man, the penis.

ਕੀਵਾਸ਼ੇਂਕ, } a web or film on the eye.

প্রীন্ম a piece, a whole piece, the whole.
ন্থান্ত্রীপ্রন্ম, a piece of unwrought gold.

মুন্দ্র প্রান্ত্র, a piece of unwrought go

ਕੈਨ' ਨੇ, grate-work, lattice.

वैद्रम्, s. hunt, chase.

वैदर्भप्य, a hunter, huntsman.

จิรพบุรัส huntress.

वौदस्पर्येन, the huntsman, leader of the hunt.

वैदरावार्षेप्र, to go a hunting.

वैदराह्ने, a hunting dog, a hound.

ব্দিশান, a hunting falcon, a hawk.

চুত্তীদ্ৰু, a fowling, falconry.

শ্বত্তিম, a hunting of boars.

3, a numeral for 86.

I'u, a volume, &c. marked with I, 86th.

3'5, a lamb, a young sheep.

ব্র:ক্র'টুর্'র'Qঠন'ম্ম, to tie lambs in a string.

খ্র'মৃ'(ই'ম্, feeding of lambs.

স্থান, a cough, a coughing, throwing up phlegm, a convulsion of the lungs.

স্থাম v. n. to cough.

द्र'य'यं, a cougher.

য়ুৰ, a sheep.

পুন'ৰী, adj. of a sheep.

থ্ৰনাড়, a flock of sheep.

প্রশাস্থ্র, a shepherd.

প্রশাপ্ত, a sheep's load.

ध्रम्'य, a keeper of sheep.

প্রসাম, a pen or fold for sheep.

প্রনাইঅ, sheep-dung.

প্রকাশ্বান, the name of a medical herb or plant.

প্রশ্বস্থান, ditto of another.

প্রশৃত্র্বাম, ditto of another.

अन्। अन्। अं। ditto of another.

প্রশাস্থ্য ditto of another.

শ্বন্ধ, s. custom, manner, fashion, mode, method, rites, sect.

ঠ্ম'প্রন্ম, religious rites; a sect.

ক'ব্ৰথ, fashion, dress.

মই প্রক্রম, rites observed in the SUTRAS; a follower of the SUTRAS.

মূল্য পুৰুষ, ditto a follower of the Tan-Tras.

মহ'প্ৰস্থ, one's own sect, habits, manners.

শ্ৰহ'প্ৰশ্, another's sect, habits, manners.

ৰুদ্ৰ'মৃত্তীপ্ৰশ্ৰন্দ,the rites of the orthodox church.

প্ত্রী্ম্, the rites of the heterodox church.

ঠাপুৰ্ম, Chinese manners.

ম্বার্থান্থ, Tibet manners.

প্রন্থান্ত্র্যুক্তিযুক্ত্র্যুক্ত্ব্য

প্রন্থ নব্ধ, the two sects or orders. QEA'দ্ৰ'দ্ৰ'প্ৰথম, the laical or profane order. ক্রমান্ত্রশাস, the clerical or sacred order. the foot-stalk of fruits. প্রদান, a rosary, string of beads, &c. suspended to the girdle. ן s. command, commandment, order, precept, instruction, written authority. প্রহাপুর, to beg for a precept or instruction. প্রদান্দিশ্বা, to give instruction to. প্রদেশের বিশ্বাস্থা, quoted authorities and ar-**ሜ**ፍ' ደିጣላ, guments. व्हार्य, a making or establishing of precepts. वृद्दः उप्रदः पर, to foreshow, demonstrate, prophesy. প্রস্থা, s. prophecy, prognostication. प्राप्त ने वे प्राप्त में के प्राप्त करा. adj. demonstrated. প্রদায়েশ্বস্থান, not demonstrated. व्दार्यभूका द्वार्था दाय, adj. demonstrable. पुद्र-द्र-प्रभुत-द्र-भेद्र-थ, adj. undemonstrable. जूद'इद'या, to cite or quote an authority. व्हाध, s. a valley. পুদ'ঠৰ, a large valley. पुर कर, पुर, धुन, ज्राभर, the lower part or bottom of a valley. प्र, s. manure, soil for land, dung. अ्द्रायदेन प्र, to carry manure. প্রত্থিশাধ্য, to spread manure on.

প্রস্থান্ত ethics, the doctrine of mo- ব্রুখ, a burst, a sudden breaking out, eruption. प्राप्त, v. n. to burst, to overflow suddenly. phlegm, a pituitous humour of **୶**ଈୖଫଫୁଽ,) the body, cough, spittle and phlegm. পুর্ব্ব্ব্র্য, a throwing up of phlegm. পুৰুষ, a kind of medical bath for sick members or limbs. प्रा-धे, body, the body, the flesh. পুষ্ণ টু, adj. of, or belonging to, the body. অ্মুড্রন, adj. bodily, corporeal. જ્ઞ અપ્રેક, *adj*. incorporeal. পুৰু भूर, the upper part of the body. प्रभूत, the lower part of the body. পুষ্ণ ছুद, the form, proportion, of the body; পুষ্ণমাৰ্চ্য, a handsome or grateful body. બુ ચ એ અર્કચ, ugly, ungainly body. পু ম'উশ্ম, a fat body. পুষ্ণ भेद, a meagre, thin, lean body. જ્યામું મ, a thick, stout, figure. পুষ্ণাত্ব, a little, slender, neat body. পুম্মান, a long or tall body. পুমান্ত্রনা, a short body. পুৰুত্থলম, a tall body. মুপু ম, an angel's or god's body. ঐপুৰ, a human body. প্ৰান্তৰান্তমান্দ্ৰীয় the anatomy of the body. ત્રુપ્ય, a remaining, excess, surplus, remainder, remains, reliques. વુષ્યા, v. n. to remain, to be left. पुरुष्याधेकप्यम, ditto. s. remains, remainder, that remained over, a balance, residue; a remaining behind. ज्रापु प्रमाप्र, to make or cause to re-

main, or be left.

भेजूर, manure of men, human soil.

मयमाञ्जून, ditto of yak's dung. व्याप्तुर, manure of sheep's dung.

ম'লুম, adj. without remainder, the whole. ম'পুম'য়, adv. wholly, entirely. Q, a numeral for 116. ਕੇਾਪ, a volume, &c. marked with ਕ, 116th. वा for वे'भा or वेंदु, ो ್ತ. a section, chapter. यो कैंन, পুৰ, the soft downy wool of a goat, below the long hair, the shawl wool. থাৰ্ড, adj. having shawl wool. भेन्द्रे में स्, a garment of shawl wool. থ্য শ্ৰুৰ, s. poppy. ঐ মুশ্ৰ স্থা, the juice of poppies, opium. वेप्यन्त है भे में न, the poppy flower. প্ৰাম্শ্ৰ প্ৰামান্ত, the grains of, &c. ব্রাপ্রাপ্র, s. section, chapter. থৈও হৈ, adj. having sections, chapters. वेष्र प्रमाप, part. adj. divided into sections. ক্রাপুন, s. appendix, supplement, addition. ঐপ্রশ্বস্থান, together with the supplement, having an appendix. વે વાત, s. consequence. প্রাপ্তর, adj. consequential, important. के वी-मा-मानेद, s. idleness, laziness, indolence; sloth. वे वे उद्दे, adj. idle, lazy, indolent, slothful. વો વો વો ફોર પાર, to be idle. बेह्यून-ध, adj. good, not evil, elegant, graceful. वेनना-ध, s. good, the contrary to evil, virtue, godliness, beauty, grace, elegance. वेन्यम्,) adv. well, gracefully, elegantly; as an adverbial particle is pre-" 贤气', fixed to many words or verbs; as, विवयाप्राप्ता) well put together, an ele_ gant composition. वेन्र्भाष्ट्र, the Sanscrit language. প্রশাস্থ্য গ্রীস্থার, in Sanscrit.

প্রন্যান্ত্র্য, ৬ প্রন্যান্তর্ক্

থিন্য'পুৰ, adj. virtuous. श्रेष्ठ, a well-wisher. প্রাম্পান্দ, a remarkable saying, an apophthegm; anthology. वेन्यप्राष्ट्रादेन, may you be well! वेन्य में, interj. it is well, well, well done. বিল্পান্য বিল্পান্য, interj. very well! well done! જેનુપ્ય, a taking, receiving, fetching. ਯੋਗ-ਪ੍ਰਸ, v. a. to take, receive, seize, fetch. नमस्प्राचेन्प्र, to understand, comprehend. જોન જેવ, that does take. থ্ৰামান্ত্ৰীয়, is taken. থীৰ শ্ৰীৰ 'Q হ্ৰন, থীৰ 'ঘণ্ডীৰ 'ঘ, } is taking. જેન, pres. I take. 된도자, pret. I took. ਬਨਾਰ, part. fut. to be taken. विष्या प्राप्य क्रा, fut. I shall or will take. थेन विवाह्में दर्भ नेन, imperat. take thou. वेया-था-अ, adj. flat, not globular. श्रेप श्रेप, adj. entirely flat, flat. थेय'या-भेर, s. flatness. थेय' अं धेव' यर, v. n. to be flat. वेप'भॅर'Qहर'पर, v. n. to become flat. थेय' अॅर 'हेर' धर, v. a. to make flat. वेयप्य, it is flat. ञेपाय, s. a lace, a fillet, a ribband. वेयावगर, a flat woven thing, a fillet, rib-થયાય. የጣ'፟፟፟፟፟፟፟ band, lace. भैन'अंब. ন্দ্ৰন্ত্ৰীত্বিদ্ৰন্দ, lace made of golden threads, embroidery, tissue. বহুপাসুব্'গ্রী'প্রমান, silver lace. হাসুহাঠুপ্রাথন anw, lace of silk thread. মৃদ্বাবা, s. bread, a flat kind of cake. QGL'직, ditto. a, a numeral for 146. ર્વેપ, a volume, &c. marked with ર્વે, 146th.

A, after words ending in A, denotes the auxiliary verb am, art, is, are; an expletive particle at the end of a sentence, signifying, he says, they say, so.

वा for वांस, s. a leaf.

পা-ঠ'ঘ, an interpreter.

র্থান্য, contracted for প্র'ঠ'ন্য'ন্দ'ন্দ্র'ম, Lotsava and Pandita.

Q, s. a year.

वें पी, adj. of a year, annual.

ঐ'নইন, one year.

विं क्षेत्र, half a year.

चें अने, the beginning of a year, new-year's day.

ชั′คงxा-u, new-year, new-year's day.

ਕੇਂਜ਼ਿੰਨ੍ਹਾ-ਪ, the old-year, last year.

Q'Q'ZI, the cycle of a year.

প্রতিষ্ঠান ক্রমণ ক্রমণ

1, ĝ'ď, the mouse-year.

ਝੌ'ਕੇ'ਪ, one born in that year.

2, ब्रदार्थ, the ox-year.

ब्रद्भार्थ, one born in that year.

3, मूनाज, the tiger-year.

कृष्णिय, one born in that year.

4, પોંચ જો, the hare-year.

પ્રેન જેપ, one born in that year.

5, ত্যুক বাঁ, the dragon or thunder-year.

Qबुन लेंग्य, one born in that year.

6, মুপার্প, the serpent-year.

મુવાવેંપ, one born in that year.

7, t'g, the horse year.

ਝਾਕੇਂਪ, one born in that year.

8, পুৰাৰ্থ, the sheep-year.

ज्ञालें प, one born in that year.

9, ard, the ape-year.

ਬ੍ਰੇਾਕ੍ਰੇਂ-ਪ੍ਰ, one born in that year.

10, por, the bird-year.

ष्ट्राच्य, one born in that year.

11, \$ 7, the dog_year.

क्रे जें प, one born in that year.

12, ধৃপুৰ্ব, the hog-year.

ধ্বাপ্তায়, one born in that year.

ซ้ารุราชั, adv. every year.

જેંનમ જેંક, adv. from year to year.

જે તર,) sy, }annual tribute, tax, revenue.

প্র'ধুন, respects or homage paid every প্র'ধুন, year by envoys to a superior lord.

প্ৰ'ক্ৰন, every second year.

র্থ মৃদ্দ, }a kind of almanack.

Q५ अ लें, a year past, or years past, formerly.

झार्थोन नेदा, last year.

Qदी'त्याद'त्यं, this year.

श्चे जॉक्द्रप्र, next year.

ঐ ই ই মৃত্তীৰ, every single year.

" वेंगाएत्रिम मेंब, the world.

প্র'দ্ধা, } the year's produce or fruit, crop, প্র'ল,∫ corn-harvest.

অ'র্ম্বাপ্রন্থান্, } good produce or crop, a ব্যাপ্রন্থা, ∫ good year, plentiful harvest.

ਕੇਂਪ੍ਰ, contracted for

পাঁঠামান্দামন্ত্ৰী দু a Tibetan interpreter and an Indian pandit.

વેં માર્પ્યમ, the leaf of plants, trees.

প্রত্যমান্ত্রীয়ে, the budding of leaves.

वें एर्य कूट य, the falling of leaves.

" みきる, Tib. 歌,

र्थे र्कं यात्रद थ,] speech.

also ঐঠ্ম, an interpreter, translator.

જેંઢે જેડ પાર, to act as an interpreter.

পূঁলা-্, pret. of পূঁল'্য, v. n. to turn away; to be turned upside down.

બેંકા પ, part. adj. turned up, back, reversed; adj. wrong, amiss.

वेंद्रप्राप्य, v. n. to become blind.

र्थेद थेद, to have leisure.

वेंद्रप्रंथ, the blind.

रश्रेषरा हु, ditto.

ইম্পুন, a wrong religion, wrong faith, ર્વેદ પત્રીદ, that leads a blind person. heresy. क्रुप्य व्याप्,) wrong theory, bad principles, logical error. જેંદ્ર' g or જાદ'મ, s. the ankle. প্রাদ্ধ্য, a wrong judgment. र्थेद', s. leisure. विनाधर, adv. wrong, amiss, wrongly. विनाधराम्बाधर, to judge amiss. विनायर विशेषाय, रे. fornication, adultery. ञ्जानायमाञ्च, adj. practising fornication. Any, s. side, rib, wall, part. Any y, adv. aside, to, at, the side of, &c. व्यापाद्या, v. a. to separate, to put aside. विम्पाष्ट्रभ्या, to sit aside. প্রাম্বাদ্ধি, a picture on the side of a wall. वेंक्स प्रवदः, the right or upper side of a পুঁল্ম'ন্ৰ, the left or under side of ditto. ষ্ট্ৰনাত্ৰনাথ, the side of a wall. প্রমার্থান্থ, the rib side. this side, or the hither side. L'OPN, ধার্থান্থ,] the other side, thither, the op-খ্যাপুশ্নম, j posite side. পুঁল্'লুই'মান্ত্ৰ'বাঁল্ম, the front or upper side of a leaf in a book. ब्रेबा प्रशेष्ट्रिय जेंब्स, the back or under side of ditto.

र्जेदग or र्वेद नेम, imperat. of रोक था ब्रद प्र or ब्रेंद .

of the mesenteric gut, the entrails.

one that became blind, blind.

धार ज्दा, the upper gut.

अर्थेदर, the lower gut.

र्वेद प्र. (obsolete for वेद थ.)

बॅद बद, a disease of the guts.

વેંદ મેદ પાર, not to have leisure. প্রদা, imperat. of প্রদায় ; v. n. to arise. ସ୍ଟ୍ରିସ୍ ଐ୍ଟ୍ରିସ୍, having arisen, go, (for, arise and go.) બેંદ્રયાય, s. acquirement, any thing gathered together. બેંદરા સુંદ, s. wealth, riches, estate. वॅदर्भ भूद भूद प्र. v. a. to use, to convert to one's use. वेंदराश्चेंदायर, ditto. વેંદ્રમ મુદ્દેન, imperat. use it, take it. প্রথাসুরান্তর করে, adj. that may be used. वेंद्रशञ्चद्राञ्च कराय, adj. that cannot be ર્વેદ્રપ્ય, v. મુદ્દુદ્દપ્ય, adj. loose, unbound. બૅનપ, a getting, receiving ; v. જેનપ. ক্র'প্র, a dam, mound, mole, embankment against water. মু'প্ৰ, a debt. વાં વાં વાં પા, one passed so many years. প্ৰ, intelligence. প্ৰ'ষ্ট্ৰ'ম্ম, to send intelligence. र्थेपा-पार्थेप'र्थेप, adj. soft like a sponge. जॅच'यर, v. a. to learn ; v. अच'यर. প্র্য, pres. I learn. প্রম্ম, pret. I learned. र्थेप्प्राप्या, fut. I shall learn. वेंचावेंच्यम्भा, imperat. learn thou. क्रम्'ब्रॅड'रें, (obsolete for क्रम्'बेर'रें,) a load- विश्वविश्वाहर, conj. too, also, why not. વેંમાવેંમ વેંમ, adv. yes, yes yes. भूवाप or भूवराप, adj. dumb, mute. ब्रॅद्रम, pret. of भूद्रम; v. n. to be blind; s. প্રमाधानि, s. dumbness.

পুল্পায়, adj. dumb, mute. প্লন্ম'শ্'থ, a dumb man. প্রন্থাম, a dumb woman. প্রবাধান্যাধীৰ যে, v. n. to be dumb. প্रवास में, he is dumb, he is become dumb. পুল্প'য্ম'ত্রুম'য্ম, v. n. to become dumb. भूत्र हेर, that makes dumb. พุธพาบุราธิร, is made dumb.) the inward part of the neck, the মার্থ্র ঘার্থ হা, f throat, the wind-pipe. श्रेज्ञ होज्ञ , a good throat or voice. भूज रवामस्, hoarseness of voice. भ्राज्ञान, disease of the throat. পুঁল'পথ, হ্বন'শ্বৰিথ, भूब राज, the mew, craw or stomach of birds. भूबा द्यार, the name of a small quadruped (with white hairs on its belly.) ชักษ, adv. secretly, privately. क्षेत्र भूदः या, to sit retiredly. श्रॅक् श्रम्,) talk or blame of one in his ध्रहार्थ्य, absence, scandal. भूबाफ्राज्ञेदाय, a talking secretly, holding a private conference with. श्रम राष्ट्रित, private intelligence. भेंत्र श्रीह्म, a private or secret letter. भूका बँद, private property. भूषा ही कृदास, a wife kept secretly, a private concubine. শুলাংক, } a gift given secretly, a bribe. প্রা for अंक्रें, a white kind of turmeric, a spicy root. श्रद्ध, s. the urinary bladder. श्रदः बद, disease in the bladder. প্রহান্ত্র or শৃহান্ত, the cod or pod of pulse.

শ্বন্দ্র হব, adj. growing in pods.

| name of a spicy root; v. आंध्र हैंन. শ্বা or ধামার্শ্র, a white globular substance growing on dunghills and meadows; a mushroom, toadstool. ਭੂਆ ਕੀ or ਭੁੱਕਾ ਨੇ, a kind of rock-salt. ¥, adj. five. ¾'A, all the five. अप, adj. the fifth. थु'थे, adj. consisting of five. अ'या, adv. the fifth time. থাৰ 'ঝু, adv. five times. रूपकः वृष्यक्रः व्याप्, শ্বামহ্রাম, adj. consisting of fifty. 및'직출'식, adj. the fiftieth. শ্বাম্ব্রাথ্ম, adv. the fiftieth time. থাৰ পুত্ৰ, adv. fifty times. পু'অঠ্র'স্ক'নাইলা or দ'নাইন, fifty-one, &c. পু'মাক্র'স্ক'ব্জা or দ'ব্জ, fifty-nine, &c. শ্বু'ম্ঠ, five hundred. প্রাম্মুর্য, adj. consisting of five hundred. সু'ম্ঠু'ম, adj. the five hundredth. সু'ব্ৰু'ব্ৰ, adv. the five hundredth time. প্ৰ'ৰু'ঘ্ৰ, adv. five hundred times. अपूर्ण , five thousand. যুন্ত্র, fifty thousand, five myriads. कुः २ दुअ, five hundred thousand. कुर्लों , name of a country in ancient India; S. Panchala. પુરાજાજાં એ ફ, ditto. कु जेब है के अपरें दे पुरे, DRAUPADI, daughter of a king of Panchala. क्रम, a kind of carrot. युक्ता for L'यूक्ष' ध्,) a sort of plant of which pa-) per is made. प्रम, s. a rod, lash, whip, scourge. श्रुमा-अ, a stroke, blow, hit. प्रमानु a smack on the cheek.

कंपुन, a whip for a horse, horse-whip.

য়দ্ৰপুল, ditto for an ox. পুল্'ট্র্'্য্র, to give a stroke or blow, to পুন্ধ, s. iron, fetters, chains. প্রনাম ট্র, adj. of iron, iron. প্রন্থ v, iron ore. अं क्रम्, a fine sort of iron, steel. খ্ৰেম, an inferior sort of iron. ঠ প্রস্থ, Chinese iron. উম্প্রশ্নু Turkish iron. মেশ পুৰুষ, iron brought from Khams-yul (on the Chinese frontier.) अँक अञ्चल, iron brought (to Tibet) from the hilly countries between India and Tibet. में देशका, iron made in Tibet. পুন্ধ'শুঁহ, an iron pan. প্রবাদ an iron pot or boiler. भूम् पुन, an iron goblet or cup. পুদ্রুম, an iron bridge. भूकारा और, an iron frame for a fire-place. পুরুষ্ণায়ুদ্র', a large pan for parching grains in (as barley, &c.) পুন্ধ'ইন্ম, an iron cribble, a sieve. পুরুষ্-রেখ, an iron dish or plate. भूकास्युक्ष, an iron ladle or large spoon. שַּהַאַי שִּיהַ, an iron plate to bake bread on. भूब्रुप्यूर, an iron spoon.

পুরুষ্য-ব্রুষ্থ, an iron ladle or large spoon.

भूमसाञ्चित्राज्य,) a block or lump of iron,

পুল্বানা, a steel, a tool, an utensil; vulg.

প্রমাণ্ট্রম, scoria or slag of iron; filth or

भूजस्पानेर, a nail or iron peg.

পুরুষ্ণাট্রম, an iron spade, a shovel.

পুল্য হ, an iron hook.

for 화열직자.

dross on the bowels.

প্রমান, a chain, or chains.

পুত্र सून, chains, or fetters of iron for the feet, iron. भूबाञ्चेत्राञ्चार्यम्,) to put on fetters or 생리자'닷'Q토리'라고, firon. ন্থা প্রথম শুন, fetters or chains of gold. পুৰুষ্ণ ই the wall round a city, ramparts. পুল্ম'শ্ল্ম, a blacksmith. পুল্ম'শ্ল্ম'ট্র'ব্র্, a blacksmith's forge. an iron hammer. ગ્રુદ્રગુ-અ, a willow. બ્રુદ' મૈદ', a willow tree. প্তম'পুন, a willow rod or twig. প্রদার্থা, a willow-lath. প্রনাম্বর, a willow-beam. श्रद में, matted hair. श्चर्याप, one wearing such matted hair, (as faqirs or sanyasis.) Argina, ditto l,chun-lo-chan, S. Atakavati, the name of a place in ancient India; also at Lhassa in Tibet; and on the top of the fabulous Rirab, or Sans. Suméru mountain. भूदःभूदः, } बदःभूदः, ∫ a craggy place or country. भ्रमा-में, a royal consort or wife, a great man's sister or wife. প্রমাক্তনা, a young princess or lady. প্রমাহতা, }sister and brother. প্রশাস্তর্পাস্তরশাস্ত্রশাস্তরশাস্ত্রশাস্তরশাস্ত্রশাস্ত্রশাস্ত্রশাস্ত্রশাস্ত্রশাস্ত্রশাস্ত্রশাস্ত্রশাস্ত্রশাস্ত্রশাস্ত্রশাস্ত্রশাস্ত্রশাস্ত্রশাস্ত্রশাস্ত্রশাস্ত্রশাস্ত্রশ भ्रम'य, name of a flower. कुषा for क्षेत्रप, adj. heavy; s. heaviness. ষ্ট্র'ব'ন্ন্র, s. heaviness, weight, dulness. প্রাম, adv. heavily, hardly. श्चेर्, it is heavy. श्चेष्याचे वार्या, to be heavy. ਪੈ'ਧ਼ਨ'Q@ਨ'ਧ਼ਨ, to grow or become heavy.

श्चा-य, s. dung, cow-dung. শ্বীন্দ্ৰৰ্থান্ত্ৰপ্ৰায়ীদ্বাম, to plaster over with cow-dung. ক্লীৰ, fresh dung. श्रेष्ट्रम, dry dung. 알면찍지, frozen dung. क्रिह्नेस, a dung-house, dung-hill. শ্বশ্ব থু, yak-dung. ম'থ্ৰ, cow-dung. श्रेपा or श्रेपर, the handle of a drinking or other vessel; pincers, tools used by tailors, &c. প্রত্যুম্ম, fish-gills. সূত্র স্থিম, the eyelid. দ্র ই'বা প্রথম, the upper-post of a door. a turning round, twisting; revolu-श्रुप्तर, र v. a. to turn round, twist, wreath, শুকু'মুম,∫ plait. कुंदेंदा, a screw-box. পুনামণ ট্রপ্ত থাইম, an iron screw. बैद बै कु शहर, a wooden screw. शुः श्रहेरं नहुः य, the worm, or the thread, of a screw soft and adj. flexible, pliant, মন্ন'সুল, ∫ flexible. স্থুনাপুনাটুদামা, v. a. to bend often.

श्रु'थाढं र, भूमान, a flexible twig, a rod. ধু নাত্মৰ, a small twig, a rod. পুরুপুর, a flexible willow. স্থ্য v. স্থ্রু আ v. মগ্রু অ, v. a. to twist, wind, &c. बुद्राय्य, v. a. to turn, wreathe, twist. प्रभार्ट, the name of a plant the stalk of which is used as a purge. the tongue; a thunderbolt. ब्रे.इ, the root or bottom of the tongue.

ষ্ট্রান্থ, the frænum of the tongue. ষ্ট্র'স্কন, *adj*. a letter pronounced from the root of the tongue, a guttural. श्रुष्टे, the tip of the tongue. ষ্ট্র'ইৰ, a letter sounded from the tip of the tongue, a lingual. ষ্ট্র'ৰ্ম, disease of the tongue. স্থাবয়ুম, a swelling on the tongue. श्वेप्,) a fleshy excrescence below the श्वे'Qइ, ∫ tongue. প্রান্থ, a swollen tongue. প্রুত্রান্ম, a tongue-scraper. Ì, a thunderbolt. ষ্ট্র'ও্যয্'থ, the falling down of a thunder-ষ্ট্র্যুম্ম, v. n. to perish, to destroy one's self. খুন, a steeple, a spire, a turret on a housetop, a pinnacle. भुँवाददाभूकाय, adj. having a steeple. s. a small table. भैदामि क्षेत्रा हे, a small table of wood. ર્રે પ્યું, - ditto of stone, a slab. भूँबाञ्चे प्रभाप, the preparing of the table; laying the table. পুঁলাস্তামুদ্দার মান্য, a table-cloth. $\int v.$ n. to shake, quake, to be agitated. ชัดพบบบชิงบบ, v. a. to shake, to agitate, v. a. or n. to be able, to do. h. গুল্বস্য for গ্র, the tongue. পুল্প'ম্ট্রুদ'ম্, the putting forth

spittle, saliva, (of the mouth.)

אַבּין-אַ, adj. green, green colour.

र्ध्व

প্রমান্ত্রীর, s. greenness, verdure. শ্বনাদ্রথীস্থ, } green herb or grass. থুদ'র, white-green. যুদ্ধ , yellow-green. খুদাব্সম, red-green. খুদ্ৰন, black-green, dark-green. बूद प्र, }s. verdure, a cornfield growing green. भूदायाभ्वेष्य, a growing green, viridescence. बुद्द श्रेद, s. filth, dirt, dust, sweepings. ម្នងក្សាមិត្ត ៖ sweepings. ब्रैंप, श्रहेप, इ. a flea, (insect.) প্রীম্, adj. heaviness, gravity, weight. ହିଁ (ଅଟ, } adj. heavy, grave, weighty. श्रीर'ओर, adj. not heavy, light. ชิร ซิลง สัสงนุร, to depress by his or its weight. প্রথম্থ হে তুঁ, he sat down with the whole weight of his body. পুর্থ্ম, v. n. to enter, penetrate, affect. म्रेजियेक्पर, to enter into one's mind, to perceive, understand. ইৰ্পুৰ্ন্ম, to receive a dye or tincture, to take a colour (as cloth.) ब्रेंड्स, s. a region, district, tract, country. पुरार्थेद्रश, country, an inhabited district. मद्द्य भेद्रम, an ice district, a glacier. ৰুশ্ৰম্পূৰ্বৰ, a tract of forests. মুক্ পুঁহৰ, a tract of land where simples or medicinal herbs grow. শুঁদ্ৰপাস্ত্ৰাব্য, j to go into the field or coun-ब्रेंद्रशृक्षेत्रा, ftry, to peregrinate. ब्रेंद्रस्थी-इंसस्, s. country people. a green or wide spreading tree, ਕੁੱਖ.ਐਟ.,∫ a tree.

্বী পুৰ-শ্বিমান্তৰ, adj. having or planted with trees. भू के नेट की बार भूपक, the mode of agitating one's-self in dancing (like a tree that bends with the wind). মুন, a looking, viewing; theory. ਭਾਧ਼, v. a. to look, view, see. श्वाप्यं, a looker, seer, spectator. ब्राष्ट्रेर, that looks, sees; the eye. ਆਪਾਈ, is looked at, viewed; seen. कृष्ये १९५०, } is looking, on, &c. 4, pres. I look on. মুখা or অম্বৰ্থ, pret. I looked on. মুন্তের, fut. I shall look on, to be viewed. **≒**79'1-₽, भूषा or भूष'भैनायम, imperut. look on. क्रूप, s. theory, principles in philosophy, &c. দ্র্যুশ্বর্থীপুশ্ব, ditto; S. Siddhánta Dersana, ধ্বাধ্যাপ্তাম, the theory of those who believe the immortality or perpetual duration of the soul. ਲਵਾਪਸਾਆਪ, the doctrine of the annihilation of the soul. ষ্ট্রাম্বর্থিপুম্ম, the theory called in San. Vaibhashika Dersana,

মন্দ্রমণ্ট্রমণ্ট্রমন, the Yogáchára Dersana.

মন্ত্রমণ্ট্রমুন, the Madhyámika Dersana,
are the four theories, or philosophical
systems generally, of the Buddhists.

মন্ট্রেণ্ড্রমুন, are two distinctions in the
aব্যব্রুমুন্ত্রমুন, Madhyámika theory.
ক্রুমুন, in the last part of a senক্রুমুন, tively and negatively, signifying the more or the less.

মই'য়্'ম্ই'ম্, the Sautrántika Dersana.

পু'ন্থ'ট্ব'ম্ম,
পু'র্ন ভূব্'ম্ম,

১ মুর্ন মুন্ধার্ম মুর্ন মুর্ন

क्रान्याय, a spy. ম্ব'ম, (in compos.) quality.

T.Z., (in compos.) like, of the same sort, form, fashion.

ምሟ፞፞፞ዼ, }ditto.

ፍ'ም 및, like me.

魔子智慧, like you.

ਨੇਆੜ, of what sort, kind, form, fashion. Qदै'श्वाम्, of this sort, &c.

देश्वाप्त, of that sort, &c.

ጅ'ॷ'ቜ,] correl. of what sort, of that sort; as, दे'क्षु'ड्र, so, thus.

ଛିଂଫ୍ଟଅଦିଂଏୟ,) as the work has been so is दे 'କ୍ଲ'ଅପ୍ଟିପ୍ଟେମ୍ବର, 🏻 the fruit; like work like fruit.

T'AL, adv. (in compos.)

द्वेश्वर, adv. how? in what manner.

Qदेश्वाद्रा, adv. in this manner, so.

दे भूपा, adv. in that manner, so.

R·賀頂工, correl. as, so. マッフェ,)

পুৰুষ্ট্ৰ, pleasing or beautiful, if looked on; of a pleasant appearance.

क्षानार्यम्भारायां भेराय, if you would behold, you could never be satiated with the view.

क्षार्थ, v. a. to look on and judge, to examine.

কুদ্দুল্ম, an examiner.

A. बाबिबस्य मेंबाय, ditto.

क्षापुरुष, the manner of looking, countenance, air, look, a magical look.

ৰীম্বিকুমুহম্, a mild countenance.

ब्रें च्रें प्रभूदश, an angry or fierce ditto.

स्ट्रें के दे के दे के बार्क a look like that of a lion.

) the four magical looks of gracer ua, •्रयायार्थेयायरै ∫ one that has arrived at

perfection or supernatural power.

Qঅন্যাধ্বীপুশ্বেষ, a magical, attractive look.

મુંદ્ર'યરે, — ditto an ejecting, &c.

ধু হ'বাই, —— ditto that causes downfal.

ইন্ম'ন্ত্'কুর্ম, a look that makes one stiff.

ምሂናላን ቆሳ, adj. having or possessing such a (magical) look.

भूमा-ध, the hinder part of the neck, the neck, স্থান ইন্থা, to cut off the neck, to behead; to destroy one's argument.

भून'नैडें,) the act of beheading, the state — ž, ∫ of being beheaded.

75, a load carried on one side of a beast.

প্রতাশন্ত্রীন, half a load for a beast.

প্তান্ত্ৰীৰ, a full load for a beast.

্ষ, ৯ অন্ত্ৰীন্দ্ৰাম, }s. a spectacle, show, play.

भूत भंकित, an exhibition, a play-house; pup-

कर अपा अ, one that visits a spectacle, show,

कुर अं कुंद प्र, a showman, a mimic.

พรุงผัมผู้สูงนุม, to go to see a spectacle.

भूर भे भूग्य, looking at a spectacle or show.

मुद्र अंधे द्वर भून, a festival on which entertainments and shows are exhibited.

প্রুমা-ম, s. fold, crease, plait.

প্সমান্ত adv. folded up.

भूप'य, a folding up, (as clothes.)

क्या, v. a. to fold up, to plait.

भूम्प्यं, a folder, one that folds up clothes.

भूप, pres. I fold up.

মৃত্যুম, pret. I folded up.

মুম্মা-ছ, fut. to be folded up, I shall fold

क्र्या हैन, imperat. fold up.

ਬਾਪ, ਬਸ਼ਮਾਪ, a being full, being filled, repletion.

रेस र

कुम्प्य, अञ्चल्यम्प्य, १ इ. a being born, birth.

영리'각도, v. n. to be full, to be born. ^ 짧'얼리'각도, to be born.

युझ, pres. he is full or perfect.

মন্ত্ৰাম, pret. he has become full, he is born.

মুন্ধা-মু, fut. to be fulfilled, to be born, ক্ষান্ম ত্তুম, he will be born.

क्रमाध्य द्भार हैन, imperat. let it be fulfilled, let him be born.

কুম, contracted for কুন্তাকুম, v. a. to look on, see, view.

gi, post. pos. or adv. like, as, in such a manner.

L'AL, like a mountain, mountain-like.

द्वे ब्रा, adv. how? in what manner.

Q5. gl, adv. so, in this way or manner.

दे. बर, adv. so, in that way or manner.

R'AL, correl. as, so, in what manner, in that manner.

— ඉደଷ୍ଟ ঘূম, v. imperat. to appear, seem like, &c.

ब्रा-ब्रा-प्रे, adj. of a liquid nature, (as an embryo first in the womb.)

স্থা-মার্কান,) a sign, token, prognostic.

ద్జమ్ ాధర్యాలు, a miraculous sign, a mira-

कृषा भू देवाय, all sort of signs, tokens, &c.

क्रमाभूबाध्य, to soothsay, prognosticate.

कुरा अहित, a soothsayer, prognosticator.

कुरा अ से, a female diviner, prophetess; an auguress.

ঘ্ৰহ'কুৰ, a good sign or token.

द्रबन्ध्रस्, a bad sign or token.

भैर'य, भैर'य,} the state of being puffed up ; proud. স্তুদ'য, s. fall, sin.

পূদ্যব্দ্ৰশ্ব্দ, confession of sins.

মুদ্দ, a falling, down, off.

্দৰ্শ্বত্ত্ত্ত্ত্ব, a falling into damnation.

भूदाप्र, v. n. to fall, to sin.

श्वद्भार्य, one that falls down, a sinner.

भूद'हेद, that makes or does fall; sin.

পুর'মুম'ষ্ট্র, is fallen, they fall.

भूद', pres. I fall; I sin.

भूद, pret. I fell; I sinned.

भूद प्राप्त हुइ, fut. I shall fall, &c.

মূহ'মা'ভুম'ইন, imperat. let him fall.

क्षेप, the centre or middle of any thing, the navel, the umbilical cord.

ਭ੍ਰੇਾਧ੍ਵੇਾਸ਼ੁਨਾਸ਼, the navel.

ষ্ট্রাম্বর্টান্ত্রমান্ত্রী, the uncleanness of the navel.

ਆਈ क्वेप, the navel or centre of the earth. 5ਹੁੰਕਾ ਕ੍ਰਾਫ਼ੋਂ ਮੁਛੇ क्वेप, the centre of a circle.

ট্ট্র'শ, a pond, an artificial lake.

क्रेंग-यानेद, s. fulness, repletion, abundance.

क्रेम थें, adj. full, overflowing.

कुंस कुंस, adj. too full, superabundant.

ক্লৈকে, s. humour, whim, caprice.

টুম'উন' ত্ৰ, adj. humourous, whimsical, capricious.

কুমান্ত্রত্বত্বম, to be whimsical.

ਮ੍ਹੇਂ ਧ, the belly, paunch, stomach.

ਸ਼ੁਆਪਹੈ ਵੇਂ ਸ਼੍ਰੇ, the belly of a bottle.

রহমান্ত্রই কুঁম, ditto of a kettle or boiler.

भेरे कें य, the belly of a man.

केंद्र, the fat of the belly; the abdomen.

क्रें भूंदा, an empty belly or stomach.

কুঁক্রে, a full belly or stomach, bellyful.

ず可見可, - 見可, s. belly-ache.

क्रें एके, moving or creeping on the belly; a serpent, a worm, a reptile.

পুত্র crawling or creeping on his belly; a | মুহাম, a getting of, a being given of. serpent. क्रिं एक्रे के दें, name of a fancied monster of the serpent kind; S. Mahoraga. क्रेंग्य ्येंब्र्य,] s. belly-fretting, a nervous क्'एबेंग, excitement of the belly. g, the general name for meat. क्रें व्याप्य, the preparing of meat, cookery. क्षेत्र प्य, the eating of meat. क्रम्प्य, adj. hungry; s. hunger. क्रिक्रायाचीक्या, v. n. to be hungry. क्रेंब्रू से, I am hungry. क्रिम्प्राप्रहाप्र, v. n. to become hungry. क्रेंब्रु-सु-पुट्रक्र-ध्र, to make hungry, to starve. ब्रेंद्र-ब, an incision, gash, cut; a pit. কুন বা- হৰ, adj. having incisions. र्भेगा-देहा, imperat. of भूषाय; v. a. to fold up, envelope, enclose. क्रा-बेडा, imperat. of भूपा, to see, look on. જ્રેય પા પાંદ્રપા, adj. having relation to. જૂંબ પાંચે પા, adj. having no relation to, unconnected. भूत s. talk, speech. ত্ব'হ্ৰ' হৰ, adj. talkative. ਬਾੜਾਸ਼ਨਿਧ, v. a. to talk, to speak. कुन्धे. a kind of ornament or fringe of silk, cotton, &c. च्याप्य, a licking, touching with the tongue. धूनाया, v. a. to lick. भूषायायं, a licker. च्याचेर, that does lick; the tongue. क्रमायमञ्जर, is licked. भूम, pres. I lick. মুপুন্ম, pret. I have licked. I fut. to be licked up, I shall 영리'각자'인원자, S lick.

भूगा-देवायपूर्व, imperat. lick thou.

lick.

च्यापुर ए. c. to make or cause to

প্রামা, v. n. to get of, to be given of. भूदाच, an arising, rising up, standing up. শ্বন্ধ, v. n. to arise, rise up, stand up; to be diffused. মু'নীন'বা'মুহ'ম্ম, to stand up before one. क्र प्रायं, an ariser, that stands up. Ψζ', pres. I stand up. মুদ্বমাপুদ্ৰম, pret. I stood up, I arose. মুদ্বেদ্বের্ট্র, fut. I shall arise. শ্বিদাবীন, imperat. stand up, arise. মুহন, (in compos.) बेव् भूदग or बेव् भूदस्, a contemporary, coeval, of the same age. for ब्र'स्नस्, ब्रुप, a chewing, cutting with the teeth, biting. ભૂદુ પાર, v. a. to chew. भूदायायें, a chewer. भूद होद, that does chew, the tooth. भूदायूराष्ट्रेर, it is chewed. भूर वैक एउन, } is chewing. भूद, pres. I chew. মন্ত্ৰ' স্থীৰ, pret. I have chewed. মন্ত্ৰ, fut. to be chewed. भूदा-डेन, imperat. let him chew. भूब,) an adjective termination correspond-১ন, ∫ ing, in English, to, ous, ly, y; ful, ed, having, &c. পুৰু' তৰ, ditto. बॅर भूक, adj. wealthy, opulent, rich. মন পুৰ, adj. virtuous. भूबेंप, a having, possessing, possession. ሟቒ ሂደ, v. a. to have, possess, to be to भूब या ये, one that has, one that can, may, is able to; a man of ability. ભુવાય, the cheek.

পুৰু পুৰ, a blow on the cheek.

क्षेत्र

a repeating, doing again, repetition. প্ৰাধ্য, v. a. to repeat, reiterate. भूप'य'यें, a repeater. শ্ব, pres. I repeat. মুম্ম, pret. I have repeated. fut. to be repeated, I shall YT'UL'QQL, repeat. भूंपा-हैमा or पश्च, imperat. repeat thou. भूप भूप, nonsense, silly, idle talk. প্ৰস্থিন,তন, adj. unintelligible, talking nonsense. भूप भूप, s. indolence, laziness, sloth, dulness; drowsiness. ম্ব'ম্ব'ক, adj. indolent, idle, slothful. જ્ઞાપા-૧ેર, s. idleness, laziness, indolence, sloth. भूम भूम, adj. very idle, indolent, slothful. ભૂમ ભૂમ, adj. mean, pitiful, sorry, idle. 뭐고'찍, a being weary, tired, faint, languid. 위치'직치, v. n. to be faint, weary, languid. 워지'워지'3'QQL'지고, to be much tired. প্রীদাস, a floating, a soaring, a flying high. প্রত্যাপ্রত্যাম the floating of wood in, or on, water. মুন্দের পার্শ্বীদাম, the soaring of a bird in the air, or on high; flight. ਪੈਨ'ਕ਼ਨ, v. n. to soar, fly aloft, float. भेद य य, that soars high, &c. মাদ্রথান্থীন, a high-soaring bird, a bird. अवर भेदाद्यदार्थ, the name of Vishnu's bird; S. Garuda. 優写', ditto. क्षेद्र'द्रभ्दे, a kind of military subaltern officer.

ਮੈਧਾਪ, adj. not clear, not intelligible.

भैय'भैय, } भूय'भैय, } भूय'भैय, }

ब्राप्ता, v. n. to be puffed up, to thunder.

ਊਧਾਪ਼, adv. unintelligibly.

Qৰুশাপ্নীমান্মা, to thunder.] an ornament of shells worn শহাসানহাত্র, on the wrists of women. পুৰাখ, a pouring into, instilling. 뛰찍'먹고, v. a. to pour into; v. 펿희'먹고. भून'प'र्पे, one that pours into. পুন, pres. I pour into. পুৰুষা or মুক্ৰম, pret. I poured into. 떡찍'식지'Q린고, \ fut. I shall pour into, to be poured into. स् माप्ट, মুনামু ন্ম'ন্ন, imperat. let him pour into. भूत'य, a making or causing to drink, (cattle.) મુદ્દેપા, v. a. to make or cause to drink. עָק־עִיעׂ, one that makes (cattle) drink. M.s., pres. I make him, &c. drink. pret. I made drink, I have made দ্র না- ক্লীন, drink. 워도'식도'인물고,] fut. I shall make, &c. to be made drink. মুদা-ইন, imperat. make them drink. भूस, a vegetable, greens ; lettuce. भूभ'र, a kitchen garden. भूभ छ, a stalky plant; plant, vegetable. পুৰাৰ্থ, a kind of lettuce. a basking, sitting near the fire. 할꺽고, v. n. to bask, sit near the fire. क्रेप्पं, one that basks.), pres. I bask. প্রথামপুষ, pret. I basked. মথা-ছ, fut. I shall bask. भूग भैन, imperat. let him bask. भे भे न, s. a key. सहर है। के बेन, the key of a store-house. মম্ব মঠন প্র শ্বি শ্বি key of a literary work, an introductory work; a preface, introduction.

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क्रेजियमें एप्ट्रेरप्र, v. c. to open with a key. भेषा or भेषु, s. a mixture, a syrup. જેવારેવ, a kind of pease; Hind. Munga. भूगप, a quaking, trembling. भेनापर, v. n. to quake, tremble. च्चेन च्चेन च्चेर या, v. freq. to quake often. चेद', (in compos.) शेद केद, name of a tree. भेद भेद और है, tea made of the rind of it, used by poor people. क्रेप'य, a shaking, a being agitated. क्रेय प्र., v. n. to shake, to be agitated. क्रेम'य, s. contrariety, opposition, irony. भेगाये, s. a riddle, an enigma. જેમ પેંગ્રે, adj. enigmatical, ironical. भूम पॅर्रे दम,) an enigmatical or चेश नाम्म, ∫ speech, a parable. क्रेम प्राहें राया, to say a riddle or parable. भे भेग, a riddle or parable of animate beings. में अ भूम, ditto of inanimate beings. क्रेम र्द्धर्थ, the solving of a riddle. क्रेमप्प, v. n. a shaking, quaking, &c. v. บุรลามิส, unsteady. শ্বান, s. clamminess; potter's clay. भेर पत्रें प, one working in plastic work, a potter. থ্বথা-ঙ্গীৰা v. থ্বাম্ম, v. n. to bask. भूमाप, a returning, a coming, or going back. भूमाप्र, v. n. to return, go back, to be turned upside down, to be overset; v. 플직'각도, v. a. મેંગ્યાયે, a goer back. भूम, pres. I go back. An, pret. I went back. भूज นุร Qgz, fut. I shall go back.

way pres. I am (or I grow) blind. pret. I became blind. कॅरप्राप्ता, fut. I shall become blind. भूद देश, name of an earth used to stain yellow the walls of houses, bole, ochre. भूते प, a returning, giving or paying back. चेंद्रप्र, v. a. to return, give or pay back; v. 품취'시[원취'시. क्रिया, v. a. to apprehend readily any thing, to be witty; to be quick in repartee. ਦੁੱਖਾ ਹ, s. charity, alms. क्रंग प्राप्, one living on alms. બુંલ ગુજૂર પ્રા, to ask alms, to beg. N의자, (used in compos.) instead of 니트자 ; as, a tiger's skin. भ्राप्, a swelling of the neck, a fleshy excrescence, wen, goitre. মত্বীপ্রামা, a man's goitre. ন্দ্ৰ'মু'ম্, the knob or protuberance of a ম্ব'ডৰ,) adj. having a wen, goitre, knob, ম্বাম্ব বৃদ্ধ the disease of the goitre.) s. foam, froth, scum, on the surface ১মু'ঘ,∫ of liquids. क्र'भ, ditto of water. ক্রমান ditto of the sea; a kind of প্র'ম' হব, adj. foamy, frothy, covered with, &c. শ্ব'ঘ্ৰথাম্ম, v. a. to take off the foam, भूग्यायदीक श्वेदायें केदाय, empty like foam, frothy. y, a god, angel, master, lord, sir, sire, king, prince; S. Déva or Sura.

भूदाप्र, v. n. to be or become blind.

ু প্রাইন, imperat. go thou back.

भेंद प्रायं, one that is blind.

क्राप, a being blind, blind.

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भुग्भें, a goddess, nymph, mistress, lady, &c.; S. Dévi.

भ्रापी, adj. of a god, &c. divine.

भ्रापेश, the lord or lords, the Supreme Being, a Buddha.

মুশ্ব, a god's or angel's child.

খণীয়, a god or angel's son, a sovereign's ধ্বাম্য or great man's son.

મુવે મુખ,) a god's or angel's daughter, a મુવે મુખ, મેં, ∫ sovereign's or great man's daughter.

भ्रान्य, the residence of the gods.

भ्रापुत, the region of the gods, heaven.

মু,রম, the food of the gods, Ambrosia.

भ्रापीयक्ष्म, the drink of the gods, Nectar.

भुष्ट, a god's abode, a god's temple, a temple.

મુખ્યંપેરેપ્સેંદ, the names of several gods.

ম্ৰু ট্ৰ, br,gya-byin, Indra.

åናላ ፞፝፞፞፞፞ጜຸ Ts, hangs-pa, Brahma.

চ্ব'Qদ্ৰব, Khyab-h,jug, Vishnu.

্ব্ৰ, d, Vang-phyug, Iswara.

বৃষ্ণ মৃত্যু বি, Gah-rab,d, Vang-phyug, থব্দ স্থা, or h,dod Lha, Cupido.

ম্বাধান ক'ৰ , inferior deities are :

ক্ষাক্ষ্মি, the god of the vacuum above, or of heaven.

মঔশ্ব, the god of earth.

દેશૈં શુ, ditto of a hill or mountain.

ક્રે જે 'શ્રુ, ditto of water or of a river.

প্রিম্পু, ditto of a tree.

पुष्भु, ditto of a place or country.

শ্ৰন্থ, the god of those residing at a place, household gods.

eign parts.

माह्य के भू, the god or patron of a castle, fort, fortress.

क्रैम'भ्र, ditto of a house.

बैद'भू, ditto of a land or field.

মন'ল্প, the god or patron of a store-house. মু'ম্বই'ল্প, the god of one's nativity.

बॅर'थ्र, the god of wealth.

भुष्यप्य, the descent of a deity, divine inspiration.

মুপুল্প'ম, one inspired by the entrance of a deity.

भुक्ता-य, a diviner.

মুথ্যমুধ, oracle, prophecy, inspiration communicated by a deity.

भुर्दे, a devil, an evil spirit, a ghost.

શુ:વૈતાય, શુ:વૈતા: ક્ષાહ્ય, }a painter of gods, a painter.

भूद, the knee-pan or round bone of, &c.

યુપ્તાપીન, \ not a god, a fancied being, inferior યુપ્તાન, \ to the gods, a Titan, giant, hero; S. Asura or Daitya.

भुष्य, Lha-sa, (anciently भुष्य, Lha-l,dan) Lassa, the capital of Tibet.

भूवा \mathcal{L}_{hag-pa} , name of a planet, Mercury.

भूषा अ, s. residue, remains, rest; a thing that is left from, remainder, balance.

ধুন'ন্'ম, the state of being somewhat more, excess, surplus.

ধুন'ন্'ব্ৰ, adv. somewhat more.

মুশ্ম্মর্শ্র্ম, a seeing more, a higher degree, মুশ্মর্শ্র্ম, in contemplation or meditation.

প্তমান, adv. more, more than, &c., an ad-ে জন, serbial particle prefixed to many words.

ধ্বন'ঘত্তথ, a technical term for the participle pluperfect, ending in দায়াই.

भूमरपर, हैं v. n. to arrive at, come, go, to.

भुद'द', भुद'दे, भुद'दे, भुद्राचे, ধুন'ন্ম, ধুন'ন্ম,

ys, an alloy, a baser ingredient, a defect.

ধ্ব্ব হৈছ্ৰ যে, ধ্ব্ব মন্ত্ৰ ক্ষ্ম, } to put or add an alloy to, to mix.

প্ৰহ হৰ, adj. having alloy.

भूद भेद, adj. without alloy.

মুদ্'রীপ'মান্ত্র্'ম্ম, to alloy or mix with an alloy, or with a baser ingredient.

भूक, adj. common, both.

প্রকাতীশা-ম, ditto.

भूत देना-इ, adv. together, along, with.

શ્રું કરીના પારિ જેંદ ના સુંદ, common goods.

ya'z, adv. in common, together, both at once.

পুৰু ৰুম, adv. from both.

พูลาฮู๊ฟ, adv. by both.

A भूड कर, a colleague in an office, they that use a common seal.

भुक्'के, भुक्'केर, भुक्'के'य, v. भुद्र'दे, majestic, awful.

भुद्र-ध, s. a patch, a piece to patch with.

સુક્-યુષ્ઠક, adj. having patches on.

ध्रुया ध्रुया - उन, adj. wide; ample, luxurious, pompous.

बेंगभूप भूप, a wide, ample, or luxurious

भूम, a shoe, boot, slipper.

প্রশাস্ত্র, a shoe-maker.

भूम'के'पु'य, the leg of a boot.

મુમ મદીવ, the sole of a shoe.

अस्मा का a string to hold up the legs of a boot, sandals; a strap, a garter.

है भूम, a Chinese boot or shoe.

स्याध्य, a Mongol's shoe.

મઢેવ મૂમ, s. a boot.

धुरुष्ट्रिन, written also भुरुष्ट्रिन, vulg. Le-chin, (given by a god, or the gift of a god,) is a proper name. It corresponds to Diodotus, Diodorus, Theodorus, &c.; or the Sans. Déva-datta, the name of one of Shákyá's cousins; a proverbial name, like Paul or Peter; any malicious character.

ধুষা অধুৰ, Lhas-b,stan, (shown by a god,) name of a city, near Kapila Vástu, in ancient India, the birth-place of Máyá Dévi, the mother of Shákya.

भूगा-अ, s. enclosure, fold, stall.

g, a limb, member; a certain part of an animal.

धूनाप, भूनाम, }s. not verse, prose.

খ্ৰনা-ইন, imperat. of খুন্দ্ৰ or জুন্দ্ৰ, to pour into, instil, infuse.

भूवा थें, adj. wide, diffused, luxurious.

भूमा भूमा यं, adj. very ample, diffused, &c.

बोसाञ्चनाञ्चन प्राञ्चन नस्, having put on a very ample garment or robe.

প্রদাধ্য, adv. copiously, amply.

ধ্বলাথমন্ত্ৰান্ত, to speak copiously, diffusedly, amply, to speak in prose.

স্থ্ৰদাম, fallen down, is the part. pret. of স্থুদাম,

দ্বাপ্তাম্প্রাম্বার্ক, fallen down from a horse.

אַגישָק, one that is fallen into water.

भूदायत्रेद, a mendicant's platter, a vessel to eat out of.

भ्रुन, s. mass, lump, bulk.

ሟላ ኔላ, adj. massy.

প্রক'ষ, largeness of mass, size.

ध्रुव-ध्रुप, formed in mass, or at once, ध्रुव-ध्रुप-ध्रुप-प्, made by him or itself at once, self-created.

र्भूर

まず、、 the great mass, or the lofty Lhun-po, mountain; Rirab Lhun-po, the name of a fabulous mountain (or Olympus) in the north of Asia; S. Sumeru or Meru.

ซุลุ่าน้ำขาฐ, adj. Olympus like.

প্তৰ-ম'কু'মুম'ম্দৰ্যম, firm or steady, like Olympus.

প্রমাণ্ডার, s. ampleness, wideness; v. প্রমাপ্তম. প্রমান্ডার, adj. wide, ample, diffused.

તે **શુમય,** }the womb.

भूगरा कुन्य प्, entered into the womb as a deity; adj. incarnate.

খ্রুমাথ্র, } to exercise continually the
— স্বামা, } same thing, to practise.

भुष्य, a twisting, wreathing, winding.

v. श्वे'यायश्वे'य.

প্লাম, v. a. to twist, wreath, wind.

भुजाञ्चन, इ. filth or dross on the bowels causing obstruction.

भ्रेग्रम, anything twisted or curled, a curl of hair.

i, the south.

هُرِّة,) adv. to, or towards, the south, on the عَلَمْ south.

भू भू ने न, the south side, corner, quarter, of the world.

भुँ उप, s. south-west.

भ्रॅ'5ਧ'ਡੂੰ, adj. of south-west.

भुँ इप्रम, adv. to the south-west.

v. Ary, south-east.

भूकाप, a large ulcer or sore.

क्षेत्राञ्चेत्र भेत्र, imperat. of ब्रेंन पर, v. a. to read.

भूरप, \ part. adj. loose, relaxed; loosened, श्रद्भ, \ slackened.

विमयाभेराय, a relaxed law.

શ્રેંત વ્યાપ્રેંત્રપ, loose behaviour, wantonness.

भूर प्र, adv. loosely, wantonly.

ब्रेंद, pres. I loose, relax.

भूर, pret. I loosed or relaxed.

ลัร นุ ว จุ อุ ม , fut. I shall relax.

শ্বন-ত্রন, imperat. loose thou.

ਜ਼੍ਰੇੱਧਪਨਾ ਹੈ, ਪਹ. a. to relax, loose, slacken. ਜ਼੍ਰੇੱਧਪਨਾ ਹੁਣੂ ਨਾਧਨ, ਪਹ. n. to be relaxed, loos-

ened. બુલિપાર, v. a. to return, give or pay back.

-9

A, the twenty-seventh letter in the Tibetan alphabet; a numeral for 27.

१९५, a volume, &c. marked with 4, 27th.

A, the flesh of an animal, flesh, meat.

A's, the after-birth in parturition.

প্রেল, the whole body of an animal killed, except the skin, head, and entrails.

க்.அ, a large body of an animal killed.

৯5'A, a little body of ditto.

ਝੌ', outward flesh.

٩٦٠٩, inward flesh, or the entrails.

A'ABA, the forequarter of an animal killed.

A'g, a limb or joint of meat.

পাইুন, a smaller joint of meat.

Arks, raw flesh, not subdued by fire; unroasted meat.

প্রত্যু, boiled or dressed meat.

পঠিব, the fat of flesh.

প্ৰা , the lean.

9'39W, fat meat.

ዋኒኒ, meagre or lean flesh.

পত্র, putrid flesh.

A'ANI, new, recent, or fresh meat.

প্রুব, fresh meat.

প্রস্থা, dry meat.

ብ ሕና, old meat.

প্রাপ্তর, feeding or living on flesh, a cannibal.

পায়ুদ', a fly laying eggs on flesh.

A'QZ, worms bred in flesh.

প্রেন, } flesh and blood, children born of মূব, } the same parents.

প্রাইন, a fleshy concretion on the flesh of ইম্ম, some animals, a tumour.

श्यद्वार्थेवाय, s. Antony's fire?

প্রশ্ন, several kinds of flesh.

ম'থদ'শ্ৰী'A, s. beef.

মাশ্বদেশীপ, cow and ox flesh.

ਸੇਤ੍ਰ ਹੈ ਕ, the flesh of a calf, veal.

শ্বাপ, yak's flesh.

প্রন'ন, sheep's flesh, mutton.

エペ, goat's flesh.

শ্ৰ-প, hog's flesh, pork.

ድርጫማማ, venison.

भेन, man's flesh, human flesh.

g'A, bird's flesh, fowl.

9'4, the flesh of a fish, fish.

প্রত্থ, a seller of flesh, a butcher.

প্রেম, a kind of sugar.

श्रम, a spongy plant, a mushroom. The various sorts of fungus are:

শখন, a thick kind of ditto.

भेर'A, of a yellow colour.

মুন্'A, of a dark-red colour.

Åኳ', growing on trees or lying woods.

ষুদ্ৰথাৰ, ditto on the field.

श्रद्भ, ditto on dung-hills.

প্ৰ, a hart, a stag.

প्रभं, a hind, a roe.

পত্মন, the young of ditto.

அத், a stag's horn.

প'ন্মা, ন্মান্ম্মতে, }s. tin.

প্ৰ'শ্ৰ, s. rancour, ill-will, hatred.

প ন্ব-হৰ, adj. rancorous, spiteful, disliking.

* ชูซู, (the daring,) a family name of the ซัจฺ น, Shakyas. The founder of the Buddhistic religion in ancient India.

পুত্^ন ন্ট্ৰুন, the race or descendants of the Shakyas.

পুতু ইন্ম, the tribe or nation of the Shakyas.

পুত্ত বিষ্ণু, the place, residence, or town of পুত্ত বিষ্ণু, ditto.

প্রস্থান, Shakya the mighty or the sage.

পুত্র'ই'ই, Shakya the lion.

পুতুথ মুঠ মুঁ, the prince or principal of the Shakya race.

ลี้ หาม, Gautama, (an ancient family name.) สมาครับามุง, the son of Zas-tsang.

रॅक्'गूक्'श्रुप'य, S. Sarvartha Siddha.

ར་རྡ་བངན་པ, sitting on the diamond seat.

দ্বীষ্ট্ৰাম্, a descendant of the sun.

দী' শথ শানীৰ, a kinsman of the sun.

มามาคราม, a descendant of the Puramshing (sugar-cane) family; S. Ikshwaku.

५ने भूँ द के परें, the great priest.

મુવે મુ, the lord of lords.

পুতুত্বি-শ্বন্ধান, a priest of Shakya.

. A. a. flax.

প্রত্থিমে, fine linen.

প্ৰত্বিত্ত ক্ৰান্ত adj. clothed in fine linen.

'-পূ.মান, name of a bird, the hill maina; (Gracula religiosa.)

পুট্টানু, Shárihi-bu, the name of one of Shakva's disciples, formerly called প্রান্ধ্র, Nye-r,gyal.

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ຊາມາຊາກິຊີເສູ, the same person, Sháradwatihi-bu.

পশ্বন, প্রন, adj. mere, only. শ্বন,

মুন্দ্ৰ, mere, or only, vices or defects.

দ্রীমাধাপার্ম, only men.

মুদ্দাদ্দা, only women.

' প্রস্কু,) a trisul (trident); a kind of wea-স্কুন্মুস,) pon.

প্রমুখ, s. gravel.

প্ৰায় কৰা, adj. gravelly.

প্রকাশ মুখ্য সুম, to cleanse from the gravel.

পদ পদ', a fabulous being, a winged ম'প্ৰ'ম'তৰ, man.

প্রদানীয়, a kind of bird, a pheasant or partridge.

পদ'প্দ, a craggy, rocky country, a place মাই'ন্মৰ, of unequal surface, rough হুমা'হুমা, ground.

প্র'প্র'ড়া, adj. uneven, craggy, rough.

h. ባናላነኳ, s. the nose.

위도장 강, } the tip of the nose.

ዳርሚ'ቜጟ', the nostrils.

95, a diacritical sign in writing, a comma.

ይኳ' ዋጚ, a simple or single comma, made &ግ' ዋጚ, ∫ thus: ፣

ম্পুণ, a double comma, a colon, দ ম্পুণম্পুন, four commas, a full stop, thus : দ দ ইশ্পুন, a semicolon, made thus, ;

As, the iron hoop of a barrel, a hoop, circle, ring.

এক'ম, a slaughterer, butcher. v. মূদুৰু'ম, ditto. ዓላ ጆር, a slaughter-house, a butcher's shop.

প्रम्भेष, s. craft, cunning, artifice.

প্রম্' ক্র, adj. crafty, cunning.

श्याभेया हेराया, to cheat, defraud.

প্ৰম, the lower part of any thing.

প্রমান, a robe like a petticoat, worn by priests or monks, in Tibet.

महद'मेंग, ditto.

প্রমান্ত, a kind of plaited flounce on the edge of an umbrella, and of such like things.

• প্রুত্, Shambhala, the name of a fabulous country or city in the north of Asia.

মই'Qভুদ', b,De-h,byung; the Tibetan name for ditto.

প্রমুখ্যাই প্রাছম, the fortress of Shambhala. শ্বার্থ্য, Kalápa, ditto.

প্রধাতীন, a passport for visiting Shambbala; the name of a treatise.

প্রাম, is the pret. of Q&L'ম্ম, v. n. to rise, arise.

AL, the east, orient.

AI.3, adv. to, towards, on, in, at, the east.

AI's, adv. on, in, at, the east.

প্রাক্ষ, adv. from the east.

न्यप, one from the east.

প্রাপ্তন্ত্র the eastern side, corner, quarter, of the world.

AI সুন্থান, adv. to, towards, the eastern side, &c.

न्र भूज्य प्, one dwelling, &c. on the east.

Ar. श्रे, east-south, or south-east.

AL'AL, adv. straightways, directly.

প্রাপ্র ব্যা, v. n. to go directly.

คุม คุม ชุ้น ซุม, v. n. to come directly.

প্রাম, a flint, little sharp stone.

প্রথম্পাম্পর্থাম, v. a. to pave with sharp flints, &c.

প্রায়াইন, adj. full of sharp stones.

পম for ক, ১ a. part, portion, share.

ক্র'প্ম, small portion, part.

AN'AN, adv. by a great deal, a great deal more.

AN'ই'অ, the greater part of. প্ৰমাপ্তিম, with or by the flesh.

A, a numeral for 57.

প্রীয়, a volume, &c. marked with A, 57th. প্রীয়, pret. and part. pret. (of Q&'ম্ম, v. n. to

die) died, dead, extinct, extinguished;

ਡੇਸੈਧ, a dead man.

अर के विषय, an extinguished lamp.

দিশাহন, দ্বাহানীন ম, }the dead, one that is dead.

भैभेन मार्न भेन, neither dead nor alive.

নিম্ন ট্রামার্ক মান্দ্র the bound betwixt life and death.

ঐন্থ মূল্মমূব, the sorrows of death.

প্রীয়াপ্রমান্ধ্যায়, revived from death.

And, the flesh of a dead animal, carrion.

- পুর, কুম্বান্ত্রমন্, s. morals, moral law.

রন, sign of the imperative, conjunctive, or potential mood, let, may; also an indefinite article, a, an, any, some.

An, s. a louse, worm, insect.

ያሻግ ኤካ, adj. lousy.

প্রমান্ত, the lousy disease.

প্রনাত্তন্ত , adj. lousy, full of lice.

मैद्या कुन्य प्रयोग के a lousy man.

প্রশাবরুম, a picking out of lice, a lousing one's self.

প্রনামপাম, a cleansing entirely from lice.

ਕੀ-ਸੈਗ, lice on men.

ব্রহানীন, lice in sheep.

क्षे नेन, a dog's louse, a flea, a tick; v. श्रेप्त.

२६ भेन, a disagreeable insect bred in beds इ.दे, and in the walls of houses, a bug.

विवाध, विवाध, क्षेत्राध, adj. full of worms.

जुर्रा भैना भैना भें, a body full of worms.

Ar',

Rr',

a verbal termination, in English, ing.

Ar',

नेदा-धं, s. wood, tree.

শ্বিনানী, adj. of wood, wooden, of a tree.

Acted, the prince of trees, a plane tree.

প্রিমুধ্ব, a little tree, a shrub.

Aহ'স, the root, bottom, of a tree.

द्वैद भूद, the trunk or body of a tree.

প্রদান্ত্র, the waist of the body of a tree.

ਕੈ⊏ਾਡੇ, the top of a tree.

Az As, the bark or rind of a tree.

ब्रिट ब्रे भूप्य, a knob or excrescence on a tree.

ACOPA. the fruit of a tree.

ዳፍ·ችጣ, ditto.

ዳፍ 'দ্ৰ,]

취도점, the sap, juice, gum, resin, of a tree.

ইন'শিত্ব'ন, the branch of a tree.

প্রমাণ্ড্রাম্, s. woods, forest.

ዳር ሚጫ, a kind of sweet resin used with victuals.

প্রিম্মর্ম, sweet wood or root.

ዳናኔ, s. cinnamon.

প্রিম্বর, s. cotton (that grows on trees).

প্রিম্পাদন,) a carpenter, one working in প্রমামর্থায়,) wood.

ਗ਼ੇੱਖਾਸੈਨਾ, a green tree, a tree.

ਸ਼ੂਮਾਐਂਟਾ, a dry tree, dry wood.

ጆና ጃና', wood for building, timber.

ब्रुड नेदर, wood for fuel.

ਪਸਾਐਨ, a small quantity of wood thrown into the fire for sacrifice.

শ্বিষ্টাক্ত'প্ৰথ, the parts of a tree.

ম'ৰন, }the root.

यावनाभ्रंभायें, a thick root.

ম্বেশ্বম্, a thin or small root.

স্থ্ৰ, the root, foot, bottom.

ਝੱਧ ਪੱ, the stem, stalk, body, trunk.

মুঁদ'র, ditto a little stem, stalk, &c.

भेर प, the middle part of the trunk of a tree.

ਡੇ' ਘੇਂ, the top of, &c.

প্রবাধ, the rind, bark.

क्षेप्नुइ, the outward rind.

মৃত্যুৰ, the middle rind or bark.

ৰহ'পুৰ, the inward bark.

প্রকাশ্বন্ধ, s. bark, rind, skin.

খ্ব'ন, arm, bough, branch.

থাপুখুৰ, a little branch.

শ্বস্, a knob, excrescence.

महोरप्, a knot, knare, knur, &c.

हैं.3, वय-भेन, }a germ, bud.

স্থান, a twig, a sprout.

में मेंन, a flower, blossom.

त्रे'Q बु, the stamina and pistils of a plant.

Qव्रुष्ट, the fruit, seed, berry.

Qच्याञ्चरे शुक्षाय, the rind, peal of a fruit.

ಶಿ'ತ್ರ, the kernel, seed.

ዶና'ዶፍ', a house of planks, wooden house.

প্রীন'বৌ, a stool, chair, table, of wood.

প্রিড়ের, a load of wood.

প্রদায়ৰ, a medicinal tree or wood.

बैद'इ, s. a cart, car, waggon, chariot, &c.

প্রি-'দ্বীর্'ম্বার্'ম্, the make or structure of a cart or coach, &c.

প্রি-চ্ঠি-ক্রিম্বরে, the body of a chariot.

শ্বিষ্টেপ্টিশ্বরুল, the best of chariots, a carriage of state.

ข้า คิรา, the axle, axletree.

QAL'Q, the wheel.

Qধ্বদ'ৰ্থ, the wheel.

ਵੇਾਧ, the nave.

श्रेप'अ, the spokes.

ম্ভাদুহ, the felloe.

Aa, iron ring inclosing the wooden circle of a wheel.

শ্রমানু, a nail, pin, a linch-pin.

প্রি-চর্ত্বী-মন্ত্, the beam or pole of a cart, &c.

্রুপ্রমুখ, the covering of a cart, a tilt, hood. প্রি'দ্যানুষ্

of carts.

প্রত্যমুদ্ধতা, the driving of a cart, chariot, &c.

প্রমান্ত প্রথম, the velocity of cart or chariot.

ইন' দ্ব্যা- দ্ব্যা- মুত্র, }
the track, rut of a cart, &c.

প্রদেশ, a charioteer; one fighting from a chariot.

नेदाननेद, a funeral feast.

নিংসৰ, a dinner or food given after the ন্দিংসৰ, death of a man; a wake.

শীং খুঁৰ, আশীং খুঁৰ, ditto, a funeral feast.

ন্না-ভ, adv. very, greatly, &c.; S. Adhi; as an adverbial particle is prefixed to many words or verbs.

ম্ম'দ্ধ, are synomynous adverbs with the for-মুণ্ড, mer.

भैय'4,] a whispering.

'প্র্যু'র, s. a whisper.

প্রম, adv. whisperingly.

প্রমান্ত্র to say whisperingly.

ਸੈਧਾ ਪ੍ਰੇਸ਼ਾਪ੍ਰਸ਼, ਰਾ. n. to pervade, diffuse over.

भैय'भैय'वैभ, is diffused all over.

ন্ধাপ্য, \ Shimshupa, a kind of tree or ন্ধাপ্যইপ্রে, \ wood.

ВĮ.) a bursting or running violently out, ArAr, or with noise, rushing, roaring. क्र'वैर'वैर'Qवेंब'य, the bursting of water with

a cant word denoting the noise প্রথাপ্রথা, of any thing.

s. blessings, bliss; adv. blessed.

คืญ บานธ์ราน, blessing, benediction, invocation of a deity.

भेग प्रहेंद, ditto.

क्रिप्य, adv. blessedly, happily.

भूग भू, he, &c. is blessed.

คืน นานั้. the blessed.

คืองเมาเปิงเปร, v. n. to be blessed, happy.

איעגיעפַניקג, v. n. to become blessed.

An पा हेर पा,) v. a. to make blessed, to किर, sound made by the nostrils, snorting. — — མ੬५་པར, bless.

A, a numeral for 87.

A'4, a volume, &c. marked with A, 87th.

প্র'ম, s. an ulcer, sore, swelling.

প্রমান্তর, adj. ulcerous, full of sores.

প্রমাথ্রিখ্য, the rising of an ulcer or sore.

প্রস্কান, the aching of an ulcer.

প্রত্যাধ্য the cessation, allaying, of pain, being healed.

প্রাম, a flaying, stripping, taking off the skin; a copying.

প্ৰম, v. a. to flay, strip, take off the skin;

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Aप्य ये, a stripper, a copier.

A'हेर, that does strip or copy.

প্রমান্ত্র, is stripped, copied.

প্রত্মন (২ ব্রহা,) is flaying, copying.

প্রাপ্র ঘাইন, pres. I flay; I copy.

প্রথামপ্রথ, pret. I flayed, copied.

ਰੁਧਾਰਡਾ,) fut. I shall flay; to be flayed; copied.

প্রাপ্তমানীবান্ত, imperat. flay or copy thou.

প্ৰশা-ध, I name of a tree of the juniper or • শুপু, ∫ cypress kind.

គ្នាធិន, the juniper tree.

প্রনার্থন, the stem or body of ditto.

প্রসাথ্যম, the berry of ditto.

প্রনাহ্র, an incense made of the juniper berry.

활명의, a small bushy kind of juniper.

ANN, s. vehemence, velocity, force, ardour.

প্ৰমাণ্ডৰ, adj. vehement.

প্ৰস্থান্য, a sigh, a groan.

প্রশার্থ প্রতিষ্ঠান বিষয়ে কি utter a sigh, to groan.
—— স্থান স্

প্রহ'ব, a breathing by the nostrils with a noise, snoring.

প্রহান্ম, v. n. to breathe with a noise by the nostrils, to snore.

প্রদার্থার, to make a continual noise by breathing through the nostrils.

95'4, a rubbing, fretting, together.

A5'41, v. a. to rub together.

न्द्रायां, a rubber.

Aर्'ब्रेट, that does rub, &c.

Aर्'या छेर, is rubbed.

প্ৰহ'ফুৰ'Qহ্ৰন, }is rubbing.

ATIAT'UL'BT, pres. I rub.

প্র্যুক্ত প্রাম্প্র্যু-রীন, pret. I rubbed.

প্র্যান্ত্রু, }fut. I shall rub, to be rubbed.

প্রবাপ্তর'ইশামপ্রব, imperat. rub thou.

প্রক'ম, s. bark, rind, skin; shell, husk, pod,

garभूवाय, }ditto.

कुर्याम्बर, to change the skin, as a snake. প্রথ্যসূত্র্য, to strip off the skin or rind. ਲੈ ਕਰ, the outward rind or skin, the scarfskin.

क्दा शुक्, the inward rind, the true skin. মানুৰ, the middle.

भुष्य, a whispering.

भ्रम् भ्रम् हेर् थ v. भ्रम् थ.

कुष्धा, v. n. to whisper.

คบุนุนุ้, a whisperer.

প্রম, pres. I whisper.

প্রম্থা-প্রব, pret. I whispered.

भुष्राप्राप्ट्रा, fut. I shall whisper.

अप्याप्त, a whisper.

প্রমুখ, s. a case, sheath, a covering.

প্রমান্তর, adj. having a case, sheath, cover.

भ्रम्भः केंद्र, adj. uncovered, without a case,

প্ৰমণ্ড্ৰণ্ড্ৰণ্ড্ৰ,] to draw or take out from QÊA'UI.

প্রমণায়াত্রনাথ্য, to put into its case or পুন, pret. of পুন্ম, v. a. to flay, strip off, scabbard.

ম্বীত্ত্বিষ্, the case or sheath of a knife.

থন'প্ৰম্থ, covering for the hands, gloves.

covering for the feet, socks, ▲ এম্ম'র্ম্ম,∫ stockings.

भुमा-में, s. weeping, lamentation.

દ્યાપ, a weeping, lamenting.

ભુયાએ, he, she, &c. weeps.

คมาบาบ, one that weeps.

તુમ છેત્, that does weep.

คมานุมาฮิร, is wept, they weep.

तुमः हैन २३न, तुमः प्रवेगः प्र

প্রমাপ্রমাধ্যমাষ্ট্র, pres. I weep or lament.

প্রথম প্রথম, pret. I wept or lamented.

नुअः धर पृष्ट्र,) fut. I shall weep, to be lamented or bewailed. क्रानुस्य वैज्ञायत्म, imperat. lament thou.

প্রথম, a burning or cutting slightly.

প্রমা, v. a. to hurt, burn, or cut, slightly.

भेषान्य, to burn slightly.

মি'থীম'প্রম'ম্ম, to cut slightly with a knife.

gr, pres. I parch or burn slightly.

মন্ত্ৰমান্ত্ৰীৰ, pert. I parched.

TALI-B, fut. to be parched.

প্রমাপ্রমান্ত্রম, imperat. parch thou.

AL'B, a kind of girdle or belt; a sore, ulcer.

agg for वास,] s. way, road, track, rut; man-প্রথ'থম, f ner, method.

প্রথাপ্রথাথমামরদার্থ, a good road or way.

প্রঅ'অম'ম্বর'ম্ম' हेर'य्र, to repair a road.

ANI-4,) the furrow of the back in the human ≛ঘ, ∫ body, the back-bone, the back.

প্রথাইম, the fibres or nerves of ditto.

s. fierceness, cruelty, harsh manner.

শুম'নীন, imperat. let him flay, &c. copy.

প্রমাণ, a copy, a copy-book, any thing copied, a facsimile.

A, a numeral for 117.

À'U, a volume, &c. marked with À. 117th. ÀাÀ'ব্যা or À'মুল, adj. mere, only. Qप्रयु'बैम, ditto.

À'ā, दे क, conj. for, I pray, pray.

मे'यम, ત્ર, કે પૈકા }a kind of contract or bargain.

શ્રેપ્રમાશ્રેપ્રમા-લેપ્રમા-લેપ્રમ, conj. or, or, or. ઢેંપમાલેપમ, ditto.

AQ, (of the same meaning with the following.) ઢેંબાલેંબે, adv. thus, or so, says he.

নিমানিমান, adv. thus said he, he spake as

প্রামার ক্রানার ক্রানার মান্দ্র a lady, a woman of quality or rank. 孝'씨,

मे ब्रेजार्भेज, imperat. of मिनेन पानिनेन प्राप्त, v. n. to come, go.

क्रा नेन, imperat. pray, please to walk hither.

बेद, s. strength, force.

ቅር ኔላ, adj. strong, vigorous.

देर्भेद, adj. impotent, weak.

नेद्र'इ, a strong man, a stout man.

ब्रेर क्षेत्, contracted for

बेस्प्रयाजीयार्थप्रभेद्राय, the title of a book.

AQ, s. crystal, glass.

Agra, adj. of crystal, or of glass.

ਤਰਐਕ, a native crystal.

মন্ত প্রা, glass, artificial crystal.

नेप्रम्म, a crystal cup or bottle, a glass.

नेपार्चेर, a crystal or glass vessel.

Aপ্রায়ন, a rosary or string of beads of crystal or glass.

ब्रेश्नर्स, a crystal or transparent stone.

മുന്നു, s. spectacles, a telescope.

મેનેજા, a burning-glass.

Havaq, a sort of amber.

ANU, la knowing, understanding. देवाय, s. knowledge, understanding. Aw ደጫ, ditto.

— नेस्प्य, v. a. to know, understand.

אָעיעִיע,) a knower, one that knows or un-Av'শাহৰ,∫ derstands.

AN, pres. I know, I understand.

প্রমান্তর, pret. I knew.

भेषाप्राप्ट्रा, fut. I shall know.

क्रिप्या क्रिप् भेन, imperat. know thou.

প্রমান্ত্রী ক্রান্ত, adv. knowingly, designedly.

अ'भेष'या, adv. without having known.

প্রমান্ত্র, a kind of address; sing. pl. sir, sirs, gentlemen.

AN'E, all that is to be known, science.

প্রমণ্ট্র, that does know, understanding.

ਸੇਵਾਪੁਸ਼ਾਕੇਨ, is understood.

Aমু-মুম, do you know or understand?

AVN, I know, or I do, &c.

AWIA, s. genius, wit, understanding, wisdom.

Aম্ম্ম্ম্ম্ কৰ্, adj. ingenious, witty.

থ্য মে হে পুরুষ, ditto.

ชัคานจิ คิงามสุ, a wrong head or understanding, misunderstanding.

খ্বাব্দ্বাধ্বীপ্রাম্ম, a clear or right understanding.

मेश्राम्'र्बे'म्, a sharp wit.

Àশ্যুম্খুম্ম, a ready wit.

AN'মঘ'ঘদৰ'ঘ, a firm or steady wit.

ঐম্বার্যাথ, a profound wit.

Àঝ্যম্ত্রেম্য্র, } Aঝ্যম্ভাঠ্রম, }

AN' มีบาลิ่าซา Xัซาซาซิสาน, Shes-rab-kyi pha-roltu phyin-pa, Sans. Prajnya paramitá, excellent or transcendant wisdom, is the title of part of the Kah-gyur, (on metaphysical topics) called otherwise Yim.

A, a numeral for 147.

बॅंप, a volume, &c. marked with बॅ, 147th.

পা for ঘুঠিও'ম, s. blight, mildew, a blasting.

मा-अ, a die or dice.

ઢેં જેં, ditto.

ਮੌਲੇ ਧਾ, to play at dice.

প্রত্ত্ব, the money, or stake, deposited at play.

ঐ-ক্রথাব, a winning of the stake.

ਮੋਪਮਾਪ, a losing of the stake.

म्या s. custom, duty, tax.

প্রামান, a taker or receiver of customs.

প্ৰশ্বীৰ খ্ৰ, to take the customs from, &c.

প্ৰস্তুত্ৰ ক্ষ, a place where customs must be paid, a custom-house.

* প্রা, saltpetre, nitre.

インスラ, adj. nitrous.

A'ì, s. defect, damage, hurt.

নি হৈত্ৰ, adj. defective, damaged, broken.

শিপ্তান, }a stanza of four lines; a tetrastich.

An, imperat. come, after an infinitive is the sign of the optative or conjunctive mood, let, may.

প্রশান্তিল, ditto.

প্রা-মু, s. paper, a leaf in a book, a sheet.

a sheet of paper.

ঠ'প্ৰ, China paper.

ਧੱਤ ਐਂਸ, Tibet paper.

קביאָק, silk paper, (made of silk.)

고짜'취리, cotton paper.

প্রতাপুন, paper fabricated from the rind of

ਝਾਸ਼ੇਸ, paper fabricated of some plants and their roots.

ধন্ম প্র, leather or skin paper; parch_ ment, or skin dressed for writing on.

প্রত্যাত্ত leaf-number, or the number of leaves in a book.

প্রিম, an entering into.

প্রম, v. n. to have room, to be received into. শ্রেম, v. a. to evacuate, to go to stool, to ease nature.

মূপ্র'ম'প্র'ম, ditto.

ਸੱਤਾਧਾਪੰ, one that evacuates, &c.

취도'내취도'되고'할도, pres. I ease myself.

মূপ্তম, pret. I have evacuated.

प्र95'1-g, fut. I shall ease, &c.

প্রাপ্রথাপ্র, imperat. go thou to stool.

મેંદ્ર or મેંદ્ર , ો s. a pit, a hollow place. ন্দ্রন্থ, hole; a vale, valley.

প্র'ক, full of holes, pits, &c.

A5, the lower part of, &c.

हे बेंद,) the upper and the lower part, the श्टेर रेन, ∫ top and the bottom.

آج على to, towards the bottom, down.

คัร ราญบุบาน to descend, come down.

में द्राया के बाद के प्राप्त के ascend from below.

প্ৰ্যা or প্ৰ'य, रेa lie, falsehood. for মুধুৰ,

প্র'ড়া, adj. false, lying.

প্রায়াম, a lying, uttering falsehood, lie. नेंग प, a preparing, making ready.

প্রামা, v. a. to prepare, make ready.

คัม นานั, a maker ready, &c.

में आमें अप्या हेर, pres. I prepare.

คัมงาธุคัมง, pret. I have prepared.

মূৰ্মা-চু, fut. to be made ready.

नेशानेश्वर्षायनेश, imperat, prepare thou.

คัง เรา เรา เกา prepare, make ready.

ब्राप्त, pret. of Qक्राप्ता, v. n. to run away, to escape.

শ্রম, v. a. to chase, hunt, &c.

প্র'ম,) intercalation, insertion of; an interar **ନି**ଏ, calary month.

প্রমা-খ, the other part, side, party, the opposite of, contrary to, &c.

প্র, a sort of भें के 'ह, superlative degree.

ধুন্দ্, the richest of all.

ব্ৰুথাপ্ৰ, the poorest of all.

• প্রাম্থ্য, adj. noble, illustrious, eminent.

a kind of syrup good for purg-**54句'色'ふみ'丑,** j ing, (extracted from the ਧਨੇ'ਸੱਧ', b,se'-shing plant.

Ŋ, the twenty-eighth letter in the Tibetan alphabet; a numeral for 28. भ्र'्य, a volume, &c. marked with भ्, 28th.

w joined to a noun ending in any of the five vowels or vowel signs, is the sign of the instrumental and active case, ex. gr. વાનાયમ with the hand; મેમ by a man. N, the earth, earth, ground, soil; rank, degree. પર્વ, }adj. of the earth, &c. earthen. ম্'ন্র্ল, the earth's foundation, ground, soil. માદ્રમ, માથે દેશ. the earth's face, surface. ম'উৰ, ম'থ ছব,} the earth's extension or compass. आहेदा.) the surface of the earth; the भाषी हेदा, place above the earth, the atmosphere, the firmament. the place below the earth. श्राद्धेत, the great earth, the whole earth, the orb, the globe. बान्य, the god of earth. માપ્યો બ્રામ, the goddess of earth.) the master or lord of the अर्थे प्रकार्थ, f ground, a sovereign. ब्राइच्डा,) a possessor of the earth or ground, a keeper, defender, of ditto, are epithets applied to a sovereign. WES, ditto. स्राप्त प्राप्त इत्राप्त , white earth, lime, limestone. काक्ष्माक्षान्त्रकाओं, black earth or ground; name of a bird. अर्थेराद्रप्रथेर पूर्, yellow earth. অংশমামুহল, red earth. राष्ट्रेंब, blue earth. ম'কুল, rotten or decayed carth. ਪਾਣੇਵਾ, hard earth. भार्येष, soft earth. البخم, }the bare ground.

শ্যুমান, gold earth, ore. মুপ্তাম, silver earth, silver ore, &c. ਭਾਲ, clay, argillaceous earth. মামুহ, the ten earths (regions or degrees of perfection of saints). ण्य, name of a star. √ాన్, name of a worm. रापेन, s. seed, origin; corn, grain. पुष्ठे अ चेंन, the seed of corn, or other grain. बैद बे. — ditto of a tree. ਆ ਜੇ ਕਾ ਕੀ. — ditto of a flower. ਝਾਈ, — ditto of herbs. হ্বাম্বই, — ditto of virtue. ষ্ট্রবাংঘণ্ড, -- ditto of vice. ญาปลาดุรับญาบุร, บ. a. to sow, to lay down the seed of. • wa, the tree called Sal. N'3, the plant of rice. ਆ ਭੰਕ, the twilight, crepuscle. N'N, Sa-kya, name of a religious sect in Tibet. ਆਮਾਪ, one of that religious sect. स्प्राचित्रप्, the monastery of that sect. া, পুৰুম্বা, s. brawn, callosity. শ্ৰ হন, udj. brawny. শ্বা Q ব্ৰব্ a thick brawn. यवारमञ्जू, ो s. vitriol, vitriolic or sulphuric ন্থার স্থন, ∫ acid. Qकें भूम, \vulg. Europe broad cloth. N5', adv. to-morrow. श्रदाब्दा, adv. to-morrow morning. শহ শুনা, adv. to-morrow early. राष्ट्र हैं, adv. to-morrow before noon. ትኞ ላፍ, adv. the day after, the next day.

মুশুম্, kinds of earth.

भःक्षे'में, र्र

মদমা-য়, part. pret. of Qঠ্ঠদাম, v. n. to be purified, cleared up.

N드시 출시, part. adj holy, saint, most perfect. N드시 출시, s. the most perfect being, a Buddha. N드시 출시 ይ, adj. of, or belonging to, a Buddha. N드시 출시 ይንልህ, the religion of a Buddha.

Nদম' ক্রম' অমুধ্য' য, the doctrine taught by a Buddha.

ম্দ্ৰ'ভ্ৰা'য, the follower of Buddha, a Buddhist.

মদমান্ত্রমান মার্কার God the most perfect Being.

মন্ত্ৰ, a saint, by himself, a sage, a holy man; S. Pratyeka Buddha.

w, s. frost, hoar-frost.

श्रद्भ, s. proof, trial, temptation.

શ્રુપ્સે, a tester, an assayer, a prover.

אַקיעִג, v. a. to prove, try, attempt.

প্রশাস্থ্য, } ditto, to attempt.

শ্বিশ্মর্থ্ম, v. n. to awake.

শ্বিম্পান্থ্য ভ্রিম্ম, v. a. to wake, or rouse from sleep.

* અમ નું ર, દ ક્રામોલેં ન એ is the name of the first મહુ- ોમલેં ન એ, learned man in Tibet, who પ્રકૃષ્ટ ગુ, lived in the seventh century after Christ.

WI for W.5, to, at, unto earth, land, degree, rank.

के अर्थ्य प्रेन थर, to promote to high rank or dignity.

マンン, or 可以エンジ、 adj. new, fresh, recent.

, a numeral for 58.

ਐਂਪ, a volume, &c. marked with ਐ,58th.

* Ar, name of a river in the north of Asia.

মান, 1 Sitá,

যান, 2 Paks'hu,

মানান, 3 Sindhu,

সানান, 4 Gangá,

32nd leaf.

रीय, a kind of incense.

মুদ, s. sibilation, whistling.

কীক্র, ক্স্ম, a hissing sound.

মীৰু, sibilation, whistling sound made with the lips.

মী'মা', a sign given by whistling.

শ্বি'য়, a recoiling, springing, lifting a little শ্বি'য়, upwards, (as porters do a load on their back.)

ম্প্রাম্ম, v. a. recoil, spring, to move or lift up a little.

মীলু'স্থীন', Singaling, name of a country in ancient India, Ceylon.

र्भेद्रशा-घे, s. weak wine, or small beer.

মূৰ্ড, Sindhu, the Sanscrit name of the river

श्चेप प, a souking, imbibing.

ਐਧਾਪ਼, v. a. to soak, imbibe.

พินาอิพาลิมานุม, to be soaked or imbibed.

ম্ম'ম, a sort of small-pox.

Qब्यामु:ध्रायं, small-pox.

ਨੌਮਾਪ, s. refreshment, relief, satisfaction.

พื้ม นา Q อา นา, v. n. to be refreshed.

พื้ม นา grul, v. a. to refresh, recreate.

ବ୍ୟସଂସ୍ତ, ଅନ୍ୟୁସଂସ୍ତ, }a piece, a cut piece of wood, &c.

ম্থামুৰ, s. music, a musical instrument made with brazen plates, cymbals.

শীথাপ্ধৰ হে ইথামা, to play on the cymbals.

y, a numeral for 88.

ष्ठाय, a volume, &c. marked with ष्र, 88th.

y, after words ending in v, is the sign of the dative case, signifying, to, unto, towards, on, at, in, for.

y, pron. who? पु'वैन, what man? who? ग्र'ब्वेब, any one. M'M.pron. who and who? some.

אַישְבּין-אָבי, every one, whosoever.

प्राप्तः (before any of these negative particles आभी भेदा भेत.) none, no one.

ชามิ, name of a medicinal root, an antidote against poison.

ল, ্বিজ্ঞা, s. reward, bribe.

মুদাংক, a reward, recompence.

सुक् केंद्र, s. reward, an honour.

ধনাপুন, a bribe.

ष्ट्रवाच्या, to offer a reward, to bribe.

श्रुवार श्रेश, a kind of spice, betel, betel-nut. धुना में, a large coarse kind of the former.

धुर्भ, coughing, or breathing with difficulty.

शुद्राध्या, v. n. to cough with difficulty.

พูสาวก ลิร, s. tediousness, irksomeness. พูลาน์, adj. tedious, irksome.

सुकं २० के १५६, हो कं २५६, v. a. to refute, object.

যুষ for another number, as:

भुभ-इ, adj. thirty.

พ.ศ. ฐ.ส.ส. ป. ditto.

ਸ਼ੁਮਾ ਨੂੰ ਪੇ, adj. consisting of thirty.

মুখ্য, adj. the thirtieth, having thirty.

ਸ਼ੁਮਾ ਨੂੰ ਪ੍ਰਸ਼, adv. the thirtieth time.

থাৰ প্ৰায় adv. thirty times.

মুশ'বৃষ্ঠ, three hundred.

นุม. พูร', three thousand.

멋리, (in compos.)

শ্বৰ'প্ৰথা-ক্ৰম'্ম, adj. perfect, complete; s. every good thing.

अदेव धुमा-इ, adv. evidently.

ज्ञान प्र, adj. putrid, rancid.

ਲਮਾਪ੍ਰਮਾਪ੍ਰਭੁਸ਼'ਧ੍ਰਸ, to become putrid.

yg, s. furrow, a long trench, a ditch.

মৈপুৰ, the furrow on the side of a hill.

মৃন্যুথ, ditto of a rock.

স্তুত্, the fluting of a pillar.

ন্ধায়ব্য, wrinkles, folds, plaits of a garment.

প্রথাত্তর, adj. furrowed, having long trenches, &c.

યુષા for મુખ્યું, by whom? who?

प्रभुष्ट्र,) by whom is it made? who made હ્યું પ્યોચ ' કૃષ્ણ, ∫ it ?

ऐ, numeral for 118.

रोप, a volume, &c. marked with रो, 118th.

श्रा-मं, adj. gray, or grey.

শ্রম্, a grey head, adj. grey-headed.

मारो, grey hair, adj. grey-haired.

মূল্য, a noise or snapping made with the three

first fingers; a very short time. মাল্পালার্দ্রামা, to make a noise, &c.

ম' নিথা ট্রাম্ব, the sound or noise of ditto.

মান্ত্ৰভূমান, a signal given by ditto.

a rose tree or shrub, a rose.

พิ นิวิ มิ หัค, a rose, flower.

रो'में, a kind of wild rose.

N'As,) name of a tree-shrub, good for মথা-প্রিমা,∫ hedges.

মুত্র, the poison of the same plant; the venereal disease.

एअंद, a kind of ornament for the body.

ম্মাইম্ম্মুক্র্ম্, adorned with that ornament.

V'QJ, }a pomegranate.

ঘ্যান্থ, a pomegranate of Nepal.

েবন, ব্যাখন, গৈনেত্র সূর্ব, vulg. for শ্বাম, a kind of carrot.

V·됨고, the name of a black insect, a beetle.

থম্ম, vulg. প্রমান, small stone, gravel.

মূল'ম'-হৰ, adj. full of small stones, gravelly. মূলাঝল্মল, adv. sidewise, on one side.

মৃত্যান্তর্বাম, a cutting sidewise.

শ্ব'শ্ব, s. a lion.

भेद वे ऑ, }a lioness.

শ্লাশুন, a lion's whelp, the young of a lion. শ্লাম্প্রা, the long hair on a lion's neck, the mane.

শ্বন্যথায়েক, a lion having long hair on his neck.

ฟัร'aัธ', a lion's den.

ম্ন'ন্ধ্য'Qগ্রীদম্, a lion's stretching and gaping or yawning.

भेद ने दे हैं, a throne, a chair of state.

ਐਨ੍ਹਾ-ਪੇ, ਰਐਨ੍ਹਾ-ਪੇ, adj. clean, white.

भेद भेद भेट प्राप्त v. n. to become white, clean, pure.

v. y, v5', white, clean.

बेद राज, a curtain, a thin cotton cloth.

ম্ব'মুব', the name of a tree, the bark of which

is used for tea by the poor class.

भेद्र'य, a picking, cleansing.

শ্বিম, v. a. to pick, cleanse; v. মুন্বিম্ম.

A યુદ્ધા એક, the nails of the fingers.

ইন্ধ, long nails.

ইন্মান্তন, adj. having long nails.

ঝাৰ প্রামা, a gripe, grasp.

মূৰ প্ৰশাস্থাম, v. a. to gripe, pinch, squeeze, &c.

প্য, ্বঃ. assemblage, crowd, crew; heap, pile, rick, stack.

ম্ম'্ম,) a short cut, a secret way or road. মুখ্ম'্ম,

श्रेश'य, a thinking, minding.

เพาม. a thinking. mii

or ਐਕਪਾਪ, a thinking, minding. ਐਕਾਪ੍ਰ, v. a. to think, mind, care.

खेमा or खेमशार्थम यम हेर, pres. I think.

ম্থন্ম, } pret. I thought.

মথমা-ছ, ∫fut. to be thought, I shall থ্য'থহ'ও মুহ, ∫ think, mind.

ম্মত প্ৰী, imperat. think thou.

থ্যম্মা-য, s. the thinking faculty, mind; all that is not body; soul.

Nম্ম ই, adj. of, or belonging to, the soul or mind.

ন্মন্থ্রেম্, fortitude of mind.

भेमण न वुमाय, dejectedness of spirit.

Nमरापद्याप, a large or generous mind.

श्रेमण र्भाम, a narrow or avaricious mind.

থ্যমন্ত্রন্থান, a troubled mind.

ঝ্মথ'ন্থ'ন, a comforting of one's mind.

ম্মম দেঁত ক্র'ড়ার, to be uneasy in heart or mind.

พิพพ. อัพ. บุ, Sems-tsam-pa, name of a philosophical sect among the Buddhists in ancient India; S. Yogáchárya.

মন'ঝ্যাথ, one's own mind.

শ্ৰুৰ অম্প্ৰ, another's mind.

ম্মম'মুন, adj. animate.

रोमरा' भेर, adj. inanimate.

ম্সম্ব্ৰ, adj. having a soul; s. any animal being, an animal; S. Satwam.

એમય'ય, v. એમ'ય, }a thinking, minding.

শ্লেম্বা, v. a. to think, mind.

ঝ্ম'ন, s. a gap, a fissure, cleft, slit, a rift, a cut. শ্ব'জ্ন'ন্ম'ন, ditto of the feet and hands. মুন্ত্ৰী — ditto of a rock.

N'થી'એમ'ન, a gap of the earth or ground. એમ'પે, adj. yellow.

श्रेम्भरेन, yellow colour.

พิมานิมาอุฐมานุม, to become yellow.

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भेरपु, s. frozen rain, hail.

ঝ্যায়া v. অথ্যায়, a breeze, a gale.

એમપુ, s. avarice, envy.

মামুম্বন, adj. avaricious, envious of another's prosperity.

শ্বস্, a cleansing, mending, repairing, &c.

repair; correct, improve; relieve, cure, help, remedy; disclose, discover, &c.

भेषायार्थे, a curer, &c.

भेषाभेष'यर' हेर, pres. I correct, &c.

यस्थानेन, pret. I corrected.

म्भाषा fut. to be corrected, I will correct.

শ্বা-প্ৰন, imperat. correct thou.

N, a numeral for 148.

એં પ, a volume, &c. marked with એ, 148th. એ for પ્રમારૂપ્ય, used before the smaller numbers, or units, as:

भें महैन, thirty-one, for गुझ कु सम्बद्धन, &c.

म् नहेन्य, adj. the thirty-first.

क्रेंब्र्य, adv. the thirty-first time, &c.

सॅंदेड, adj. thirty-nine.

अॅन्इड्र-य, adj. the thirty-ninth.

श्रेंद्ञ धर, adv. the thirty-ninth time, &c.

the tooth; the edge or sharp part

भ्रेद'सँ, an upper tooth.

পূল্ম, a lower tooth.

माइक सें,] a fore-tooth.

महर्यें,) a cutting or biting tooth.

अके भें, the eye-tooth; a tusk.

क्रांचे, even, regular teeth.

Qदे भें, teeth lying one above another, or turning outwards or inwards.

the edge of a knife.

भें भ्रेप, the growth of teeth.

संभूदाम, the falling out of teeth.

ম'ক্ৰ, a broken tooth.

श्रें चुर, a fallen-out tooth.

ম'প্র', a piece of wood to cleanse the teeth with, a tooth-pick.

भें नेद, a tooth-brush.

अं १९३ प्रमाप्य, to bite with the teeth.

র্মান, মুখ্রী, s. spring season.

শ্ৰথ কুম, the spring time or season.

रं मर्थे प्य, है. enjoyment, ease, happiness.

भूकार, s. husbandry, agriculture.

र्भेन्द्रस्थ १ व्यद्ध्य, to exercise husbandry.

ম'ন্ধ্ৰ' ক্ৰ'ব্ৰ'ক, instruments used in husbandry or agriculture.

พังสมุญายุ, a husbandman.

ਜਾਪ, an observer, a spy.

भें हेर्पर, to observe, spy.

सें भाष्यक्राध्य, to set a spy.

र्भे भारी, ं को भार,

ম্'শ্ৰ, a tile, brick.

শ্ৰেশ্ৰাকী ষ্ট্ৰ'ন, brick-dust.

भें अवाश्वाह्म, a maker of tiles.

শ্ব, a coarse kind of barley.

कॅर्बेर, a wild sort of barley.

बंध, adj. new, fresh, recent.

માંઢેય, s. economy.

भे देश सहस्राध, one skilled in economy, or household affairs.

र्भे भें, adj. diverse, divers, different, sundry, several, every, each, unlike, opposite, &c.

र्भे भे पा-95, the state of being diverse, diversity, difference, &c.

শ'শ' ঔ ফ্রাইন-হল, the vulgar, the comm o people.

**XI, S. Prati; adv. asunder, away, off, &c., as an adverbial particle is prefixed to many words or verbs. พังพัน สมาย,) adj. emancipated, liberated; ¥'a⊥. s. emancipation, beatitude. NA for NA, adj. vain, worthless, trifling. গ্ৰ'ম, ১৯. the shoulder-blade. শ্ৰাপ্ত, the shoulder (limb or member). र्भे न' भें, a lot (made of a shoulder-blade). सेंग अं Qरेम्स प्र, to cast lots. भूजा-प्, Sog-po, the Tibet name for a Mongol. र्भेन' मं, a Mongol woman. শ্বাধুৰ, a Mongol boy, or child. শ্রীশাস্থ্য, the country of the Mongols. শ্বার, a Mongol horse. শ্ব'ৰ, a Mongol cap or hat. শ্বাপুন, Mongol boots. শ্বাক্তম, the Mongol fashion or dress.) a gathering together, a collecting, শুক্রায়, sa hoarding up. द्रम्माक्षेत्र्यम्, a gathering together of soldiers, a muster. बॅर रें न्यू, ditto of wealth, a hoarding up of money. אָבןיעִג, v. a. to gather together, to collect. ผู้สานาน, a gatherer together, a collector; a miser. भेंबाचेर, that does collect. स्वायाधेर, is gathered together. भॅमाम्बेभायतम्, } is collecting. स्मा or स्माप्र हेर, pres. I gather, &c. ু মুদ্রমা or মুখ্রম্ম, pret. I gathered. พัฒบุนางอน, fut. I will gather, to be gathered, &c. 지자의-일, শ্বাশ্বশা-প্ৰা or মুখ্ৰ, imperat. gather thou.

स्वाय, s. stem, stalk, straw. মূল ক্রম, the knots on a stalk. s. a saw, cutting tool. พ้อ ซิงาอิธัร บุ, to cut with a saw, to saw. ম্ব্ৰ, imperat. of ম্ব'্যুম, v. a. to collect, &c.; also a kind of plural sign, all, the whole, every. -- প্রাম্ক্রম, add to, &c., and so on, et cetera, repeat what belongs thereto; S. A'di. শ্ব'ম, a going, departing. ম্ন'মা, v. n. to go, depart, pass away. Qu', pres. I go. ళ్రా।-మ్న్-ఇేత, pret. I went. Qभें प्राप्तुर, fut. I shall or will go. श्रेंद्र or श्रेंद्र वैन, imperat. go thou. imperat. of ANT U. a. to kill. ANT 3A. ભેંદ્ર'યા, v. a. to try, prove, tempt; v. શ્રદ્ધાર. એંગપ,)a going, coming, arriving at a শ্হ'য্,∫ place. พัส นุม, v. n. to go, come, arrive at a place. $\vec{\nabla}$ จ้าน้, $\vec{\partial}$ adj. alive, living. ŇΨ, adj. vain, empty, puffed or stuffed শুর্ম্ম,∫ up. মৃত্যুম্মুম্, the stuffed skin of an animal. ম্ব'ম্ব, ditto of a lion. भैभेंच, ditto of a man, a mummy. र्भेंग, s. a pine, fir-tree. ম্ল্রান্সনা, ditto. संभ भंद, the body or trunk of a fir. শ্পাশারুদা, a fir-beam. સ્માન, s. doubt, uncertainty, hesitation. એં મેં જે કર, adj. doubtful, uncertain. ત્યેંમ.] imperat. of એમપાર, or એમયપાર, ম্মম্প্রাম্ন for a. to mind, think. the finger of the hand.

শ্মাইন্স, the joint of a finger. শ্ম'ন্ত্ৰ, a ring for a finger, a finger ring. ¥ĭ, a gimlet, borer, auger, brad-awl. ম্মাইন, a large borer, an auger. ٩٩٠ÑI,] ন্ত্ৰত্ব, \are other varieties of that tool.) imperat. of ঐপুন্ম, v. a. to cure, ଐଫ'ଜିନ୍ଦ୍ର 🌘 শ্রথাম, s. coal. ₹'ÑŒ, s. coals, anthracite. พังเ-น, pret. of Q≵ั∙ฉุม, v. n. to live. প্রমাথ্য ব্যাহ্য শ্রমাথ্য, revived from death. कर'र्भेस'य, recovered from sickness. พัพ นะ Qอะ เจะ, to recover, grow well again. মঁখা or মঁখ দ্বীন, may you live, let him live. ত্মৰ মৈন কৰি, may you live long. ন্দৈশন, the hot season. শ্রমাস্থীয়েশ, ditto. श्रा-पा-पं, adj. hard, solid. NQ, it is solid, hard, compact. শ্বা-প্ন, s. solidity, hardness, compactness. ষ'ঘঔ'₹, a hard stone. ষ্য মৃথ কা ক, a hard, compact shield. শ্ব্ত্ত্র'ব্র, to become hard. ਬਾਧ਼ ਪੁਰ੍ਹੇ ਪ੍ਰਸ਼, to make hard. স্থান্ড্রা, a sort of mat for a monk. শ্বদ, s. a weight, balance, a steelyard. শ্বত্য থেই লাখ্য, to weigh on a steelyard or balance; to weigh. শ্ব'ইব, the weight. ঠ'ৰ্ম্ব', China weights. 열직장'적도', a steelyard. ষ্ঠ্য , প্ৰশেষ্ট্ৰ, }a street, a lane, a market-place. ম্বত্থাদ্ধান্, a broad street.

মৃত্'ৰুম্'মৃত্'ই, adv. from street to street.

part. pret. put in equilibrium; মখন্থা-্থ, v. খুন', to balance, &c. adj. swollen, swelled. শ্ব'ম, s. thread, spun wool, yarn. শ্ব'ম্ব'থাম্ম, to spin yarn. খ্য দ্রত্যমন্ত্রী স্থান, shoes or stockings made of thread. भूत्रम, }s. peas, a kind of pulse, bean. ষ্থ্যুম, ditto white. খ্য'ৰুল, ditto black. अर'शेंब, ditto blue. মূব'ৰা, s. peas, all sorts of peas and beans. ঠ'মুন, Indian peas, munga. মঁব'শ্ব, a kind of small black peas, mash. মাদ্রথামুধ, s. bean. **খ**ণ'্য,) s. hardship, the inuring one's self to hardship, greatness of hard-**ষ**ণ'ঠ'प, J ship, severe distress or toil. শ্ব'ধ্ম, adv. rigorously. স্ক'ন্ম'ষ্ট্রা-ন্ম, v. a. to inflict hardship, to punish one's self, to suffer. ચન'ય'પે, one that hardens himself. খনাখন'খ্ম'ছুব, pres. I suffer or bear. মুখ্য নীৰ, pret. I suffered, &c. মুখ্যা-ছ, fut. I will bear. খঁণাখঁণ প্ৰীনাম্খণ, imperat. let him bear. মুদ্ধ, s. a bridle. ইওঁ খুঘ, ditto of a horse. খ্যাপুল্ম, the bit or the iron mouth-piece of a bridle. খ্যাসূত্ৰ, the reins. শ্মা-ধা-ম, adj. thin, slender, lean. भूपापा-१६, s. thinness. খ্ৰ' খ্ৰ্ৰ, adv. dark, obscure. भुस, a kind of ermine, an otter. ชม อิ นุคพ นุ, the skin of an ermine. ঠ'খুম, China ermine.

भेर परि पहिंदा थें, the revolving system.

भैदाय, adj. being, existing; possible.

ক্র'ম্ম, a kind of castor or beaver. ત્રે મુખા-પે, a great man's son, a prince. খ্য'ম, ditto a little child. भूप'अ, a great man's daughter, a princess, a miss, a young lady. y'w, a god's child, a great man's child or son, a young prince. খ্যামন্ত্রাথ, the birth of a son or child. भूष' क्रुं के 'Qर्ब, the exaltation or enthroning of a young prince. খ্য' ঠ্ব, an adopted son or child. भौभेगम, the greasy, oily part on the ਬੈਕਾਮਾਪੋਕਾਮ,∫ surface of some liquids. Q'भ, s. the cream of milk. ব্ৰুম্ the greasy surface of soup. মুত্র, s. respect, honour. ਝੇ' ਭਾਏਨ'ਪ੍ਰਨ, to show respect, to honour.) one that pays respect to, an at-শ্বীপ্রশাহন, tendant on. श्चेद'र्से, one's sister. त्रु. भेदापञ्चम भेदा, brother and sister. ਬੈਨਾ ਜਾਂ ਨੇ' ਧ, } w ਨੀਨੇ' ਕੇ, } one's elder sister. चैद'र्भे'य्र'स, one's middle or second sister. भैद'अँकद'य, क्'अ, খন, ১ a sending, dispatching, &c. শ্বিম, v. a. to send, dispatch, order, commission; to lengthen; give. ਬੌਨ-ਪਾਪ, } part. pret. sent, dispatched; given.

भैद, s. extension, height, length.

ম্বি'হ্ৰ, adv. in length, extent. ম্বি'ম'শ্ৰয়ন, the three worlds.

being, existence.

QRA'BA,

भेर'य, the world, nature, the compass or

content of all things; universe;

พิรุ นุม, v. n. to be, exist; to be possible. भैं५'4'&ब, adj. existing ; possible. খীব'ড়'ড়াব'ৰ, adj. that may be, possible. ষ্ঠীন'ক্স' ক্রন'অ,adj.that may not be, impossible. रे'नै'भैर'र्रे, that is true, that is possible. दे के भे भेदारे, that is impossible. भेर'य'थेब'यर, to exist, to be pessible. दे 'पीत' भेद, it may be, it is he that. बैद, s. dominion; a governor. ক্রমুদ, a kingdom, realm, empire; a ruler of ditto. ब्र'भेर, a Lama's dominion; the ruler of ditto. ઢેંગ મેંદ, an ecclesiastical dominion. श्रे भेर, a province; the ruler of, &c. भेत थे, a fancied mischievous creature, not unlike a man, a sylvan demon; a cannibal; S. Rakshasa. ম্বাধীৰ, ditto living on rock. મુંદ્રે, the female of ditto, a fairy. ম্বাধ্ন, the young of ditto. খীৰ আহ, a kind of flint stone. ਬੌਕਾਤ, a worm, insect; a general name for all sort of fishes, amphibious animals, insects and worms. খন সংখ্র, ব্ৰশ্বপ্ৰহণ, s. blood-sucker, a leech. શું પ્રેન, worms in the bowels. ब्रिंद श्रेन, belly-worms. ระเอ๊าซิง 5, }a silk-worm. भेन मुन्ने पहिर, name of an insect glittering in the darkness. মুন'ছ, name of a bird flying about at night. মূন থান, the ring-finger. ਮੈਧ ਪ, a moment, a very short time.

भैपाडेगान्नेपान्नेपान, he will arrive in a moment, immediately. भैच ਤੇਮਾ ਹੇੱਟਾਬ਼ਨ, to come in a moment. भ्रेय श्रेश २ में प्राप्त to go instantly. सैप, (in compos.) भ्याभैय, adj. dark, obscure, not clear. भैयम, s. darkness, night. v. ज्ञारवास, s. light, day. ਸ਼ਾਮ, a mother's sister, an aunt. মুদ্ৰ'ম, a watching, keeping, defending, observing. भूदःच्य, v. a. to keep, observe, defend, preserve, watch, spy. ਸ਼ਤਾਧਾਪ, a keeper, a watchman. শ্रद हेर, that does keep. भूदाच्या होत, is kept. भुदःबैदः २५ हैं।s keeping. Μς, pres. I keep, &c. . মুদ্রমামমুদ্রম, pret. I kept. ষ্ণুদ্ৰম্প্ৰুম, j fut. I will keep, to be defended. भूद'।भूद'वैवाभूदर्ग'नेवायभूद', imperat. keep thou. মুদ্ৰ'ম্, a preservative, an amulet. भुदः एहें र, ditto made of threads. মুম্ম, the name of a medicinal herb. भूप्प, a moving, stirring, agitating. भूष्य, v. a. to agitate, stir up, move, &c. ਮੁਧਾਪਾਪ, one that agitates. भूपाष्ट्रेर, that does stir up. भूयाप्राष्ट्रेर, is agitated, troubled. भ्र्याञ्चय'यर'हेर्, pres. I agitate.

শ্বাশ্বব্দনীনাম্মুম, imperat. agitate thou. ন্ম, ১৯১১ a cleft, slit, a rift, a gap, a fissure. भुमा for म, s. flesh. মুন্দ্ৰ, the whole body of an animal killed. ৰ'ণ, a fancied mischievous monster. প্ৰশাস্থ্ৰাৰ্থ, মুপাম, putrefaction; v. ১পাম. મુજાપ્રાપ્ટેરપ્ર, to make rotten, putrefy. ya, the ears of corn not yet entirely ripe. ম্বান, s. soot, smut. ম'ন, a sort of shrub; to add. भे' अँद', s. the name of a small quadruped. খ্ৰাথ, a partridge. भ्रेष'य, a burning, destroying by fire. শ্বাম, v. a. to burn. श्रेन्य्यं, one that burns. भेषाचेर, that does or makes burn. भेषायर हेर, is burnt. ষ্ট্ৰন্দীৰ ' Q হ ত , ষ্ট্ৰান্দ্ৰিৰ ' য, चेबाचेब धराष्ट्रेर, pres. I burn or consume by fire. श्रेष्ठशामश्रेष्ठश, pret. I burned. भेन'प्र'एक्र,) fut. I will burn it, to be consumed by fire. यभेगा-२. भेनाभेन डैनाभेन र भेना पश्चि, imperat. burn thou. भेदाय, s. affection, love, desire, lust, passion, wish, eagerness. श्चेद 'यर, v. n. to be affectionate, to be in love. ম্বিত্তৰ, Jadj. affectionate, passionate, de-भ्रेद'स्क, sirous. भेरप्पे, s. a lover, a gallant. सेद'अ, a sweet-heart. भ्रंप, a warming, making warm ; v. इंप. ਮੇਂ ਪ੍ਰਾਹ, v. a. to warm, make warm. श्रंप्यं, he that makes warm. ਮੁੱਧਾ ਮੁੱਖ, that does make warm. भूषाप्राप्रहा,] fut. I will stir up, to be agi-મું છેત, is made warm.

यभ्या-ष्ट्र,

শ্রুম্থান্যুম্থ, pret. I agitated.

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শ্রিম্ম ক্রম্প্রাম্পর, the axle-tree of a cart. শ্রম্ম a making right, straight, equal.

shrine.

শ্বিম, v. a. to make right, equal, keep in equilibrio, equiponderate, balance; v. হ্বম্ম.
শ্বিম্ম্, one that keeps an equilibrium.
শ্বিষ্ট্র, that makes equal.

भੌद'यर'ष्ट्रेद, is balanced, kept in equilibrio. ਚੌद'।ਚੌद'यर'ष्ट्रेद, *pres*. I make equal.

শ্বসাম্য্রম, pret. I made equal.

ম্ব্রান্ড, বিধান I will make equal, to be মধ্যান্ড, বিধান চিন্তুন, বিধান চিন্তু

শ্ব'।-জ্বাইন্-জ্বান্ধন', imperat. make equal. শ্ব' in হ্ব'শ্বন', an hermit, a sage, a devotee. শ্ব'ন্ত্ৰ'শ্বশ'ণ, Srong-b,tsan-s,gam-po, name of a celebrated king in Tibet, in the 7th century of our æra, under whom Bud-

dhism was first introduced into Tibet.

শ্ব্যথেদীন', শ্ব্যথেদীন', ১ crepuscle, twilight, dusk. শ্ব্যথ্যায়ৰ, ম্ব'অ, } adv. at the beginning of night.

খ্ব'থেন, a period of time of two hours, during which the twilight lasts.

র্থা, ্ব custom, usage, manner, way, প্রকাশ, method.

ক্রমান্ত্র, religious customs, manners, ceremonies.

অম'শ্বর, s. way, manner, method.

াইশথ শ্ব, s. usage, custom, law.

র্ম্বান্তন্মান্দ, the becoming a custom, the obtaining prevalence, fashion.

ম্পাত্রিক্ষায়, the establishment of a custom or fashion.

श्रें पार्थेक प्रा., to be the custom, fashion.

শ্বাহ্যবৃদ্ধুমান্ম, to become a custom.

મેંવા ઢા, adj. customary.

শ্বপান, adj. unusual, uncommon.

भें भाष भेंग, s. crepuscle, twilight, dusk.

भॅगप, adj. benighted, late in the even-अन भॅगप, ing.

श्रा-पा-पा-भे, adj. light, easy, thin.

শ্বা-প্ন, s. easiness, thinness.

श्र्ये, it is easy, thin, not thick.

ชานาซีลานุม, บ. ก. to be easy.

ষ্থান, adv. easily.

웹'직도'Q필도'직도, v. n. to become easy.

শ্বামান্ত্র খ্বা, to make easy, to facilitate.

में भा-या-थें, easy to be understood.

ইন'শ্বা-অ, easy to be made or done.

শ্ব', s. a large iron pan to parch grain in. শ্ব-মা v. শ্ব'মা v. মশ্ব-ম, a raising up.

ধ্ব, adv. after, afterwards.

শ্বন্ত্রীত, ditto.

ষ্ক্, the hind part, outward part, a being behind.

ঋষ্'ইঅ'হ, adv. back, behind.

ষ্ট্ৰ'ৰ, adv. behind.

ষ্ঠ্'ইথ'ৰ্থ, adv. from behind.

% श्वरा-द्र, post. pos. for, on account of, rea-श्वरा-द्र, son, cause, sake.

 $\hat{\mathcal{Z}}\hat{\mathcal{Q}}^*$ \mathcal{Z}^* \mathcal{Z}^*

শ্বনা-দ, adj. thin, not thick (as a liquid); v. ধ্বা-ঘ

ষ্ঠ কেন্দ্ৰ নিৰ্দেশ নিৰ্দিশ ন

ইር'ቒኝ'ፚኝ, henceforth, so long as I ጅ'ቑ፟ጜ'Q፟፟፟፟ፚ፝፞፞፞ጞ፟፝፞፞፞፞፞ጜ፞፝፞፞፞ጜ፞፞፞ጜ፞፞፞ጜ፞፞ጜ፞ shall live.

श्रदार्केश, adv. after, again.

শ্বামান, adv. afterwards too, after that also শ্বামান, adv. after, again, off, up, &c. as an adverbial particle, is prefixed to many verbs.

শ্বাব্যুদ্দ, a being produced again.

শ্বান্ত্রিন, an asking again.

ধান্ম, (a term in grammar,) a repetition of the last consonant in a word, with the vowel o () over it.

an enclosure, fold.

ষ্ক, s. retinue, attendant, suite.

सं चूद की श्वर, a king's suite or retinue, people attending the court.

a, s. cherry.

ਬੈ-ਸੈਙਾ, s. cherry-tree.

भुष्प, a deceiving, imposing on.

ब्राचर, v. a. to deceive, delude, impose on.

มากานั, a deceiver.

बुंखेर, that does deceive.

भूपर हेर, is deceived.

भू चिन २५ है। is deceiving.

মু, pres. I deceive.

קאר, pret. I deceived.

या है, fut. I will deceive.

भाभूभा नेनायभू, imperat. deceive thou.

भू भेर, adj. infallible.

ਮਾ-ਧਾ-ਪੱ,) a basket or hamper made of ਸ਼੍ਰੇਫ਼ਾਪਾਨੇ ਹਾਪੋ,) twigs.

শ্ব, a twisting, winding, writhing, distortion, defect.

ম্বা, v. a. to twist, wind, writhe.

শ্বি'ম, s. distortion of any limb or member.

श्चें, one that has a distorted limb.

भैद्या क्षे, a distorted eye.

भ्रे भ्रें क, s. craft, deceit, trick.

श्वेण्यॅ क छेद प्या, to use craft, deceit.

षु, क्षेद्रक्षिप्स,} a coverlet, a covering, a veil.

भूष्ण, an arriving at a place, arrival.

श्चेष्पर, v. n. to arrive at a place.

শ্ব্ৰ্য, pres. I arrive.

শ্বীমন্থামন্থ, pret. I arrived.

श्चेय प्राप्त है fut. I shall arrive.

भेष्पा हुए देन, imperat. let him arrive or may he arrive.

প্রশাম, the skin, hide of a beast.

মাধা, a goat's skin.

প্রনাস্থান, a sheep's skin.

খুল্ম্ম, v. a. to turn, change, convert; to turn the outside inward or inside out; v. শুল্ম্মা খুল্ম্ম.

খ্ৰাম, a gathering together, a raising up, the begging of alms.

श्रॅदःचर, v. a. to raise up, erect, gather, amass, ask alms.

कॅर श्रेद प्या, to gather together riches.

प्रभेर भूमस औं द प्र., to ask or gather alms.

Har, pres. I raise up, I gather, &c.

মন্ত্ৰ, pret. I raised, &c.

মন্ত্ৰ, fut. I will raise.

श्चॅदगश्चॅदशादीन, imperat. gather thou.

ฟัธาสั, s. alms, charity.

ब्रॅट अंश र कें प्र, a living on alms, a begging.

শ্বম্পন, one living on alms, a beggar. શ્રેંદ'એ' છેદ્ર'યા, to ask alms, to beg. শ্বিষ্ম, v. a. to protrude, force out. শ্বায়, a teaching, instructing, learning. श्रेप्पा, v. a. to teach, instruct, learn; v. वेयायर. श्चेंप्प्प्पं, a teacher, &c. श्रें य छेर, that does teach. श्रेय पर हेर, is taught. श्रम, pres. I learn, I teach. মগ্ৰদ্য, pret. I learned. বস্ত্ৰান্ত, fut. I will learn, to be learned. श्रेपाधेयण-भेगायश्रम, imperat. let him learn. श्रें या निमान्य, a student. มีบุรบุัล, a school-master, teacher, preceptor, professor, tutor. শ্বাস, s. scholar, disciple, apprentice. भा-प, adj. thick, dense. মুখ্ট্ৰ, a moment, a very short time. ম্ম'ইন'অ, adv. in a moment. 新工画収, a girdle, a belt.) s. mischief, misfortune; adj. un-মীনামন,∫ lucky. No, the name of a star. মুদ্দু, a fulfilling, making full. v. มหราน, v. มัราน, repletion. भूद. s. voice, language; they say. भूद्र थ, s. an interpreter. মুম্মুর, adj. sounding, sonorous, vocal. মুম্মুর, a pleasant or sweet voice. শ্ব্ৰব্ধ, }a hoarse voice. ঠাস্বর্গ for ঠাৰ্বানীস্কর, } the Chinese language. を対f for the Indian or Sanscrit language. ম্ন'শ্ব'ড, in Tibetan language. শ্বাস্থ্য, the Mongol language.

चें र भूद, the Turkish language. শ্বত, s. news, tidings. স্থান্য, s. occasion, opportunity, time, season, state, circumstance, proper time, mode, method. সুম্যু, adv. occasionally, conveniently; sometimes. শ্ব্যুম্ adv. sometimes. সুত্য' থবা, — সুত্য' থবা, adv. sometimes, othertimes, now, then. মুদ্ধ'মুদ্ধ'ড়, adv. occasionally, now and then. শ্ব্যায় ব্বাধ্য, adv. conveniently, occasion-স্থ্য বৃদ্ধান, to find an opportunity, occasion, fit time. <u>5</u>ላ'ጰጚላ, ঠ্ শ্বদ্ৰথ, time, state, circumstances. 직하자 정지자, ਸ਼ਮਾਪ, }a longing for, a desiring ardently. મુમપ્પ, a pair of tongs, pincers. મુગ ઢેન, ક. tongs. মুধ্যকুত্ৰ, s. tweezers, nippers, small pincers. ∾ শুখ, pincers to draw a tooth with. স্থান্থ প্ৰৰুণ্ম, to seize with tongs, pincers, &c. ਸ਼ਮਾਪੱ, adj. dry. મ્રમપ્ય વેદ, s. dryness. જ્ઞમ'એ, it is dry. 뭐라'니고'QQL'먹고, to become dry. भ्रम भे प्येक प्र., v. n. to be dry. ਸ਼ੁਆਪੱ ਪਾਏਨਾਪਨ, v. a. to make dry. the dry land, continent. শ্বমাথার্মাথ্ম,) to reach the dry land, to พผางมาชิบายม,∫ land. 워노'용도', a window, an opening in the wall or

roof of a house for light and air.

भ्र.'द्भद्र-वै'भ्रें' श्रेव्य, a plank or board for a window.

শ্বমন্ত্রত্বত্ত্ব, a grated window.

শ্লম'ন, a penning of cattle; assortment, separation.

য়াম'ম্ম, v. a. to fold, pen; separate; v. ম্ব্যাম্ন্ম'ম্, to separate.

সুমুখ্য, a star.

뭐고'용지, astronomy, astrology.

뭐고 왕자 니, an astronomer, astrologer.

মা 'ব্যুব, s. astrology.

শ্বম'Q's, the light or shining of a star.

শ্বামন্থ, a will-with-a-wisp, an ignis fatuus.

শ্লম্, the angular distance between two stars or planets.

শ্বাম, s. portion, share, fortune.

사 평명이, ditto.

মুপ্ৰব্যুব্ৰহ', good fortune; adj. fortunate.

প্লাহৰ, a bad lot; adj. unfortunate.

ষ্পতাত্মতন, adj. happy, fortunate.

শ্रप'भेद, adj. unfortunate, unlucky.

মুখ্যান, a ladder, a frame to ascend a steep place, a stair, a ghát.

মুধ্য বুমুধ, the stair-case, the two side beams of a stair or ladder.

ਸ਼ੁਕਾਣਾ ਹੈ ਹੈ ਸਾਪ, the steps of a staircase, the spokes of a ladder.

भूषा पहुँचा प्र, to lay or apply a ladder or steps to.

भूतावावहेंनापर, to ascend, to go up stairs.

শ্বৰূপথ্য ব্যাধ্য, to descend, come down stairs.

भ्रा • त्रूप, body, person, (of a great man.)

সুনাব্রনাথ, the body, image of a saint, &c.

সুত্রম, the body.

ह्रा कुँद, the upper part of the body.

ह्याद, the lower part of ditto.

श्चापुर, an image, picture.

মু'ৰ্ম্ম, a great personage.

M'A, the flesh of the body.

সুমুক্তব, the blood of ditto.

সু'ন্ত্ৰ', the bone of ditto.

₹, one's life, age.

সু ইঘ, a deputy, a commissioner.

ষ্ট্রপ্রাম for a title, your honour, worship,

મુ'직즉주자, ∫ Sir, Mr., Lord.

भुष्ति, a representative, a symbol, emblem, type, of a Buddha.

সু 'দ্ৰ' নাড়ম' ন, the three representatives are,

সুত্রত্ব, the image of a Buddha.

মুন্দুদ, the volumes containing his doctrine.

মু- পুরুষ, the sacred fanes or shrines, (small pyramidical buildings.)

সুক্রাজন ই, the three persons (substances, or beings) are:

ಹಳುಶ್ರಿಕ್ಟ, the Supreme Moral Being.

વેંદ્રચાર્જું ફૂર્ય ના પાર્વે શુ, the most perfect Being.

нूप'प्रेम, an emanating person, a Виррна.

সুমন্ত্ৰী, the four persons (or Beings), added to the former three.

ਸੱ'ਜੇਖਾ ਸ਼੍ਰੇ, the body, substance, or essence of nature itself, the First Being, God.

মুন্ধু, the matter whereof an image is made অথ্যায়, a gold image.

ন্দ্ৰপ্ৰাস্ত্ৰ, a silver image.

रहेश हा, an image of clay.

भैभ•ञ्जु, a painted image, a picture.

रमुर मु, a carved image, a basso-relievo.

প্রন্থায়, a molten image.

রশ্যসূত্র, a woven image.

ਸ਼੍ਰਾ ਤ੍ਰਧ, a page, an attendant on a great man.

烈叫, a stake at play.

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সূত্ৰ, a putting under the ground, hiding, burying.

평도'직고, 함도'직고, hide, bury, to put into a hole.

श्रुद'य' यें, one that buries, &c.

শ্ব। भ्रद। यूर। हेद, pres. I bury it, &c.

직정도자, pret. I buried, &c.

মন্ত্ৰ, fut. I will bury.

সুদ্যসূদ্ধ প্রশান্সুদ, imperat. let him bury. সুদ্যান্য, s. thread, yarn.

קביאַק, silk thread or yarn.

ደጭ እነኝ, cotton thread.

ম্পান্ত্ৰ, woollen thread.

শ্রমান, golden thread, gold wire.

মৃত্যুম্ব, silver thread, silver wire.

মুদ্যাথ্য প্ৰথাম্ম, to spin thread.

মুদ্বাথান্মইন্থম, to cut off the thread; to divorce.

মুদ্ৰ মৃদ্ধান্তৰ, one that makes up a picture with threads of divers colours.

श्रुर्थ, the wife's husband's brother.

মুদ্'ম, a smearing, daubing, besmearing, &c. মুদ্'ম, v. a. to smear, besmear, bedaub; v. মুশ্'ম্ম.

भूर'य'ये, a smearer.

श्चर होत, that does smear.

भूर प्राष्ट्रे, is smeared.

শ্ব্যন্ত্রীক তেইন, is smearing.

भूराभूर प्राष्ट्रेर, pres. I smear.

মন্ত্ৰুম, pret. I smeared.

মন্ত্ৰা-ছ, fut. I will smear.

মুখনীন, imperat. let him smear.

भूक पुर, नोंदा द्वाभेंदा द्व, } a cup for a lamp, a lamp.

भूभ'य, a contracting, shrinking up.

ਸ਼ੁਮਾਪ਼, v. a. to contract, shrink.

भूमप्रांचे, one that contracts.

भूभ, pres. I contract.

মন্ত্ৰম, pret. I contracted.

মন্ধা-ছ, fut. I will contract.

भुभाभुभराभेन, imperat. let him contract.

אָגע, }s. slander, contempt, mock, ri-אָג'יַסָּאי, dicule.

भूरप्रदेमस्पर, v. a. to slander, detract, derogate, defame, contemn.

july, a praising highly and defaming, laud and detraction.

সুমন, a bestowing, giving, sending.

মুম'ম্ম, v. a. to bestow, give, send.

১মন্সুমাম্ম, to empower, install.

থেষ্ট্র শুমান্ম, to send intelligence.

শ্বাদ, an exciting, exhortation.

সুথ'ন্ম, v. a. to excite, exhort.

মুথ'ঘ'্থ, an exhorter.

মু অ, pres. I exhort.

মাধুপান্ত্ৰীৰ, pret. I exhorted.

মম্বা-ছ, fut. I will exhort.

শ্বুপ ঠিন, a horative particle, as : উদাৰ্শ্বীনাইন, let, may.

R, the neck, the throat.

ম্লান্ত্র্বাম্ম, to cut one's throat.

শ্বি'শ্বুন'গ্ৰী'শ্বী, the neck of a vessel or bottle.

ন্ধ'-তৰ, adj. with or having a neck.

ম্বান্দ, s. mischief, harm, misfortune.

훠눅'픽, the waist, middle part of the body. * 및 훠눅, ditto.

সাঁ ভাৰ, ornaments worn on the waist.

মান্ত্রাম, a slender waist.

ম্বি'Qক্তিন্ম, a girdle for the waist.

न्नेअप्, a making dry, lean, meagre.

ਸ਼ੇਕਾਪ਼, v. a. to make dry, lean, meagre.

भ्रेअ हेर, that makes dry.

ਸ਼ੇਅ, pres. I make dry.

ময়ধন, pret. I made dry.

মন্ত্ৰা-ছ, fut. I will make dry.

ম্পার্মধ্য প্রীন, imperat. let him make dry. শ্ল'ঘ, an electing, choosing; selection, choice. ਜ਼ੇਂਸ਼, v. a. to elect, choose. ਮੇਂਧਾਪ, an elector. *, pres. I elect, choose. মুন্যাম্মন, pret. I elected. মন্ত্ৰা-ছ, fut. I will elect. भू मा-भेष, imperat. let him elect. v. মুর্মু ম, to elect or choose. ਸ਼੍ਰਾਣ, a kind of wild onion. শ্রমা, a hard covering, a shell. মুঁল্ম্ তন, adj. having a cover, shell. भ्रॅद प्र, a fulfilling, accomplishing. শ্লুদ্বা, v. a. to fulfil, accomplish. প্রবৃষ্ণ মুদ্দের, to fulfil one's vow. श्रेंद्रप्य में, a fulfiller. भूद', pres. I fulfil, perform. ময়দ্ৰথ, pret. I fulfilled. মুখ্রমাণ্ড, fut. I shall fulfil. भ्रेंद्रपश्चेद्रश्यमेन, imperat. let him fulfil. भूदाय, a small cup, crucible. भूबाभूदा, an ink-stand. মঠ্বাস্থ্র, a cup for red-ink. พัสบุ a basket. મું ને પા, a putting on. พัฐานุร, v. a. to put on. v. में ब'या हिंब या, ditto. শ্ৰম্মান্থ্ৰ, v. a. to put on one's clothes. भ्रेक'य्'ये, a putter on. भ्रेंब, pres. I put on. মন্ত্ৰীৰ, pret. I have put on. यभेता-इ, fut. I will put on. মুধ্য-ইন, imperat. let him put on. ', ঘট্ট'ম s. thirst; drink. મુંમપ્ય, a being thirsty, a thirsting.

भूभ'यर, v. n. to thirst, be thirsty.

भूभःप्यान्द्रद्याय, afflicted with thirst.

ਸ਼ੁੱਕਾਪਾਪੋ, one that is thirsty.

শ্ল্মান্যথাৰ ব্যুত্ত, to be thirsty. ਸ਼ੱਆ ਮੇਂ, I am thirsty. শ্লীশ'ব্যব্দুম'ব্য, to become thirsty. মূল'3'QEA'UL, to make or cause one to thirst. भ्रा-र्ह, a circle, company. 휫고'찍, a turning round, encircling, surrounding, enclosing. ম্ম'ব্য, v. a. to turn round, encircle, surround, enclose; v. QFI, v.n. भ्रें. प्रायं, one that turns round. NI, pres. I turn round, &c. মন্ত্ৰাই, pret. I turned. মুষ্ট্রা-ছ, fut. I will turn. भेंदाभेंद्र'विवासेद्र'डैन, imperat. let him turn. NIL' 원주, a pair of compasses. મ્રેંડ'વેંડ', a turner's lathe or tool. শ্লামাৰন, the cord of, &c. মুবা, (in compos.) रें भ्रेंच or] Q'취직'조직, }pron. we. শ্বর্থান, a boiling, making boil ; v. থুরুগুন্ম, v. n. ম্পান্ম, v. a. to boil, make boil. ਅੱਕਾਧਾਪ, one that makes boil. No, pres. I make boil. মন্ত্ৰিণ, pret. I made boil. মন্ত্ৰা-ছ, fut. I will make boil. ĐN'U.) the part. pret. of אַ עוֹעאַיקו: v. মর্থাম, a. to elect, choose. শ্লম্প'নীন, imperat. of ditto, let him elect. দ্ৰী স্থান্য, a custos, apparitor, beadle. भा-च, adj. white, gray, of faint colour. ম্রুমা-প্র, s. whiteness, faintness, grayness. সম'ম, white or light red. ম্ম'মু, white-yellow. Y'E, white-blue. খুদ'য়, white-green. ਮਾਮ,(one clothed in white) a secular, a layman.

স্থান or মান, name of a bird, pie, magpie.

श्चा, name of a flower.

ancient city in India, Patna, Pataliputra.

भ्राप्य अ,) name of a tree; s. white, faint colour.

श्चारोदानी देनस, the Pandava race.

ਮੂ' ਐੱਟ' ਸੋ' ਸੂ, S,kya-seng-gi-bu, a descendant of Pandu; S. Panduputra.

म्रादेष, the dawn, morning.

말'로자'Q&L'직L, v. n. to dawn, to grow light.

भ्रापेत्राप्तार्थे, the first, second, degree of dawn in the morning.

M, (in compos.)

रोर भू, Ser-s,kya, name of an hermit; and of a city; S. Capila.

भेर भूधे मेंदा, the city of Capila.

भ्रान्त्र, a kind of dropsy.

s. excrement, human soil, dung.

भूम भूग मृद्र प्रा, v. a. to shite, to ease nature.

भ्रम्भ, a spending, laying out; expence.

भ्रजाध्या, v. a. to spend, lay out, expend; v. Q골리'니도, v. n. to be expended.

भून, pres. I expend or spend.

বয়ন্ত্, pret. I expended.

ব্যানা-ছ, fut. I will expend.

भूजा-देन, imperat. let him spend.

মুদ্ৰুতা, s. plaster, pavement.

শ্রুমার্থা টুম্বার, to pave, plaster.

শ্বম্, s. protection, defence; v. শ্ব্ৰায়, to pro-

원디자'리하자, s. refuge.

শ্লম্প্রাই, s. protector, patron, defender.

খ্রম্পুত্র ব্যাম,) a going unto, or repairing भ्रम्भाष्ट्रभक्षेप्म्,∫ for protection.

HI, (in compos.)

A'MI, name of a water-fowl, a duck, or drake.

ਮੂਰਨਾਊ ਸ਼੍ਰੀ Skya-nar-gyi-bu, name of an ਮੂਗ੍ਰਾ-ਮ,)s. fee, gift, present, a small pre-BN'N, }

ম্ব্রত্রত্বা, to bring a present.

মুখ্ৰদ্বাম to give a present.

भ्रुप्तें, a gift, goods for a present.

NV'QLI, bread or cake given as a present.

মুখ্যুক্ত, a present of wine.

n, the outward side of a skin or hide, as A is the inward side of ditto.

মুদ্বা, dressed leather, a hide.

খ্লী'ব্সম'ঐ'য়ন্স'য, tanned leather.

มิ ና지工 👸 ਪ୍ରୟ 🎢 ନ, parchment.

भ्रेष्मप्राच्य, v. n. to shiver and tremble for fear, to quake.

भ्रेंप, a borrowing, taking on credit, asking a

ਮੇਾਧ੍ਰ, v. a. to borrow, ask a loan, take on credit.

ਮੈਂ'ਧਾਪੇ, a borrower.

ਸ਼ੁੰ'ਦੇ੍ਤ, that does borrow.

ਮੈ'ਸ਼ਨ'ਏਵ, is borrowed.

भ्रुं प्यैक २३व, }is berrowing.

ਬ੍ਰੀਸ਼ੇ'ਧ਼ਨਾਏਨ, pres. I borrow.

মুন্দানমুন, pret. I borrowed.

ਭੂੰ'ਧ਼ਾਪਕੂ,) fut. I will borrow; to be borf rowed.

भ्रेषा-भैष, imperat. let him borrow.

भूमाप, a yexing, sobbing, hiccough or hiccup.

มือ นุ , v. n. to yex, sob.

회의 회의 및 v. freq. to yex often, to sob often.

) a yex, hiccough, a sob; S. ÄPN'B. 됐죠, vulg.∫ Hikka.

भ्रेम्बर् प्रुरे बर, the disease of hiccup.

খ্লীন্য দ্বামান to sob often.

भेदाय, adj. happy, fortunate, at ease. भेदर्यादेद, s. happiness, prosperity, ease. 置ち、以上, adv. happily. શ્રેર પેંપ્યોન પા, to be happy. શુંદ્ર'યૂર'Qશુર'યૂર, to become happy. ਸ਼ੌਤਾਪੁਸ਼ਾਸ਼ੇਤਾਪੁਸ, to make happy. শ্বীর ত্মুবা, a happy country. भेद चेद ,) S, kyid-grong, vulg. Khyi-rong, name of a valley or district of Tibet, towards Nipal. มีราบารราชุดาน, adj. happy. શ્રીર પાર્ટ એ જૂનપ, adj. unhappy. भ्रेव-ध, a loan; a thing borrowed; v. भ्रेप, to borrow. भ्रीकायाभ्रीप्या, to ask a loan. भेनपालेनपा, to take on credit. भ्रेबन्यन्भ्रद्रन्यर, to give back or repay a loan. মুৰ্ক ঠন, an equivalent or pledge for a loan. ลั่ว พิล, a loan of goods, borrowed goods. क्रों भा भ्रेन, ditto of clothes, garments, &c. भ्रेष्य, a shelter, a covering, a cover, hiding place, roof. দ্বীঅথাত্তৰ, adj. sheltering, covering, roofed. भ्रेपसायुष्ट्रमाय, a going under a shelter or shed. মুথ্য, a bending, crossing, putting in the form of a cross. শ্লুবান্, v. a. to bend, cross. ষ্ট্রিপান্মান্ত্রদা, }a cross-legged posture. च्चेत्रासंन्युद्र रू.) adv. cross-legged, or in a crosslegged posture. भ्रेषाब्दा भ्रेदाइ,] adv. sitting with one crossed leg; adv. sitting half ধ্র্র শ্লীপাত্র, cross-legged. भ्रेजाओं बुदावेदाया, to sit cross-legged. ସ୍ଥିଷ' ଅଟ' 3' ସ୍ଥାବନ' ଧ୍ୟ, ditto.

भुः इस,] some thing to give relish to food, NAW, ∫ condiment, sauce, pickle, vegetables prepared. भुः इस भूरे प्या, to dress, &c. sauce, &c. প্রতিষ্কার্ক, flesh, meat, or sauce made of র্ক্ত্রান্ত্রম, ditto of vegetables or of pot-भूषाप, a casting out of the stomach, vomit-भूषाप्र, v. a. to vomit, to cast out of the stomach. ዝጣ ን የሚጫ ነርር ν. α. to make or cause to มูจาบาน, one that vomits. মুন্-মুন,] a medicine causing vomit, an eme-भून'ष्टेर,∫ tic, a vomit. মুন, pres. I vomit. মুদ্রম্যা-প্রন, pret. I vomited. भूमाप्रवार, fut. I shall vomit. भुजाभुज्ञ भाष्ट्रीज, imperat. let him vomit. भूत भूत, a ruminating, a chewing of the cud. भ्रम्भार्य, any thing cast out of the stomach. >name of a bird, a raven. ዝና'ልና', the nest of ditto. ਸ਼ੁਨਾਮੁੱਨਾ, the egg of ditto. মুহ ধুন, the young of ditto. भूदः च, a laying or placing down, a leaving भूदाप्र, v. a. to lay, put, place down, to leave behind. ਮੁਨਾਧਾਪ, one that lays down. אַבי, pres. I leave it behind. অমুদ্রম, pret. I left it behind. মুদ্র্য-ছ, fut. I will lay down. মুদ্রামুদ্রকাঞ্চীন, imperat. let him lay down. ब्रुद्रंप, यहेद्रप्,}a forgetting, oblivion.

夏ち'以エ, v. a. to forget, to leave off... ฟรุ'บ'บั, a forgetter. ዧጚ'ଧ୍ୟ' ହିଟ, is forgotten. ዧና, pres. I forget. ম্মুদ্'ন্ত্ৰীৰ, pret. I forgot. মন্ত্ৰ, fut. I will forget. শ্রুনাপ্তর-উল, imperat. let him forget. भूरा-धा-अं, adj. sour, acid. শ্বা-প্র, s. sourness, acidity. দ্লান্য, adv. sourly, with acidity. भूरा-प्रा-भूरा Q हर पर, to become sour. rany sour liquid, vinegar. ¥1'4, }an acid. શ્રુ ત્રેપ્ટ્રેમુદ્ર ક્રે, sulphuric acid. ਕੇ'4ਹਿੰਸੂ ਪਾਲੇ, ਕੇ'1ਹੈ, ——} nitric acid. తెళ' శీరి జైన' జై, muriatic acid. ৰ থি প্ৰায় কৰিছে acid. 된다'Q토찍'니, a growing sour or acid. 및 L' 영리자'니, udj. grown sour. ষ্থান, a laying down, leaving off, or behind; an abortion. NITAL, v. a. to leave off, or behind, to Qভূম'ন্ম,) abort, to throw, cast away. MI, pres. I leave off. ম্মুম'ন্নীৰ, pret. I left off. মান্ত, fut. I will leave off. মুমামুম'ஃন, imperat. let him leave off. ক্র'অ'সুম'ম্ম, to cast into the water. ম্ব্র'ম, a being born, produced, birth. ম্রাম্ম, v. n. to be born, produced; v. মুদ্মে, v. a. to produce, breed. द्वेर श्रे प्रा., to become great, to grow up. ब्रेप्पं, one that is born. भ्रेष्ट्रेर, that comes to life. ঐ'মুম'ষ্ট্র, is born.

भ्रे'पोन्'एउन, is coming forth.

ম্র মণ্ড্রিয়, is coming forth. 3, pres. I come forth. ÀN, pret. I came forth. 원'지고'Q필고, fut. it will come forth. মু'ব্য'ভূম'ইন, imperat. let him be born. भ्रे'प्, s. man, the man, mankind. हैं पें उँन, }pl. men, the men, (all creatures.) pl. men, all living beings. श्चे अर्थे। or अर्थेन, a man, male. মু'ন্মQ or ন্মন, a woman, female. lare of birth. ম্ল'শ্ৰন্থ'ন্থ, the four places or manners of birth are, শ্বতাৰ্থাৰ্থাৰ, the state of being born or produced from the womb, viviparous. भ्रें द क्या हो य, ditto from an egg, ovipar-ইন্'ন্দ্ৰ্ম'অথ'ঐ'ব্, ditto of warmth and mois-ਵ਼ਾਪਾਜੇ ਡੇ'ਧ, a being born by a miraculous incarnation. ਸ਼ੁੇਾਸ਼ੇਂਪੇਸ਼ਾ, descent or generation by several metempsychoses. えないエコマ、 श्चे प्रभवें प्, high birth or descent. 환격'독적인'적, low birth. እ' ዛልና, the senses. ్య. mischief, misfortune. 활희'조리, *adj*. hurtful, unlucky. 현미지, (in compos.) ই'শ্রন্থ, lac, the produce of an insect, used in the fabricating of sealing-wax. কু:মুন্দ, name of a water-fowl. 조계직자, name of a bird.

মুদ'ন, a being ashamed for.

원도'되고, v. n. to be ashamed for, &c.

אַייא, a generating, procreating, producing, אַייא, name of a tree and its wood from which breeding, forming.

भ्रेर'ध्र, v. a. to generate, procreate, produce, foster, breed, rear, form, &c.; v. ਮੇਾਬ੍ਰਾ, v. n. to come forth.

प्रभोदाप्र, to generate or procreate children.

स्थार भेर प्राप्त to form one's heart or mind to any object.

ब्रेद'य'यं, श्चेद्र'यें, a procreator, genitor, a father.

भ्रेद्राम, a mother, a nurse, a wet-nurse.

भ्रेद भ्रेद, that produces, productive.

भेदायमण्डेद, is produced.

भ्रेदा भ्रेद्रप्र प्रेद, pres. I produce.

ম্মুদ্ৰান, pret. I produced.

यभेदन-ष्ट, fut. I shall produce.

મોરા-દેવ, imperat. let him produce.

भेदानेदा, a planted tree.

ສູ້ຽງ ຂໍ້ປຸ, ຊູ້ຽງ ຂໍ້ປຸງ a grove, plantation of trees.

भ्रोद, interest of money; profit, gain.

মুদ্'হ্ৰ'ন্দ্ৰ'ম্ম, to give on interest.

भ्रेड 'Qयं नापर, to be the full term of payment, the interest.

भ्रेद रुष, adj. bringing or yielding interest,

भ्रेद ' भेद, adj. yielding no profit, or interest.

भ्रोब्राय, a making haste, a striving.

भेद्राप्र, v. n. to make haste, to strive, to endeavour.

ਬੇਕਾਪ, a being thirsty.

ਜ਼ੇਕਾਪ੍ਰਨ, v. n. to be thirsty.

A. ឯកស, a drink, (to quench thirst.)

মুন্দ'র for ক, water for drinking.

ষ্ট্রমন্থারত for ৯5', wine or beer.

મેમય પૈદ for ચૈદ, small beer or wine.

શ્રેમરુપ્પલેરુપ, an accepting of drink.

a yellow dye is extracted, turmeric.

説に体, a white or light yellow colour.

ষ্ট্র'ব, a carrying, conducting, leading, &c.

ষ্ঠথান্ম, v. a. to carry, convey, lead, conduct, bring, send, accompany.

ন্দমস্থ্রত্ম, to bring, carry word.

ষ্ট্রথামার্ম, a carrier, leader.

મું જા છેઽ, that does convey.

মুথামাট্র, is conducted.

মুথ, pres. I carry or lead.

ম্যুস'ৰী, pret. I carried, &c.

ম্প্রথা-ছ, fut. I will carry.

মুবা or মুবাৰ্ন, imperat. let him carry.

দ্বাসা, a guide, conductor, escort, convoy.

মুত্র'ম'মঠন'ম, a safe conduct, a safeguard or convoy.

মুথানাম্দ্রাম্ম, to give an escort or convoy. মুখ্যব্ৰদ্ভেদ্যম, to accompany one to a short distance.

भ्रेष, a present, gift.

^ል ጣላር ነው ሊ ditto.

দ্বিশুমুমান্ম, to send a present.

মুন্দা, to send as a present.

মুখ'ব্ৰ, a present sent as a return to one received.

भ्रुभायदेनसम्प्, }a changing of place.

भ्रेग'ढेन'एर्नेनग'य, a dying, decease.

মুনা-ঘ, part. of মুখা, v. n. to be born, &c.

મુંષ્ય, a man, not a woman.

મુંગ'4'55' ગ્રુડ'એંડ, man and woman, the male and female sex.

현작'의 * 및'참'의, s. man; vital soul, energy.

ક્ષેચ'યર્પે'×ચચ, generation, descent by মুন্ম্ব্রাতা মুন্ম্ন,) several births.

भ्रेंप, s. grief, sorrow; a grieving, a being sor-

ਮੁੱ'ਧ਼ੁਸ਼, v.n. to grieve, be sorrowful, mournful.

ਮੁੱ'ਧ'ਪੱ, one that is sorrowful, mournful. ৰ্মু'য়, a mournful song, an elegy. ਮੁੱ'ਅਨਰ, s. recreation, refreshment. ਮੁੱ'ਆਵਕਾਰਾਂਹਾਂਹਾਂ, to go to recreate or refresh one's self. भ्रंस, a sort of paste or dough of parched meal; s. blame, slander. મ્વેંમ્મ ટ્રેરપ્પ, a slandering. ทั่งสาธิล, adj. slanderous. ਮੁੱ'ਵੱਕਾ, s. quarrel. મું દેવય છેર પા, to quarrel. มั่งรักซุง ๕๑, adj. quarrelsome. মুত্রন্থ, a kind of vessel for several uses. भूजसायुः एड्डमाय, a putting into a vessel. ৰূপ in the rein of a bridle. ਮੁੱਧ, a defending, guarding, keeping. אַקיקו, v. a. to defend, guard, keep. ਅੱਧਾਪੱ, a defender. ਸੱਧਾਰੂਵ, that does defend. भूदायराष्ट्रेद, is defended. ষ্ট্ৰ'ন'ৰীৰ' Q ক্ৰন, } শ্ব'ন' অন্ত্ৰীৰ' য, } ਅੱਧਾ or ਅੱਧਾਧਾਏਵ, pres. I defend. ব্য়দ্ৰ, pret. I defended. মন্ত্ৰদুৰ্ব, fut. I will defend. พัธงบุรงอุร, fut. I shall defend. भूदाभूद वैनाभूदर कैन, imperat. let him defend. प्रहेम में क्यूंदर, a defender or keeper of the world. ਕੋਪਾਸ਼ੁੱਧਾ, a defender of the faith or religion; S. Dharmapála. केवाभीराभेदा, a defender of a realm. व्यद्रशाभेदा, a defender of the subjects or people.

भेरप, a moving, agitating; a moving one's

भूद'या, v. a. to move, agitate, shake; to

move one's self, to go to walk.

self, a walking.

พัร นาน, a goer, walker. μζ, pres. I move, I go. মন্ত্ৰ্যাপ্ত মুদ্ৰ মূৰ্য মূৰ্ মন্ত্র-ছ, fut. to be agitated. মুঁবামুব্ ইন, imperat. let him move. भे भूद ध, adj. immovable, unshaken, firm. यभें राष्ट्राभेराय, adj. not to be moved. 🍟 a, s. a fault, defect, spot, blemish. adj. full of defects, faulty. adj. faultless, without fault, void of defects. મું ન 'દેર'યા, v. a. to commit a fault. भूकेप, a putting, placing, laying on. শ্ৰাপ্তাপ্ৰাপ্ত a putting on a stake or pale, empaling. भूबेप्र, v. a. to put, place, lay on, &c. ਅੱਕਾਪਾਪੇ, one that puts on. भ्रॅव, pres. I lay on. মন্ত্র ক'ঙ্গীন, pret. I laid on. মন্ত্ৰা-ছ, fut. I will lay on. মুনা-বিদা-ইন, imperat. let him lay on. भ्रंपप, a protecting, defending. ਮੁੱਧਾਪ੍ਰਸ, v. a. to protect, defend. भ्रेंपप्पंपं, a protector. भ्रेय हेर, that does protect. મ્રેં વ'યમ છેતે, is protected. ਮੁੱਧ, pres. I protect. ময়বুখা or সুত্ৰখ, pret. I protected. fut. to be protected; I will **¾ 4'41'021,** protect. মুঁঘা-ইনা or মুঁঘ্য'ইন, imperat. let him protect. મું માપ, a shaking, agitating, commotion. พูฟานุร, v. a. to shake, agitate, stir up. หู้มาบุบุ, one that agitates or stirs up. भ्रंस, pres. I stir up.

মুশ্রম, pret. I stirred up.

I fut. to be stirred up; I will यञ्जभा-घ्र, ษัพ'นุร'Qฐุร,∫ stir up.

भुमाभूमय भेन, imperat. let him stir up.

মুম'ন, a holding, keeping up, propping.

新エマス, v. a. to hold, keep up, to repeat.

ਮੁੱਧਾਪ, a holder-up, &c., a repeater.

XI, pres I repeat.

यश्चेरा or पश्चरा-त्रेब, pret. I repeated.

মন্ত্র'ম or মন্ত্রুয়-ছ, fut. I will repeat.

মুঁমা-ব্না-ইন, imperat. let him repeat.

] imperat. of দ্বাবাৰ, v. a. to lead, MQ, মুপ'ৰ্ন,∫ conduct, &c.

মুপাম্ম, v. a.; v. মুপাম্ম, to convey.

m, the hair of the head.

A. ち写 類, ditto.

স্ত্র'ম্, the growing of the hair.

제'찍역되'찍, the shaving of one's hair.

স্থাপুন্ধায়, beautiful hair.

স্ত্রুত্বস্থাব্দ, platted or curled hair.

म् एहेंद्रश्राय, rough complicated hair.

ब्र'रें नेर, a knot of hair.

স্থাই নিমান্তৰ, adj. wearing, or with a knotted hair.

স্ত্র'ইঘ, s. false hair, a peruke.

স্থান্দ্ৰ combed hair.

ਗਾਪੁਣਨਾਪ੍ਰਧ, to comb the hair.

ञ्च'न्द, hairs fallen down in combing.

স্থান্দরি, a barber's napkin, hair-cloth.

ল্প্ত্ৰিগ্ম্ম, to take by the hair.

স্ত্র'ব্যান্তর'ষ্ট্র, having taken by the hair.

স্থান্ম, white or grey hair.

풀'독찍도'존화, adj. grey-haired.

শ্বত্তি ক, adj. wearing long matted hair.

শ্লন্থ, s, dread, fear, a fearing.

関码'以下, v. n. to fear.

필찍'니다'Q필다'먹다, v. n. to be afraid.

雷両'以エ'違ち'以エ, v. a. to affright.

መግ ሀደ ነይና ኤ ' Qይጣ ' ሀደ, v. c. to cause to terrify

भ्रामायं, one that fears.

স্থান । adj. intrepid.

শ্বন্ধ মুন্ত must not be afraid.

মুল্ঝ'্, part. adj. afraid.

স্থ্ৰহ'ব, a being swollen up; a swelling.

まちつえ、v. n. to swell, to be swollen, to puff up.

ክናላ ህ, part. adj. swollen.

শ্বদ্ধ'।, a swelling.

सुन for भून,] a fleshy, &c. excrescence or con-

भ्रेन भ्रुन, f cretion in the bowels, womb, &c., under the skin; S. Gluma.

স্থান্দ, the disease of ditto.

필디니고, v. a. to beat the ground, &c. with one's feet, &c.

ਸ਼ੁੰ'ਸ਼ਹ, v. a. to lead, conduct, &c.; v. ੨ੁੜ੍ਹਿੰਪ੍ਰ, v. মগ্রী'ম.

A. ya for A, s. flesh.

সুলাখ্ম, v. a. to terrify, frighten; v. স্থান্থ.

ਝ'ਤੇ'ਸ਼੍ਰੋਗ'ਪ੍ਰਸ਼, to make a noise with a rattling instrument.

भूदाय, an ejecting, expelling, expulsion.

ब्रॅर'यर, v. a. to eject, expel, drive out.

Qदे भेरायर, to expel a devil.

भूद्रायाये, an expeller.

श्चॅर हेर, that does expel.

🛣 દુઃયુદ્ર છેદ્દ, is expelled.

भूद, pres. I expel.

মন্ত্ৰান, pret. I expelled.

fut. to be expelled, I will

भ्रॅंद'यर'Qट्टर, expel.

মুদ্য-ইশাঘ্যুদ্, imperat. let him expel.

H, s. a saddle.

ਬਾਧਵਾਪ, a saddler or maker of saddles.

ਬਾਣੇਨਾਪ, a seller of saddles.

শ্বথিশহৰ ক, the forebow of a saddle.

ਬੁਕੇ'ਲੇ' ਡ, ditto, the hinder bow.

শ্ৰ'প্ৰ, a saddle-tree.

भाष्ट्रिस, the middle of a saddle.

time, the very point of, &c.

ষ্দ্ৰাম্বা, a rising rock.

মথ্যমুদ, the eminence of the ground.

মুদ্র দুল, the top of an eminence.

শ্বদ্ধন্দ্ৰ , eminent and hollow part.

শ্বন্ধন্তৰ, adj. having eminent and hollow parts, of unequal surface.

ው ኳና, a blister, a swelling of the skin.

শ্বদ্য, a being filled, a being fulfilled.

মুদ্দের, v. n. to be filled, or fulfilled; v. মুদ্দের্মান্সাদ্দের, v. a.; v. মৃদ্দের

মুদ', pres. it groweth full.

মন্ত্ৰদেশ, pret. it grew full.

মন্ত্ৰদ, fut. it will be filled.

শ্বেম্ভুম্'ইন, imperat. let it be filled.

শ্বন্থ্য, v. a. to spread over, to cover with; v. Qন্যম্প্ৰম্ম্য

ਬਰ, } a chest, trunk.

মুন্ত কু, a small chest.

শ্বমান্ত্রা a set of drawers, a cabinet.

প্ৰন্য খ্ৰম, an iron chest.

দীন'মুঝ, a chest of wood.

স'মুখ, a leather chest.

रें घुमा में भूराध्रम, a coffin,

শ্বমান্ত্র, s. profundity, depth, deepness of.
শ্বমান্ত্র, adj. profound, deep.

मुभ'र्थेर, adv. deeply.

MI, a camp, order of tents for soldiers.

ম্মান্ত্র, a military camp, or encampment.

শ্বমাথ, an encamping or pitching of tents.

মুথ, a load, a burthen or burden.

শ্বত্থিয়, the putting on of loads, a loading, burdening.

শ্বত্যব্দ, the casting down or off a load.

ম্বাথ্যক্ষাথ, the taking down of a load, a disburdening.

শ্বথাৰ, a wound made by a burden or load.

প্রথান, a horse of burden.

শ্বতাশ্ব, a yak of burden.

ম্পান্ধনান, the adjusting or putting in equilibrium of a load.

দশ্ব, a horse's load.

শ্বতা প্ৰথম yak's load.

প্রি-চর্থ মুখ্য, a cart's load.

ম্বা-ইন্স, the back bone of an animal.

মুল্যুম, v. a. to wait for.

গ্র'ৰিন'অ'শ্বুন'ঠন'ৰ্ম্ব'খ্ম, to sit waiting for one.

भुषायायं, one that waits for.

, pres. I wait.

মধুন্থ, pret. I waited.

ম্মুন, fut. I will wait.

মুনামুন্থ নিন, imperat. let him wait.

भून' कु' एड्नि' प्रा. v. c. to make or cause to wait for.

সু্ুম'মা-প্র, s. crookedness, bentness, contortion.

भूरायें, } adj. crooked, bent, curved.

মুপ্র'অ, an agitating, shaking.

মু ও'ন্ম, v. a. to move, agitate, shake; v. ০.৯৫'ন্ম, v. n.

মুপ্ত'ম'থঁ, a mover.

भू था छेद, that does move.

মুপ্রমাষ্ট্র, is agitated.

भुं प' हैंक' एडम, } is agitating.

শুপাশুপ'ম'ইন, pres. I agitate. যমুপ্ত'নীৰ, pret. I agitated. মধু থা-৪, fut. to be moved; I will শুথামাংহ্রা, agitate. শুপা উপা-প্ৰামশ্বপ, imperat. let him move. মুত্রামুত্রক্র,) a little or small door; v. মু, a ¥'♣ਙ', ∫ door. a root, a white kind of turmeric. δ'n, 회적'식, a puffing, a boasting ; a brag. 필리'식도, v. n. to puff, boast. चेन'य'ये, a swaggerer. 필즈'환도, that does puff. ম্বাপুৰ, adj. puffing, boasting. 립미'의, S,geg-ma, name of a goddess. भ्रा-अ, a door, a gate, an entrance; beginning; relation, respect. ^ፌ ጣላና ፵ ¡&ਧ'፵ , ditto, a door. भें QUI, }the board or plank of a door. N'QEL, the hinge of a door or gate. ম'ন্দৰ, a bar or bolt, to shut or fasten a door with. শ্ব'প্তন্য, the iron work of a door, the lock. พั′Qอิรุ′นุエ, v. a. to open a door. 랄'Q5리'니**고**, k यतुमाध्र, }v. a. to shut a door. यभू भःधर, मर्डेर'यर, ਜ਼ੇਵੇਂ ਪੈਂਧਕੇ, the four posts of a door case. चॅ'वेस, a threshold. พับรุ่นั้ง, a master door-keeper. ¥'¥s', ¥u, a door-keeper, a porter. শ্রম্বাম্বী, a sentinel at the door or gate.

ਮੌਲ੍ਹੇ, a door-guarding dog, a watch dog.

ዧ፝፞ዀጜ', the entrance into a house, a vesti_ bule, a porch. મું પ્યેન, an inscription, a pasquin, lampoon, a satirical writing. भ्रें प्रैन भ्रूर प्रा, to fix a pasquin over a door. মুশ্ম, a folding door. มั่วเมรา, an egg. ਸੁ'ਜੋ', a bird's egg. พัธ ลูล, the shell of an egg. শ্বু'ন, a bidding, ordering, publishing. ਮੁੱਧਾ, v. a. to bid, order, proclaim, publish; v. บรับม. भ्रमा-५, s. garlic, (a plant.) মৈশ্বন, garlic growing on mountains. শ্বনামু, white garlic, garlic. মুন্-মুন, rock garlic, wild garlic. भूगप, a making one swear. મુંગપા, v. a. to make swear; to take oath, to put one to his oath. च्चाप्य, one that makes one swear. শ্বনা or শ্বন, pres. I put him to his oath. মুখ্ৰম, pret. I have put, &c. ম্মুলা-ভূ, fut. I will put, &c. মুন্ ক্রন or মুন্ত নিন, imperat. put thou, &c. भ्रेदा for भ्रें 'द', an egg. भूद तुन, the shell of an egg. ਘੁੱਨਾਧ, a making round, globular. ਬੱਧਾ, v. a. to make globular, to conglo-ਜੱਤਾਧਾਪ, a conglomerator. ਬੁੱਨਾ, pres. I conglomerate. মুম্বন, pret. I conglomerated. মুশ্র-ছ, fut. I will conglomerate. भेदार्भेदयाभेन, imperat. conglomerate thou. ों, the state of being accustomed to. ਬੁੱਕਾਪ੍ਰਨ, v. n. to be accustomed to, to be exercised in. ਬੁੱਖਾਪ, a fancying, imagining.

মন্ত্ৰা, pret. I coagulated.
মন্ত্ৰান্ত, fut. to be coagulated.

MI, pres. I coagulate.

च्चेंदा-बैन, imperat. let him coagulate.

기 및 Adv. especially.

भेरप्रेंन, a subaltern officer.

ষ্ট্রাষ্ট্রাষ্ট্র, s. a bag, a sack.

ৡবিষ, the stretching out of one's self, ০১৯বিষ,∫ gaping, yawning.

ষ্ট্রীন'ম্ম, to stretch out one's self, to gape. ষ্ট্রন'ম'র্ম, one that stretches out himself.

ਡੂੰਨ', pres. I stretch out myself.

ਧੂਊਂਵਾ, pret. I stretched, &c.

মষ্ট্রিন্-হু, fut. I will stretch, &c.

ষ্ট্রীন্দ্র-ন্দ্রীন, imperat. let him stretch.

the leg, the calf of the leg.

श्चेद 'ब, the sinew or tendon of ditto.

ষ্ট্রব', the hollow part below the thigh.

ষ্ক্রীব Que ame in his legs.

श्चैर'प्रभूर'य, a despairing, desperation.

क्षुद्र जुन्य, adj. slothful, idle, lazy.

新元男, a fire place, stones, &c., to put on a boiler.

भार्मपं, artifice, craftiness, low cunning, हाथा है, slyness.

ब्रुष्टिन, adj. artful, crafty, cunning.

ਦਾਏਨਾਪਸ, v. a. to use artifice, craft or fraud.

गुणियामुग्या, v. a. to deceive, impose on craftily.

मुन्स, s. illusion, deception of sight, false show.

স্থ্যমান্ত্র, an exhibition of false show.

ब्रु'अरे' भूद' में, an illusory spectacle or show.

ৰু-মান্ত্ৰ, a juggler, one versed in showing illusory spectacles.

স্থান্থ নাম বৃষ্ণ হা a juggler's apprentice.

ष्ट्राच्य, S,gyu-h,phrul-ma; S. Máyá; s. illusion; the name of Sha-kya's mother.

ब्राप्ट्रज, s. art, skill, dexterity, science.

মুখ্যান্ত্ৰ, one skilled in arts, an artisan.

মুম্পাসুনা ক্রাম্বামনী, the 64 arts (see them enumerated in a work, entitled ন্যাত্ৰাম্বা)

ह्या अं, s. mother-in-law.

अक्ष्रम्न, both the daughter-in-law and the mother-in-law.

ষ্কুম'ম, a changing, turning, translating; directing, moderating, governing.

শ্বা, v. a. to change, turn, translate, direct, moderate, govern; v. Qভ্যান্য, v. n.

Qভিম'প্ৰাম্বা, to moderate, govern the orb.
প্ৰামান্ত্ৰা, to manage or drive a chariot.
ক্ৰিছেম্বান্ত্ৰা, to manage, direct a horse's mouth.

५थे or ५थे रूप्ट्रायर, to translate a book.

हुरप्रं, one that turns, &c., a translator.

মুমামুমান্মান্ত্র, pres. I govern; I translate. অমুমান্ত্রী, pret. I governed; translated.

ম্মা-ভ, fut. to be governed; I shall trans-

স্থা-প্ৰা-ইন, imperat. let him govern, &c. স্থা-ঐ, a bag, a small sack.

ষ্ট্রাষ্ট্র'ক্স', a little bag, or little sack.

ਸ਼੍ਰੇਤ੍ ਪੱ, a stone for a fire-place, (a fire-place of three stones;) v. ਸ਼੍ਰੇਤ੍ਰ.

দ্লাবাদ, an overthrowing, oversetting.

ষ্ট্রথামা, v. a. to overset, overturn, subvert, overthrow; v. Qষ্ট্রথামা, v. n.

श्रेवाचार्य, an oversetter.

ज्ञेजाहेर, that does overturn.

শ্রথান্য প্রেই, is overthrown.

প্রথা, pres. I evert or overthrow.

মন্ত্ৰীৰ, pret. I everted, &c.

ম্ৰুপা-হু, fut. to be overthrown.

भेषा-देना-वैद्या, imperat. let him evert.

stones out of; a surgeon's instrument for setting broken limbs.

ਗੁੱਟਾਧ, ਸ਼ਘਨਾਧ, ਜੇਸਲੇਆਪ,

数ではよ, to move, to be moved, agitated. v. 減てはよ,

**, s. a sound, noise, voice, speech; grammar, philology; S. Shabd.

अञ्चर, s. voice, speech.

মুন্তুদ্ধ, s. tune, harmony; a goddess.

adj. sonorous, sounding.

भू बुन, an agreeable voice.

श्राभे भूक, a disagreeable voice. The name of one main, and of two smaller fabulous continents, to the north of the Rirap.

about, to be rumoured, to be sounded.

ষ্ট্ৰাথম, v. a. to sound, make a noise, to proclaim.

মুদ্দু, a definitive article.

קאם, a prohibitive or negative particle.

मुख्य, S,gra-g,chan; S. Ráhu; typhon or the dragon that is supposed to devour the

sun and moon, during an eclipse; the ascending node.

gon. S,gra-g,chan-h,dsin, a proper name; the name of SHA-KYA's son; S. Ráhula.

ানু enumeration; an enumerating, reckoning up singly, an upbraiding, reproaching.

মুদ্দের, v. a. to enumerate, reckon up singly.

ब्रद्भार्थ, one that enumerates,

y5', pres. I enumerate.

মন্ত্ৰদে, pret. I enumerated.

ম্মুদ্ৰ'ন্-চু, fut. to be enumerated.

শ্বিদ্য imperat. let him enumerate.

শ্বীনাথ, an adjusting, composing.

শ্বিম্ম, v. a. to adjust, compose, make agree, put together; v. Qখ্বিম্ম, v. n.

भ्रेन'य'र्ये, an adjuster.

இத, pres. I adjust.

মন্ত্ৰীন্দ, pret. I adjusted.

মন্ত্ৰীনাত, fut. to be adjusted.

भूजाभूज्य नेज, imperat. let him adjust.

भूय'य, an obfuscating, darkening.

श्चेत्रप्र, v. a. to obfuscate, darken; v. २वेत्रप्र v. n.

श्चेपायां, that obfuscates.

भूप, pres. I obfuscate.

মন্ত্ৰীম্ম, pret. I obfuscated.

ਸਮੂਸਾ-p, fut. to be obfuscated.

श्वेचाश्वेचर नेन, imperat. let him obfuscate.

मेश्राप, a holding fast, a twisting.

gether, to writhe, to form by complica-

Rartri, one that holds fast, together.

द्वीअ, pres. I hold fast.

মন্ত্রমন, pret. I hold fast.

यहेंगा-ए, fut. to be held fast.

ম্বীমা or ম্বীমম্' দীন, imperat. let him hold fast. মুথি'ব, a rolling, winding, wrapping up. দ্বীপান্ম, v. a. to roll, wind, wrap up; v. Q획업'UL, v. n. श्वेथ'य'यं, a roller or wrapper up. ষ্ট্রিপাট্টর, that does wrap up. শ্বীথামুম'ট্র, is wrapped up. মুঝ, pres. I wrap up. মন্ত্ৰীৰ, pret. I wrapped up. মন্ত্ৰীথা-ছ, fut. to be wrapped up. শ্বীতা-বিশা-ইন, imperat. let him wrap up. মুপ্র' নিম', a round piece of wood, on which paper, &c., is rolled, a roller. যদ্ধীপাৰ্পন, rolled paper. a fable, story, fiction, romance. शु ५' कुँ५, शु ६' बाइस, } ditto. শ্রুমান্ত্র, a fabulist. সু দ' থেক দ্বাম, to tell stories, fables. ছ্ৰ্মণ্ডন, the narration of a fable. ষ্ব'ম, a mixing, a mixture. 夏ち、ロス, v. a. to mix, feign, relate falsely. ्रेव vying, emulating, contending शिंग-धाँ-भाँ, }adj. naked. Qখ্ৰুষ্থ,∫ with; contest, emulation. স্বাধ্য, v. a. to emulate, vie, contend with. ज्ञक्यार्थे, an emulator. ছুৰ, pres. I contend. মন্ত্ৰ জা-প্ৰীৰ, pret. I contended. বস্থু গা-হ, fut. I will contend. স্থা-প্ৰা-ইন, imperat. let him vie. म्यप्, a making ready, a preparing, acquiring, getting, obtaining. স্থান, v. a. to make ready, to prepare, form; gain, obtain; make propitious; v. Qろ다'니도, v. n. স্থ্য্য, a maker, former. म् प, pres. I accomplish.

মন্থ্য, pret. I accomplished. মন্থা-ছ, fut. to be accomplished. মু্্যা-ইনাম্ব্য প্ৰ, imperat. let him accom-ষ্ম'aম্ম, the mode of preparing. মু্ম্'শ্ব্ব', the being able to make. ষ্ট্র'ঘা-প্র, s. nakedness. মুন, adj. naked, bare; s. a naked man. राश्चे में, the bare or naked ground. ক্লাম, a belching, ejecting wind from the stomach, eructation. 필리'식도, v. a. to belch, to eject wind. ন্ত্রীশ্রম, ditto. মুদ'ম, a raising, lifting, erecting. মুদ্বাম, v. a. to raise, erect, lift up; v. Q= \u220. v. n. क्षेद्र'य'र्थे, a raiser. ষ্ট্র', pres. I raise, erect. ম্বীদ্যামন্ত্ৰীদ্য, pret. I erected. মুদ্বেম্থ্রুম্,) fut. I will erect; to be rais-) श्वेदग-वैवाश्वेदस्य नेन, imperat. let him erect. ন্ত্ৰীৰ'ঐঁম, adv. naked, nakedly. ল্লীন'ম্ম'ওভূম'ব্ম, to become naked. ন্ত্রীন'মাম'মুর'মাম, to sit naked. श्वेन'अ'प्येन'यर, to be naked. দ্বীৰ খ'্, a naked man. श्चेन'अ', a naked woman. শ্বানপ্ৰাথ,] the strong feather of the wing; a শুঁ'নৃপ্ন,∫ quill; the wing; hyperbole. ষ্ক্ৰ' ઢૅૅૅૅૅ, adj. winged, exaggerated. শ্ব'Qইশ্বথ'্, exaggeration. ब्राप्त्रर, exaggerated praise and blame. for यश्वेरायाद्राध्या, a taking of measures for a debat-মুদ্দ্দ্,∫ ing, discussion.

र्भेग

ब्रेंग

শ্বা, v. a. to debate, discuss; v. শ্বা

ਜ਼੍ਰਾਪ, a discusser.

, pres. I discuss.

মুখ, pret. I discussed.

মন্ত্ৰা-ছ, fut. I will discuss.

मुना-क्री, imperat. let him discuss.

भूरप, the rind or bark of a tree.

म् परि में न प्र, paper made of, or a rind to write on.

ਸ਼੍ਰੇ-ਭ੍ਰ, a string, cord, fillet.

মুন্তামূল, ditto.

भू जुड़, adj. having a string, &c. on.

भें कु १९६ म्या , to tie a string on.

भ्रेंनाजुरभेषायर, to untie a cord.

in, a cord, rope, band, bandage, fillet; fetters, chains.

পুরুষ্ণ শ্লুল, s. chains, fetters, iron.

ন্ম শুন, chains of gold.

ন্দ্ৰাম শ্ৰীল, chains or fetters of gold.

ब्रेट्र भूम, s. fetters of a twisted shrub.

প্রনাম্মন, ditto of ropes.

हे ब्रेंब, chain or fetters for the feet of a horse.

भूम होत, a string or cord to hold up the legs of shoes or boots; a garter.

אַריָא, adj. having a cord, &c. chains, fetters, on.

म्बाक्ष-शह्माया, to put on chains, fetters, iron.

म्बाप, a proclaiming, celebrating, publishing, preaching.

देशा होता, a tolling out, a publishing or proclaiming.

इवास्त्राप्त्र काय, a causing to be tolled out or published.

אָשְׁרְעָג, v. a. to proclaim, publish, promulgate.

च्चेन्यप्य, a proclaimer, a preacher.

ब्रें न्येंद, one that proclaims

ब्रॅनप्रप्रेन, is proclaimed.

🎽 A, pres. I proclaim, preach.

মন্ত্ৰাম, pret. I proclaimed.

ম্মুল্-ছ, fut. I will proclaim.

ब्राङ्गेन्य नेन, imperat. let hin proclaim.

মুব্বিয়, a going on, or over; v. Qর্ষাযামর্থ্বিয়

ब्रॅंड प्रा., to go over, on, ascend, advance.

भूतास, a lamp, a lantern.

મુંત્ર'એ, a burning lamp.

च्चॅंद, the light of a lamp.

श्चें ब देन, lamp-black.

মুন-প্রত্ন,) a sort of turpentine fir, used for

মঠৰ প্ৰীদ্ৰণ, f torches or flambeaux.

শ্বিষ্যাৰ, the illuminated age, opposed to,

ধুৰ অমুথ, the dark age.

क्षंत्रप, a laying on or over, an adorning, decorating with.

ਜ਼ੁੱਖਾਪ੍ਰਸ, v. a. to lay, on, over; adorn, decorate.

ਜ਼ੁੱਖਾਪਾਪ, an adorner.

भूष, pres. I adorn.

মন্ত্ৰ, pret. I adorned.

মন্ত্ৰা-ভূ, fut. to be adorned.

শ্ব্রা-ইন, imperat. let him adorn.

भूप, s. haughtiness, arrogance, pride.

শ্বিত্ৰ, adj. haughty, arrogant, proud.

भ्रेंपाष्टेर'यर, to act proudly.

ह्येंस, }a chest, trunk, coffer.

ਜੁੱਕਾਤ, a small chest.

भूत्रका होंग, an iron chest.

नैदान्स्म, a wooden chest.

ਸ਼ੁਕਾਸ਼ੁੱਸ, a chest or trunk made of reed or ਕੈਕਾਸ, bamboo.

भूभाद्रायहमाध्या, to put into a chest or coffer.

মুর্থান, an untying, delivering, saving.

मूज्या, v. a. untie, loosen, deliver, save;

भेवायायं, a deliverer.

মুঁঅ'ষ্ট্ৰ, that does deliver. স্থাম 'ষ্ট্ৰ, is delivered. My, pres. I deliver, save. মন্ত্রপান্তর, pret. I delivered. fut. to be delivered; I will | * **, s. greens, vegetables. चेंवापराव्या,∫ save. মুবা-ইন, imperat. let him deliver. name of a goddess or female saint: में प्राथम, S. grol-ma; S. Tárá. s. manner, method, way. বৃদ্ধান্ত, manner, method, way of explanation. শদ্প স্থান, mode or way of speaking. Tw, the edge, brim, lip. मक्र भूग, the edge of the lips. में सम्बद्धिया, a beautiful lip. ¥'\$₹, foretime, ancientness, antiquity. ¥'5, the time before noon, forenoon. अप्रेम, ditto; the first crop. ¥'4N, adv. from before, before hand, from the beginning. भूष, s. ancientness, priority, the olden time. 꽃'먹고, adv. early. 보다당 같고, adv. very early. યુખ, adj. first, prior, antecedent. પુષ્મ, s. morn, morning. নাত, শুমাম্প্ৰী, adv. as before. ষ્ટું પેલ, the foretime, antiquity. Y'I'V'B, adv. fore, forewards. મુપ્રેંગુ adj. formerly, in former times. ¥'ቑጜ, s. foretoken, prognostic. মু'লুঝ'ঘ্রহ'ঘ্, a good prognostic. ዿ'ኇላ'ጜጝ'፞፞፞፞፞፞፟ጜ, a bad omen. 및'원짜''Q로하고, the accenting of the first syl-

lable.

Y'NI, adv. early.

꽉'지시'지시, adv. very early.

Y'NI, adv. anciently, in old times. ¥, (in compos.) before. ৰ্থা খু, adv. before (a great personage), be-ቻኝ'፞፞፞፞ዿ, fore one's face. ধুন্দ, s. praise; charm, spell, a set form of words; a mystical sentence, magic; S. মূলম'ট্র'ট্র, Tantrika treatises, the Tantras. ন্দ্ৰ্ম, Vidyá ; S. Mantra. ৰী'বাই'শুবাৰ, an alleveying charm. ev'યરે,— a charm or spell to procure abundance. ५यह मे, — an empowering charm. รศานั้ง, — a strengthening or overpowering spell, মূল্যাথ,) S. Mantri, one versed in charms শুলাম'লাহন,∫ or spells, an astrologer. মূল্ম'ত্তম', one carrying or wearing such charms or amulets. শুল্ম'ন্ত্ৰ'ন, the repeating often of such charms or spells; S. Japanam. મુંગપા, }a praising, lauding, extolling. યુન્યા, v. a. to praise, laud, extol. મૂન્યુપ્પુપ્પ, a praiser. শুন্ম, pres. I praise. মুশ্বন, pret. I praised. यक्षा-ष्ट्र, fut. to be praised. শুলা-ইন, imperat. let him praise. भूगराया श्री रा-भैग, ditto. শুন্ম'পুর্কি'নাইন, adj. praiseworthy; s. the name of the horse of Sha'-kya. મુન્યાપાર જેયાપ,] adj. worthy to be praised, YAV'QN. f praiseworthy. y adv. before this, ago, formerly.

યુને'ઢઽ'ને—ઽ'ને, adv. formerly—but now.

મૂદ્રા છે, adj. former. পুমান্ত্রী দ্বাদ্দ্র, former actions, doings, deeds. भ्रा थेंड, adj. having been in the beginning, or formerly. भूर केंद्र, adj. not having been before. YI'TI,) adv. as above, like as above or শুম্বাল্বর,∫ before ditto. adv. from the beginning. भूराम्बराय, said before, aforesaid. भूर प्राप्त told, described before. भूर भूष'य, above mentioned. क्या or देय, a bolster, a pillow, a cushion. મળ' છેં ' સ્પ,] a cushion. a soft cushion, a pillow. ०में अः सूर्य, মুন্দার, a bedding. মুন্যাত্র্যাবন্ধ, a pillow, a cushion. ¥ላ'Qধናላ'ਯ'QԷጣ'ŲL, to put for a pillow, bolster or cushion. ষুৰ for মাত্ৰ, fore part, fore time. ષ્કુ ન adv. former. adv. fore, forwards, before, formerly ዺ ላ ፟፟ጜጜ', adj. before and behind. મૂરપ, the noise made with one's nostrils during his sleeping; snoring. ¥1.18, ditto, a grunting or grumbling noise. মুম্বাম, to snort, to make a noise, &c. ਝੂ גਾਧਾਪੇ, one that makes a noise, &c. भूश्रामें ब भव, a kind of pulse or peas. મેં પૂર્યું, s. greens, vegetables, a plant. भूरभूक, a medicinal plant. મું 'ઢે'દ, pot-herbs. भूं जो, the leaf of a plant. ষ্ট্'প্ৰৈম'ম, becoming notorious. ¥ੇਸ਼ੇਪ੍ਰ,) the growing, budding,

forth, of plants.

QBL'T,

भू।-प्रे, adj. blue, green. শ্ব্যা-প্রি, s. blueness, greenness. white or pale blue, livid. 활'5씨고, red-blue, purple, violet. ষ્ટ્રેં'શૂદ્ર', green-blue. મું 'શ્રેર, yellow-blue, green. ষ্ট্'ৰুল, black-blue, dark blue. ళੋਬੁਕ, dark red-blue, deep purple.) a growing green; a making green; a blessing, benediction. v. a. to make green; to bless. ব্লী'অ'অস্থ্ৰী'অমন্সৰ্লহ্ব'এম, to bless one's virtuous actions, to wish blessings or bliss to. भें।भेंद, pres. I bless. עְצָא, pret. I blessed. ਧਾਪੁੱ, fut. I will bless. 및 '지도' 위투도' 홈페일 자' 취리, imperat. let him bless. মূল্ম, (in compos.) มังผู้คพ, s. quarrel. มั่งซัคง ซล, adj. quarrelsome. মুঁ স্থান to quarrel. adv. anciently, in olden times, formerly. ¥ďďå, খুৰ'ম. s. ancientness, antiquity. মূর্মন্ম, ancient generation, antiquity; મુંન પુરુ, S. Purána, ancient history. भूँ ครฐางที่ รางานการ a preface. মুব্যয়ন, first born, elder brother: opposed ‡মুঝ'ঝ, born afterwards, a younger bro-મૅન-ઢઽ, adv. before, ago, in former times. र्भे के प्याद, adv. anciently too. મુંગ'રદ'દ'જુદ'પ્યદ', adv. anciently and now also. ર્યુંન'—ક્ષેપ, adv. before, after.

त्रुव

﴿ مَا عَلَى اللَّهُ اللَّا اللَّهُ اللَّا اللَّا اللَّا اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ الللَّهُ اللَّهُ اللّ

મૂંન દેશા દ્વાળ, adv. some while ago.

ধূৰ ৰম, পূৰ্ম বিষয়, } adv. from long ago, since.

મું જ છે, adj. of old.

ধূন ঐ নাম্বান, the ancient or old age, time, period.

শূৰ তাম, name of a poisonous medicinal plant.
শূৰ তাম, a hundred thousand vegetables;
name of a botanic work.

মূন Qদ্ৰন, a prefix.

אָד, v. a. to tell, report, relate, say.

্ৰদ্ধ'শ্ব'্য, speak, rehearse; v. ৭ৰুখ্য.

ब्रद्रायायं, a teller.

₹5, pres. I relate.

মন্ধ্ৰণ দ্বীৰ, pret. I related.

মন্ত্ৰা-ছ, fut. to be related.

भेदा-डैन, imperat. let him tell.

المجروب على المجروب ا

बुर- एईन प्र., } to accuse, charge with.

इराष्ट्ररायायें, an accuser.

A. মুনা for ৰ'ম, the ear.

শ্বন্দ্রদ, the ear-hole.

শ্ব-পথ, the flap of ditto.

শ্বণান্ধ্ৰ, a hearing, listening to.

হ্ব'লিম'ন্থ্ৰ'্থ্ৰ, to hear with the ears.

শ্বংশ্যাপু, I beg to hear me, to listen to me.

শ্বৰ-শ্বৰ-প্ৰাম্য ব্যাহি to give or lend ears to one; to hear one.

শ্বৰ্ণব্যাহ', the organ of hearing.

भुक्षा, s. renown, celebrity.

শ্বন্থ ন্মন্থ্ৰ, to hear of one's celebrity.

चुत्र-भूत, s. agreeableness, the quality of pleasing.

ह्युप्र, adv. agreeably, pleasing.

ਵਰਾਪ, adj. agreeable, pleasing.

শ্ব-ঠন, a pleasing word.

वन-वन्ध, a pleasing talk conversation.

শ্ব'ন্ন, a sweet language.

ছা'শ্বৰ, }an agreeable sound, voice, lan-শ্ব-, f guage.

ৰণ'খন'ৰ'খন, to speak pleasingly, softly.

ਬਮਾਪਨ, v. a. to think, suppose, fancy.

ซผาราจิตจานx, ditto.

भ्रा or के, a snare, trap.

শ্ব-ন্দ্র, s. softness, gentleness, fluidity.

ਵੇਂ ਸੱ, adj. soft, gentle.

श्वन योश्वन हे, ditto.

भै'प्र' हेर्'प्र, to make soft.

খ্বাত্রুমান্ম, to become soft.

শ্বীশা-ম, adj. degenerated, grown worse.

শ্বীশা-শ, s. dregs, lees.

প্রশাস্থ্য, the degenerate age, the worst times.

\$\frac{1}{2}\text{Calculations}

the heart, the mind.

^{l.} дач,

भेट भेट्रिन, strength of heart; fortitude, courage, bravery.

ম্বি'ব্ৰাম'ন্য, adv. from the bottom of the heart, sincerely.

শ্বিন'ঠথ, the fat on the heart.

শ্বিদ' ক্রম, the heart's core ; diligence.

चेद'क्द, disease of the heart.

শ্বিদ্যান্ত affection, love, generosity.

শ্বিদের্ছ, }s. mercy, generosity.

শ্বিদ দৈ কা, adj. merciful, generous.

द्गिर हे 'बेर'य, adj. unmerciful, cruel.

ब्रैद के बेद यर, adj. unmercifully, cruelly

भूद भूग, adj. heart-pleasing.

শ্বিদ্যান্থ, heart's pleasure.

ब्रेट देंग, joy felt in one's heart upon an enemy's injury.

ब्रेदब

ब्रिप्य, the very heart; essence, pith, best भेदायाँ उन, adj. consisting of essence, &c. श्वेद अं, the wife's husband's sister. श्वेन-पा- \vec{u} , adj. soft, gentle; v. श्वेप्य. ਵੈਕਾਪ, two handfuls. ยูลานาครา, ditto. শ্বীয়, the gum of the jaw. ম্বিত্র, the disease of ditto. শ্বিম্ম, v. a. to break down, destroy; v. नेवाया, v. n. श्विष्य थे, a breaker down. পুর, pres. I break down. মধ্বীথা-ন্নীৰ, pret. I broke, &c. মন্ত্ৰীপা-ছ, fut. I will break, &c. ব্যা-ইন, imperat. let him break down. שמיעג, v. a. to dip, immerge, moisten. भूषायायं, one that dips, &c. , pres. I dip. মন্ত্ৰাম, pret. I dipped. মন্ত্ৰ পা-ছ, fut. I will dip. ৰু নাৰ্ ন্ৰম্ প্ৰন, imperat. let him dip. ৰু নান্ধ, s. duration, continuity, time. শ্বন্ধ হব, adj. continual. אָב, v. a. to make fewer or less, to reduce; v. n. to grow weak or sick. रूप्यं, one that makes fewer, lessens. yz, pres. I make less or I reduce. মৃত্বৰ, pret. I made less. קקבין-p, fut. to be reduced. ৰুদ্ৰাম্ব দেশনীন, imperat. let him reduce. ্ব, ১s. illness, sickness.

s. disease. illness, sickness.

ness.

भू के के प्रमुक्य, a being diseased by a sick-

শ্ব শ্ব শ্ব নি cause of a disease. ቼ ቫ' ጄቫ, adj. diseased, sick. শ্বশ্বাম্য, to ask (respectfully) after one's health. শ্ব ৰ' ঐ শব্ ওম, have you no disease? are you শ্ব ৰ'থাম' মৃথাম, recovered from a disease. ধ্বাধ্ম, v. a. to disease, afflict. শ্ব'ট্র, that does afflict. শ্ব শ্বমষ্ট্ৰ, is afflicted, diseased. ধুৰ, pres. I afflict. মন্ধু ন'নীন, pret. I afflicted. মধ্বা-মু, fut. to be afflicted. শ্বন-ইন, imperat. let him afflict. ਬਾਰਨਾ, Snyé-thang, name of a place near Lhassa, an ancient monastery. ম্ব্ৰ'ম, a leaning on or to. মুন্ম, v. n. to lean on, to rest against. ਬਾਧਾਪ, a leaner on, to. g, pres. I lean on. মন্ত্ৰম, pret. I leaned on. यश्चा-ए, fut. I will lean on. ইথা. প্রন, imperat. let him lean on. क्षे रुप्य, a pillow or cushion to lean to, or rest on. ਬੇ', the ears of corn; corn cut down. ষ্ট্ৰন্ম, white ears, corn blasted in the blade. ब्रेब्राप, a making haste, striving, endeavour-ਬੇਕ੍ਰਾਪ੍ਰਸ਼, v. n. to make haste, strive. ৰ্মাথাপ্ৰশ্ম, to long for wealth. ਬੋਸਾਪਾਪ, one that makes haste. মুন, pres. I make haste. মন্ত্ৰন্থ, pret. I made haste. মুখুন্-g, fut. I will make haste. শ্বনা-ইন, imperat. let him strive. श्रेष्ठ्य, adj. stretched out, straight. å. ਬੇ도씨 'ሀገርጅጣላ' ፞፞፞፞፞፞፞፞፞፞፞፟፟፟፟፟ር ፣ ነገር ያቸው ነገር s.fear, dread, a being afraid of बेद्याध्या, v. n. to fear, to be afraid ct.

\$5, (in compos.) expresses quantity, thus: ক্রীষ্ট্র, how much? how many? Qदे 'श्वेद, so much, so many. रे'द्वेद, that much. correl. as much, so much. শ্বরুষ, an approaching; gaining, procuring. દ્રેવેપ્યા, v, n. to approach; v. a. to gain, procure; v. ने'यायश्वेत्र'य. ਬੋਕਾਪ, s. boast, brag, arrogance. ਜ਼ੋਕਾਪਾਣਰ, adj. proud, arrogant. ਬੁਕਾਏਨਾਪ, a boasting, a being proud of. ਵੇਕਾਪ਼, adv, boastingly, proudly. ह्रेअ'य'ये, a boaster. ষ্ট্রম্ব্যু, part. adj. inclined, leaned to; v. ষ্ট্রাম্ব্যু भ्रेंन, imperat. of द्वेन प्र. भूदाना भूद, a kind of cummin. र्देरप, a feeding, giving to eat and drink. र्भ ५ प्रा. v. a. to feed, to give to eat and drink; to tell; v. ሄና ሂኤ. र्द्धरायाये, one that feeds. X, pres. I feed; I tell. মন্ত্ৰ'না বীৰ, pret. I fed. মন্ধ্রা-নু, fut. I shall feed. শ্বর্-ইন, imperat. let him feed.) natural corruption, misery, cala-ลุ้งผัสพุ, ∫ mity, sorrow. भ्रेंप्प, a lifting up, stretching out. श्चिप्पर, v. a. to lift up, stretch out, to भूप, pres. I stretch out or forth. মুধ্বম, pret. I stretched, &c. মন্ব্ৰা-ভূ, fut. I will stretch, &c. भ्रें पार्श्वेष्य भेषा, imperat let him, &c. ซัม น, a making equal, level; v. มามน. श्वेम ध्रा, v. a. to make equal, &c. श्रेम, pres. I balance, I make equal. · শ্রম্ম, pret. I made equal. মন্ত্রধা-হ, fut. to be made equal.

ชัมเชิมพ.คิศ, imperat. let him, &c. મુંમ જાય, s. indolence, idleness, laziness. શ્રુંમ''વ્યયુગ્ઢક, adj. indolent, idle. the coitus of the two sexes.) equality, indifferent state of the ਬਾਸਤਾਵੰਸ਼ਵ, mind, when there are no passions, (as in deep meditation.) ชัมญาบุร, adv. equally, unbiassedly. শ্বিদ্য, a laying, placing, putting flat down; v. คุญ'น, บ. ก. ষ্ট্ৰাম্ম, v. a. to lay flat down. ਬੱਕਾਧਾਪ, one that lays flat down. Yo, pres. I lay down. মৃধ্বাঙ্গীৰ, pret. I laid down. মন্ব্ৰা-ছ, fut. to be laid down. ম্থা-ইন, imperat. let him lay down. স্থাপুথামা, to become soft, gentle. भू ने ब, preparation. মুশ্লুর্থ্ম, to make preparation, to make ready, to prepare. y'az, the hip bone. an axe or ox hatchet. भू रे बें ब थें, a sharp axe or hatchet. ष्ट्रारे वे प्रे राज्य , to cut with a sharp ਪ੍ਰਾਪ੍ਰੇਸ਼, to cut with a hatchet. भूर रें, the edge of an axe. খুম'পুল, the back of ditto. भूर भैन, the hole for putting the handle in. ष्ट्रापु, the handle of a hatchet. ম্মুম্, a battle-axe, pole axe, halbert; S. Parashu. y의, a tiger. খুনানী, adj. of a tiger. कृता की प्रवास प्रम् } a tiger's skin or hide.

धूनाओं, a tigress, a female tiger.

খুন, a tigress's whelp, a young tiger. ষুশ্রুহা, a tiger's den.

মুল্ ইম, the spots of a tiger.

भूषा वित्रेष for भूत्रेष, Tázik or Tajik ; a Persian.

খ্ৰ'্থ, birch, birch tree.

ৰুম্ম, the name of a tree.

मून्यरे में मून, the blossom of that tree.

মৃত্যু, name of a medicinal herb.

म्मार्ग, a weaver's instrument, (the scuttle.)

¥₽, (in compos.)

भेश्वाभेर्द्धन, a spark.

প্রা, adj. mere, only.

মুশ্ নীথ, the name of a very black stone.

४८७, s. manner, way, mode.

মুনুন্ত্ৰুম্ শুদ্ৰু, manner or mode of sitting. শ্রহণ, ditto of looking.

ya, a mat, a thing spread on the ground to sit on, a carpet.

ት ସ୍ୱେଷ୍ଟ ଅଟ୍ର, ditto.

मुक् प्रदेषाया, to spread a carpet, &c. on the

कुरुवाच्या, to sit on a mat, carpet, &c. भूया प्र, the state of being in a hurry or in con-

भूषा प्र. v. n. to be in confusion, to hurry. भूमस् भूमस्, great hurry or confusion.

म्प्र, mode, manner, way, measure, &c.

åq.

ब्राम, s. walnut.

क्र. नरे केंद्र, }walnut tree.

भूर भूदः, the trunk or body of a walnut । भूगमें मर्द्रेन, s. pudendum muliebre. tree.

a putting in order or series, arranging.

श्राच्या, v. a. to put in order or series.

मूर्यायं, a putter in order.

WI, pres. I put in order, &c.

प्रभूर वैन, pret. I have put, &c.

ম্মান্ত, fut. to be arranged.

মুমামুম ক্রন, imperat. let him put, &c.

the name of a sort of thorn berry.

ਊ'ਧ, a resting, a refreshing of one's self, a dwelling.

भूपा, v. n. to rest, to refresh one's self, to dwell, abide.

ਵੈਂਧਾਪ, one that rests, &c.

a, pres. I dwell.

মাধুন, pret. I dwelled.

ਧਾ, fut. I shall dwell.

মুন্-প্রন, imperat. let him dwell.

ধ্বীঘুধু, (in compos.)

মনুমান্বীমনুমান্ত্রী, kind reception and entertainment.

यनुराष्ट्री हेर प्रा., to receive and entertain one kindly.

মুদ্দু, a rebuking, chiding.

ਬੈਠਾਬ਼, v. a. to rebuke, chide, upbraid.

भेदायायं, a rebuker.

ਊਨ, pres. I rebuke.

ਸਊਨਜ, pret. I rebuked.

ਸ਼੍ਰੀਨਾ, fut. I will rebuke.

ਬੈਨਾਬਿੰਨਨਾ ਐਂਕ. imperat. let him rebuke.

भूभाय, an infecting, penetrating, pervading.

ਬੰਗਾਪ੍ਰਤ, v. a. to infect, pervade, penetrate.

भूगाष्ट्रेर, that does pervade.

ਵੇਲ, pres. it pervades.

মন্বীমন, pret. it pervaded.

মুখা-ছ, fut. it will pervade.

द्वैभाद्वेभस्,भैदा, imperat. let it pervade.

भू देनाय, a narrow ditto.

য় 'খাদম'্ম, a wide one.

মুত্ৰ, the hair of the privy member.

adj. thick, dense, heavy.

মুন্-প্র, s. thickness, density, heaviness.

ৰশ্যমুশ, a thick or dense forest. मिनेदाष्ट्रमायें, a heavy sleep. ম্থামুন, right noble, most noble. ष्ट्राप, abbreviation, a shortening, the act of abridging. ब्रुप्ट्राप्ट्रप्, ditto. মুদ্বাম্, v. a. to shorten, abbreviate, make shorter. भूदःय,यं, a shortener, abbreviator. भू द', pres. I abridge. ম্যু হম, pret. I abridged. ম্মু দ্বা-ছ, fut. I will abridge. ষু দেশ প্রা, imperat. let him abridge. भूद्राय, an iterating, repeating. मूद्र'य्र, v. a. to iterate, repeat, make several times; to put together. भूद्रायायं, an iterator. ¥5, pres. iterate. মায়ুদ্ৰান্ত্ৰীৰ, pret. I iterated. यपूरा-ष्ट्र, fut. to be repeated. भूदा-डेब, imperat. let him iterate. भू बंग्य, a making agree, a reconciling, a conferring, comparison. भू व प्रा. v. a. to make agree, reconcile; confer, (as manuscripts.) भूद'य'ये, a reconciliator; v. अद्भद्धद'य. মুন, pres. I reconcile; I confer. ম্মু ৰ' ন্নীৰ, pret. I reconciled. মুধ্য-ছ, fut. I will reconcile. খু বা-ইল, imperat. let him reconcile. हे, a verbal termination, after न्याप्त corresponding to the English ing, as: Qद्रवाष्ट्रे, adv. sitting. Qक्षेद्रभू, adv. standing, in a standing posture. ন'ষ্টু, adv. eating. શ્વે પાયુર, a paring axe.

ष्ट्रें, the sharp part or edge of ditto.

क्षे क्ष्म, the back of ditto.

क्रेप्पु, the handle of an axe or adze. ष्ट्रे निल्न, a paring or cutting with a paring ষ্ট্র'নার্বানার্বান্ধর, v. a. to pare, to smooth. মুন্সা-মু, a frame or thing that holds or supports any thing that is placed on it; a board, stool, table. Q3즤'핥즤자, a board, &c. to sit on, a stool. শ্ৰম্, a board to place things on. শ্বমাষ্ট্ৰাম, a cupboard. খুন খুন্ম, a board to put vessels on. ৯ নার্থাষ্ট্রাম, a table for eating on. h. ब्राय क्षेत्र, े a foot-stool. শাষ্ট্ৰাথ, the pedestal or base of a pillar. মত্ৰ'ষ্ট্ৰাম, a board or frame before one, to lean on (as in churches.) নৰ্শিশ স্থান্য, a woman's alluring behaviour. ब्रेट । - अ, the upper part, that which is above, surface, top. कुट. ह्ये. हे चारा) the heavens above; zenith. श्रेद'इ, adv. et postpos. up, up to; on, upon. ষ্ট্র'ৰ, adv. et postpos. above, on, upon, at. 렇도'하지, adv. et postpos. from above, from. ጆና'∛ፍ',the upper side of a house, house-top. মৃত্'ষ্ট্ৰ', the surface of the earth, upper-ब्रेब-प, a keeping, holding, keeping in pay. શેન પાર, v. a. to keep, hold, keep in pay. หิสานานั้, a keeper. भ्रेत, pres. I keep. মষ্ট্ৰ'ন্নৰ, pret. I kept. মৃত্বা-ন, fut. I will keep. ষ্ট্রা-ইন, imperat. let him keep. মুমান, a giving, bestowing, granting, allowing, permitting, conceding, yielding. মুম'ম্ম, v. a. to give, bestow, grant, allow,

permit, concede, yield.

ब्रेरप्यं, a giver, &c. num. thousand.

भूदाद्रभूब, the captain of a thousand men,

אָביע, adj. empty, void, not occupied; s. vacuum.

ਬੁੱਨਾਪ੍ਰਸ਼, adv. emptily.

พัธานาจิร, s. emptiness, vacuity, an abstract notion or idea.

মুদ্র মুল্লম, vulg. for a helper, assistant, fellow. क्रूं प्रचेत्रप्रमहित्य्यम्, } to help, assist.

ষ্ট্রমাথ, adj. left, or made empty.

भूरिश्राध्राष्ट्राया, to become empty.

भूत्राया हेराया, to make empty.

] imperat. of খুবা or ম্মুদ্ৰ'ম্, to put on a মুহ্'ইন্) saddle, to saddle.

it, the upper, higher, first part of any thing, of a valley, &c.

ब्रॅंड्प, a praising, extolling, lauding.

พัธานุม, v. a. to praise, extol, exalt, mag-

¥ัรฺนฺนั, a magnifier.

ws, pres. I praise, extol.

ম্ষুদ্পরীৰ, pret. I praised.

মুদ্য-নু, fut. to be praised,

भूरा-देनायभूर देन, imperat. let him praise.

भूबे ए, a showing, instructing; a teacher; the Teacher (for SHAKYA).

મુંત્રપા, v. a. to show, instruct, teach. หู้งุนาน, a shower, instructor, teacher.

क्रेंब-छेद, that shows, instructs, &c.

ซัสานุราฮิร, is shown.

ब्रेंब हैंब 'Qउन, } is showing, teaching. ฆัด'บลิด'น. ∫

¥ัสเพิ่ส"นุ⊥'อิร, pres. I show, &c.

মুধ্য-প্রব, pret. I showed; I have shown.

fut. to be shown, I will show.

মুন্-ইশাম্মুন, imperat. let him show.

भूका-म, s. repast, banquet, feast, (given or made upon certain occasions.)

ঘ্ৰ'ছুৰ, a marriage feast.

মঠন'ছুৰ, a birth-day feast, or a feast given after the birth of a child.

শ্ৰীন খুৰ, a funeral feast.

মূল মূল, a festival, a day of civil or religi-

มีราชุด, a feast given at the christening or name-giving of a child.

মৃত্যুৰ, a feast given after a thing of importance is done.

₹₩ å. a feast_day.

ਝੁੱਕਾ ਮੌਾਧ਼ ਸ਼ਕਾਪ, the preparing of a feast.

મું કાર્યે પશેરાય, the distributing of victuals in a feast.

ষ্ট্ৰ'ৰ্ড্ড, the season of autumn.

মুন্ত্ৰ, the harvest crop or produce.

ਮੁੱਖਾਬਾਪਾਧ, the first month of autumn.

इंब ब्र प्रेन प्रे, the middle or second month.

মুন্ত্রতা, the last month of ditto.

भ्रॅप'य, a giving into one's hand.

भूपप्र, v. a. to give over, give, deliver.

หัน นานั้, a giver over.

মুন, pres. I give over.

ময়ুম্ম, pret. I gave over.

মুখ্যা-হ, fut. I will give over.

মুঁবা-ইন, imperat. let him give over.

মুম্মা-ম্, s. strength, energy, vigour, force.

মু অম'পুর,) adj. strong, vigorous; s. the Tib.

খুব্ৰ হন, I name of Balarama or Baladéva. ชั้นพาผิร, adj. weak, feeble.

মুম্বাম, v. a. to go astray, to be lost, to be mingled among.

) an abhorring, disliking, a being ঐ'শ্ব'ম,∫ angry. ছন'ম্থি'ঝঁমথ, } e. passion, anger, wrath. মুহ'ম্'ইন, adj. angry, passionate, wrathful. ব্যাস্থ্যান্তর, an angry or cruel foe. শ্বংমীনাত্রীকাম্মানুমা,to look on with angry eyes. মুদ্বা, v. n. to be angry, to abhor; adv. angrily. אָביבֿי, he is angry. मद्रायां, one that is angry. अद्य थ, he became angry, is passionate; part. adj. grown angry, passionate.) an opening wide; a menacing, মন্ত্ৰ, showing a fierce look. মুদ্রাম, v. a. to open wide; to menace. अर्भ, adj. trembling, frightful. ষ্ট্রান্, 8. vice, sin. শ্রীনান, ditto, the wicked. ম্নাম্মন, virtue and vice. প্রাম্পান, a vicious mind. ইন'ত্ৰ, } ad . vicious, sinful. মূল' ম'দ্দ'ম্ভম'ম, adj. ditto. 활희'화도, মূল'ম'পুন, ১adj. sinless, having no vice. শ্বীশ্ব'ট্র'ম্ম, to commit vice, to sin. મુંગપ,) a scorpion, the scorpion; a sign ঐন্থৰ, ∫ of the zodiac. भैवाप्य द्रयार ये, a white sort of scorpion. श्रेन'य'क्न'ये, a black ditto. মূল'ৰ, a scorpion's horn, sting. মূল'ব্ৰন, a scorpion's poison. ಖಿಷ್ ತ್ರವ್ಯ a scorpion's nest. মুল্মুন্, a menacing, threatening with. শ্রীশ্বম্'মার্কুম্, a menacing forefinger. শ্লীনামার্থাতন, adj. with a menacing forefinger.

ชื่องขน, v. a. to menace, threaten with. มิคุญเบานั้, a menacer. মুদ্ৰু, the middle part or heart, the core. भ्रवाप, adj. agreeable, pleasing, handsome, beautiful, fair, delightful. भूषायादि, . agreeableness, &c. মুন্'ই, adj. somewhat agreeable. মুন্নান্, the state of being somewhat pleasing. ম্বাম্নাথ, agreeable, pleasing to the sight. শুন্'থ'থাৰ'খ্ম, to be pleasing, agreeable. মৃত্যু, adv. pleasingly. भै भूषाय, adj. disagreeable, unpleasing. মুল, (in compos.) used for: মুন'মুহুথ, s. misery, as : ম্ই শুন, happiness and misery; pleasure and pain. ষুশ্বয়থ, s. uneasiness ; sorrow, grief, trouble, distress, &c. misery. শুনামুখ্যাত্ৰ, adj. uneasy, sorrowful. भूषाय्य, the state of being afflicted with mourning; one mourning. শ্বাস্থ্র বাম, to mourn for. মুত্র'ল্প, a mourning dress. মুনীৰ, a mourning cap. মুশ্রুদ, a mourning or darkened chamber or room. भूदाप, a collecting, gathering together. मुर्प्र, v. a. to collect, gathering, amass; भूद्रायायें, a gatherer, &c. भूद होद, that does collect. भूरायराष्ट्रेर, is collected. मुद्रान्धेन १२५म,) मुद्रान्यवेन १५,) **致**, pres. I collect. ঘৰুষ, pret. I collected.

fut. to be collected; I will

भूर्यस्र रहार, J collect.

F

भुषानेशायभु, imperat. let him collect.

भुद, (in compos.)

Qष्टेर अर, analysis and synthesis.

क्रम'भ, a making agree, a reconciling.

મુગ્રંપા, v. a. to make agree, pacify, reconcile; v. Qદ્ભાપા, v. n.

अभाषाय, a pacificator, pacifier, one that reconciles or makes agree.

भूबाध्य भूदे, is reconciled.

N. pres. I pacify; I make agree.

মন্থ্য, pret. I pacified.

মুখা-ছ, fut. to be pacified.

भूभाभूभरा नेन, imperat. let him pacify.

भैं अञ्चर्ण देशका, to make agree those that

क्रिंप्, है. house, mansion.

भूमाप्राभुकाप्रेकाप्र, to invite one into his house.

भूम'र for a garden (for vegetables).

a, a class, tribe, district, division, nation, people.

ફ્રેપ્પ, a tribùne, a nobleman.

श्रेष्ठ, the head of a tribe, a chief tribune, a consul.

क्रेंभैर, a province, kingdom, realm, empire; a ruler, a regent.

ই'ইম'ঘন'ঘ, a dividing into certain classes, orders, ranks, tribes, districts, &c.

ક્રોજે, a class, order, series.

क्रेप्प्रें, a great division of the sacred books.

ইম্পুর্ম, the three great divisions of ditto.

Q3্র অইই শুর্ব, books on education, or on the discipline of religious persons of both sexes; the *Dulvá* class.

अदें शे शे भूद, the Sutras.

Į띠자 결환 및 the Tantras.

ত্মবাই, a country, district, province.

केशे, a tribe, people, nation.

মাই ই, a class of treatises on several subjects; the Sutras.

हुर्भे, the Tantras and Mantras.

श्रेष'य, a mingling, mixing; an exchanging, bartering.

ইম্ম্ম, v. a. to mingle, mix; exchange, barter.

श्रेप'य'र्थे, a mingler, exchanger.

ইঘ, pres. I exchange.

মুখ্যুথ, pret. I exchanged.

पश्या-ष्ट, fut. to be exchanged.

भूम् भैन, imperat. let him exchange.

भूय भूर, s. poetry, rhyme ; orthography.

भ्याभ्रेराय, a poet, a maker of verses, &c.

भेरा-स, all sorts of plate vessels, dishes.

ন্থ্য শ্ব্য, gold plate, a gold vessel.

८५० भेर, silver plate, &c.

ਸੈਨਾਐਂਟ, a wooden dish.

क्रेर में, the claw of a beast or bird, the talon of a bird of prey.

ইম'ক্রল্ম, clawed beasts.

चेर उन, adj. clawed.

भ्रेर''भेर, adj. clawless.

क्रेर एहें ब, seizing with the claws.

क्रेप्र एइ ब चेर या, to fight with the claws.

रोद'श्रेर, a lion's claw.

वृद्धाः, a tiger's claw.

ष्ट्रभूर, a bird's claw or talon.

ষ্ট্ৰ, a hazarding; hazard, chance, danger.

क्प्पर, v. a. to hazard, expose to chance or danger.

भूपाप, one that hazards.

¥, pres. I hazard.

মুথানমুখ, pret. I hazarded.

ফু'ন্ম'ওছুম, \ fut. I shall hazard; to be put ন্মান্ত, \ on hazard. भेषा भेषा, imperat. let him hazard.

ब्रॅंद्र र्थे, the trunk or body of a tree, the stalk of a plant.

क्रेंद्र यें श्रे the class of stalky plants.

क्रेंद्र' केंद्र, a large trunk, or stem.

স্থান ক্র an old trunk, stem.

মুদ্ৰক্ষ, a new or fresh stem, stalk.

र्भेद इस, a piece of a trunk; the stump left in the ground, of a tree cut down.

अंद्रान्त्रमार्थेनाय, the burnt stump of a tree cut down.

મુદ્ર પુત્ર, a small trunk; a stem, stalk, a wick. મુદ્દ પ્રાથ, cotton for a candle or lamp, a wick. મેના મુદ્દે મુદ્દ પ્રાથ, ditto.

भूर भूद, the stem of a walnut tree.

প্রমান্ত্র, ditto of a cypress tree.

ર્ફેંજા ફ્રેંપ્ડ, a candle.

চ্ৰন্থ স্থ্ৰি, an icicle.

क्रूंप, a sitting, tarrying, waiting for.

אָליעִג, v. n. to sit, tarry, wait for, attend.

אָבִיעִיעׂ, one that sits, tarries, waits for.

*, pres. I wait, I sit.

म्दायम्दात्रेव, pret. I waited.

ইন্য্ন্ত্তু^ম, } fut. I will wait, to be waited. স্থাযুদ্ধা-ন্ত,

ब्रेंदा-देन, imperat. let him wait.

যুস্ত ফুর, an attendant, a waiting servant; an aid-de-camp.

મુંગા-જે, summary, the contents of.

भूमाय, an obliging of one's self, obligation, duty, contract, promise, bond; a binding.

ਅੱਆਪ੍ਰਸ, v. a. to bind, oblige one's self, to vow, promise.

ম্ন্লাপ্নাম্মান্ম ট্রান্ম, to oblige one's self, to engage.

મુંમ પ્રાપ્ત, a binder, one under self-obligation. મુંમ છે, that does bind; s. an astringent or steptic medicine. क्रमप्राष्ट्र, is bound, is obliged.

अंभ, pres. I oblige.

ইমথাত্রইথ্য, pret. I obliged.

ਝੱਆਪ੍ਰਸ਼ਾਹ੍ਰਤੂਸ, \ fut. I will oblige ; to be oblig-ਧੁਝੱਆ-9. ed.

મુંશામ્ય્રાએમ, imperat. let him oblige.

इंसप्याप्रकृत च, the taking upon, on, of, an obligation or moral duty, an engaging; engagement.

ইমান্ট্রি বাষ্ট্রমন্, moral duties or obligations. ইমান্দ্রন্ম, to observe or keep one's vows or obligations.

अंग, s. a spider.

রন্ম'হ'Qদ্র, ditto.

*I, any thing to give relish to meat or tink, sauce, pickle, &c.

ইন্যান, s. risk, hazard, chance, danger; v. ই'ম.
ইন্যাইন্য An, imperat. of ই'ম্ম.

ম্বা ম. প্রথ, the nose.

૫명, the root or bottom of the nose.

ખુ∵ફ્રે, nose-tip.

¥'55',

মুন্দ্রন, the nostril, the cavity in the nose.

똑몇러자의 원리·고, adj. having but one nostril.

শু'বাপ্ৰ, the hair in the nostrils.

খু'মুদ', the bridge of the nose.

খু'থ্বি, a flat nose.

भृष्ट्री, an aquiline or crooked nose.

মু'্হুইম'ঠা, adj. crook-nosed.

খু'ব্ৰন, blood issuing from the nose.

খু'ৰ্বি'Qইব'খ্ম, v. n. to bleed (out of the nose).

শু'দ্ৰন' Qক্ৰ, খ্য, v. n. to cease to bleed.

শুৰ্মান্ত্ৰিংঘ্ম, v. a. to stop the bleeding of the nose.

খুষ, the noise made through the nostrils.

খুত্রন্থ, the piercing of the nose.

শ্বনুদ্রাম, the piercing through of one's nose.

শুক্রথাত্ত্ত্বিশ্য, to lead by the nose.

খু,রনা, a cord or rope, put into the nose or nostrils of a beast, to lead by.

¶, s. hem, edge, border, end.

मॅस् के पू, ditto of a garment.

พรุ∙นนิ— ditto of a thread.

ਰਗਾਪ੍ਰੇ— the end, &c. of a rope.

শ্ব-ম, ১৯ priority, antecedence, the state of being first; adj. principal, first.

व्याप्त्राय, a guide, a leader.

असाम्बर्धिन धर, to take a guide.

ਖ਼ਾਜੋ, ਬਣਾਜੋ, a principal, a chief officer.

चुन्द्रेष थें, a deputy, a commissioner.

દ્વાના જેના મેન, the blossom of the nutmeg tree.

ਪ੍ਰਾਡੇਸ਼੍ਰਾਪ, adj. of all sort, several.

মুঠ্নমান্ত্রিক, all sort of meats.

યું તેન્ય પાર્ચિમ, all sort of men.

ब्राम्भक्षेत्रस्, all sort of goods.

चेंब फ़ब चूर हैं बहा, several good qualities.

इस-पायुक्केंबारा, all sort, all manner.

भु ्यून्य ्वेन, any thing, something.

শু- চার্ক ই, name of the o vowel sign, made thus:

भुग्नेन्द्रिक्षणम, a goddess, belonging to several classes.

4.4, the flesh of the nose, the nose.

भूष्या, to let one's self be led by the nose.

ष्ट्राप्य, full confidence, trust.

মান্দানী শ্বাস্থা ক্লি বিশ্বাসী, I place all my trust in you.

শুকাম ক্ৰিন, s. relations on the mother's side. শুকাকী ক্ৰিন মঠিমন্, ditto.

শ্বন ঠ, s ink.

খুন ইও টু, materials or ingredients for making ink.

শ্বনাষ্ট্ৰ, ink_powder.

क्षेत्र हेन, lamp-black.

भूवा भूदर, ink-stand, ink-horn.

ঠাখুল, Chinese 'ink.

मॅर्भूम, ink made in Tibet.

ঠাখুল, ink brought from Cashmir.

भून for pus, corrupt matter issuing from हैन, sore.

শ্বদ্ধ, s. light, shine, brightness.

মুদ্ৰান্তৰ, adj. being full of light.

भूदःयाभेद, adj. destitute of light.

भूद्र, adv. clearly, evidently in the light.

भूदःदें, there is light; it appears, it is evident.

শ্বন্দাধীৰ খ্ৰম, v. n. to be light, to be evident, to be.

শ্বেমাথ্যুমান্ম, v. n. to come to light, to appear.

ล้าชุธานางอูนาน, v. n. to disappear, vanish.

चुद्रायर हेद्र्यर,

นูราय 1 . พรัฐาน 1, ลีพาน 1 . นุราน 1 . พรัฐาน 2,

v. a. to enlighten, illuminate.

মুদ্ৰন্থপ্ৰাম, Snang-g, sal-ma, (she with a clear light), the name of a goddess.

শুদ্ৰব্দ্ৰ্ব্ৰ, reflected light.

মুদ্যমুদ, the enlightened world, the world.

קבייקה, the enlightened space or atmosphere above.

सर्वेद भूदा, manner or mode of viewing, seeing; point of view.

म्बॅद्राच्चार्केनस्य, every point of view.

گدید, manner of hearing.

र्रेरप्दाप्रहेन्यप्य, all points of hearing.

भूर य, a hurting, doing harm to.

মুদ্দা, v. a. to hurt, wound, do harm, injure.

ખુદ્દુપ્યુપ્યે, a hurter.

મુદ્દ' છેદ, that does hurt.

મુદ્દુપ્યામાં is hurt, wounded.

भुव

भूद, pres. I hurt.

মুশ্বা-দ্বীৰ, pret. I have hurt.

মধুদ্য-ন্ত, } fut. to be hurt; I will ধুদ্যম্প্রহ, } hurt.

भूदा or भूद देन, imperat. let him hurt.

भू प्राप्त, s. snivel or snot.

^{ል.} ዳናላ ነኳፒላ, ditto.

শ্বদ্ধত্ব, adj. snivelly, snotty.

भूम्यार के प्राप्त to wipe the snot off, to wipe the nose.

মুন্যুন্ত্র, s. snot, snivel

ये भूयल, a sort of thick phlegm.

भुझाराप्र, v. a. to take, receive, put on; v. अर्था

भू अप्रु, s. woollen cloth.

খুমান্ত্ৰামু তেওঁ, woollen cloth with furs or hairs on.

भूमाञ्चार्युका-यां-में, thick cloth.

चुअञ्चा-मॅ, thin cloth.

भूक्ष प्रति व garment of woollen cloth.

भूमाश्वर, a sort of loose mantle for priests, of an oblong form.

খুনাখুন, long small pieces of woollen cloth sewed.

भूमाणुन, a whole piece of woollen cloth.

भूबा प्राप्त एवं weave woollen cloth.

খুম'প্লিম্, the side of a great person's মানুনাম, j body.

भूरा-थें।-अं, adj. white or light red; long, oblong.

भूर'स, name of a star or constellation.

યુવાય, . yarn, thread.

ર્×ા છે ખૂ વાગ, silk yarn.

হম্নটুন্মুথান, cotton yarn.

य्याक्षेत्र्यास, woollen yarn.

મુવાસાવાત્રામાં, to spin yarn.

भुकारा, a pricking, goading, &c. a suckling.

মুৰ্ন্ম, v. a. to prick, goad, pierce, to suckle; v. জ্বাম, জ্বাম্য

3, pres. I prick or goad.

মনু না-স্থীন, pret. I pricked.

प्रकृता-प्र, } fut. to be pricked; I will भूत. प्राप्ट श्रुद्धर, } prick.

শু বা-ইন, imperat. let him prick.

মুন্থ, a making sink, an abolishing, destroying; v. হ্ৰম্থ, v. ম.

ষুমাধ্য, v. a. to abolish, destroy; v. মধুমাধ্য.

ਮ੍ਰਧਾਪੰ, a destroyer, abolisher.

भू या हेर, that makes sink.

भूँ ਧਾਪੁਸ਼ਾਵੇਵ, is abolished, destroyed.

মুব, pres. I abolish.

মন্ব্ৰ, pret. I abolished.

মণ্ব মা-ছ, fut. to be abolished.

খুমাখুম্ম' শীন, imperat. let him abolish.

યું મંપ, કું મંપા, }a smelling, perceiving by the nose.

मुअप्पर, v. a. to smell, perceive by the nose.

นู้ม_ีบุบั, a smeller.

મું મ છેઽ, that does smell; the nose.

भुस, pres. I smell.

মধুমন, pret. I smelled.

মধু মা-হ, fut. to be smelled.

भु आभु अस् नैन, imperat. let him smell.

क्रमा-घे, s. grease, oil, fat; any greasy, oily, or fat substance.

भु आ उन, adj. greasy, oily, fat; besmeared with.

भू अ है, the juice of fat.

ง เลา เลา sweet-cake.

क्रुंभ्य, raw fat.

बुक् भूँ अ, melted fat.

भूर प, a diminishing, making less.

হ্ৰমান্থ মান্দ, a bringing nearer, anticipation.

אָבִיקּג, v. a. to bring nearer, to anticipate;

งุราบาน, one that anticipates.

भूर, pres. I anticipate.

মধুমন্ত্ৰী, pret. I anticipated. মন্থ মা-ছ, fut. to be anticipated. শ্বাশ্বাইন, imperat. let him anticipate. ચૂંગુ, name of a medicinal herb or plant. খুঁ'ব, a reducing into small pieces, fracture. ਮ੍ਰੇ-ਸ਼ਰ, v. a. to make into small pieces, or to diminish, v. カスマス. a general name for all sorts of ves-¥እ፞ኘቜጜ, j भूद भूद भूद , different kinds of vessels : मभेर भेर, a gold vessel. दह्नुवाभूद, a silver vessel, &c. क्षेप्रूर, a vessel to hold meal or flour in. કુંખુંદ, a vessel for water. ልርሚኝና, a vessel to keep wine in. Qबु भूँद, a vessel for corn or grain. च्चेंद्र' ညီ ເps, the mouth of a vessel. भूँद के ब्राह्म, the bottom of ditto. भूदादुः Qह्रवाय, a putting into a vessel. મુંદ્ર નુસુ Qદ્દે નૃષ્ણ, a taking out of, &c. મુંદ્રપ, an augmenting, increasing. अद्राप्त an increasing much or greatly. મુંકપા, v. a. to augment, increase, add more to. भूकप्पपं, an augmenter. भूँ क, pres. I augment. মুধ্য-প্লি, pret. I augmented. ম্বু ব্য-হু, fut. to be augmented. শুরা-ইন, imperat. let him augment. ર્ખું અપ્ય, a smelling, perceiving by the nose. મું માપા, v. a. to smell, perceive by the nose; भूभ'या or भूभ'य, a taking, receiving, put-મુંમપ્ર,] v. a. to take into one's hand, re-

মন্থ্ৰাম, pret. I took. মশুনা-ছ, fut. to be taken. শুঁশা or খুঁশমানীন, imperat. let him take. শুঁম'ম, a confounding, mixing, mingling, disturbing; v. র্মাম. শুমান্ম, v. a. to confound, mingle, mix, disturb; to mistake. ਮੁੱ×ਾਧਾਪੰ, one that confounds or mistakes. YI, pres. I mistake. মণুমা-রীন, pret. I mistook. ਧਮੈਂਪਾ-2, fut. to be mistaken. খুঁমা-ব্ৰীন, imperat. let him mistake. শ্বিম, a comprising, including, embracing. Qaশশুপাম, v. a. to put together, to embrace; to embrace each other. খুঁথামা, to comprise, include; sign of reciprocal verbs. ষ্ণুশ্বাম, to look on each other. Q'भूषाचर, to kiss each other. ਮੁੱਕਾਧਾਪੇ, an embracer. মুপ, pres. I embrace. মন্ত্ৰা-ন্নী, pret. I embraced. মুখুপুভু, fut. I will embrace. খুঁ আ-ইন, imperat. let him embrace. শু মৃথ, name of a star. શ્રું જાવે, adj. sloping, oblique; s. mediocrity. 🌠 क, name of a star or constellation. vigour; courage, bravery, lustre. ম্বর্ট্র'ইন, adj. courageous, brave. मुख, a sort of cypress, or juniper. m or m, a thick kind of reed. אַיאָה', ן >a cylindrical vessel of ditto. 품'독필지, a cane or staff of ditto. म्रजाय, a carrying or bringing by turns. 범죄'니고, v. a. to carry or bring by turns. 뭐주'면, part. fut. to be carried by turns. भ्रम् पृष्टि प्राप्ते, a load to be carried by turns.

यभु अ'धर.

भूश,प्र,∫ ceive, put on; to smell; v.

भ्रवाधार है, part. fut. that must be carried, म, s. hair.

মুন্স্-রীন, part. fut. carried by turns; v.

MAN. ገ s. vegetables, victuals, meat, what-ਬੁ੶ਙ੫, ∫ ever is eaten with meat; sauce. ጟጣላ' ኔላ, adj. having a sauce, or any thing to give relish, spiced, seasoned.

a grassy place, grassy turf, ver-बेञ्'स्प्रि',

ዜጜ' ቆላ, adj. covered with small grass or verdure.

स्टम, blue vitriol.

মুদ্ৰেদ, a plain covered with verdure.

भ्रद्रश्रेद्रस्, a tract of land covered with ditto. ሄሮኒች, a hill or mountain covered with ditto. ው'ዟፍ', s. moss.

图写, (in compos.)

ম্ব'থিম, a board, a plank.

됐도'¥, ditto for a door.

মুদ্দু, a leaving off, quitting, abandoning, casting away.

אַגיקג, v. a. to leave off, renounce, to quit, abandon, cast away; v. মুদ্বা.

אַקיפ, part. fut. to be omitted, avoided.

ਸ਼ੁਤਾਬ਼, part. fut. that must be left off. M5, (in compos.)

খানুহ, father and son, the father and his children or family; offspring.

মুৰ্'মুৰ, s. brethren; one's relations.

भ्राप्त, an exalting, promoting.

स्राचा, v. a. to exalt, promote, raise; v. क्षेंर'याव्यर'य.

the hollow of the hand.

स्राभेग्यस्थाप, closed or clenched hand, the fist.

सुराभें प्रेट्राय, the opening of the hand. BI'찍도, a handful.

মুত্র, adj. hairy, covered with hair.

될 '최도, adj. hairless.

ਬੂ'ਬੌ, a razor.

भु'भै'कें क' यें, a sharp razor.

म् चे द्वापं, a blunt razor.

भु'भैरें'दरें'य, the handle of a razor.

মুখ্বী প্রমান,) a sheath or case for a razor.

মন্দ্ৰ, the hair of the head.

四里, the beard, hair on the face, mus-শ্র্ম tachoes, whiskers.

মৃত্যু, the hair on the breast.

শক্তৰ স্থা, the hair of the arm-pit.

Qर्ब भू, the hair on the privy parts.

ম' মু, the hair on the whole body.

引, horse-hair.

মুন, name of a precious stone.

ষ্ত্ৰ-জ্ব-ইন্-হন্, adj. having ornaments of ditto.

মুদ'ম, a heaping up together; v. মুদ'ম্.

মুদ'ম্ম, v. a. to heap up together.

मुद्रापाय, a heaper up.

भूद', pres. I heap up.

뒷도자, pret. I heaped up.

শ্রত্থা, fut. I will heap up.

भूदग or भूदर भैन, imperat. let him heap up.

श्रदार्थेर भुदायद, to heap up into a bundle.

श्रदार्थेराभ्रदशाहे, having heaped up into a stack or mound.

an adorning, embellishing.

স্থ্য, v. a. to adorn, embellish, put on.

মুব, one's brother or sister, those that are born of the same parents; a fellow; the woof of the web.

মুন'ল্লা-ব্ল, those born of the same parents. খাৰু, brother or sister on the father's side. ম'মুব, ditto on the mother's side.

ঠ্য'মুৰ, one's fellow in faith, or those priests

that are consecrated or ordained together by a LAMA.

अर्क्र्णभूष, a near friend.

ঘ্ৰথ প্ৰ, a companion, comrade.

भूपप, the act of placing with the face or mouth downwards.

ষ্ট্ৰম্ম, v. a. to turn upside down, to place the face or mouth downwards; v. Qহ্ৰম্ম, v. n.

भूयायायं, one that turns upside down.

মুঘ, pres. I turn upside down.

된지자, pret. I turned, &c.

भूषः प्रः एकुर, fut. I will turn, &c.; to be — — इ, turned, &c.

মুত্রা-ইন, imperat. let him turn, &c.

A MII for I, s. corpse, dead body.

ዚኒ'ዶፔ', a burial place, a small building to bury or burn dead bodies in.

सुराध्य, a coffin.

भूर ई, salt spread beneath and above a dead body.

भूर नैदर, wood for burning a dead body.

মুম'নতা, the ashes of a dead body.

भूर प, a making fly, an egging on, exciting.

মুম'ন্ম, v. a. to make fly, excite, egg on; v. Qশ্বম'ন্ম, v. n.

भूरप्रं, one that makes fly.

HI, pres. I make fly, I excite.

মুম্পুৰ, pret. I made fly.

भुर'चर'२ हुर, \ fut. I will make fly, to be ex-

भूरा-देन, imperat. let him make fly.

भूदः भूद, exaggeration, vain talk, bombast, fustian.

ડ્રમાં મુરાવા, v. a. to pass time quickly or swiftly.

भुषा-प, s. merchandise, ware; lustre, shine, brightness, goodness.

ষ্ট্রখ'ঞ্'ব, the examination of a ware before purchase.

মুত্য-ইন, adj. with a fine look.

R3, a small tower or building over a gate or door, a bastion, bulwark, minaret.

ଅଁଦି'ମ୍ବିଦ୍ର, a tower over a door or gate.

हेन'नेद', name of part of a cart.

মুক্ দ্ৰ, a sort of ornament for the body.

भेत्रप, the planet Saturn; Saturn, a god.

দ্দ্দ্ধ ন্থ প্ৰতিষ্ঠান কৰি, other names of Saturn are, ম্বাত্ম, going or moving slowly.

Qद्वेन Q में, moving crookedly.

र्थ्यक्रम्य, the seven light beamed, or with seven beams of light.

में अप्योज उन, clothed in blue.

भैप्तर भेग, with a dreadful look.

मिन्द्रेष्ट्रियात्मार्थे, the lord of death.

क्रेय भ्रेय, the last born.

ইন্ড'ষ্ট্রন্ড, born of Brahmá (or of Ouranos).

តុំ អស់ ធ្ល, s. the sun's son; S. Suryaputra.

निः ह्येष, sun-born.

हेन'अ, name of a tree or shrub.

Ra'취도', ditto.

দ্ৰীৰ অন্, মূৰ-অন্ত্ৰীক্ৰ, a parapet made of such shrubs.

ইঅ'ব, an augmenting, increasing.

불억'직도, v. u. to augment, increase; v. Q억억'직, v. n.

भ्रेथायायं, an increaser.

মুথ, pres. I increase.

ম্ব্ৰাপ্তমূৰ, pret. I increased.

ਜ਼ੇਕਾ-ਧ਼ਸ਼ਾਰਡੁਸ, \ fut. I will increase, to be in-

ਜ਼ੇਕਾਧ਼ਾਬ,) creased.

ম্বা-বিশা-উন, imperat. let him increase.

দ্বিসাম, a mixture, prose and verse mixed; increase, abundance.

हेथा मर हेर्पर, v. a. to increase, mingle,

দ্বান্থ ক্রি, great quantity of mixed goods. দ্বান্থ ক্রি, garments or clothes of various colors. NE S

K, s. eminence, top.

रेवे हैं, ditto of a mountain.

মু'ন্থ'বহু'বুহ, to look on from an eminence. মু'ব, a changing, shifting, altering.

শ্বা, v. a. to change, shift, alter; v. Qশ্বা, v. n.

শ্ৰম্পাৰ্থ ব্য, to change one's place.

ন্ম'মু'ব্য, to shift one's clothes or garments.

ਮੁੱ'ਧਾਪੰ, one that changes or alters.

H, pres. I change or alter.

মুখ্যন্ত্ৰীৰ, pret. I changed.

ਮੌਂਧਾਂਦ, } fut. I shall or will change.

ทัพเ-คือ, imperat. let him change.

শ্বীন্দ, a carrying, bringing forward by turns.
শ্বীন্দ্ৰান্দ্ৰ, one that carries, &c.

南, pres. I carry.

মুল্থা-প্লব, pret. I carried.

মুনা-মু, fut. to be carried, I shall or মুনা-মুন্, will carry.

মুলা or মুল্ম'নিল, imperat. let him carry.

মুঁল্ড, ১ profit, advantage, interest, gain.

ইন্দ্ৰন্য, profit (gained on goods in selling).

মন্ত্ৰীন্দ, interest (of money).

মুঁন্মৃত্যু নাই ব্যু, to give on interest.

শ্বন্ধ্য, adj. bringing interest, profitable, advantageous.

মুল্ম'ইন, adj. profitless.

শ্ব্ৰহান, a leaving off, quitting, abandoning, renouncing to; casting away.

변도'되고, v. a. to leave off, &c.

म्रॅद्रायाये, a leaver off, &c.

NET, pres. I leave off.

원도째-취취, pret. I left off.

NG'지도'명, \fut. to be left off, I shall or NG'지도'인말, \ will leave off.

ਜੱਧਾ-ਕੌਸ or ਜੁੱਧ-ਕੌਸ, imperat. let him leave off. ਜੁੱਧਾਉਂ, Spong-byed; S. Briji, name of an ancient town near the modern Allahabad.

ጟ, s. spice, any aromatic substance.

ম্বি'Qবিষ্ণাধ্ম, to season or powder with spices.

ৰ্ম্ব'ইন, adj. spicy, seasoned with, &c.

भूद्र'अद, adj. spiceless, not seasoned.

মুঁঘ্যায়, s. ability, faculty, power, energy, force, courage, bravery, fortitude, vigour.

শ্ৰমণ ট্ৰাপ্ৰ্যমন, fortitude of mind.

রুমান্ত্রী মুন্দ, strength of body.

ਜੱਧਆਪਾਣੀ, adj. courageous, able.

भ्रेयस'य'मेर, adj. cowardly, fearful.

में पराया भेराय, s. a coward.

ห้นพบุร, adv. bravely, courageously.

ਜ਼ੱਧਆਪਾਪੋ, one that is able to do.

Navulighui, v. pas. to be empowered, enabled; v. a. to empower, enable.

শ্বন্ধান্ত্রীনানীন, imperat. be empowered, may you perform.

हें अप्यंर, adv. at large.

ਜ਼ੱਆਪੱ ਪਾਏਨਾਪਨ, v. a. to enlarge.

भूभ प्रेर सुप्तर, to speak at large, indefinitely. प्रकृप्पर्देश भूभ अप्रेर एकर प्रारं, to explain a literary work at large.

শ্ব্ৰ) a raising, promoting, advan-ল্বাহ্যশ্ব্ৰ,) cing.

품고'먹고, v. a. to raise, promote, exalt, advance; v. Q먹고'먹고, v. n.

ਜੋਂ ਨਾਧਾਪੇ, a raiser, promoter.

NI, pres. I promote.

মুম্প্রী, pret. I promoted.

মুঁমা-ইন, imperat. let him promote.

N, s. incense, frankincense.

মত্রশার্থ A, ditto.

NWXI, an incensory.

थवार्थेश or येवार्थेश, an incensory. RANGE, a vessel to burn incense in. संस्थान कि a basin for incense. ਜੁੱਚਾ ਕੁੰਾ ਫ਼ੇਸ਼ਤ, }a small rod of incense. ਮੁੱਆ-ਮੁੱਧ, the mixing or preparing of in-

संग्राम्बाप, ditto, the fabricating of in-

भूभायद्रमाथ, the burning of incense.

भूभ राष्ट्रमाय, a besmearing with perfume. ਸ਼ੁੱਕਾ ਡੋਟਾਪ,) a preparer or seller of incense, a भ्रें अप्रकारक, ∫ perfumer.

भ्राःभ्रेस, s. incense.

मुन् भूर, sweet ointment, perfume.

भुष्तर्देश, }s. furniture, utensils.

সুদ্র'-মা-মা-মা-দ্রা-ম, s. a wolf.

भूदाओं, a she wolf.

সুদ্ৰুৰ, a wolf's whelp.

ዟና' åፍ', a wolf's den.

אַביק'ב, a pit for catching a wolf.

মুদ্ৰন্দ্ৰন্থ, the cry of a wolf.

क्रेप्टर,) a jackal; a wolf living among bu-זגיאַקי,∫ rial places.

ষ্ট্ৰম'ম, name of a thistle.

भ्रद्रपा-वैद, s. skill, dexterity, cleverness.

भूद्रग्-स्रा-स्रा, adj. skilful, clever, dexterous, ready, fit.

भ्रद्राञ्चेत, the clever and the stupid, the wise and the fool.

a hanging down, a making to hang down. געַקיע, ∫

भूदःच्र, v. a. to hang down, to let down.

भ्रद्भाय, part. pret. hung down.

মুদ্রমু-ঘৃষ্ট্'শ্ব, hangings, or silk ornaments hung down.

भुद्राय, a doing, performing, practising, using, enjoying; eating, drinking, &c.; v. भूर प्र אַניעג, v. a. to use, practise, do, enjoy, &c. মুদ্'হ'ইদ'ব, adj. that may be used. भूद ह, part. fut. to be used, practised, performed; that must be done, &c. ঘ্রদাসুদ, a good deed or act. ፍላን ሧጚ, a bad act. প্রশাস্থ্র, a virtuous or benevolent act. नेश्रभूत, a wicked act or deed. ጟፙጊ፮ጚ, s. penance, penitence.

h सुना-धें।-स, for भेंग,

ዟቒ' ጜቒ, adj. eyed, having eyes. মূৰ্'Qস্থ, the apple or ball of the eye.

মুন্-স্থ্ৰ, the wrinkles on the eyelid.

পুৰুত্বা or ডুল, the eye-brow.

মুক ফ্র ক্রিম,) মুক ক্রম,) the eye-lash.

মুক্'প্রীমন্যা for মীল'মূলন, the eye-lid.

মুক্'মুক, medicine for the eye.

সুৰ্'ষ্ট্ৰপ'মঠি ্ম, an attending or watching on. ষ্ট্রকাম অন্তর্নী অন্য , S,pyan-ras-gzigs, vulg. Chenresi, name of a fancied saint; S. Avalokita.

সুর্মেশ্রারীল্মান্ত্রীলাইর্শন্ত্র, the other names or epithets of this saint are:

एहेबादेबद्यदाध्य, lord paramount of the world; S. Lokéshwara.

क्रुभ्रेश एहेंब, holding a water-lily.

ধ্রনার বাদেশের, having a padma (water-lily) in his hand; S. Padmapáni.

यदे भूब, the happy.

र्वेद रह, wearing a crown.

भ्राप्तिग्यात्वार्थे, the master of the harbour,

भुक्षानुभाष्म, name of a goddess; S. Trilochaná. মুৰ্'মু', one's presence, sight.

भुक् भू थे खु भा के बार , one's own scholars or hearers.

--- L. before the sight of.

— 🍇 أ, in the presence of.

— ५ ५, from before the sight of, &c.

भुव प्रदेव प्रा,) to invite (to a feast); to cite,

—इद'य्र,∫ quote, (a passage.)

সুর্'ঝ'র্দ্ম'থ্য'Qञ্'ব্ম, to go without being invited.

भूबन्य, an eye-witness, a commissioner, a de-

भ्री for दुव, }adj. general, universal, common.

ਝੌਾਪ, s. paramount.

भ्रेन्द्रभेत, lord-paramount; opposed to द्रने रापा द्रम्भाद्रभेत, subaltern, dependant.

Fig. a general sense,; adv. in a general sense.

Fig. adv. generally.

भ्रेग्स, the crown of the head.

भूष्य महोत्,) adj. bald, having no hair on the ਮੈਂਕੇਸ, ∫ crown of the head.

ষ্ট্রান্থ, a sort of bottle to pour water upon one's head; a bottle.

প্রাম্ব, s. impudence, impertinence.

ध्री प्रमें वा उन, adj. impudent, impertinent.

भ्रेन्स्याचेर्प्य, to use impertinence.

भेग, the hip, huckle.

ਸ਼ੇ-ਤਕ,the hip-bone, huckle-bone.

मृश्वम, the outward part of ditto.

भ्रेन, the round hollow bone of ditto.

भ्रीद य, a sinking, a making sink.

भ्रदाप्र, v. a. to make sink, to drown, immerge ; v. Qgຊ-ጚ, v. n.

ਸ਼ੁਨਾਧਾਪ, one that makes sink.

भ्रदः, pres. I sink or drown.

খ্রীন্ম্য-শ্লীৰ, pret. I sunk.

भ्रद्भाप्त क्रा,) fut. I shall or will sink; to be immerged.

월도기월도시'취직, imperat. let him sink. भ्रेन, s. glue.

ন্য মুন, s. glue made of hide or skin.

ጓ'ቜ፝፞ጝ, ditto of horn.

จาชิง, fish-glue.

ম্বামুৰ, paste, the gluten of flour.

মুণ্ম্থাম্ম, v. a. to boil glue.

খুৰ বস্ত্ৰাম্ম, v. a. to besmear with glue.

ਸੁੱਧਾ-ਰ, adv. generally.

ਸੁੱਧਾਪੰ, a hut or poor cottage of grass. shed.

ぎでち、ditto.

편약및, ditto a little one.

भ्रेष'या-या-अ, one dwelling in such a hut.

불리'니, an expelling, banishing.

뷜리'니도, v. a. to expel, banish.

및역'하시] 라니니,) to expel or banish from a ∫ country.

ਬੂ ਕਾਪਾਪ, an expeller, banisher.

월터, pres. I expel or banish.

মু নথা-নীৰ, pret. I expelled.

월 찍 '닉도' ' 및, \ fut. to be banished, I shall or - QQL,j will expel.

ষ্ট্র নায় নম' প্রন, imperat. let him expel.

a mocking, ridiculing, chiding, মৃথ্য railing at.

শ্রম, v.a. to mock, ridicule, chide, fret, rail on; blame, censure.

ਮੁੱ'ਧ਼ਨ'ਏ ਪਾਪ, adj. blamable, deserving cen-

ਮੁੱਾਧਾਪੱ, a mocker, chider, &c.

), pres. I chide or blame.

মুন্া-ন্নৰ, pret. I chided.

I fut. to be blamed, I shall or भ्रें प्रार्ध्या,∫ will chide.

भूसा-भैदा, imperat. let him chide.

भूदःच, a hanging down.

ਭੁੱਨਾਧ਼ਨ, } ਵਖੇਨਾਧਨ, }v. a. to hang down; v. ਭੂਨਾਧਨ.

भूरप, a using, practising; use, practice; v. אָל־עִג, v. a. to use, enjoy, have, possess; practise, do, perform. મુંદ્રપ્રાપ્ય, a user, practiser, doer, performer. ਮੁੱਤਾਏਤ, that does use or practise. भूरप्राष्ट्र, is used, practised. भूद, pres. I use or enjoy. भुदा-त्रेब, pret. I used. אַקיעגיפָ, fut. I shall or will use. ỹς₁-₺♠, imperat. let him use.) S,pyod-pa-pa, name of a philo-¥5'4'4, ५४६ रथर्प, ∫ sophical sect, in ancient India; S. Mimánsaka. મુદ્દ પ્લામ, s. behaviour, accustomed manner, manner, way, practice. भूर ज्ञा अहे साथ, elegant behaviour. মুদ্বেশ্বেদ্শ, gentle behaviour. भ्रेंद ज्य श्रेद, rough behaviour. भूर पुज, the province of one's activity or employment. মুদ্ব পুৰ, adj. of good behaviour. अव्याप्टें, possessing or enjoying heaven; gods or saints. भार्चे, possessing, &c. the earth; men. ম'ত্র'মু', living beneath the earth, the serpent race. अविश्रु द्राञ्च भेवसाया, to go to enjoy hea-ઢેંચ વાર્ષે ૧૫૧,) to practise or perform mof ral duties. श्रेक्प, a coming, arriving ; v. Qष्ट्रक्पार्ट्रक्प. ਮੁੱਖਾਪ੍ਰਸ, v. n. to come, arrive. भेनपार्थ, a comer. 義工'對南, come hither. স্থান, a boasting with, a brag, a boast; osten-

to boast with, to brag.

મુંમ'ય'યે, a boaster. ਮੁੱਕ, pres. I boast. भ्रमसा-त्रैक, pret. I boasted.) fut. to be exposed to view, I QEL, shall or will boast. ६बे प्याभिभें अप्या, not to tell or show his virtues. ¥ಿಗ್ಗಳು ಇತ್ತದ್ದ vices. मुप्, tinder, or any thing used for it. g, a kind of monkey or baboon, an ape with a long beard. शुर्भे, ditto the female of a monkey. গ্রুত্ব, the young of ditto. শ্রুম, an adorning, decorating. सुप्र, v. a. to adorn, decorate, embellish. ਸ਼ਾਧਾਪ, that does adorn. g, pres. I adorn. भुषा-ध, pret. I adorned. fut. to be decorated, I shall or will adorn. भूजा-भूज, imperat. let him adorn. शु-र्केष, s. wax. nonsensical talk, nonsense. মুদ্ৰ'ম, a begging, an asking of alms, a mendicating; mendicity. মুদ্ৰ'ম্ম, v. a. to mendicate, beg, ask alms. ਸ਼ੁਨਾਧਾਪ, one that mendicates, a beggar. श्वद थें, a male mendicant. श्रद्भ, a female mendicant. স্থ্ৰ, a begging boy. প্রদাসন্থ, a beggar's food. श्चर्य, a giving into one's hand, a delivering; composing; meeting. মুদ্বাম, v. a. to deliver, give into one's hand; to ravish, abuse carnally, to put together, to compose; v. 🏽 รุงนุร. শ্বীদাৰ, a sending, a giving of intelligence. ਮੁੱਖਾਪ੍ਰਨ, v. a. to show, to expose to view; ਬਿੰਨਾਧ੍ਰਨ, v. a. to give intelligence, inform,

make acquainted with; send, order.

र्धेश

ਬੈਨਾਧਾਪੇ, one that gives intelligence. ন্ত্ৰীন', pres. I send, order, command. 원도자I-니, pret. I sent, &c. গ্রীদ'ম্ম'Qভূম,] *fut.* I shall send, &c.; to be ordered or sent. গ্রীদ্যাপ্রীদ্যাপ্রীদ্যাপ্রীদ্যাপ্রীদ্যাপ্রীদ্যাপ্রীদ্যাপ্রীদ্যাপ্রীদ্যাপ্রীদ্যাপ্রীদ্যাপ্রীদ্যাপ্রীদ্যাপ্রীদ্যাপ্র প্রীন, s. a cloud. 習るる本人。 an assemblage or heap of clouds. প্রীক' Qব্রিলম' থ, it is cloudy. ข้อ วิธีจาน, it is grown clear. ยิล ซิ ซั จ, S. Megha Duta; the Cloud-messenger (of Cálidása). the cream, butter, the grease, scum, or oily substance on the surface of liquids. ฮีฟ'ฟ'อล, adj. full of cream, &c. 됩'지, s. hemlock. মু'শ্র', a pipe made of hemlock. শ্ৰু', a kind of hellebore. স্থ্য-ব্ৰাম্য-ৰূম, white, black hellebore. শ্বনাথ, a rubbing, scrubbing, fretting, &c. গুলাখ্ম, v. a. to rub, scrub, scrape, chafe, fret; to shake off; v. Qখু শৃংখ্য. ্রতা মুদ্রাখ্য, to shake off dust, to cleanse from. 哲의'ਪ'ਪั, a rubber. শ্বন, pres. I rub, &c. গ্রহান্য, pret. I rubbed. ปู่ศูวนุรง, fut. to be rubbed; I will rub. শ্বपाप, an illusory thing or person; an incarnate deity; illusion; a metamorphosed thing, vain fancy. স্থ্য সূত্র, an incarnation, an incarnate saint; S. Nirmánkáya.

মুপাম, a changing or turning of a thing miraculously, a metamorphosing; v. ধুপাম.

গ্রথম, v. a. to change or turn mira-

ম্ন্নান্ত্ৰপ্ৰম, to turn one's self into.

culously, to metamorphose.

यद्वानिदासदें का यह सुवायह, to transform, transfigure, change, turn one's self. ন্ত্রা or নুতু, an ape. भु'ओं, a she ape. 뜀'넥타, a young ape. ਜ਼ੋ'ਝੋਂς, ape-play. ਜੁੱ'ਧ, a liking, wishing, being pleased with, desire, wish, lust. ਮੁੱ'ਧ਼, v. a. to like, will, wish; be pleased with. ਜੇ ਧਾਪੇ, one that likes. মু'শ্যম্ম, cheerfulness. মু'ব, a scattering, diffusing; v. Qধু'ব. र्थें र भूं य, the scattering or diffusing of light. ਮੁੱ'ਸ਼੍ਰਾ, v. a. to scatter, diffuse. भ्रा or Qध्रे, pres. I diffuse. প্রান্য-ন্নীৰ, pret. I diffused. ਬੁੱ'ਧ਼ਾਂਦ, fut. to be diffused. ਬੁੱ'ਧ਼਼ਮ'Qg,, ditto, I shall or will diffuse. भुँद्रप्, a composing, putting together, delivering, giving into one's hand; abusing carnally. 웹도'니고, v. a. to compose, to put together, &c.; v. Qધુંદ્ર'યૂI, v. n. ής, pres. I compose, &c. บรุเ-สิล, pret. I composed. ฐรุ'นุג'ยุ, fut. to be composed. প্রান্ত্রন, imperat. let him compose. 對方, (in compos.) composition, structure. य्र भेंद्र, syntax, grammar, construction. মুক্পুর্কু মুধ্ব অইম, a grammatical work. ঘ্ৰাপুৰ প্ৰায় কৰা text of a grammatical work. यर भेर प्र,) one skilled in grammar, a gram-— 积压有,) marian. मुंभाय, s. business, employment, affair, desire.

মুখ্যুত্র, adj. busy, employed; industrious.

Qहेन में ब ब्रम्भ हैं में भाष, worldly affairs.

ਛੱਕਾ ਨੂੰ ਜ਼ੁੱਕਾਪ, religious affairs.

শ্রুমান্স, having much to do, or busy in many things.

শ্রুম'নতম'ন্ত্রীম, a busy pilgrim, a zealous contemplator.

भ्राप्त, a hiding, concealing, keeping secret.

ৰ্মশ্ব, the hiding of goods.

চু'ম'দ্ব'ম্'ম্ম'ম, the concealing of bad actions.

মুন্ম, v. a. to hide, conceal, keep secret, cover entirely; v. মুদ্বামান

H'B, part. fut. to be hidden, concealed, covered.

ਬਾਦੂਊ'ਵੱਧ, goods to be concealed.

ਬ੍ਰਾਧ, part. fut. that must be covered, concealed.

শ্ব, s. the sceret parts.

ষা for মৃত্যুত্ৰ, a kind of reed or bambu.

भुद्भार, a cylindrical vessel made of reed.

M'QLI, a cane; a staff of reed.

শ্বন্য, a making dirty, foul.

শ্বনাথ্য, v. a. to dirty, foul, soil, stain, &c.; v. প্রকাশ্যা, v. n.

위의, pres. I stain.

মুল্ম, pret. I stained.

প্ৰনা-ত, fut. I shall or will stain.

মুন্দ্রমান, imperat. let him stain.

भूद'य, a macerating, steeping, soaking.

ক্র'অ'শ্ব্র'অ, a steeping into water.

된다'되고, v. a. to macerate, steep into water. 된다'B, part. fut. to be steeped.

범도'직도'된, part. fut. that must be steeped. 범도시'니, part. pret. steeped; v. 협도'되고.

भूदाम, the malt of barley, &c., after it has been used for spirituous distillation.

भूद है, the coarse meal made of that malt.

স্থান, the dung of horses, mules, asses, and elephants.

ች' ኳናላ, horse-dung.

येंद्रभूदर, ass-dung.

श्चर थें केदे भूरण, the dung of an elephant.

মুদ্ধ'য়েদ, manure of such dung.

भुअ' ५, a gathering, collecting, putting together.

펌씨'니고, v. a. to gather, collect, put together.

মুম'ম, an inflaming, kindling.

웹보'직보, v. a. to kindle, inflame, light; v. Q직보'직보, v. n.

범고 ลืง, pret. kindled, inflamed; v. 발고고. 범고 अ, the claws of a beast.

শ্বমান্ত্রিক। মৃত্যু with the claws.

ম্প'্, a frog, a crab-fish.

শ্ব'ক্তন', a little frog, a tadpole.

ক্রম'শ্রথ, a toad.

범역'최희, a bud, germ, sprout, shoot of vege-율'惠, tables.

মত্য, part. pret. hid, hidden, concealed; v. মৃত্যাস্থ্য.

H.3, the hollow stem or stalk of plants, or of straw.

및 영경, adj. having a hollow stalk.

된'직, s. foam, froth, scum.

भूग भें। भूग भूग भें, adj. concave, hollow in the inside.

সুত্রতা-ম, a cavity, hole, vault, cavern.

াত্র মৃত্যুক্ত, the vault of a house.

ম'ড়েন'শ্ৰী'শ্ৰুলম, a cavern under ground.

필찍지'조희, udj. having a cavity, or hole.

भूद्रप्, s. bellows, a pair of bellows.

মুদ্'থ'Qমুদ্'থম, to blow the bellows.

মুন'ঠথ, the leather bag of an Indian bellows.

মুক'ম, s. chaff, husk, refuse; worthless thing.

দুৰ্খ্যত্ত্তিম্বাম, to fan or winnow, to cleanse from chaff.

মুন্থা-ম, a hole, hollow place, cavity, cavern, yan, vault, tube, pipe.

প্রমান্ত্রী মুন্মান্ত্রীন, the two holes or cavities of the nose, the nostrils.

भूपराष्ट्रवाधर, to enter into a cavern; v. a. to put into a cavern or dungeon. भूम्यान्त्रार्थेन धर, to come out of, &c. মুখ্য হন, adj. having a hole or cavity. भूमों for श्रेंनास, }a kind of ant.

אָגיע, a kind of insect, the black beetle.

製工'ある, large are epithets of different small ガス'ゑぢ', species of insects. MI'द्भा, red भूर'मह्में म्य, swift

s. chaff, refuse, husk.

adj. meagre, lean, thin.

भेरप, a hiding, concealing.

मेर'या, v. a. to hide, conceal, keep secret, cover.

यदमानिराभेदाया। to hide one's self, to abfor चैयायर. scond.

মুদ্বত্ত পুত্র বৃদ্ধান, v. c. to make conceal, to cause to be concealed or hidden.

भेर प्रायं, a concealer, hider.

ब्रेड्स, Shedma, a woman that conceals her face: one of Shakya's wives.

भेद'हेद, that does conceal.

नेद्र्या हेद, is hid or concealed.

월도' 월호' 연조의, } is concealing, hiding, 월도' 직육한지, }

15, pres. I conceal or hide.

स्था-त्रैन, pret. I concealed.

I fut. to be concealed, I shall or will conceal. 対ち、イン、「Q型工」

भू भा-भेषा, imperat. let him conceal.

the abdomen, paunch belly.

भेप, a puff, swelling.

म्'यर रहा यर, to puff, swell up.

¥, pres. it swells up.

ਜ਼ੇ ਆਪ, part. pret. puffed up, swollen.

भूरपर Qar, fut. it will puff up. नेंबाया or भेंब्यप्य, a making dirty, foul; ₹. 범피'니.

শ্রমা, v. a. to steep, macerate; v. খ্রম্ম.

ਮੁੱਧਾਪੱ, a steeper, macerator.

भें अप्या-नेद, s. thickness, bulkiness.

मुंद्रा यो, adj. thick, gross, bulky.

ਸੁੱਮਾਮ, it is thick.

ਮੁੱਖਾ-ਪੌਾਈਰ ਪ੍ਰਾ. v. n. to be thick, plump, &c. ชัพ นัก ฉอา เจา v. n. to grow or become fat, or corpulent.

भूं अप्य, a corpulent, fat, woman.

Yr. v. a. to kindle, light, inflame.

ਜੋੜਾਧਾਪੋ, one that kindles.

MI, pres. I kindle.

भर नेत, pret. I kindled.

ਸ਼ਾਸ਼ਾਰ, fut. I shall or will kindle.

भूर वैन, imperat. let him kindle.

Ywu, part. adj. swollen, puffed up.

ਮੋਨਾਪਾਪ, one that is puffed up, haughty.

मुष्ण्या रहा चा, v. n. to be puffed up; v. भ्रें यः

भ्रदःच, a taking away part, subtracting, subtraction; a cleansing, purifying, &c.; v. Q25'4125'4.

भद्राच्या, v. a. to take away part, subtract; cleanse, purify, exercise; v. শ্লুদ্ৰেম.

মুন্মুদ্দে, to exercise one's mind.

মুদ্র ভূপি অবন্ধ, a number to be taken away or subtracted.

אַבְאָיע, part. pret. purified, refined, exercised; taken away, separated; versed in.

אַגיש, a composing, joining, writing; dressing, preparing; mixing, mingling.

भ्राप्ता, v. a. to compose, join, put together; write; dress, prepare; mix, mingle; v. भ्रेर'यर.

אַג', purt. fut. to be put together.

ਸ਼ਾ-ਸ਼ਾਬਾਸ, the act of composing, or state

新

वित्

of being composed, composition; part. fut. that must be composed.

श्रेक प, the giving of alms; alms, charity; a giving, conferring of &c.; S. Dánam.

ষ্ট্রাম্ম, v. a. to give alms; to give, bestow, confer on.

มีลาบาบั, a giver.

भेत प्रम, a giver of alms, a patron.

भ्रैन यदका होद यह, to patronise.

มูล, pres. I give.

चैत, pret. I gave, I have given.

ਬੁੰਗਾਪੁਨਾਬ, ੍ਰਿਗਿ. to be given, I shall or ਬੁੰਗਾਪੁਨਾਰਕੁਨ, will give.

प्रैका-देम, imperat. let him give.

भूके कार्य प्र, one that gives or distributes alms. भूके कार्य प्रकार प्र, a house or place where charity is distributed.

भुके प्रकाष्ट्रमार्के, the three kinds of charity are : ब्रद्भाने क्षेत्रके भूके प्र, the bestowing of goods.

મૈં પ્રદેશના પૂર્વ કુના, the affording of protection.

જેમ જુ મુક્ત વર્ષ, the giving of moral instruc-

ষ্ট্ৰব্য, a diminishing, subtracting, exercising, cleansing, purifying, refining; heaping up.

भूद प्र., v. a. to diminish, subtract; heap up; exercise, cleanse, &c.

ਮੁੱਧ-ਧਾਪੰ, an exerciser, purifier, &c.

ब्रॅंद छेद, that does purify, a purging medi-

भूदःच्राष्ट्रेर, is exercised, &c. purified.

אב, pres. I exercise or purify.

MEN, pret. I exercised, &c.

ਬੁੱਧਾਪਤ,) fut. to be exercised, I shall ਬੁੱਧਾਪ੍ਰਤੂਸ, or will exercise.

भूदाभूदस भेवा, imperat. let him, &c.

भूर म्य, a putting together, composing, dressing, &c. pose, write, mix, mingle; dress, &c.

भूर प्राप्त, a composer, dresser.

भूर हेद, that does join.

મુંદ્ર ત્યાર છેત, is put together.

HI, pres. I compose or dress.

মুম্-রিন, pret. I composed.

ਸ਼ੁੱਧਾਰਾ, fut. to be dressed, I shall or ਸ਼ੁੱਧਾਰਾ ਹੁਤੂਹ, will dress.

MII-34, imperat. let him dress.

भूराच्या देताय, the act of generation; coition, copulation.

Nor NEL, a tent made of hair cloth, or sackcloth, with crossed sticks.

मृत्युप्याप्र, to pitch or fix such a tent.

মুখন, the ropes of such a tent.

ਬੁ-ਸੈਨ', the several pieces of wood of ditto.

मुन्य, one living in such a tent.

भुवा-स, a fork, prong,

ਮੁਨਾਤ, a fly, insect.

भूदास, a fly, bee.

ਬੁਧਾੜੀ, s. honey.

ኳና 🕏 ኔላ, adj. honied.

ਬੁਧ-ፌਧ-, cells of wax for honey, honey-ਬੁਧ-ଝ୍ୟ, comb.

भूदःथय, भूदःश्रदेभूदःथय,

শ্বত দুলার ক্রিম, a fly having a long sting.

भुक-प्, a bespotting, besprinkling ; a summoning, calling.

મુક્પાર, v. a. to bespot, besprinkle; summon, call for aid; v. મુંકપ્યર.

भूअ द्र, gold in mass, unwrought gold.

ন্মুম'ট্র'র্ম'র, ditto.

भारोप्सम, a sort of refined gold.

भ्रद्राप्, a sneeze.

भ्रेदग्यार्ष्ट्रम्दाम्, a sneezing.

ર્યું તુઃપા-વેંદ, જી. numbness.

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됩니다. v. n. to be numbed, benumbed. 발교, la kneading, working dough with 될지고, the fist.

[v. a. to knead, to work dough

हुरप्पं, one that works dough with his fist.

भूद, pres. I knead.

র্ম, pret. I kneaded.

필지도명, \{ fut. to be kneaded, I shall or 발탁'역되고있다. \ will knead.

মুন্দন, imperat. let him knead.

ਸੁਕਾਪ, adj. big, with young or child, pregnant. ਸੁਕਾਕ, a female with young or child.

যু শ'ন্ম'্বছুম'ন্ম, to become big with child. মুবা, a snake, serpent,

মুপার্মান', a serpent's egg.

ৰ্মুথান্তন, a serpent's poison.

ধুঅ'অ', the serpent-year.

শ্বতান্যা-ম, one born in the serpent year.

মুদান, a playing on, or sounding a musical instrument.

* ਬੋਧਪਾਪ, } adj. hungry.

মুব্যাব্য v. n. to become hungry. মুব্যাব্য a joining or putting together.

মুথ'ম্ম, v. a. to join, put together; v. Qইথ ম্ম, v. n.

મેવાયાં, one that joins or puts together.

ਬ੍ਰੇਕਾਏਵ, that makes join, unites.

ম্পান্মভূব, is joined or put together.

মুথ, I join or put together.

ট্রথ'ন্নীন, pret. I joined.

প্রথামান্ত, fut. to be joined, I shall or

শ্রন্থ, two consonants joined together.

ন্যুম'প্রথ, three consonants united.

ਜੋਨਾਪ, adj. frozen, stiff, hard.

ਬੇਆਪ, a summoning; calling on for aid; a bespotting or besprinkling.

মুক্ত্ম, v. a. to call on for aid, to summon; to bespot, besprinkle.

ষ্ট্ৰ থম, to bespot.

ਬੁੱਕਾਪਾਪੇ,) ਬੁੱਕਾਕਾਨਰ,∫a caller on, &c.

¥ o, pres. I call, &c.

খুণ বীণ, pret. I called.

텔하'니고'된, fut. to be called, I shall or 발하'니고'인된고, will call.

র্মান-ইন, imperat. let him call.

N.I., hair on the face, a general name both for the beard, whiskers, and mustaches.

শ্লামান্ত্ৰী জনান্ত্ৰ, one with a white or grey beard.

भ्र' ८' २ वें न' य, the plucking out of the beard.

มาง्येपणप्, रु. a. to humble one, subdue.

ਮ'ਪ੍ਰਧ'ਪ, v. n. to be humbled.

শ্ল-দ্বি, adj. dark; s. darkness.

워크'광'QQL'먹고, v.n. to grow dark.

শ্লামু পুমান, part. pret. grown dark.

関与、基工, an instrument for cleansing the 関与、基工, nostrils.

No, the part of the body below the waist; the last half of a period of time.

শ্লং কার্যকাৰ, a covering for the lower part of the body.

ক্ম'শ্ল', the last half of the night.

নুষ্ম, ditto of a moon or month.

মৃত্যুমুদ, ditto of the summer.

5এক'ম', ditto of the winter.

कै भूद, the last half of one's life-time.

৪ খন, s. offspring, or both children and mother, the child and the mother, family.

भ्रद्भ, s. disdain, contempt, scorn, blame; a disdaining, scorning; a bending down.

พรายุร, v. a. to chide, blame, abuse, curse, contemn, disdain, scorn; to bend down, depress.

শ্লংখ্য থ্ৰুণ্ড্ৰ, adj. blameable, reproachful.

भूद 'ह, part. fut. to be blamed.

พรามจิงสิ้ค, an abusive word, abuse.

শ্বন, s. physic, medicine, remedy.

শ্ব[·]হ, } ধ্ব·হ, }s. usefulness, utility.

भूकप्प, a physician.

भूदस्य प्रे भ्रह प्र, a learned and well-practised physician.

भुक्तपुर, a treatise on medicine; a curing by surgical operation; surgery.

भूब है देन य, the science of medicine.

भुक्दि, a book on medicine.

भूत भूत, a chest for medicines.

भुक् भूद, a vessel for medicaments.

মুধ্যন্ত্ৰ, a bag for keeping medicines or drugs in.

মুকু-ক্রথ, a leather bag for ditto.

মুক্ পুরুষ, a tract of land where many medical plants grow.

भूक भूर य, the mixing or preparing of medicaments.

মুধ অমূদ্র যে, the giving or administering of

भूक 'Qब्रद'य, the drinking or taking of medicine.

প্রদানী প্লাৰ, liquid medicine.

ষ্ট্রুম্ব মুন, powdered ditto.

ম্পুত্ৰ প্লৰ, medicine in pills.

हेंद्र: भूक, medicine used inwardly.

ভূত্ৰ'শ্বৰ, ditto applied externally.

Qप्राञ्जन, ointment, unguent, salve, plaster.

ষ্ট্ৰ'হান্ট্ৰ'শ্লৰ, depuratory medicine.

बे हेर है , — assuaging ditto

۾·ؤج', — — digestive ditto.

মূপথাট্ডা, — — a purging medicine.

धुना हेर, — vomitive ditto, a vomit; emetic.

भ्राप्त, s. specie, ready-money.

য়ুম'উন', cash, ready-money.

শ্লাক্ত্রা, to give or pay only with ready-money.

भर केंद्र, specie and kind.

भ्राप्य, the name of a star.

भ्रम है, illusion of the eye, an illusory phenomenon; mirage.

মূন'বুল, the Pleiades.

มีลาฐศาสุ, name of a god; S. Kártiktya.

भ्रेष-प, part. adj. ripe, mature; perfect.

अ भ्रेक थ, adj. unripe.

इस्प्राभेद्राय, adj. arrived to perfection.

इस' भेन, ditto.

भ्रेन प्राप्ति, s. ripeness, maturity, perfection.

भ्रेक के, it is ripe.

ਸ਼੍ਰੇਕਾਪਾਧੀ \mathbf{a} ਾਪ੍ਰਾ \mathbf{x} , v. n. to be ripe.

ที่สานาวุฐมานม, v. n. to grow or become ripe.

भेक हेर, adj. maturative; ripening.

พิสานุราชิรานุร, v. a. to make ripe.

พิส-นุมาชิกาฐา**ดุธศ**านุม, v. c. to cause to be made ripe.

ਸ਼੍ਰੇਗ-ਪ੍ਰਸ਼ਾਉਂਤ, v. pass. is made ripe.

ที่ล.g, part fut. about to be ripe.

หู้สายชาชุม, corn that will soon become ripe.

भ्रम्पार्च, one arrived at maturity or perfec-

ষ্ট্ৰৰ স্থান্ত্ৰিল, the place of perfection and emancipation; name of a monastery.

ম্বান্ত্ৰ, the seven stars, Charles' wain, ম্বান্ত্ৰ, Ursa Major.

भेदास, the eye-brow.

গ্লীৰ মাথীলকাম, a beautiful eye-brow.

মুন্ব্ৰন, — শ্ৰ, — মঠন্ম, brows. र्श्व

ञ्चन'ये, adj. dark-red.

স্কুন ঠ্ৰ, dark-red paint or colour.

un' गं, Q द रूप' व द, क्रम' गंदी' व द,

ম'ম, a spot, blot, blotch.

ম্বামান, adj. spotted, having blots.

ম'ৰুল, a black spot.

শ্বম, a red spot.

মান্ত্রন, the seven stars, Charles' wain.
মান্ত্রন, Ursa Major; S. the Rishis.

প্লব, (in compos.)

মুন প্লব, name of a spicy plant.

भे प, a mentioning, saying, telling, &c.

ਮੁੱਧਾ, v. u. to mention, tell, say.

भ्राप्य, one that mentions, &c.

v. श्वापायां and श्वापायं, ditto.

x, pres. I mention.

NN, pret. I mentioned.

화'지다'인물다, ---- 말, fut. I shall or will mention.

শ্লমানীন, imperat. let him say.

भेर्रापा v. भर्प, a chiding, abusing, scolding.

भूद प्रा. v. a. to chide, blame, abuse, curse, contemn, despise; bend down.

ਸ਼੍ਰੋਨ ਪ੍ਰਾਪ, one that chides, abuses. &c.

મુંદુ: મેં, s. a curse, abuse, reproach.

¥5, pres. I blame.

ম্বা-ন্নীৰ, pret. I blamed.

MT. UI. 2, fut. to be blamed, I shall or

भेर पर २ हुर, will blame.

भेंदा or भेंद्र हैन, imperat. let him blame.

भूबे'य, a desiring, wishing, longing for; desire, wish, will.

ਸ਼ੱਕਪ, v. a. to desire, wish, will, long for.

ม์จับบั, a desirer, wisher.

শ্লিণ্ডান্ত্র প্রাণ্ডান, a wish and its accomplishment or furtherance.

মূৰ থেন, a prayer. ৩

มีมาขมาจุรินุญานุ, a praying.

য়্র্বাথনাওই অন্যাথম, v. a. to pray.

মুক্'ম্থ্ৰীন্দ্ৰ, the object of one's desire.

শ্ল্পান্থ, a desirous mind.

গ্লীথাথ, part. of গ্লামা or শ্লাম.

ষ্ট্রখ প্রশান, imperat. of ditto.

ম্পাঠাবন্ধ, what need we say; the more or the less.

a thin reed, a pen.

ਸ਼੍ਰੀ ਸ਼ਰੀ ਸ਼੍ਰੀ ਸ਼੍ਰੀ

র্থীন'মন্দ্র, a comb made of reed.

भू वासा or भेवास, a reed, a pen of reed.

যুশ'বঁশ্য, a writer.

মুন্ত ক্রম, the knots on a reed or bambu.

মুনাইন, a tube of reed, a bambu; a hollow মুনাইন, cylinder of reed used for preparing tea in, with butter, for drinking, after the Tibetan manner.

মুত্রাশ্বন, a chest made of reed.

মুশ'শহৰ, a mat to sit on.

মুনাক্রকা, an umbrella made of split reeds.

মুনাপুন, a flag; flag-staff, long bambu মুনাপ্ন, a penknife.

ষ্টু নামান্তন, one working in reed or bamboos. মুনামাথী মুমামা, s. a tube of reed.

भूद'य, a fasting, taking no food.

সুদ'মা, v. n. to fast.

ষ্ট্ৰ'নাৰ্থ, the place or room of fasting or penitence.

মুদ্ৰাক্ষা-ধা-ধা, one that fasts or sits retired.

ষ্ট্ৰাম্ম, } a hastening, making haste.

ধু ম'ব্ম, v. n. to hasten, to make haste. ধু ম'ব'থ, one that makes haste.

) T, madness, the state of being disordered () s. word, voice, utterance.

ਸ਼ੁੱਕਾ, v. n. to be mad; adv. madly.

श्चे प्राप्त हैं प्राप्त में $\$ v. n. to become mad. ず~'リス'QBス'ロエ,

ਮੁੱ'ਤੇ੨, ਸਵੇ੨'ਏ੨,}s. madness, disordered, lunacy.

মু'ছুব'তৰ, a lunatic.

ਮੇਂ 'ਭੇਤ' ਡਰ' **ਡੇ' ਰ**ਤ, 8. lunacy.

প্রাব্য, a madman, a lunatic.

মুধ্য, a mad woman.

มิทัศ, a mad man.

தி திர, a mad dog.

মুন্তুৎ, that makes mad.

ਮੁੱਆਪ, part. adj. grown mad, mad, demented. ทัพน, adv. madly.

หู้งานมา**ฮ**ูมาน, grown mad.

มูญาบุาบั, he that became mad, the mad.

श्च-च, speaking, a speaking, saying, &c.

ਸ਼ਾਸ਼, v. a. to say, speak.

ਸ਼ਾਧਾਪੰ, a speaker, sayer.

म्रुट्, that does speak.

ਸ਼ਾਹਨਾ ਦੇ, is spoken, said.

ब्र'णेन'२५क, }is speaking, telling.

y, pres. I say or speak.

MN, pret. I said.

웹'지지'인물기, fut. I shall say, to be said.

মুন্যা-প্রীন, imperat. let him say.

শাস্ত্র'ৰ্শীন, do not speak.

শ্রুম্বর্থিন নাও মৃথ্য ক্রি, a manner of speaking or uttering of words.

ষ্বেণ্ড্রা, ithe prince of speech or — — ইপ্'ই', 🖯 eloquence.

श्चान ditto ; S. Manju Sri.

मृ'प्रेंद, adj. desirous of speaking, talkative.

श्च'Qदेर्'य'नेद, s. talkativeness.

置句, (in compos.)

ह्रा भ्रेन, a faint red colour, pinkrose.

มัญ ฎัญ ฐา หูลุ, a dress, for religious persons, of a faint red colour.

श्वेष, a lamenting, speaking, mentioning; v.

ষ্ট্ৰেম, s. lamentation, ejaculation, outcry.

ब्रेन्ड्नस् २६६ the uttering of sorrowful words.

ষ্ট্রন', ১ s. word, voice, utterance.

শ্বন্ধান the asking of leave to speak.

ছুঁম-প্ৰীন, simperat. of ছুন্দ, to speak.

쌓드', obsolete. \adv. to-morrow.

^ሎ ቌූූ ସ୍ୱ୍ରୀ a giving, bestowing, granting; a ন্দ্রম্ম, ∫ making, causing.

মুখা হ্রাম্থ, I beg to grant, to allow, per-

¥♥♥, part.fut. to be given, granted.

শ্ববাহুত্বী নাৰ্বাত্ৰ মাৰ্বাহ, orders, or goods, to be given or granted.

ধুপাম্ম ভূম, the act of giving or granting, or the state of being granted.

ম্বা-মা-র্ন্তর, part. pret. given, granted.

મુંગ્રુપ, obsolete for સંગ્રુપ.

ፏናሚ, obsolete for ላናሚ, v. n. to go, went, gone.

¥স্থান, a giving, granting; ordering.

મુંગુપા, v. a. to give, grant, allow, bestow. order; make, cause; (a sign of causal verbs, speaking respectfully.)

মৃত্যুক্তামূহ, v. a. to command, order.

भेंपापाप, a giver, donor, allower.

એં જો છેર, that does give.

ৡবান্ট্র, is given.
ৡবান্ট্রন্ধন্ধ, signer signer

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স, the twenty-ninth letter of the Tibetan alphabet; a numeral for 29.
স্থা, a volume, &c. marked with স, 29th.
সু, the collar of a garment.

স্থান সূত্ৰী ক্

ঙ্গাম, a perceiving, understanding. ড্যামা, I did not understand.

ማ' ቆ5', adv. too, very.

శావకాడే, adv. too great.

ৰ' ক্ৰ' কুন', adv. too small.

" ক'মান'ঠ, a parrot.

* ማ ያንጀመ, a sort of sweet-scented wood.

" সংখ্য, মুঠনংক্ৰম, } name of a poison.

ক'অ'ক'অ, the name or epithet of a saint.
(মুক'মেম'অইনম.)

সংশ্বহ', (Chinese word,) a Chinese কুৰ্মান্দ্ৰী সাহৰ মুঁ, doctor, name of a learned man of China.

স'পাসু'ষু, interj. expressing : joy; contempt; great pain, (as in cold.)

সুনাম, a kind of sugar, sirop.

সুন্দ' ঠি'থা' হ, a kind of sweetcake.

७प, a mouthful.

জ্মারাট্রাম, a swallowing eagerly, eating জ্মাজ্যারাম, up.

সমান, s. strength, vigour of mind, fortitude. সমানাত্র, adj. having strength of mind, vigorous.

ગમયપ, s. eagerness for, strong desire.

লপাম, a breathing vehemently, panting out of breath, (after being fatigued.)

লম for 25, } exaggeration, hyperbole.

স্থান্ত্র speaking hyperbolically. ন্ত্র, a numeral for 59.

ਐ'ਪ, a volume, &c. marked with ਨੰ, 59th.

* গ্রীপ্রাথ, } মৃদ্যাংখ, }snowy tracts or mountains.

್. ಕ್ರೌ. ಸ., s. diamond.

के.दे, a rick, a pile or heap of corn.

के है, interj. expression of laughter.

ক্ষীন, ক্ষীনাম্ম, }a sob, sigh, (as in agony.)

* ኞሩን, ቶሩን፯ጳ,} a sort of sweet resin, balsam.

' ਐਂਮ, } ਸ਼ਹਮ,} frozen snow, ice, snow.

3, a numeral for 89.

કુ.પ, a volume, &c. marked with 3, 89th.

್ಲ್ರ, a mystical interjection, expressive of mercy.

* ছ'ৰ, name of an ancient people, the Huns? ষ্ট্ৰ'ৰ্থ'সূত্ৰ, the country of that people. ষ্ট্ৰ'ৰ্থ'নী, the letters of ditto.

3.3, interj. expressive of pain, in cold; the sound of one's mouth in eating.

ছुना for ऊ, s. notice, intelligence, information, news, knowledge.

જીન એર પ, having no notice of.

ছব, a gulp, as much of any liquid as is swallowed down at once.

হ্রমানাইন, a single gulp.

भ्रम दें, two gulps.

જ્ઞુપાલું મુખ્ય, to swallow or lick eagerly with noise, to gulp down.

भ्रा-प, s. dexterity, cleverness.

BIJ-¥, adj. dexterous, clever, fine.

भेद्रापं, a clever man.

५.इर.यें, a nimble, fine horse.

هر, علم المرابع s. moisture, wetness, humidity.

મુખ્યા, adj. moist, wet.

કુષ્યમેં, adj. void of moisture dry, arid.

है. a numeral for 119.

क्रेन्य, a volume, &c. marked with के, 119th.

" কান্টান্ট, interj. a vocative sign: O! holla!

ে ই.ছ, ্ব s. cause, reason, argument; reason-

के पह, name of a god; name of a series of करें है, treatises.

• ঈ কু স্ব,) s. blood-sucker; a general.

দ্ৰন'Qব্ৰদ',∫ name for many dreadful fancied divinities.

ন্ত স্বাহী ক্র , several treatises or legends regarding such fancied deities.

ন্ধবাহন, adj. ample, wide.

ন্ত্র ব্যা-প্র, s. amplitude, width, extent.

ঈপুন্ন, adj. very ample, wide; extended.

में, a numeral for 149.

कॅंद्र, a volume, &c. marked with अ, 149th.

' कें आकेंस, } a sacrifice.

कॅंभ हेर्प, a sacrificing.

र्जेश দুদ্র দুখ্রী বাদী প্রমান্ত , a fire-place; an altar for sacrifice or burnt offerings.

कुँग्लें, an interjection of admiration; ho!

कॅंब कें ब, adj. stupid, fool.

अ लेंब, a stupid fellow, a blockhead.

म्रा-प, a native of Turkistan, a Turk.

ਸੱਸਾਈ, adj. Turkish, of a Turk or of Turkish.

க்டுவ், a Turkish woman.

केंद्रप्यून, a Turkish boy.

ब्रॅर पुत्र, the country of the Turks, Turkistan.

જેદ્રખૂજાઈ, adj. of Turkistan.

न्रंद्र, a Turkish horse.

স্থার, a Turkish month; months counted after the Turkish manner.

ਅੱਧ 'ਬ੍ਰੇਤ, Western Turkistan.

ਕੱ਼ 'ਸ਼੍ਰ, } Eastern Turkistan. ਸ਼੍ਰ'ਕੱ਼, }

क्रमा-भेद , . hardness.

हना-धे, adj, hard.

ভ্ৰান্তন, adj. very hard.

ਲ਼ੁਸ਼ਾਧ, adj. naked; s. nakedness, nudity.

გეფი, entirely naked.

త్రాల, an insisting on; thrusting; strong exertion, effort, vehemence.

कृद्रकृद्रभेद्रभ्या, to use his efforts.

אָקיעִיעׂ, one that makes exertions.

• &, essence, substance; a mystical word.

क्रैन'या, to look to, to wink at; to twinkle.

ক্টিনা ক্টিনা বুদ্ধান, to look hither and thither. ধান ক্টিনা ক্ট্ৰা ক্টিন, ditto.

हैवाचा-बेर, s. roundness of form; sphericity.

हैवा भें vulg. देवा में, adj. round, globular, spherical; the whole, all over.

ট্রস্ট্র, adj. round all over.

नैक के या थे, all the day, the whole day over.

अर्द्धन हैवा में, all the night.

ভূদ্যা-পিদ, s. roughness, harshness.

ਡੂਨਾਪੇ, adj. rough, harsh, uneven.

ត្ថកៈត្រុក·ឃុំ, adj. very, rough, &c.

કુવાપ, adj. ragged; rent into, or clothed in, rags.

કુલાપેંગ ફેરપા, v. a. to rend or tear into rags.

W

W, the thirtieth-letter of the Tibetan alphabet; a numeral for 30.

ध्राय, a volume, &c. marked with ध्र, 30th. * ध्र, Ah! a mystical interjection.

* জম্ম ক্র, name of a tree, the wood of which is used for incense, and as physic.

wব্ন', name of a grass or stalky vulg. মৃত্বেম্, plant, used as a cure for the rot in sheep.

W'ড় vulg. for ড়েন্, one's father's brother; uncle.

₩'屆局, adj. mean, pitiful, low, disagree-하면 되다. able; an interjection.

W'ਉN W'अ'ਉN, interj. O do! O do not!

Wগ্রা or Wগ্রুক, an interjection expressive of pain in cold.

₩ ਨੇ for ਨੇ ਕੇ, ₩ ਨੇ,

W'E, an elder brother; friend! sir.

the name of a celebrated Pan-শ্বাহান্ত্রাল, dit of Bengal, who passed many years in Tibet, and died there in the eleventh century of our æra.

W'नाअ'न'न, an interjection expressive of grief. W'ने, } a father's sister, aunt; a nun, a ने'ना-में,} woman of a religious order.

W'या for य, s. father.

स्राप्ती for क्षेत्रे, a grand mother.

ঋষ্মান', } a father's or mother's sister's hus-ঘ্ৰন'ম, } band.

Wभा for अ, s. mother.

* ঋ'ঐ'ই'ম, name of a god or saint. খু'ক্র্ম্মাঐন, ditto.

* W', name of a sour fruit tree, used for medicine.

พาธ์ น, S. A'charya, teacher, professor.

W.あ, *interj*. denoting abhorrence or W.ある, pain from heat.

W'ब्दा for ब्दार्थ, a mother's brother, maternal uncle; an address.

W'ス'ス, an interjection expressive of anguish. W'る'ス, name of a medicinal fruit.

খ্ৰা, fellow, companion, comrade, শ্ৰম্পাৰ্থ, friend.

স্থান্দ্রা-ছ, a sort of compliment or greeting.

*· 砂门, interj. O yes.

W'মন, থুইৰ'মন, s. brandy, spirituous liquor.

W'অ'অ, interj. expressive of joy, admiration.

ধ্ব্'থ) the series of vowels, in the Tibetan ধ্ব্ব্ব্বি',∫ alphabet; a vowel; v. সুখী.

জ্ঞত্তিল্ডন, }a swallow, (bird.)

W'থ্ন', a circle, ring; ear-ring.

₩'র্থ্ব'ড়া, adj. having rings.

জন্ম, name of a bitter tree or wood.

জন ইন, the tuft of hair below the lower lip; the beard.

ঋত', interj. or interrog. sign, Hei!

ሤጜኘ-ጝ,) a numerical character, figure, cy-" ሤጜ' ቭ, } pher; number.

ਲ도'획도자, } ਲ도'থි의. } ditto.

왕 4· 연도보, an iron instrument of 영화자 경우 생작· 연도보, torture.

ঋ হু ক্বি, ∫ name of a precious stone; an ঋ হু কিব, ∫ emerald.

স্ত্রমান্ত্র, a Chinese resident, in Tibet.

WX'A,} >name of a soft stone, marble.

WX'শ্ৰপ, plaster or pavement made with ditto.

w, a numeral for 60.

ਲੀ-ਪ, a volume, &c. marked with ਲੀ, 60th. g, a numeral for 90.

ছু'ম, a volume, &c. marked with ছ, 90th. ছু'মুম'মুম, name of a flower.

* শ্রুম, name of a goddess; Tib. ১্পার্থ মার্ক্ত্রীনাম. শ্রুম, too small ears.

णु: कृत, name of a country or city in an-भू: हे: एक, cient India; S. Ougein?

ছা-ইর্ম্ব্রেম,
মন্ত্রেম্ব্রম্ম,
বার্ম্ব্রম্বর্ম,
মন্ত্র্রম্বর্ম,
মন্ত্রম্বর্ম,
many years in Tibet in
the eighth or ninth century of our æra.

ਸ਼੍ਰਮਾਪਾ ਗ, name of a flower of a blue colour. ਲੋ. a numeral for 120.

स्रोध्य, a volume, &c. marked with स्रो, 120th. स्रो, a sign of interrogation; when? what? स्रो स्रो, will you tell or say?

भो'5'प, भो'5'प, }a kind of deer. હ્યાં મા- ગ્રેં- જે, inetrj. of admiration. દ્યાં મા જે દે માર્કે પ્રાપ્તે, O wonder! દ્યાં મા હ્યા લા લા interj. O strange! O wonder! દ્યાં મા ઢે, (Chinese word?) a physician, doctor.

ਲੇ ਪ੍ਰਾਸ, name of a country, Erak or Irak, Chaldæa ?

ম্লামান্ত্রীদান্ত্র, cotton of Erak.

w, a numeral for 150.

स्रेंप, a volume, &c. marked with स्रें, 150th. अस्रे, a mystical interjection.

জ্জান্স্ম, } name of a small quadruped.

ऑ'रै'ए'वं,} v. Oujein? in Malwa, in India.

હ્યું 'ભૂંદ', દ્વારા કે the wind-pipe.

พัวคั, vulg. ditto. พัจาลี,, the beard.

ध्रें याचे ावयाचे, the chin of the face.

THE TIBETAN DICTIONARY IS FINISHED.

X